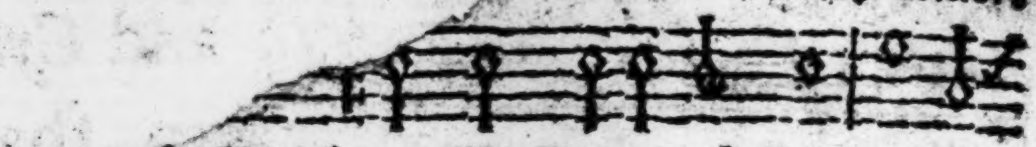
THE

WHOLE BOOKE OF PSALMES.

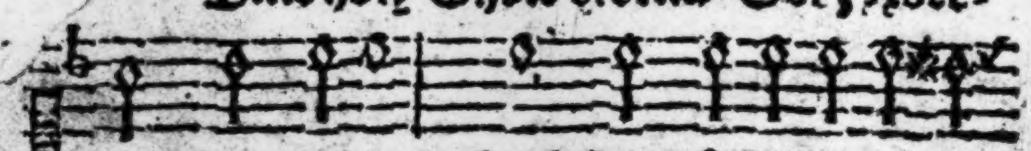
With their woonted Tunes, as they are sung in Churches, composed into foure parts.

Compiled by [illegible] thors, who haue [illegible] in, that the vnsl[illegible] practise may [illegible] that part, w[illegible] G. test for [illegible] voic[illegible]

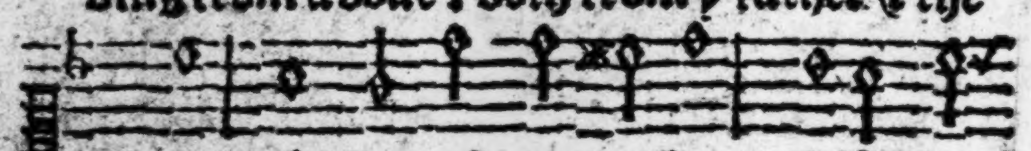
¶ Printed a[illegible] little S. Hellens [illegible] assigne of T. Morley, [illegible] sold at his shop in Gratious street. Cum priuilegio.



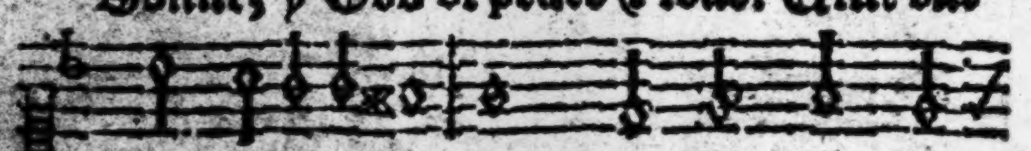
Dme holy Ghost eternal God, proce-



ding from aboue: both from ỳ father & the

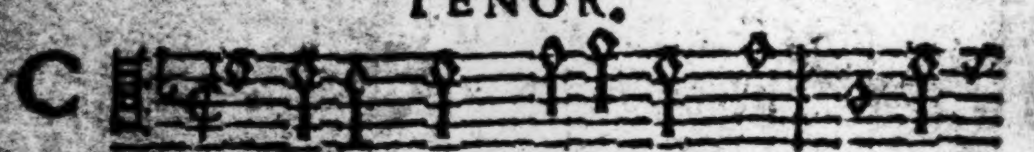


Sonne, ỳ God of peace & loue. Visit our



minders & into vs, thy heauenly grace in-

TENOR.



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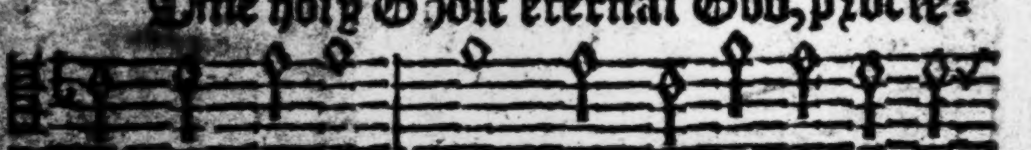

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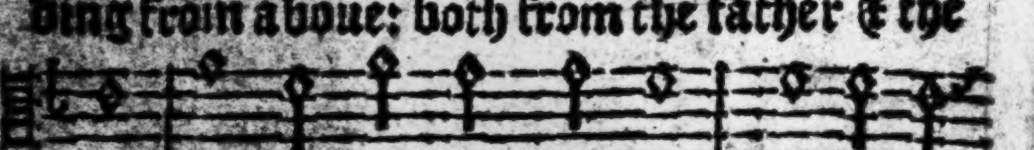
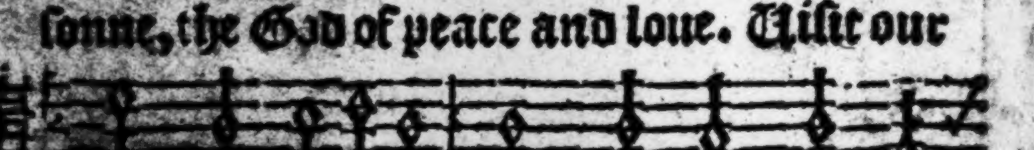
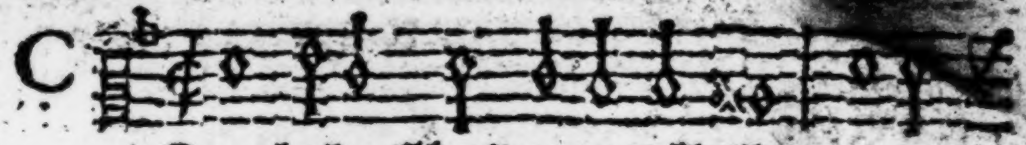


sonne, the God of peace and loue. Visit our



minds and into vs, thy heauenly grace in-

spire,



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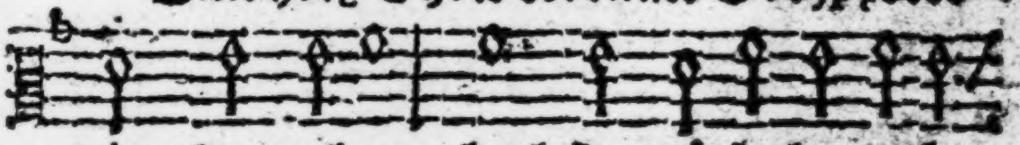

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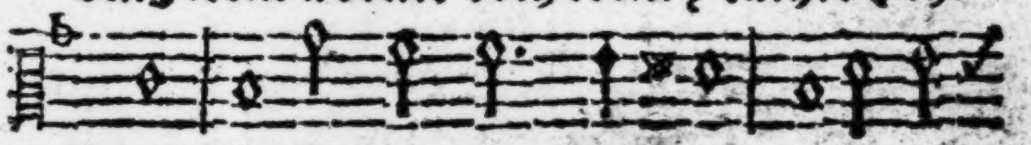
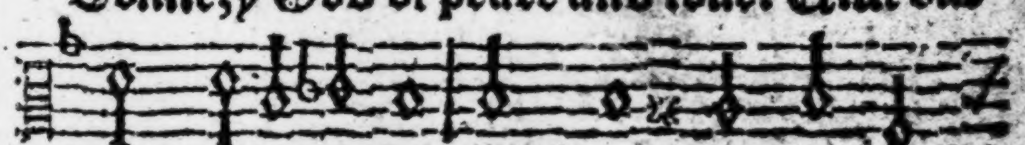


Sonne, ꝑ God of peace and loue. Viſit our



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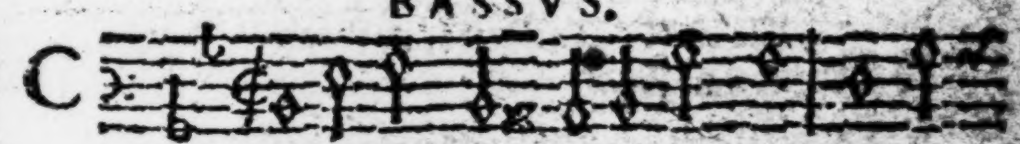
BASSVS.



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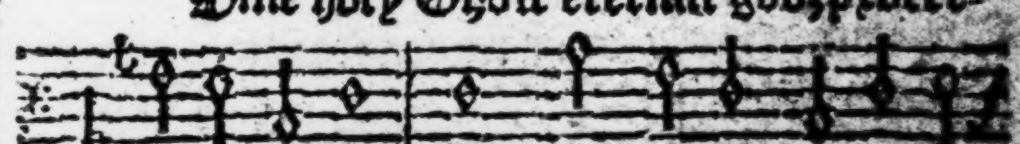

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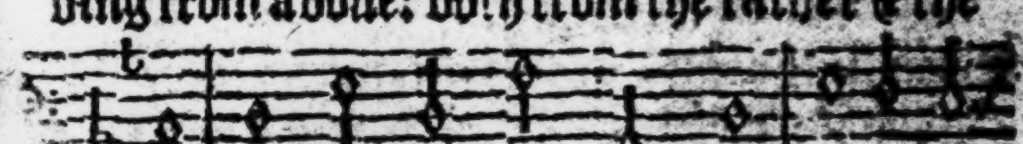

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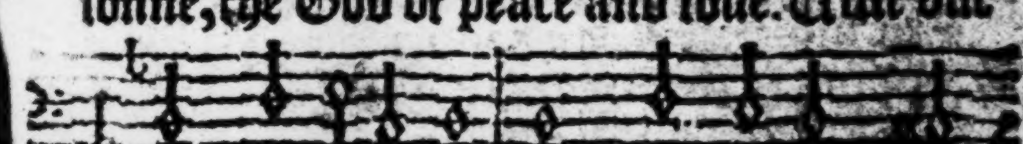

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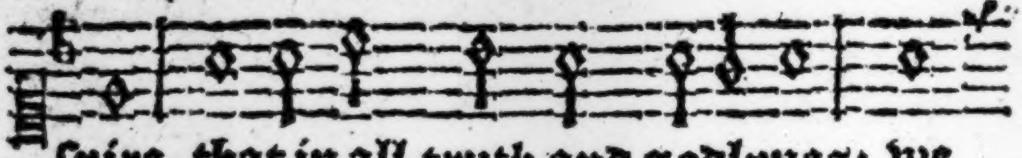
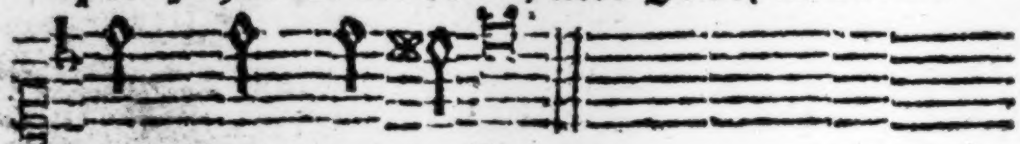
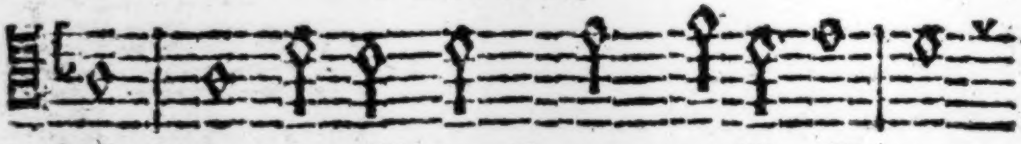


ſpire, that in all truth and godlynes: we



may haue true deſire.

TENOR.



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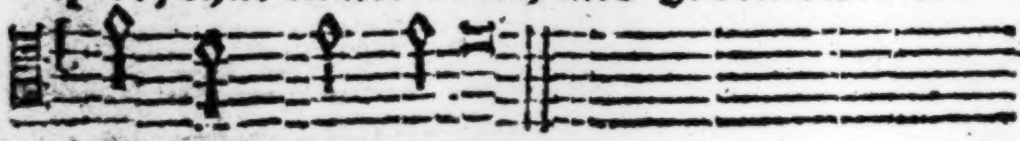


may haue true deſire.

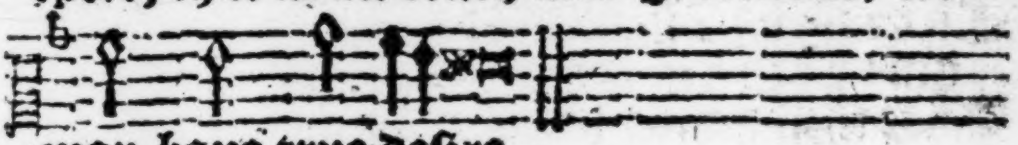
Thou art the very comforter,
in all woe and diſtreſſe:
The heauenly gift of God moſt high
which no tongue can expreſſe.
The fountaine and the liuely ſpring
of ioy celeſtiall:
The fire ſo bright, the loue ſo cleare,
and vnction ſpirituall.

Thou in thy gifts art manifold,
whereby Chriſtes Church doth ſtand:
In faithfull hearts writing thy law,
The finger of Gods hand.
According to thy promiſe made
thou giueſt ſpeech of grace:

That

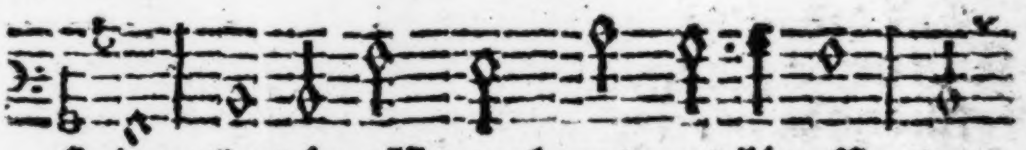
ALTVS.

ſpire, that in all truth and godlineſſe, we



may haue true deſire.

BASSVS.



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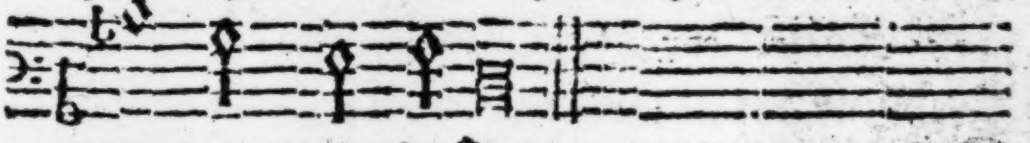


may haue true deſire.

That thꝛough thy helpe the pꝛaiſe of God,
may ſtand in every place.

O holy Ghoſt into our wits
ſend downe thy heauenly light:
Kindle our hearts with feruent loue,
to ſerue God day and night.
Strength and ſtabliſh all our weakeneſſe,
ſo feeble and ſo fraile:
That neither fleſh, the woꝛld noꝛ diuell
againſt vs doe pꝛeuaile.

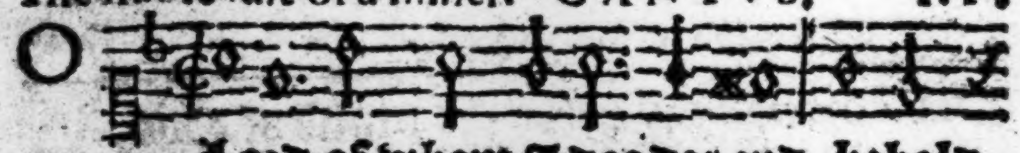
Put backe our enemies far from vs,
and grant vs to obtaine
Peace in our hearts with God and man,
without grudge oꝛ diſdaine.

And grant D Lord, that thou being
our leader and our guide:
We may eschew the snares of sinne,
and from thée neuer slide.

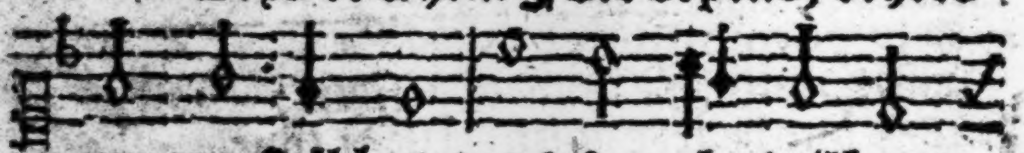
To vs such plentie of thy grace,
good Lord grant we thee pray:
That thou maiest be our comforter,
at the last dreadfull day.
Of all strife and dissention,
D Lord dissolue the bands:
And make the knots of peace and loue,
throughout all Christian lands.

Grant vs (D Lord) through thee to know
the Father most of might:

The hüble suit of a sinner. CANTVS. I. F.

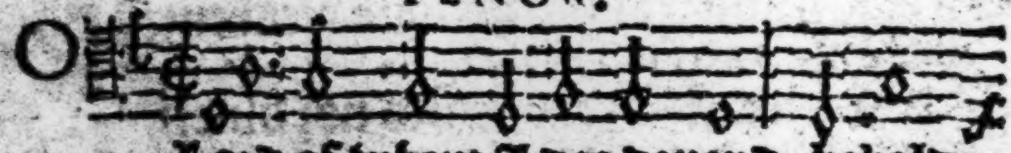


Lord of whom I doe depend, behold



my carefull heart: & when thy will and

TENOR.



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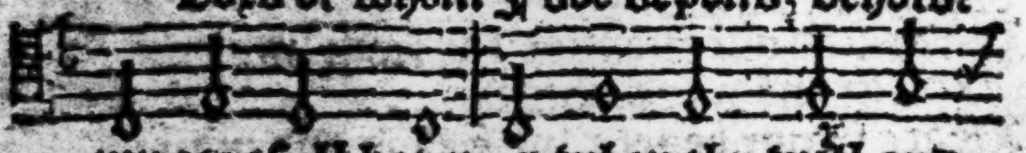


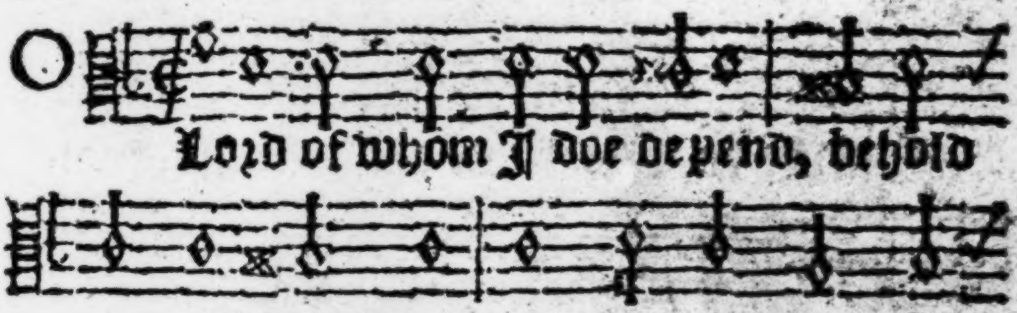
my carefull heart, & when thy will and

plea-

That of thy deare beloued Sonne,
we may attaine the sight.
And that with perfect faith also,
we may acknowlenge thee:
The spirit of them both alway,
one God in persons three.

Laud and praise be to the Father,
and to the sonne eqvall:
And to the holy spirit also,
one God coeternall,
And pray we that the onely Sonne,
vouchsafe his spirit to lend:
To all that doe professe his name,
vnto the worlds ende.

The hũble suit of a sinner. ALTVS. I.F.



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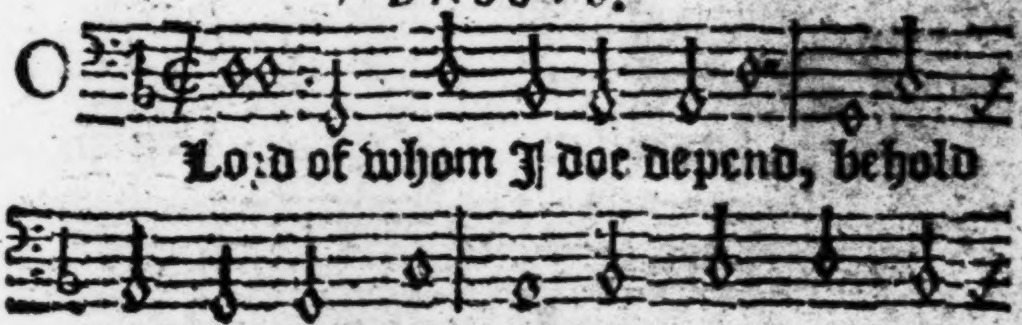
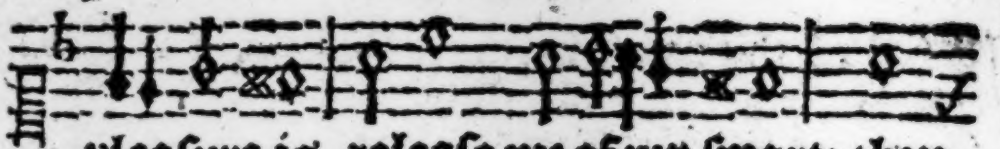
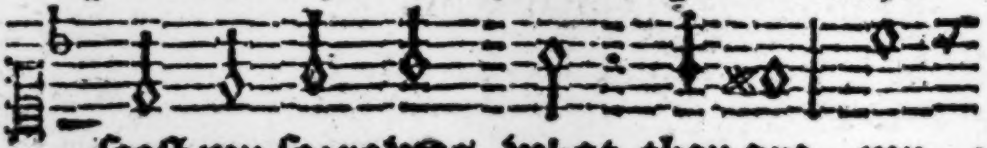
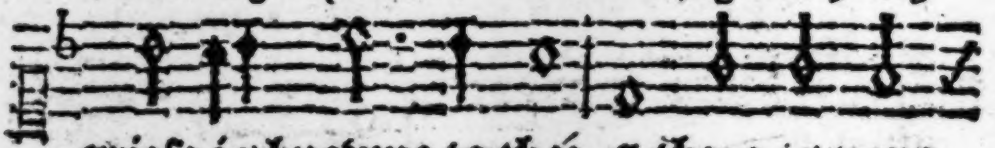




pleasure is, release me of my smart: thou



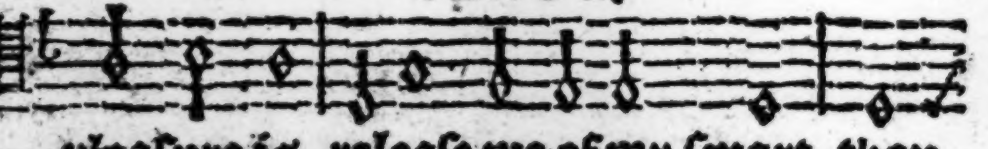
seest my sorrowes what they are, my



griefe is knowne to thée, & there is none

that can remoue, or take ỳ same from me.

TENOR.



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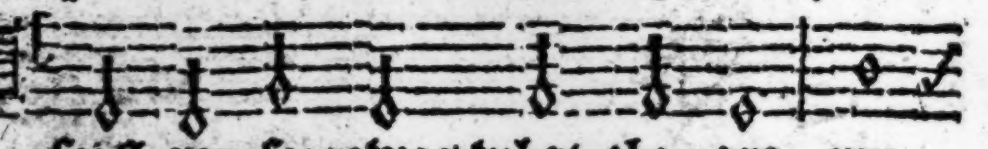

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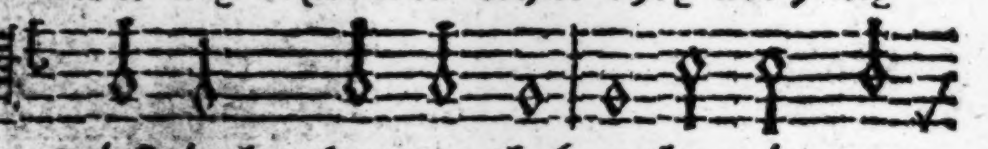

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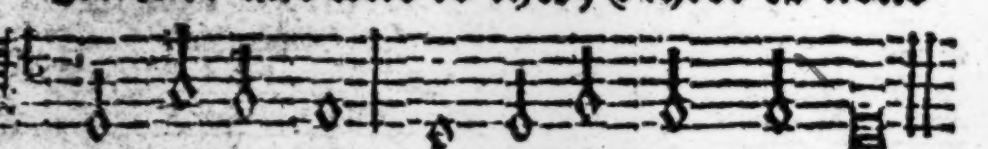
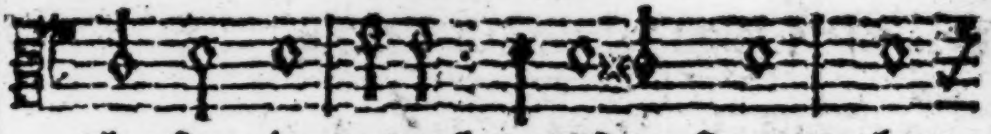


that can remoue, or take ỳ same from me.

But

ALTVS.



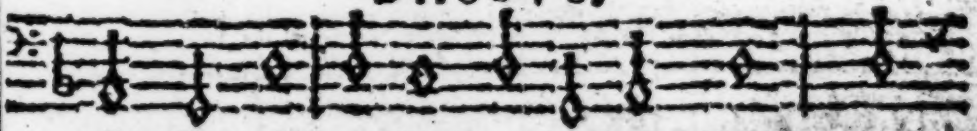
pleaſure is, releaſe me of my ſmart: thou

ſeeſt my ſorrowes what they are, my

griefe is knowne to thée, & there is none

that can remoue, or take ẏ ſame from me.

BASSVS.



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But

But onely thou whose aid I craue,
whose mercie still is prest:
To ease all those that come to thee,
for succour and for rest.
And such thou seest my restlesse eies,
my teares and grieuous grone:
Attend vnto my suit (O Lord)
marke well my plaint and mone.

For sinne hath so inclosed me,
and compast me about:
That I am now remediless,
if mercie helpe not out.
For mortall men can not release,
or mitigate this paine:
But euen thy Christ my Lord and God,
which for my sinnes was slaine.

Whose bloudie wounds are yet to see,
though not with mortall eie:
Yet doe thy Saints behold them all,
and so I trust shall I.
Though sinne doth hinder me a while,
when thou shalt see it good:
I shall enioy the sight of him,
and see his wounds and bloud.

And as thine Angels and thy Saints,
doe now behold the same:
So trust I to possesse that place,
with them to praise thy name.

But

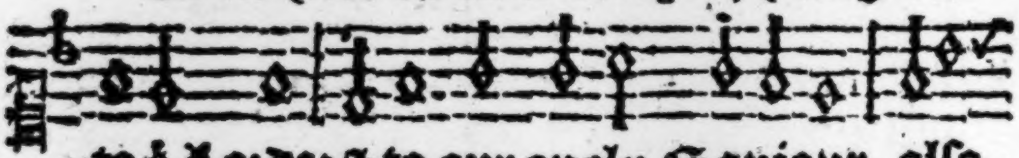
But while I liue here in this vale,
where sinners doe frequent:
Assist me euer with thy grace,
my sinnes still to lament.

Least that I tread in sinners trace,
and giue them my consent:
To dwell with them in wickednesse,
whereto nature is bent.
Onely thy grace must be my stay,
least that I fall down flat:
And being downe then of my selfe,
can not recouer that.

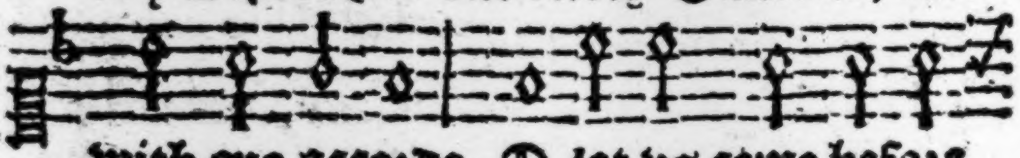
Wherefore this is yet once againe,
my suit and my request:
To grant me pardon for my sinnes,
that I in thee may rest.
Then shall my heart, my tongue and voice,
be instruments of praise:
And in the Church and house of Saints,
sing prayses to thee alwaies.

Venite

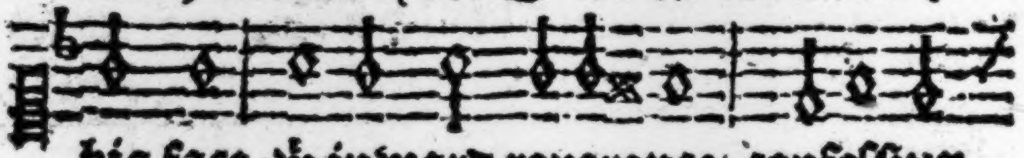
O Come & let vs now reioyce, & sing vn-



to þ Lorde: & to our onely Sauiour, also

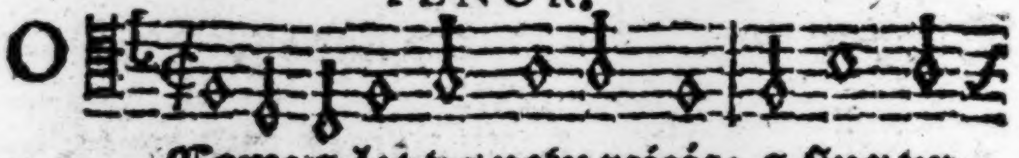


with one accorde. O let vs come before

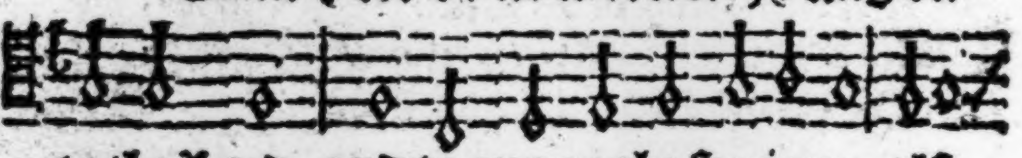


his face, wt inward reuerence: confessing

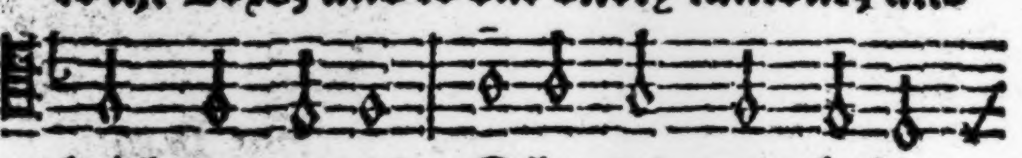
TENOR.



O Come & let vs now reioice, & sing vn-



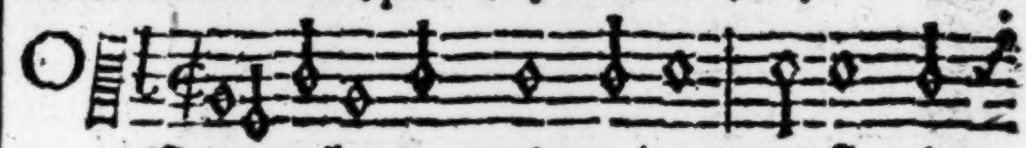
to the Lord, and to our onely sauiour, also



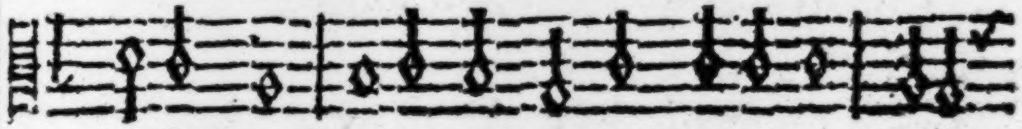
with one accord. O let vs come before

his face, wt inward reuerence, confessing

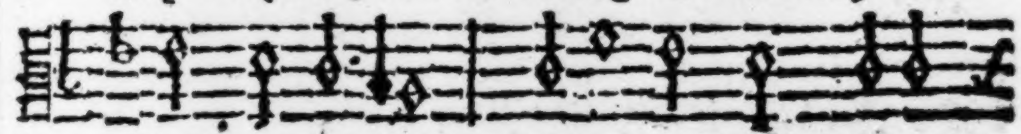
all



Come & let vs now reioyce, & ſing vn-



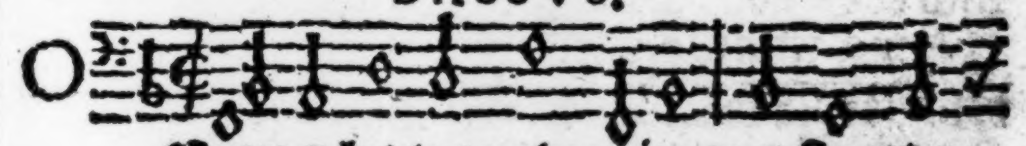
to ỹ Lord: & to our onely Sauiour, alſo



with one accord. O let vs come before

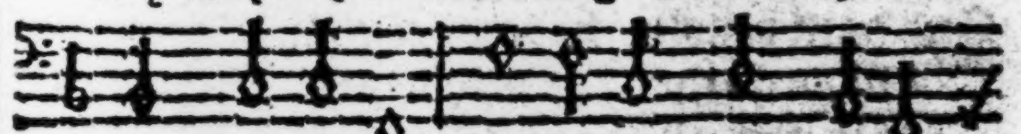
his face, w̃ inward reuerence: confeſſing

BASSVS.

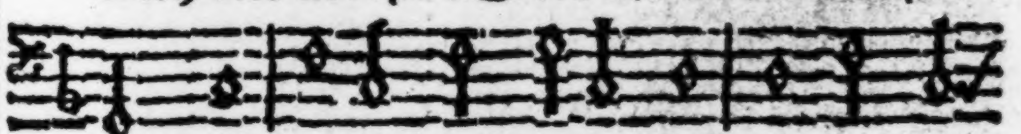


Come & let vs now reioyce & ſing vn-

to ỹ Lord: & to our onely Sauiour, alſo

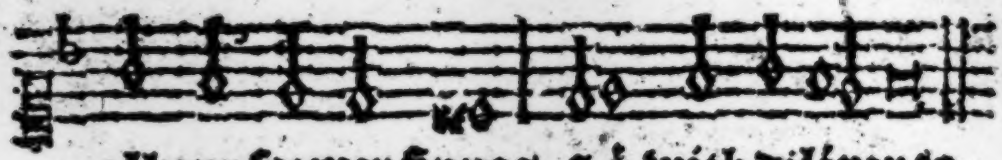


with one accord. O let vs come before



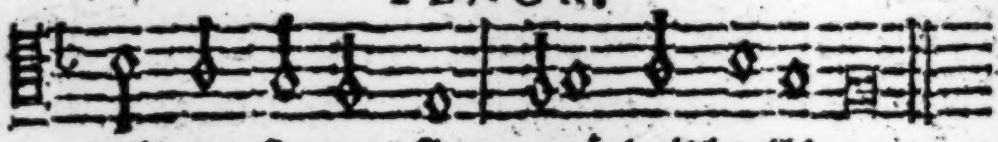
his face, w̃ inward reuerence: confeſſing

all



all our former sinnes, & þ with diligence.

TENOR.



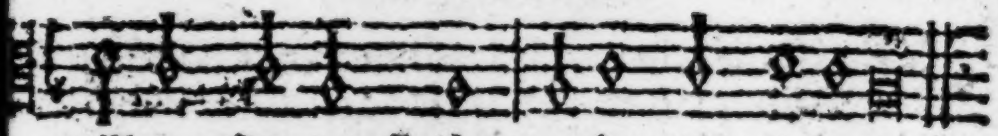
all our former sins, & þ with diligence.

To thanke him for his benefits,
Alway distributing:
Wherefore to him right ioyfully,
In Psalmes now let vs sing.
And that because that God alone,
Is Lord magnificent:
And eke aboue all other Gods,
A King omnipotent.

His people doth not he forsake,
At any time or tide:
And in his hands are all the coastes,
Of all the world so wide.
And with his louing countenance
He looketh euery where:
And doth behold the tops of all
The mountaines far and neare.

The sea and all that is therein,
Are his, for he them made:
And eke his hand hath fashioned,
The earth which doth not fade.
O come therefore and worship him,
And downe before him fall:

And



all our former sinnes, & þ with diligence.

BASSVS.

all our former sinnes, & þ with diligence.

And let vs weepe before the Lord,
The which hath made vs all.

He is our God, our Lord and King,
And we his people are:
His flocke and sheepe of his pasture,
On whom he taketh care.
This day if ye will heare his voice,
Yet harden not your heart:
As in the bitter murmuring,
When ye were in desert.

Which thing was of their negligence,
Committed in the time:
Of trouble in the wildernesse
A great and grieuous crime.
Where as your fathers tempted me,
And tried me euery way:
They proued me and saw my workes,
What I could doe or say.

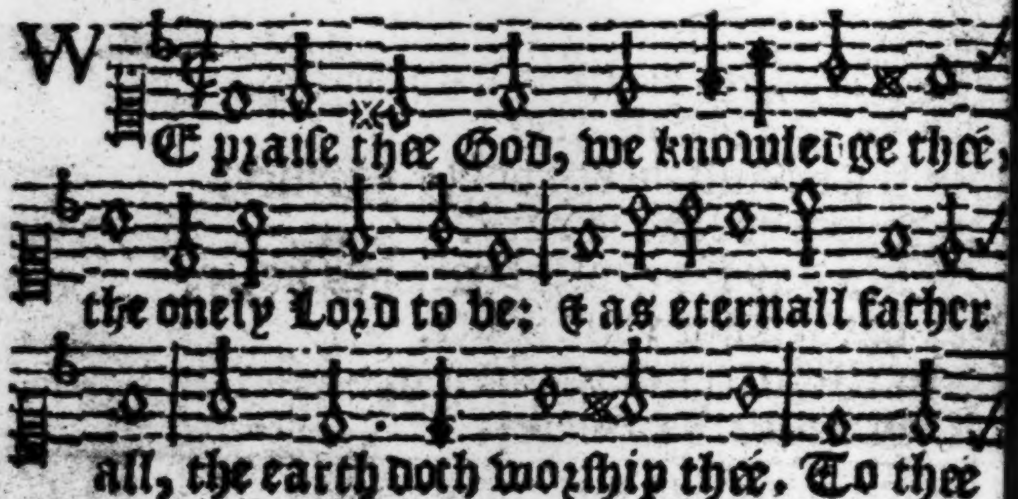
These fortie yeares I haue beene grieued,
With all this generation:
And euermore I said they erred,
In their imagination.

Where-

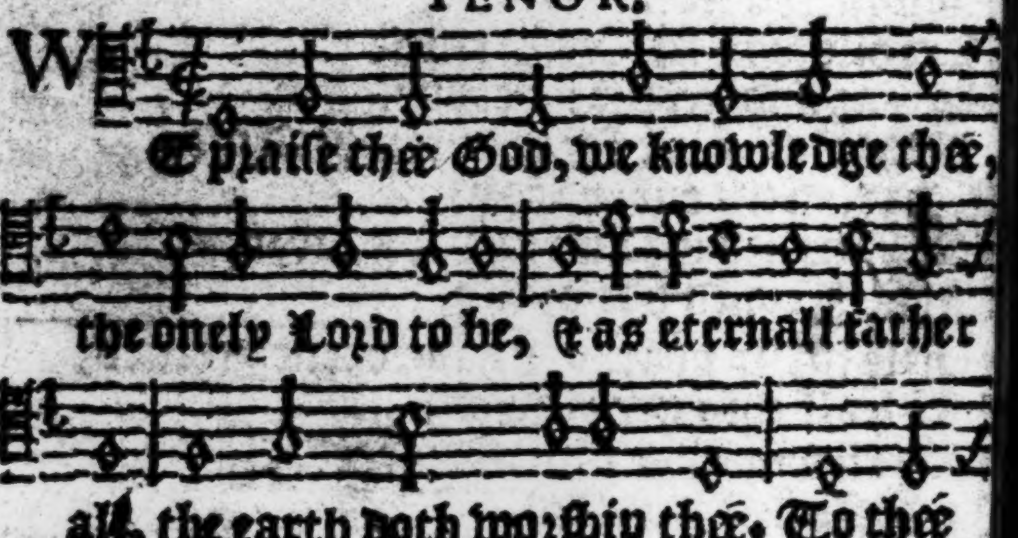
Wherwith their harts were sore combred,
Long time and many daies:
Wherefore I know assuredly,
They haue not knowne my waies.

To whom I in mine anger swore,
That they should not be blest:

Te Deum S. Amb. CANTVS. I.F.



TENOR.



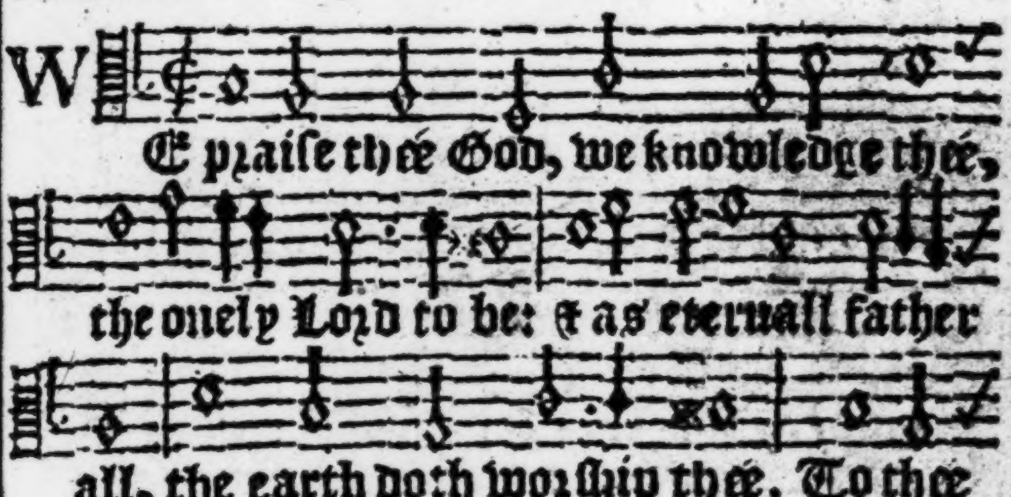
all

For see my ioy celestiall,
For enter in my rest.

Gloria patri.

All laud & praise be to the L. Oȳ of might art most
To God the Father & the Son, & to the holy ghost.
As it in the beginning was, for euer heretotore:
And is now at this present time, and shalbe &c.

Te Deum S. Amb. ALTVS. I. F.



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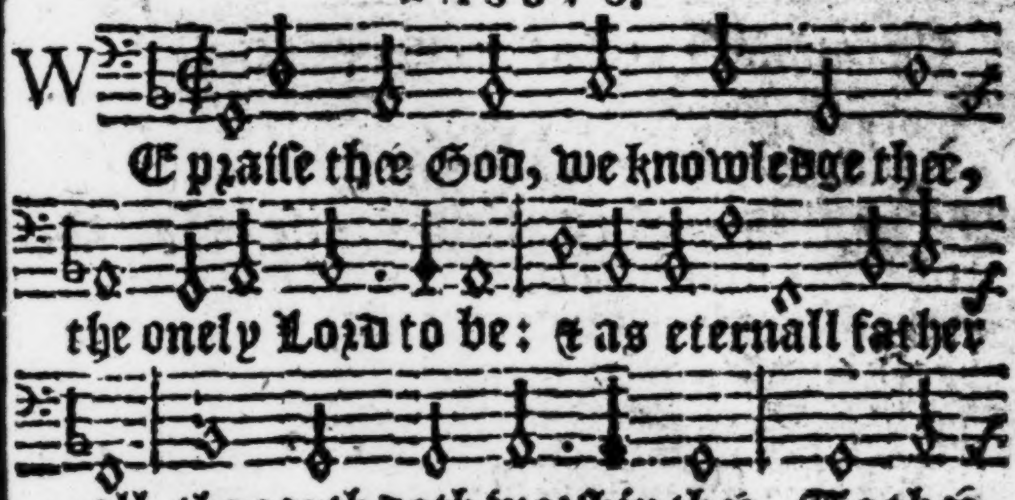

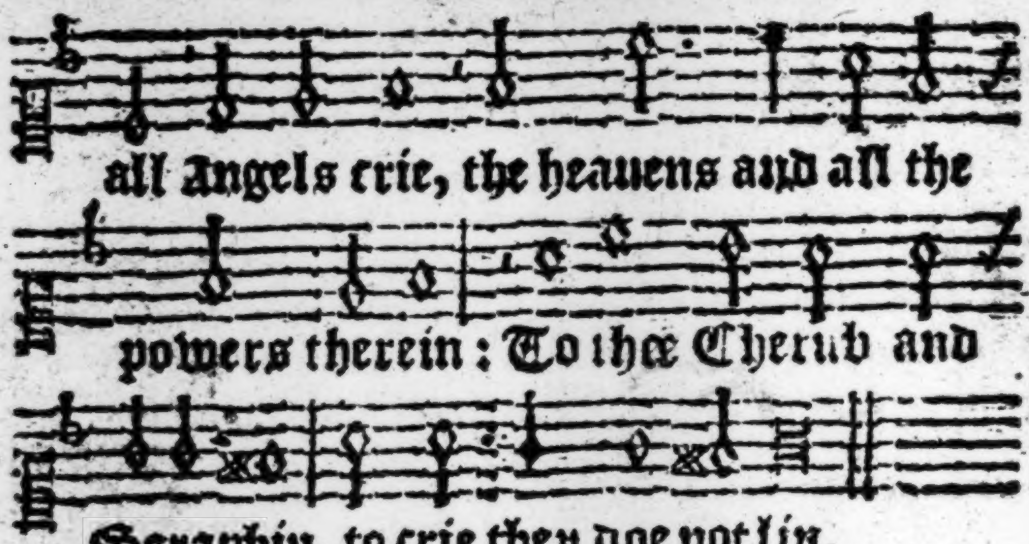

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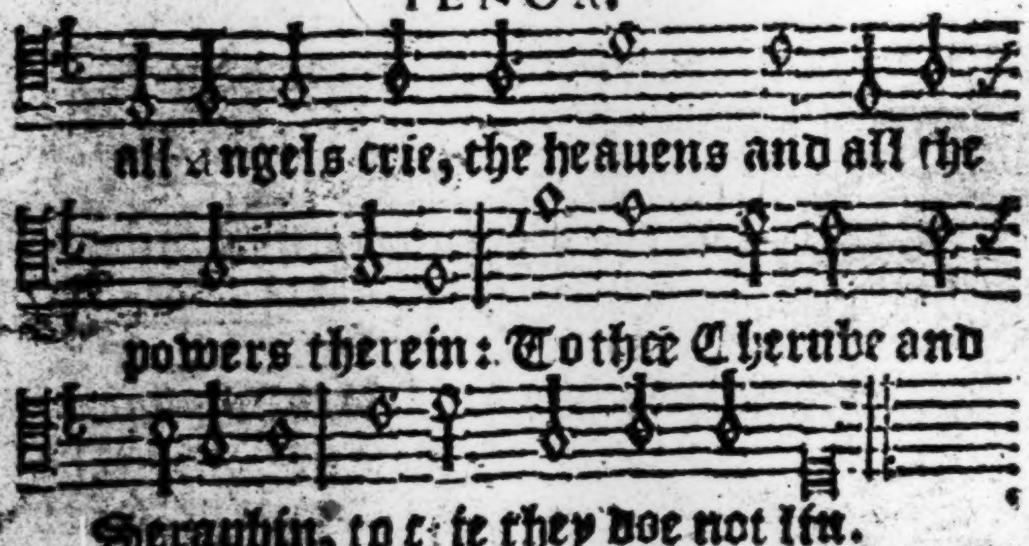


O holy holy, holy Lord,
of Sabboth Lord the God:
Through heauen & earth thy praise is spread,
and glory all abroad.
The postles glorious companie,
yeeld praises vnto thee:
The Prophets goodly fellowship,
praise thee continually.

The

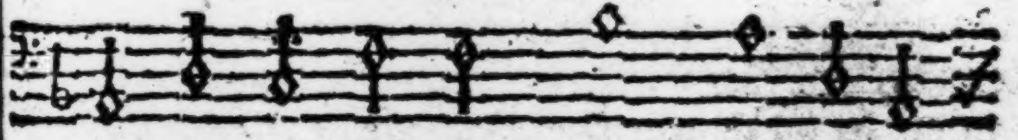
ALTVS.

all Angels crie, the heauens and all the

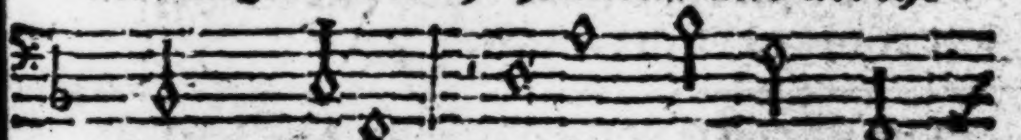
powers therein : To thee Cherub and

Seraphin, to crie they doe not lin.

BASSVS.



all Angels crie the heauens and all the



powers therein : to thee Cherub and

Seraphin, to crie they doe not lin.

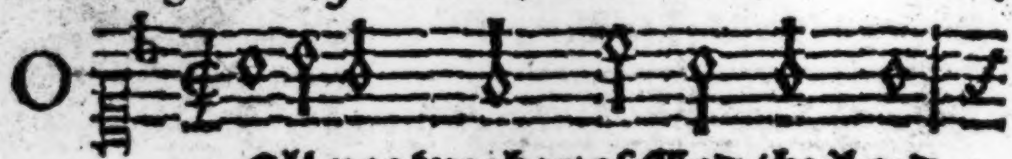
The noble and victorious hoast,
of Martirs sound thy praise:
The holy Church throughout the world,
doth knowledge thee alwaies.
Father of endlesse Maiestie,
they doe acknowledge thee:
Thy Christ thine honourable true,
and onely sonne to be.

The holy Ghost the comforter,
of glory thou art King:
O Christ and of the Father art
the sonne euerlasting.
When sinfull mans decay in hand,
thou tookest to restore:
To be inclosde in virgins wombe,
thou diddest not abhorre.

When thou hadst ouercome of death,
the sharpe and cruell might:
Thou heauens kingdome didst set ope,
to each belieuing wight.
In glory of the Father thou,
doest sit on Gods right hand:
We trust that thou shalt come our iudge,
our cause to vnderstand.

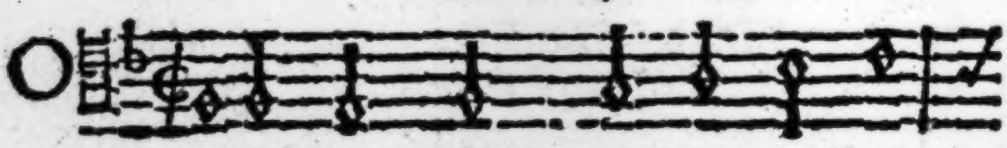
Lord helpe thy seruants whom thou hast,
bought with thy pretious bloud:

The song of the 3. childrē. CANTVS. I. F.



All yee workes of God the Lord,

TENOR.



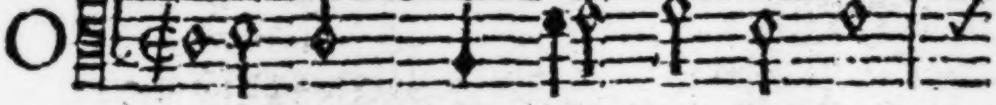
All yee workes of God the Lord,
bleſſe

And in eternall glory set,
them with thy Saints so good.
O Lord doe thou thy people saue,
blesse thine inheritance:
Lord gouerne them and Lord doe thou,
for euer them aduance.

¶We magnifie thee day by day,
and would withouten end:
Adore thy holy name. O Lord
vouchsafe vs to defend.
From sinne this day, haue mercy Lord,
haue mercy on vs all:
And on vs as we trust in thee,
Lord let thy mercy fall.

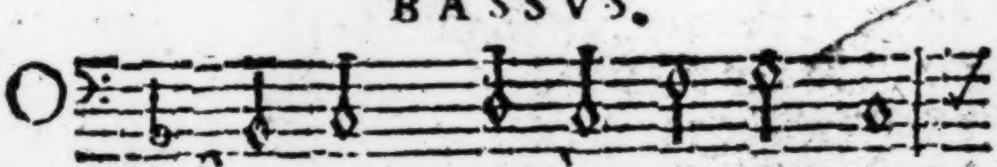
O Lord I haue reposed all
my confidence in thee:
Put to confounding shame therefore,
Lord let me neuer be.

The song of the 2. childrē. ALTVS. I. F.

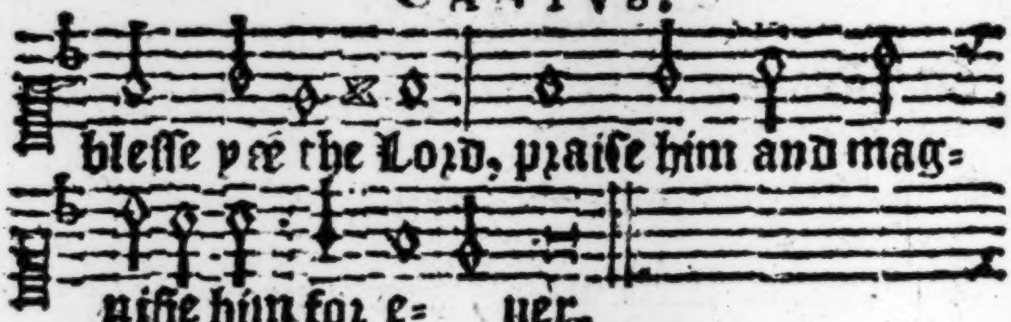


All yē woorkes of God the Lord,

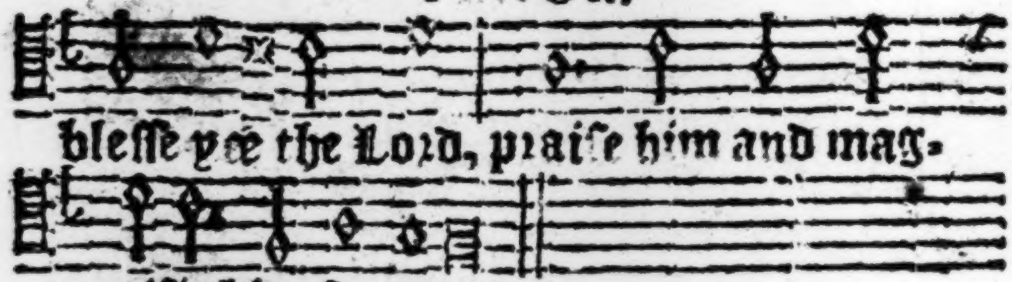
BASSVS.



All yē woorkes of God the Lord,



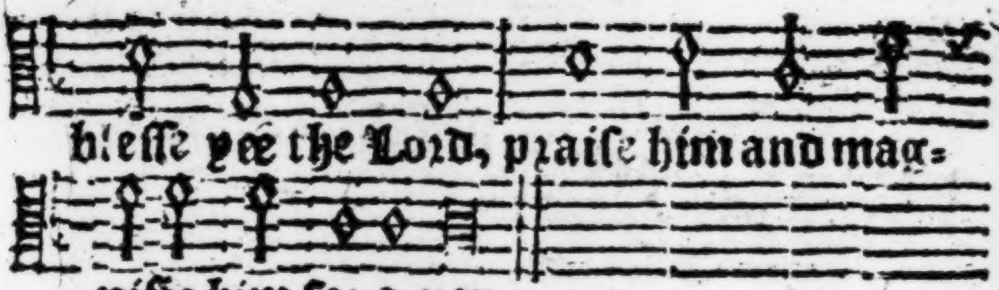
TENOR.



2 O al ye angels of the Lord, blesse ye, &c.
3 O ye the starrie heauens hie, blesse ye, &c.
4 O ye the waters and the skie blesse ye, &c.
5 O all ye powers of the Lord, blesse ye, &c.
6 O ye the shining sun and mone, blesse ye, &c
7 O ye the glistering stars of heauen, blesse, &c
8 O ye the showers & dropping dew, blesse, &c.
9 O ye th' blowing windes of God, blesse, &c.
10 O ye the fire & warming heate, blesse, &c.
11 We winter and the summer tide, blesse, &c.
12 O ye the dewes & binding frosts, blesse, &c.
13 O ye the frosts and chilling cold, blesse, &c
14 O ye congealed ice and snow, blesse. &c.
15 O ye the nights, & lightsom daies, blesse, &c
16 O ye the darknesse and the light, blesse, &c.
17 O ye the lightning & the clouds, blesse, &c.
18 O let the earth eke blesse the Lord, yea &c.
19 O ye the mountaines & the hils, blesse, &c.

20 O

ALTVS.



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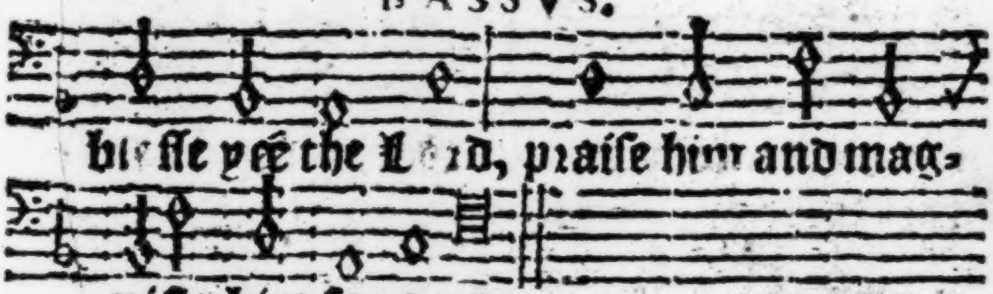
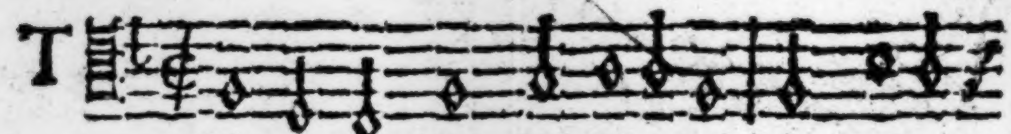
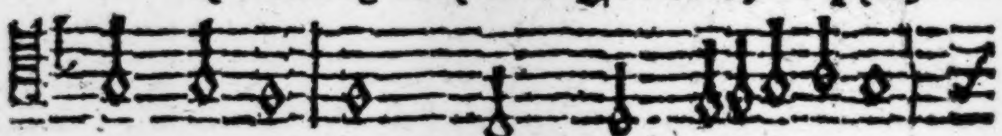


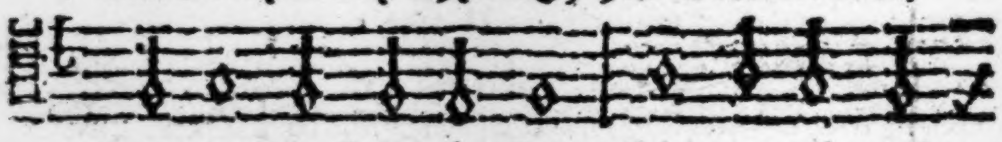
20 O al the green things on ỳ earth, blesse, &c.
21 O ye the euerspringing wels, blesse &c.
22 O ye the seas, and ye the flouds, blesse, &c.
23 O Whales, & al ỳ in ỳ water moue, blesse, &c.
24 O al ye flying foules of the aire, blesse, &c.
25 O all ye beasts and cattell eke, blesse, &c.
26 O ye the children of mankind, blesse, &c.
27 Let Israel eke blesse the Lord, yea bles, &c
28 O ye the Priests of God ỳ Lord, blesse, &c.
29 O ye the seruants of the Lord, blesse, &c.
30 Ye spirits & soules of righteous men,
blesse ye the Lord, &c.
31 O ye holy and ye mœke of heart, blesse, &c.
32 O Annanias blesse the Lord, blesse, &c.
33 O Azarius blesse the Lord, blesse, &c.
And Misael blesse thou the Lord,
blesse thou the Lord, &c.



THe onely Lord of Israell, be praysed

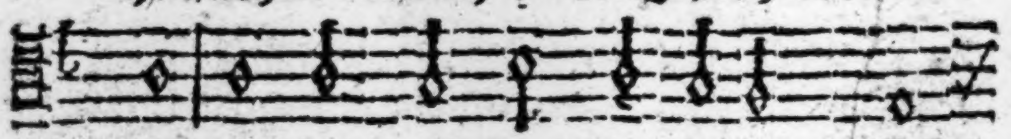


euermore: for through his visitation,

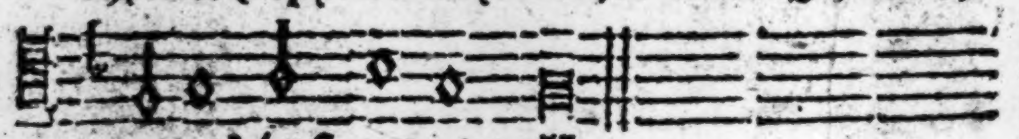


and mercy kept in store, his people new

he hath redeemd, ẏ long hath been in



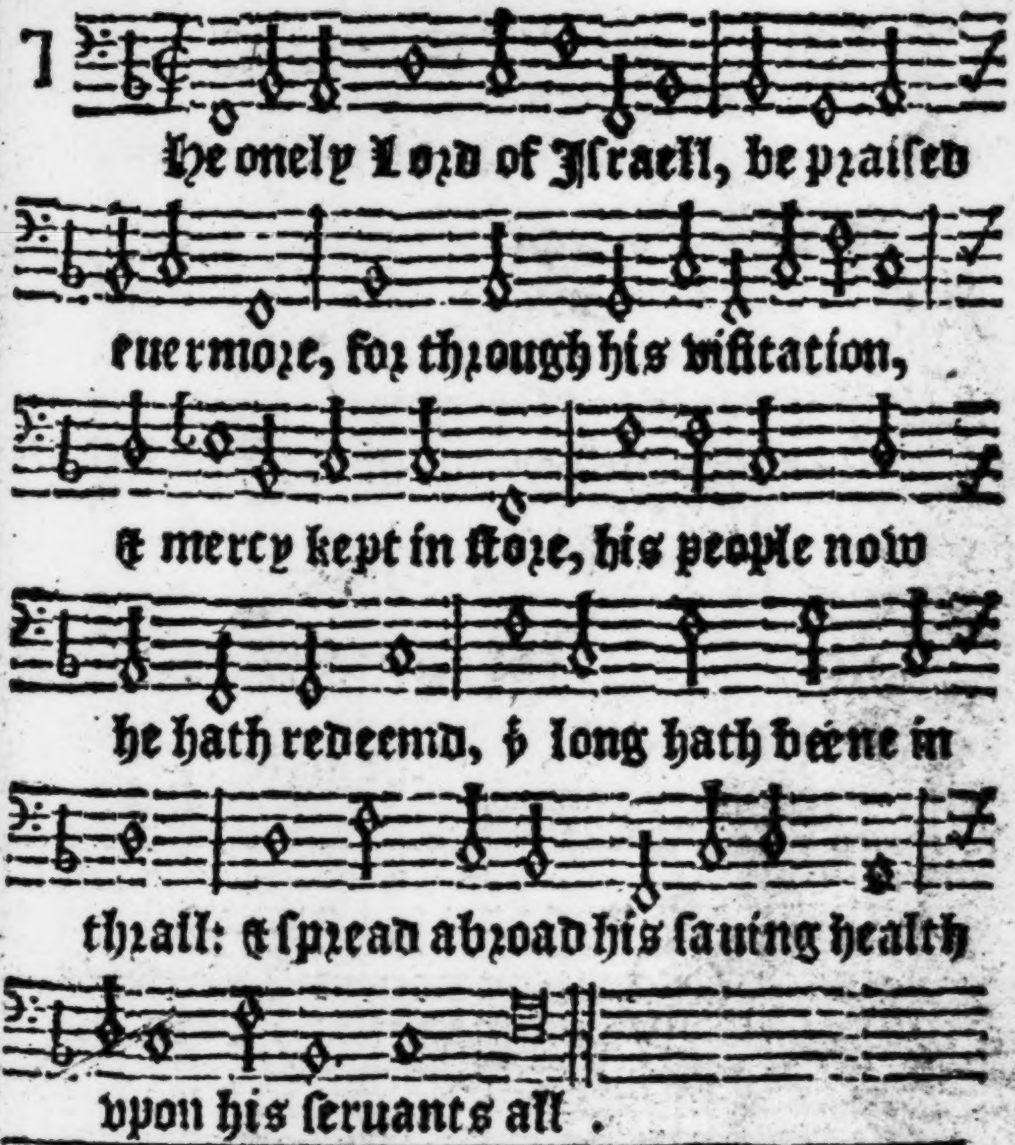
thrall: & spread abroad his sauing health,



vpon his seruants all.

In Dauids house his seruant true,
According to his mind,
And also his annointed king,
As we in scripture find:
As by his holy prophets all,
Oft times he did declare,
The which were since the world began,
His waies for to prepare.

That



That we might be deliuered,
From those that make debate,
Our enemies, and from the hands
Of all that do vs hate.
The mercie which he promised
Our fathers to fulfill,
And thinke vpon his couenant made,
According to his will.

And also to performe the oath,
Which he before had sworne,
To Abraham our father deere,
For vs that were forlorne.
That he would giue himselfe for vs,
And vs from bondage bring,
Out of the hands of all our foes,
To serue our heauenly king.

And that without all manner feare,
And eke in righteousnesse.
And also for to leade our life,
In stedfast holinesse.
And thou O child, which now art borne,
And of the Lord elect,
Shalt be the Prophet of the highest,
His waies for to direct.

Magnificat. CANTVS. I.F.

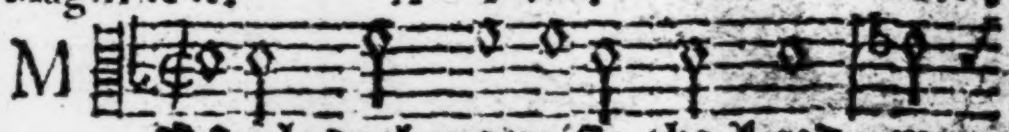
TENOR.

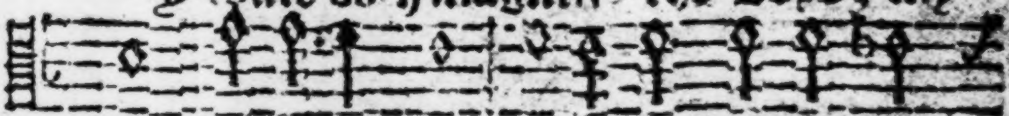
my

For thou shalt go before his face,
For to prepare his waies,
And also for to teach his will
And pleasure all thy daies,
To giue them knowledge how that their
Saluation is neare,
And that remission of their sins,
Is through his mercie meere.

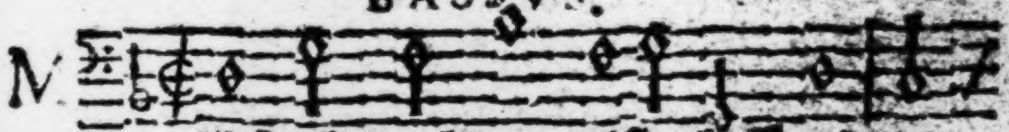
Whereby the day spring from an high,
Is come vs for to visit,
And those for to illuminate,
Which do in darknesse sit.
To lighten those that shadowed be,
With death, and eke oppreſt,
And also for to guide our feete,
The way to peace and rest.

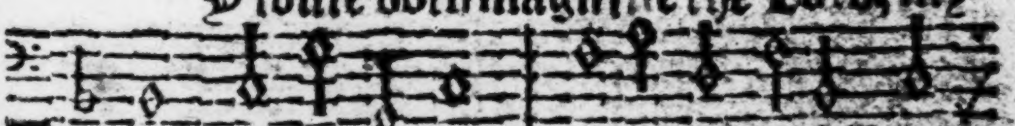
Magnificat. A. IV. I.F.



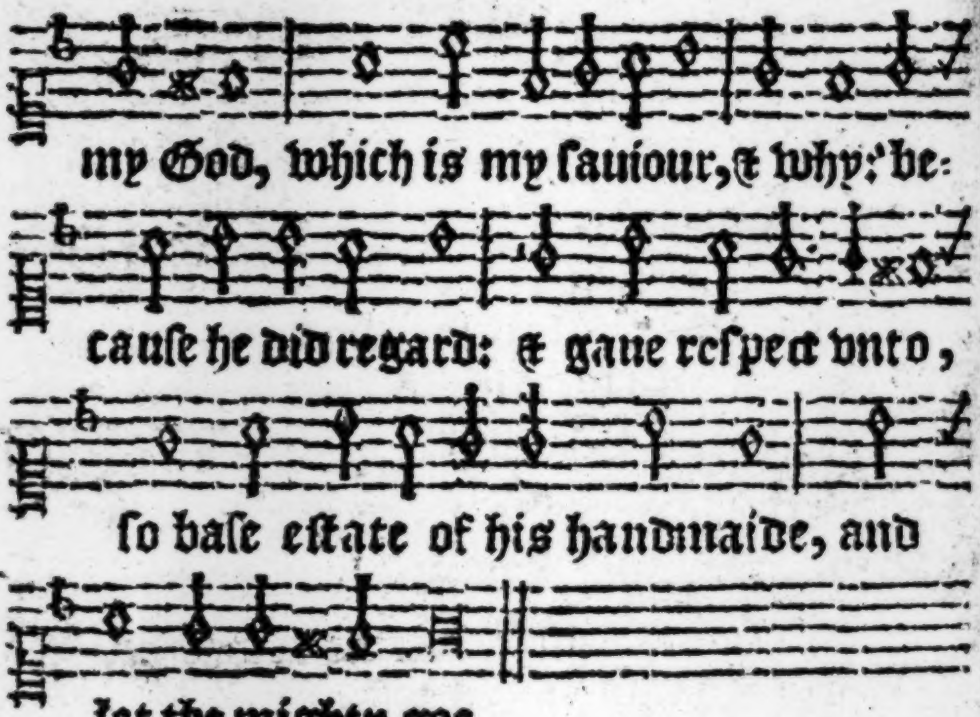


BASSVS.

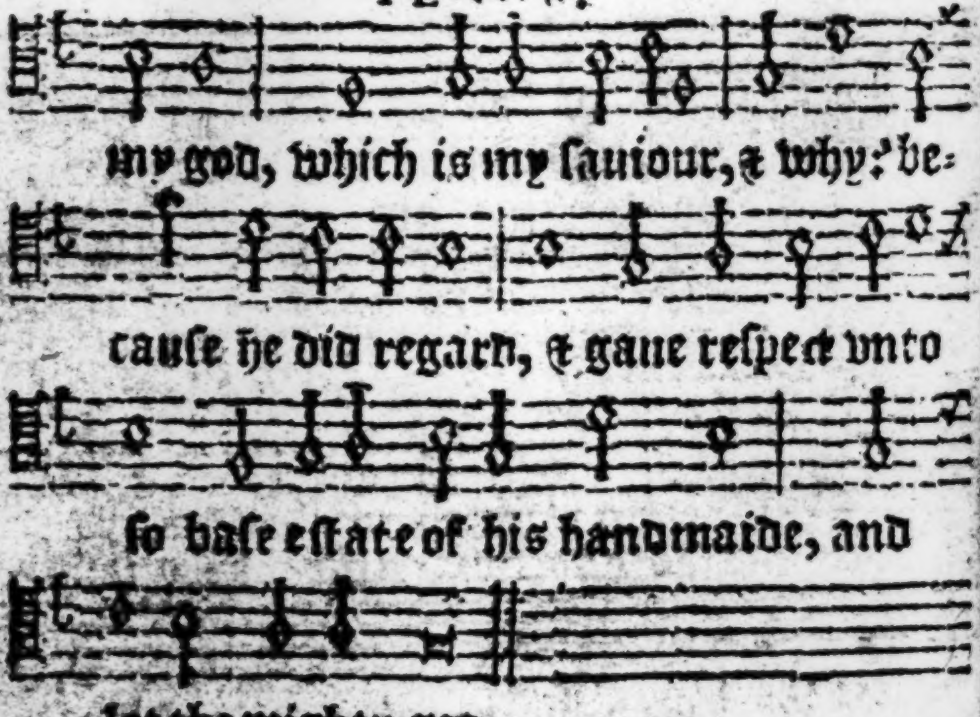




my


my God, which is my sauiour, & why: be-
cause he did regard: & gaue respect vnto,
so base estate of his handmaide, and
let the mighty goe.

TENOR.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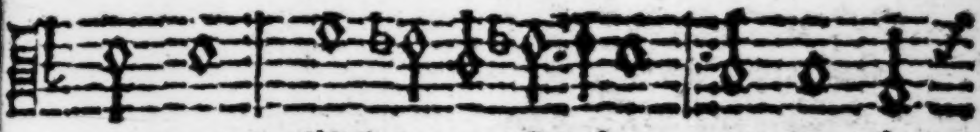
ALTVS.



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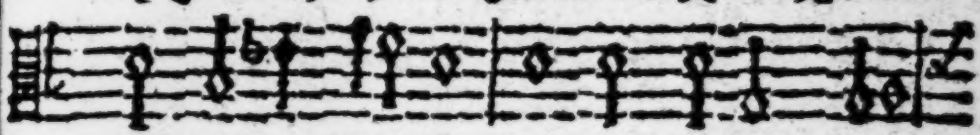
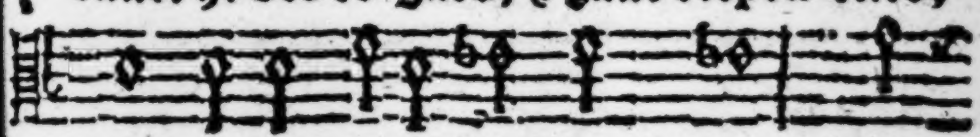
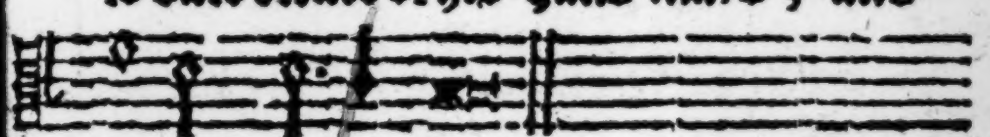


cause he did re-gard, & gaue respect vnto,

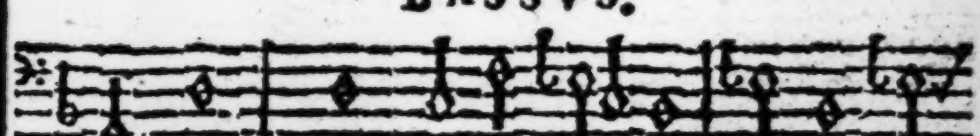


so base estate of his hand maid, and



let the mighty goe.

BASSVS.



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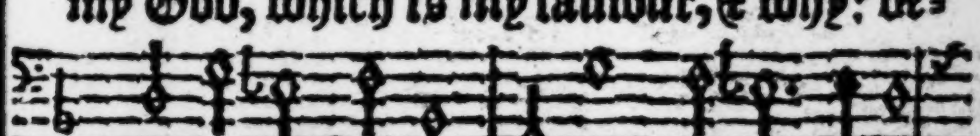

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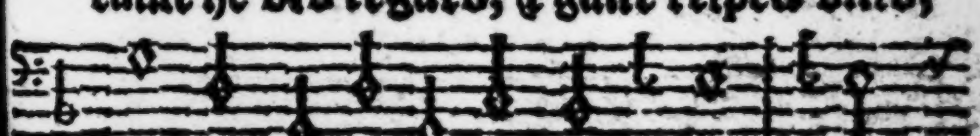

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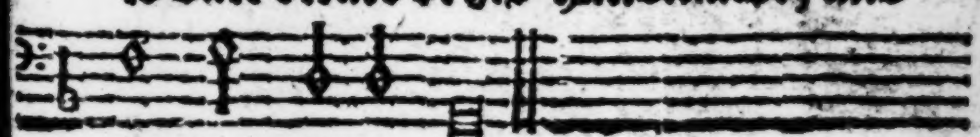
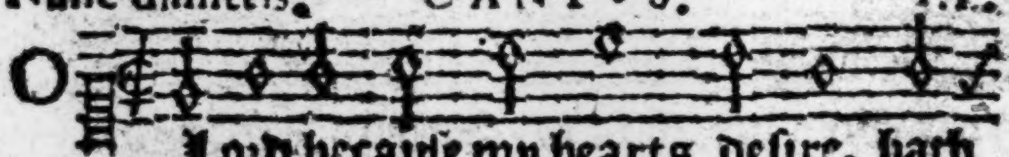


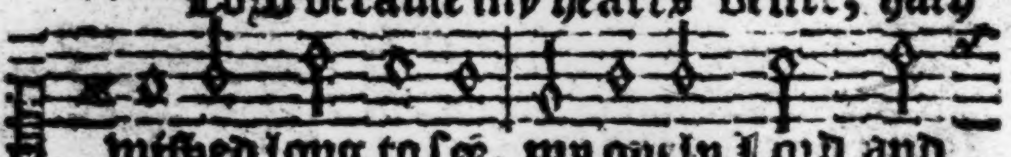
let the mighty goe.

For now behold all nations,
And generations all,
From this time forth forever more,
Shall me right blessed call:
Because he hath me magnified,
Which is the Lord of might,
Whose name be ever sanctified,
And praised day and night.

For with his mercie and his grace,
All men he doth enflame,
Throughout all generations,
To such as feare his name,
He shewed strength with his great arme,
And made the proude to start,
With all imaginations,
That they beare in their heart.

Nunc dimittis. CANTVS. I.F.





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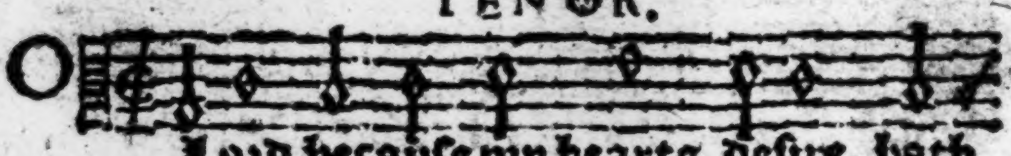
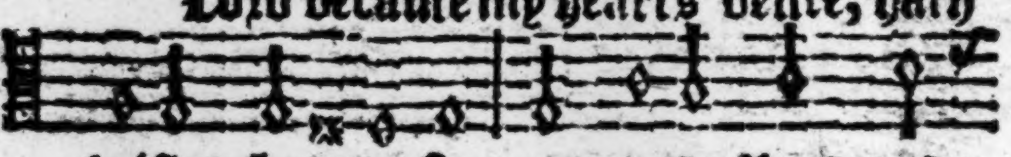
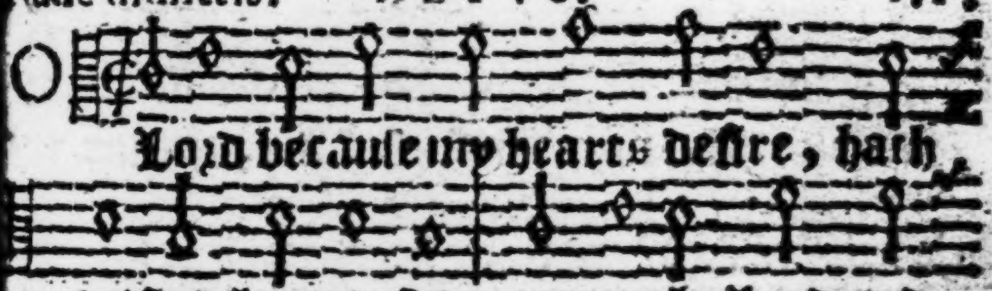




He hath put downe the mightie ones,
From their ſupernall ſeate,
And did exalt the meeke in heart,
As he hath thought it meete.
The hungrie he replenished,
With all things that were good,
And though his power he made the rich,
Oft times to want their foode.

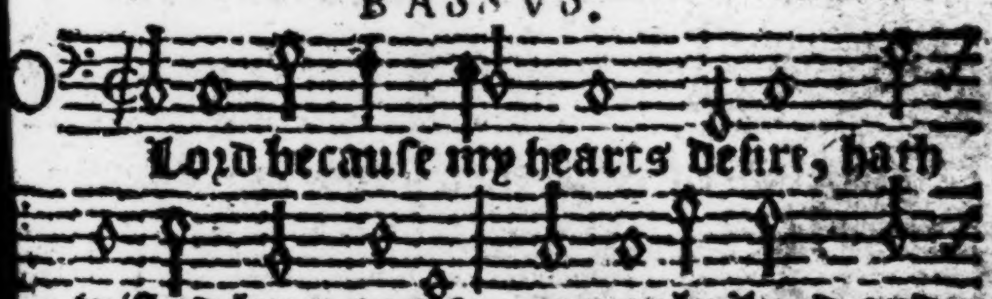
And calling to remembrance
His mercie euerie deale,
Hath holpen vp aſſiſtantly,
His ſeruant Iſrael.
According to his promiſe made,
To Abraham before,
And to his ſeede ſucceſſantly,
To ſtand for euermore.

Nunc dimittis. ALTVS. I.F.



wished long to ſee, my onely Lord and

BASSVS.



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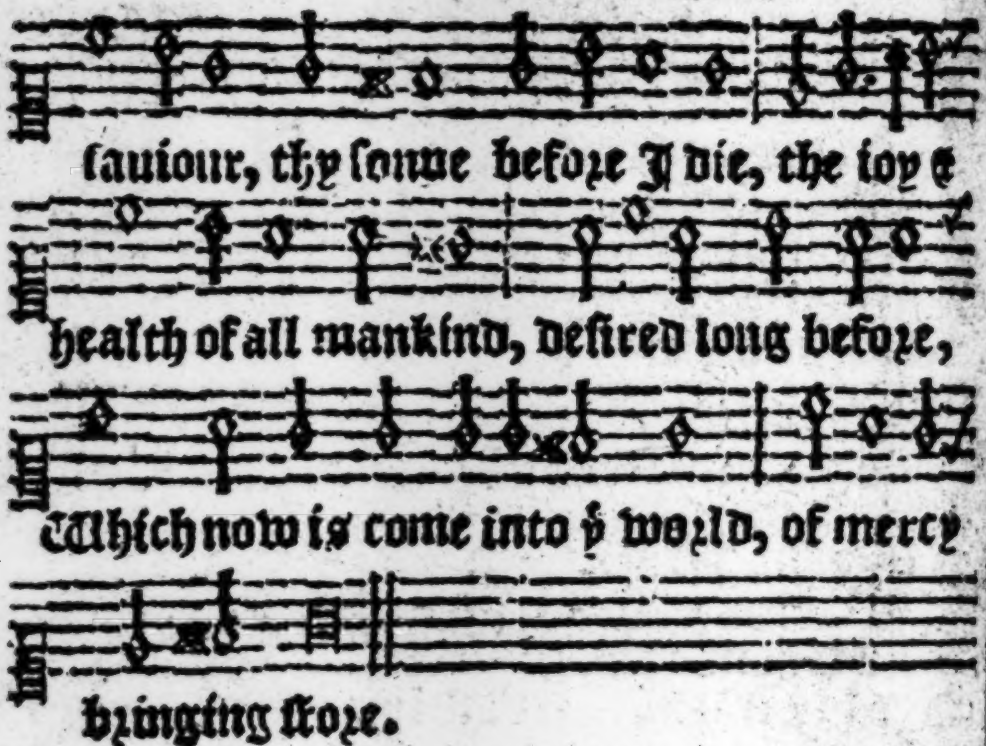
ſauiour.

CANTVS.



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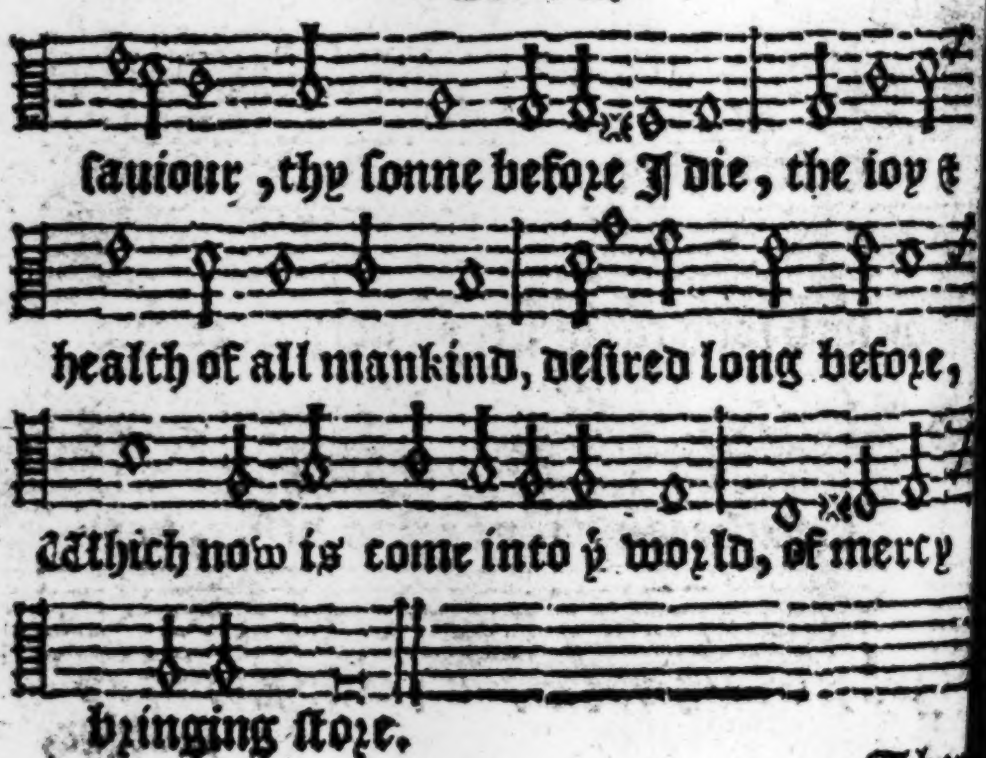
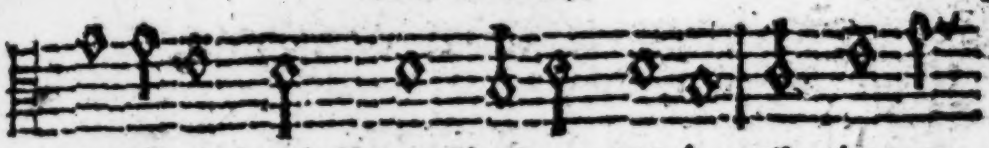
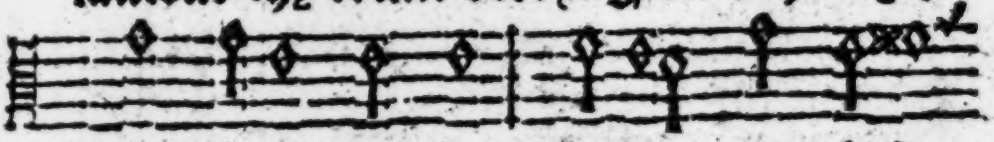


Thou

ALIVS.

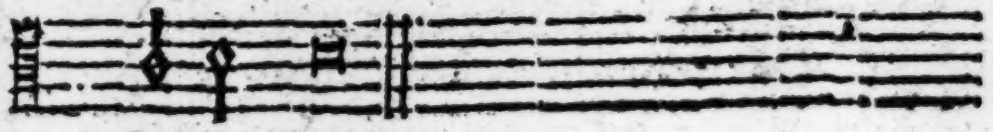


ſauiour thy ſonne before I die: the ioy &



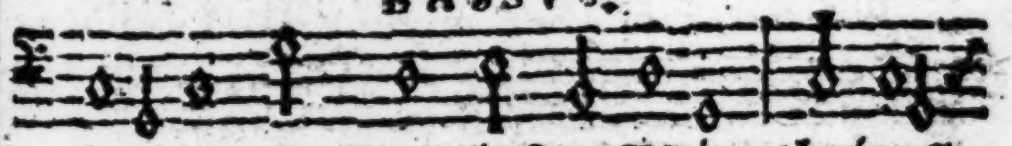
healthy of all mankinde, deſired long before

Which now is come into ỳ world of mercy



bringing ſtore.

BASSVS.



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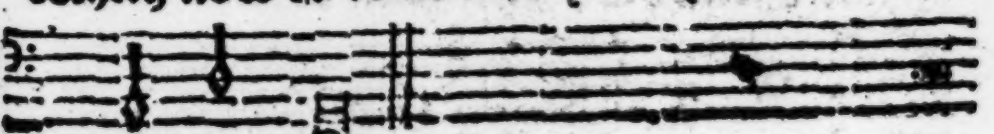
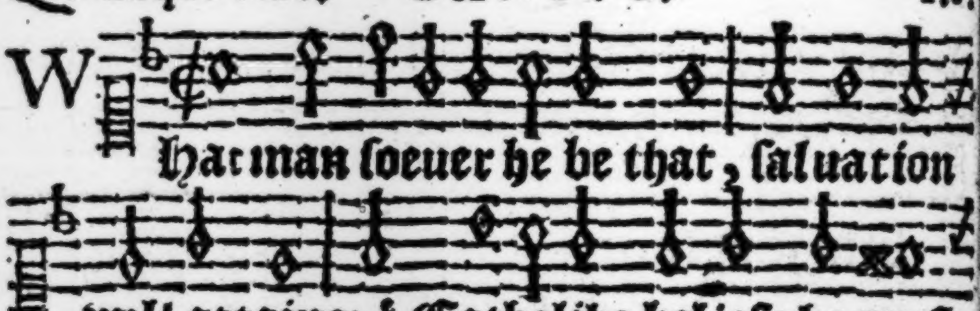


bringing ſtore.

Thou sufferest thy seruant now,
In peace for to depart,
According to thy holy word,
¶Which lighteneth my heart.
Because mine eies which thou hast made,
To giue my bodie light,
Haue now beheld thy sauing health,
¶Which is the Lord of might.

Quicunque vult. CANTVS. I.F.

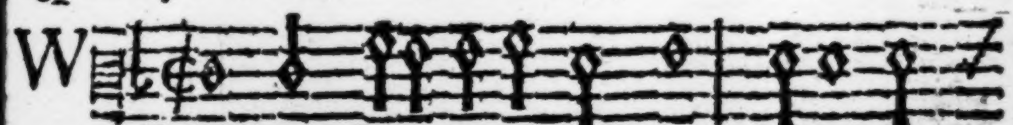


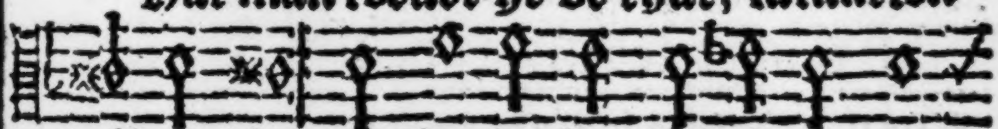
TENOR.

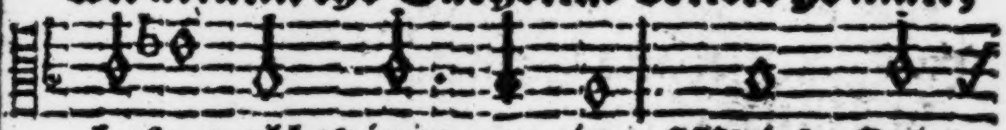
vnles

Whom thou mercifully hast set
Of thine aboundant grace,
In open sight and visible,
Before all peoples face,
The Gentiles to illuminate,
And Satan ouerquell,
And eke to be the glorie of
Thy people Israel.

Quicunque vult. ALTVS. I.F.







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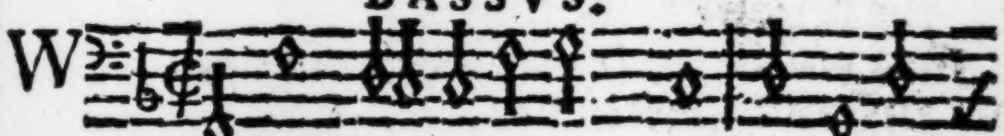

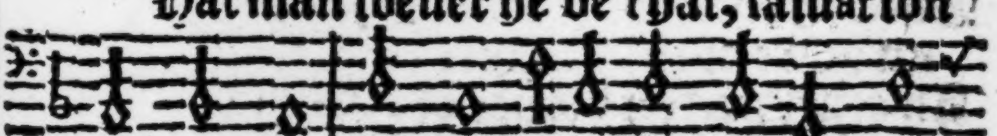

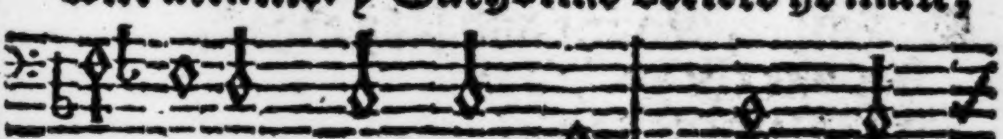

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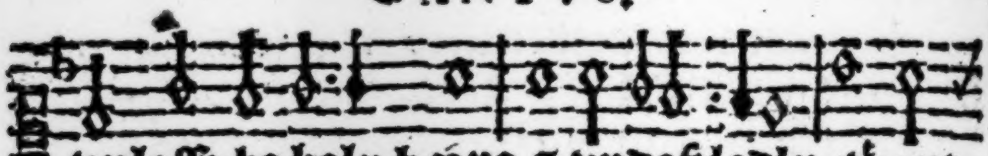
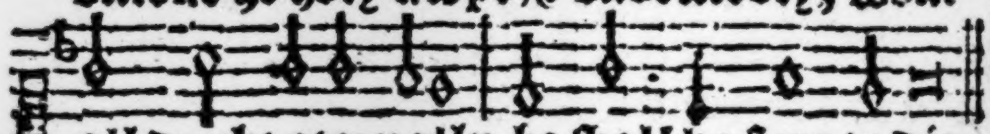
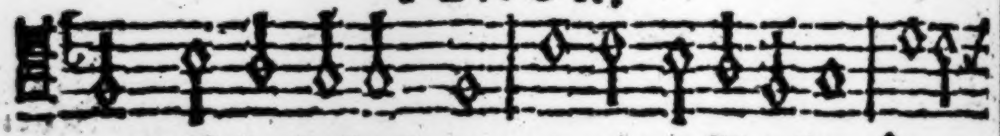


vnlesse he holy kéepe, & vndefiledly, wout



all doubt eternally, he shall be sure to die.

TENOR.



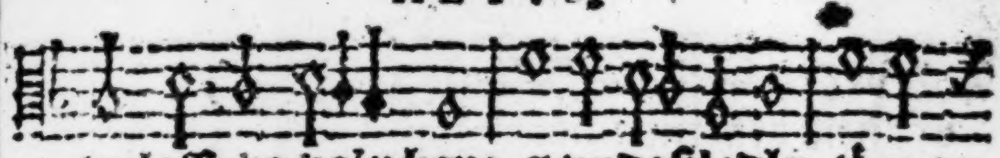
vnlesse he holy kéepe; & vn defiledly, wout

all doubt eternally, he shall be sure to die.

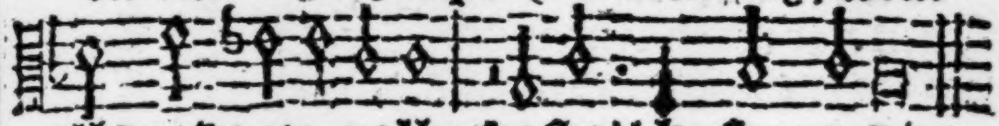
The Catholike beliefe is this,
that God we worship one:
In Trinitie, and Trinitie,
in Unitie alone.
So as we neither doe confound,
the persons of the three:
Nor yet the substance whole of one;
in sunder parted be.

One person of the Father is,
an other of the Sonne:
An other person proper of
the holy Ghost alone.
Of Father, Sonne and holy Ghost,
but one the godhead is:
Like glorie coeternall eke,
the Maiestie likewise.

Such

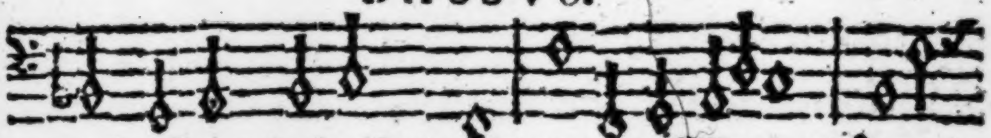


vnleſſe he holy kepe & vndefiledly, wout

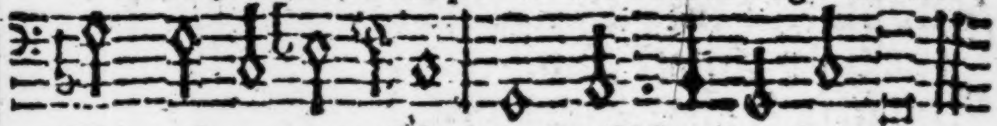


all doubt eternally, he ſhall be ſure to die.

BASSVS.



vnleſſe he holy kepe & vndefiledly: wout



all doubt eternally, he ſhall be ſure to die.

Such as the Father is, ſuch is
the Sonne in each degree:
And ſuch alſo we doe beliene,
the holy Ghoſt to be.
Uncreate is the Father, and
uncreat is the Sonne:
The holy Ghoſt uncreat, ſo
uncreat is each one.

Incompzehenſible Father is,
incompzehenſible Sonne:
Incompzehenſible alſo is,
The holy Ghoſt of none.
The Father is eternall, and
the Sonne eternall ſo:
And in like ſozt eternall is,
the holy Ghoſt alſo.

And yet though we belieue, that each
of these eternall be:
Yet there but one eternall is,
and not eternals three.
As ne incomprehensible we,
ne yet vncreat three:
But one incomprehensible, one
vncreat hold to be.

Almightie so the Father is,
the Sonne almightie so:
And in like sort almightie is,
the holy Ghost also.
And albeit that euery one,
of these almightie be.
Yet there but one almightie is,
and not almighties three.

The Father God is, God the Sonne,
God holy Ghost also:
Yet are there not three Gods in all,
but one God and no moe.
So likewise Lord the Father is,
and Lord also the Sonne:
And Lord also the holy Ghost, yet are
there not three Lords but one.

For as we are compeld to grant,
by Christian veritie:
Each of the persons by himselfe,
both God and man to be.
So Catholike religion,
forbiddeth vs alway:

That

That either Gods be three, or that
there Lords be three to say.

Of none the Father is, ne made,
ne creat, nor begot:
The Sonne is of the Father, not
creat, ne made, but got.
The holy Ghost is of them both,
the Father and the Sonne:
Ne made, ne creat, nor begot,
but doth proceed alone.

So we one Father hold, not three,
one Sonne also not three:
One holy Ghost alone, and not
three holy Ghostes to be.
None in this Trinitie, before,
nor after other is:
Ne greater any then the rest,
ne lesser be likewise.

But euery one among themselues,
of all the persons three:
Together coeternall all,
and all coequall be.
So Unitie in Trinitie,
as said it is before:
And Trinity in Unity,
in all thinges we adore.

Therefore what man soeuer, that
saluation will attaine:
This faith touching the Trinitie,
of force he must retaine.

And needfull to eternall life,
it is that euery wight:
Of the incarnating of Christ,
our Lord beleeue aright.

For this the right faith is, that we,
beleeue and eke doe know:
That Christ our Lord the Sonne of God,
is God and man also.
God of his Fathers substance, got
before the world began:
And of his mothers substance, borne
in world a very man.

Both perfect God and perfect man,
in one, one Jesus Christ:
That doth of reasonable soule,
and humane flesh subsist.
Touching his Godhead equall with
his Father God is he:
Touching his manhood, lower then
his Father in degree.

Who though he be both very God,
and very man also:
Yet is he but one Christ alone,
and is not persons two.
One, not by turning of Godhead,
into the flesh of man:
But by taking manhood to God,
this being once began.

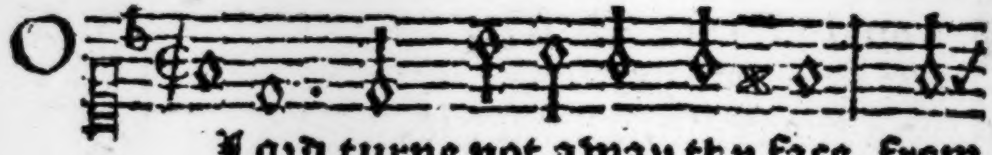
All one not by confounding of
the substance into one:

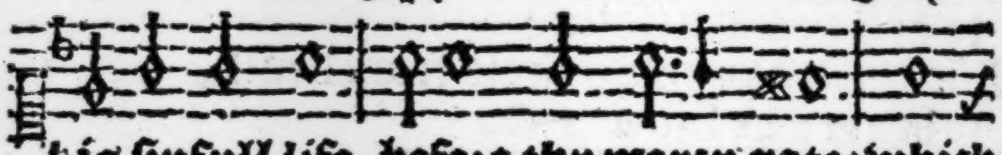
But onely by the Vnitie,
that is of one person.
For as the reasonable soule,
and flesh but one man is:
So in one person God and man,
is but one Christ likewise.

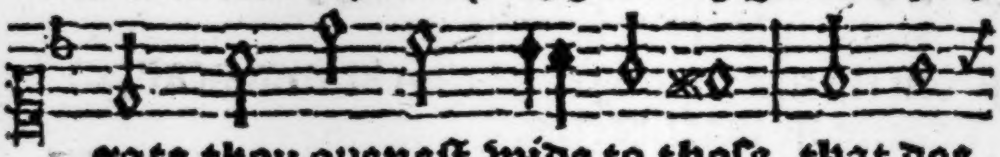
Who suffered for to saue vs all,
to hell he did descend:
The third day rose againe from death,
to heauen he did ascend.
He sits at the right hand of God,
the almightie father there:
From thence to iudge the quicke and dead,
againe he shall retire.

At whose returne all men shall rise,
with bodies new restord:
And of their owne workes they shall giue,
account vnto the Lord.
And they into eternall life,
shall go that haue done well:
Who haue done ill, shall go into
eternall fire to dwell.

This is the Catholike beliefe,
who doth not faithfully:
Beleeue the same, without all doubt
he saued cannot be.
To Father, Son and holy Ghost,
all glory be therefore.
As in beginning was, is now,
and shalbe euermore.







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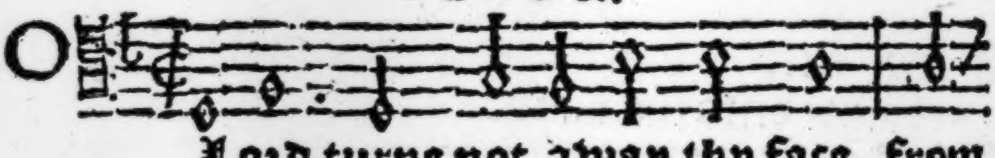
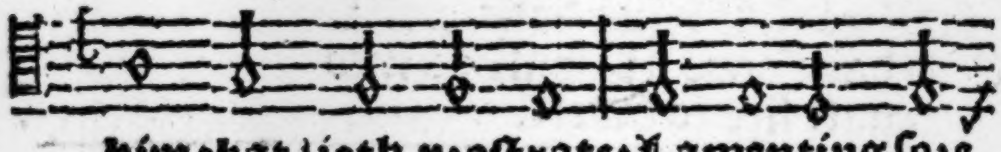
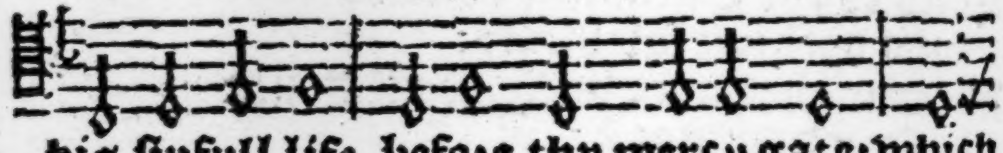
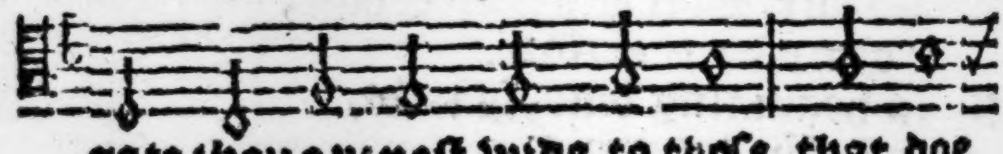


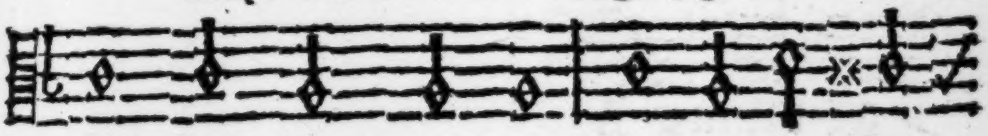






lament

Lord turne not away thy face, from



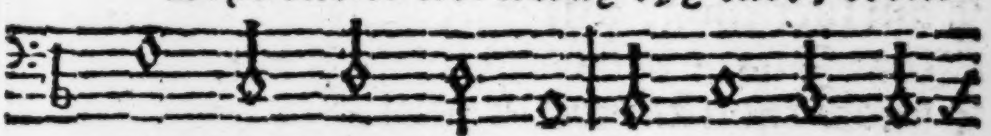
him that lieth prostate: Lamenting sore

his sinfull life, before thy mercy gate: which

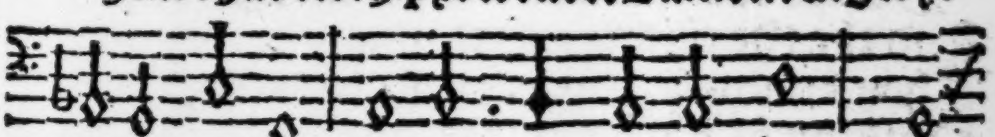
gate thou openest wide to those, that doe

BASSVS.

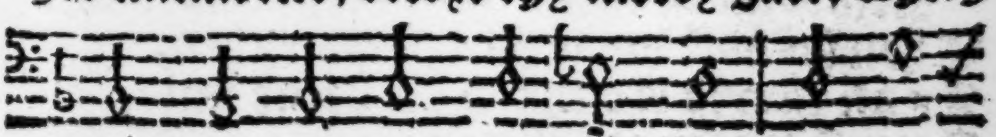
Lord turne not away thy face, from



him that lieth prostrate: Lamenting sore

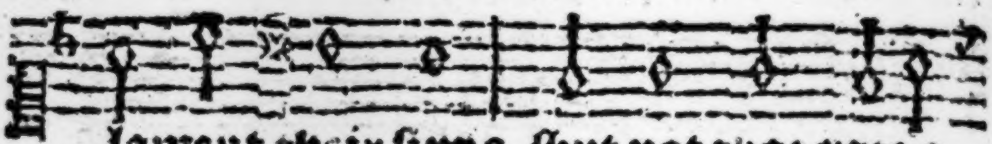


his sinfull life, before thy mercy gate: which

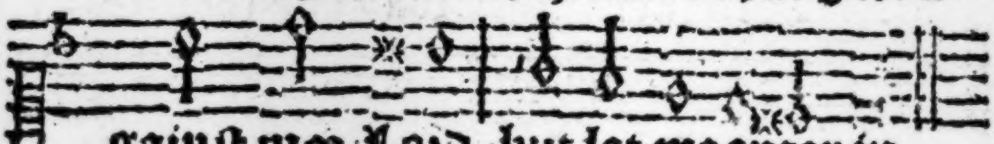


gate thou openest wide to those, that doe

lament

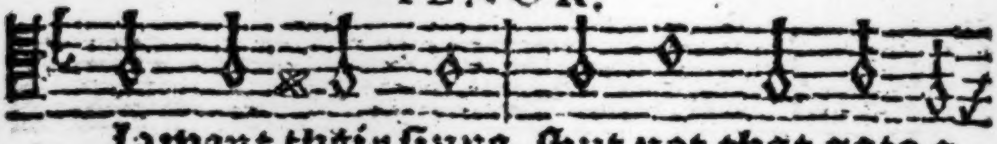


lament their sinne, shut not that gate a-

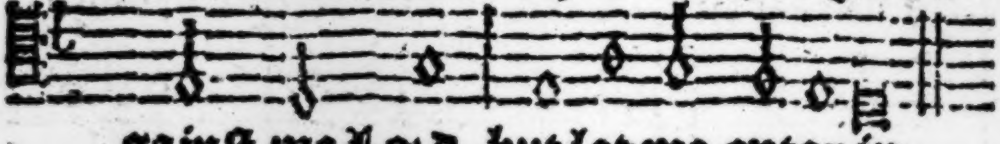


gainst mee Lord, but let me enter in.

TENOR.



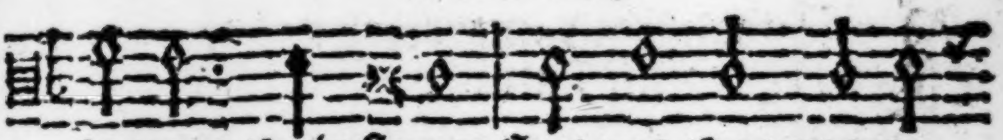
lament their sinne, shut not that gate a-



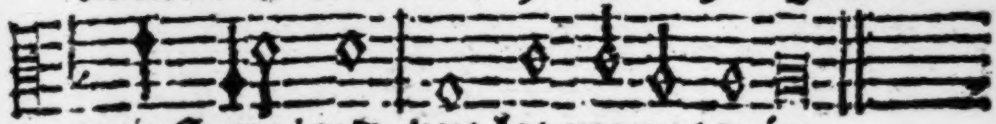
gainst me Lord, but let me enter in

And call me not to mine accompts,
How I haue liued here:
For then I know right well (O Lord)
How vile I shall appeare.
I neede not to confesse my life,
I am sure thou canst tell,
What I haue been and what I am,
I know thou knowst it well.

O Lord thou knowst what things be past,
And eke the thinges that be,
Thou knowest also what is to come,
Nothing is hid from thee.
Before the heauens and earth were made,
Thou knowst what things were then,
As all things els that haue beene since,
Amongst the sonnes of men.

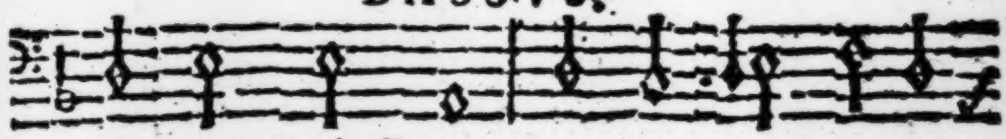


lament their ſinne: ſhut not that gate a-

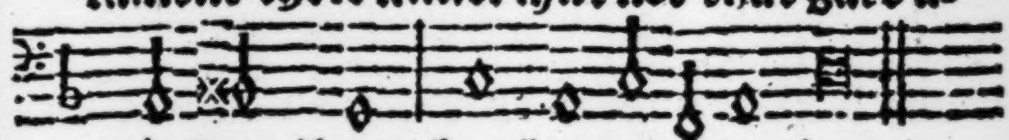


gainſt me lord, but let me enter in.

BASSVS.



lament their ſinne: ſhut not that gate a-



gainſt me Lord. but let me enter in.

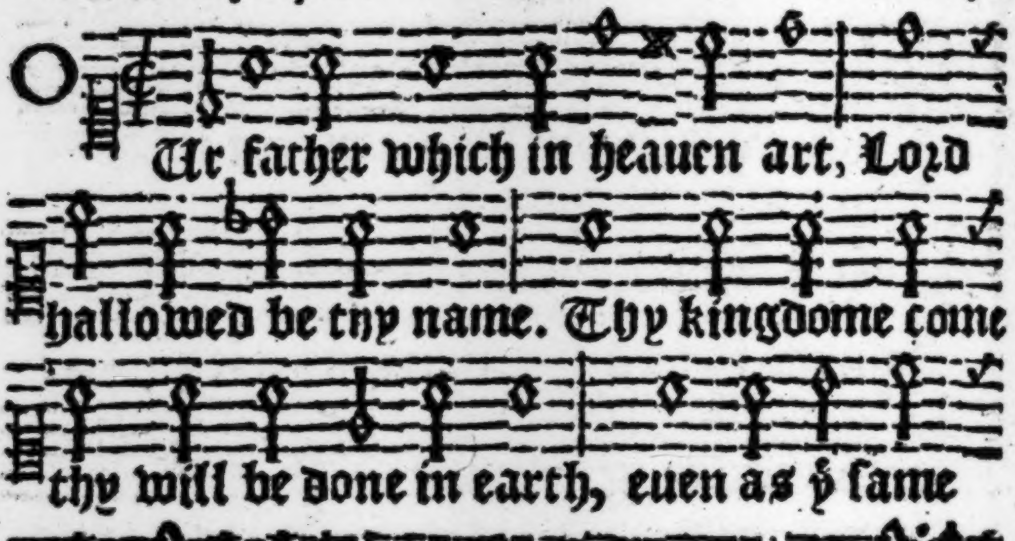
And can the things that I haue done,
Be hidden from thée then?
Nay, nay, thou knowſt them all (O Lord)
Where they were done and when.
Therefore with teares I come to thée,
To beg and to entreat,
Euen as the childe that hath done euill,
And feareth to be beat.

So come I to thy mercie gate,
Where mercie doth abound,
Requiring mercie for my ſinne,
To heale my deadly wound.
O Lord I neede not to repeat,
What I doe beg or craue,
Thou knoweſt O Lord before I aske,
The thing that I would haue.

Mercy

Mercie good Lord, mercie I aske,
This is the totall summe:

The Lords prayer. CANTVS. T.Morley.



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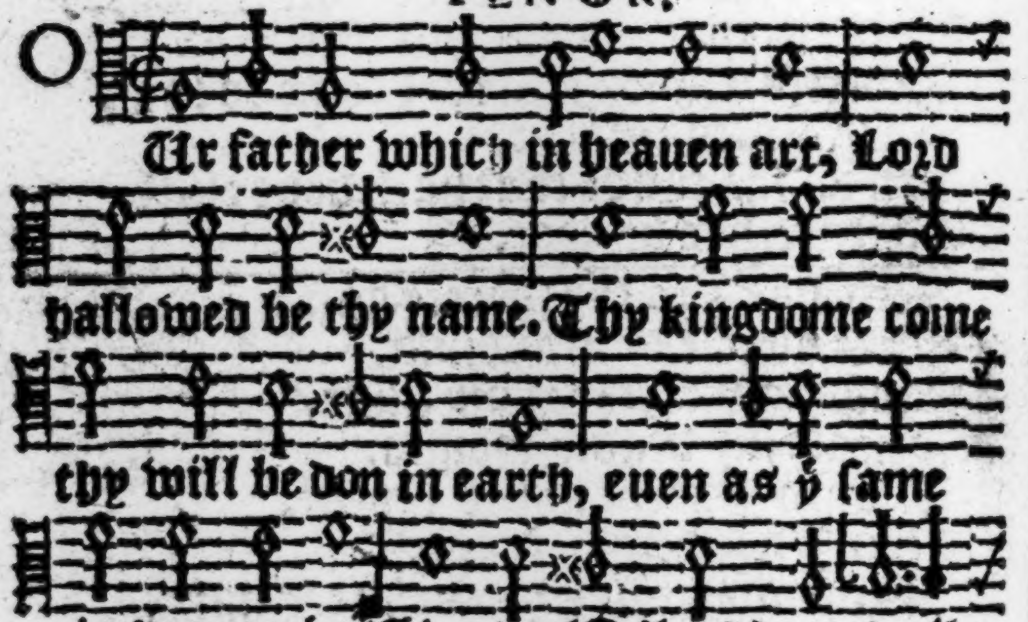
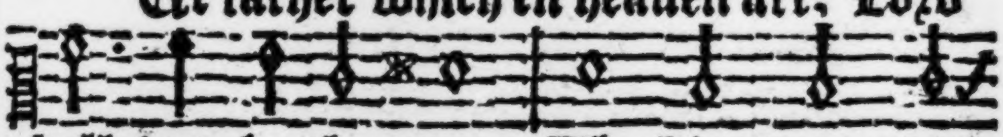


bread

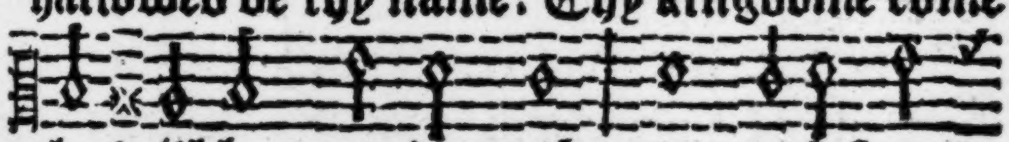
For mercie Lord is all my suit,
Lord let thy mercie come.

The Lords prayer. ALTVS. T. Morley.

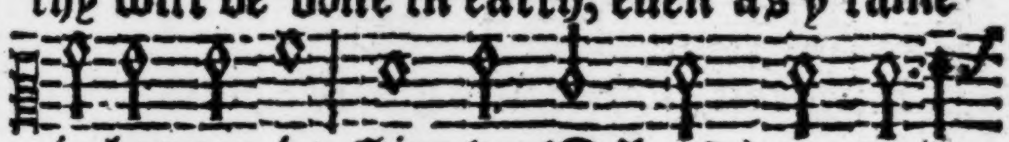
O Vr father which in heauen art, Lord



hallowed be thy name. Thy kingdome come



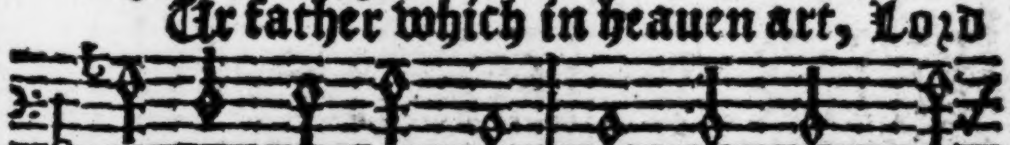
thy will be done in earth, euen as ẏ same



in heauen is. Giue vs (O Lord) our daily

BASSVS.

O Vr father which in heauen art, Lord



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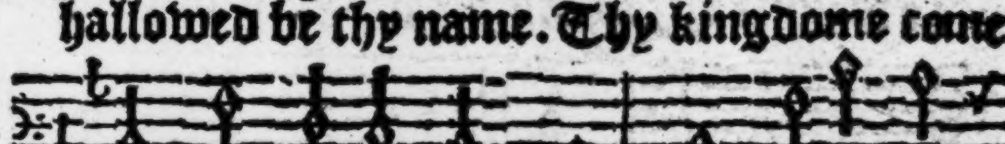
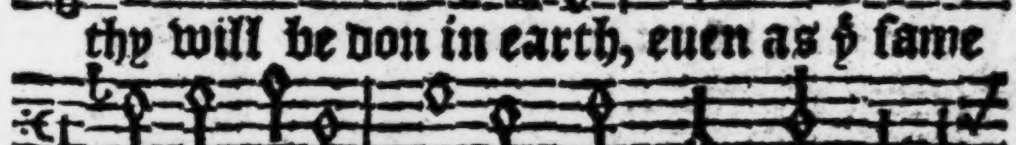
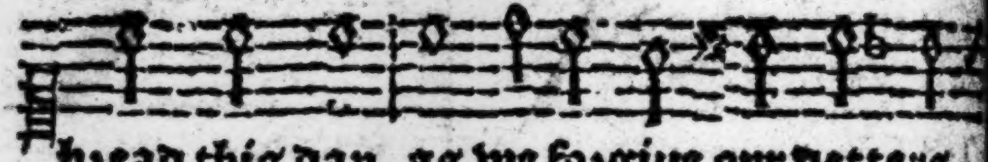


thy will be don in earth, euen as ẏ same

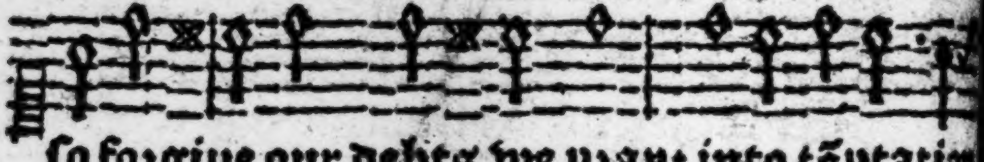


in heauẽ is. Giue vs (O Lord) our daily

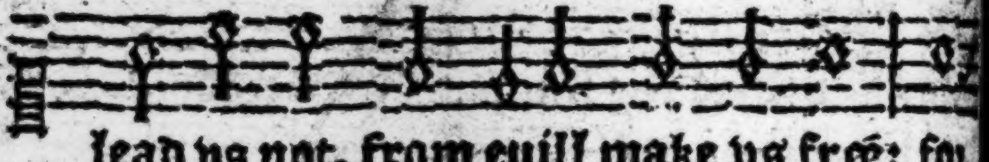
bread



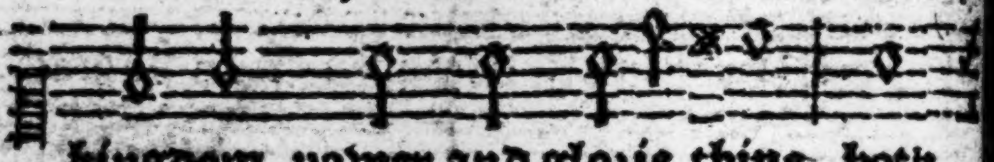
bread this day, as we forgiue our detters,



so forgiue our debts we pray: into tẽptatio

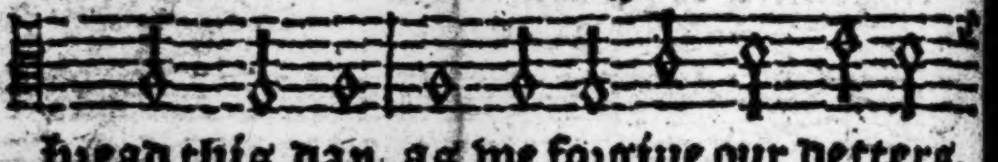


lead vs not, from euill make vs free: fo



kingdom, power and glorie thine, both

TENOR.



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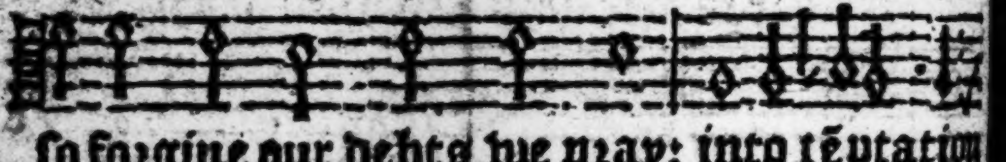
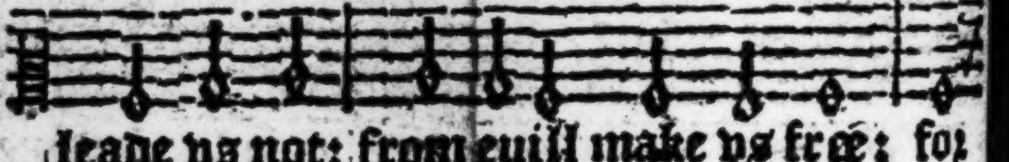


so forgine our debts we pray: into tẽptatio



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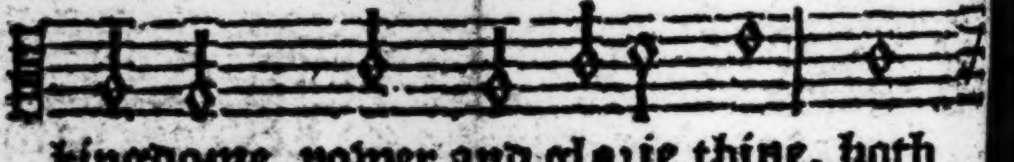
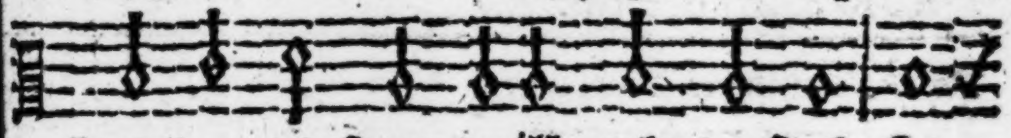


kingdome, power and glorie thine, both

now

bread this day, as we forgiue our detters,

so forgiue our debts we pray: into tẽptation



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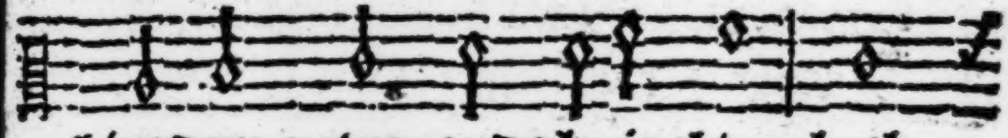
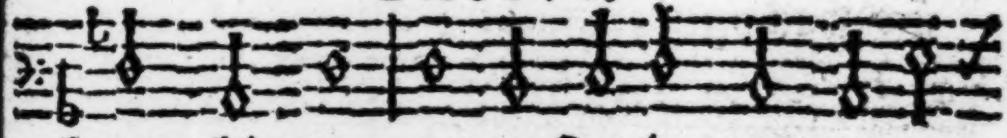


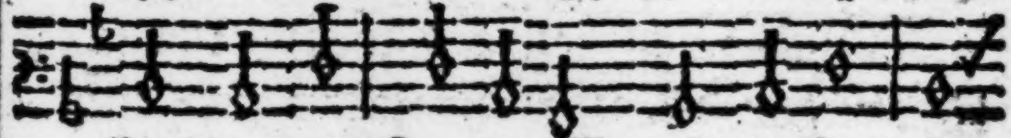
kingdom, power and glorie thine, both

BASSVS.



bread this day, as we forgiue our detters.

so forgiue our debts we pray, into tẽptation

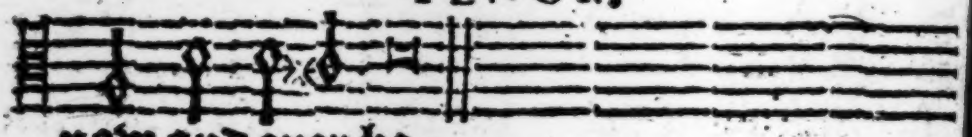


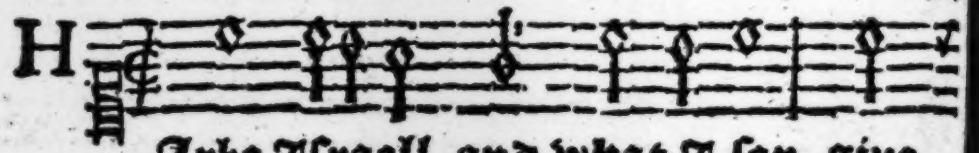
lead vs not: from euill make vs free: for

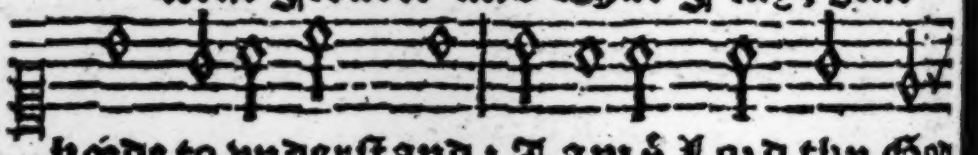
kingdome, power and glory thine, both

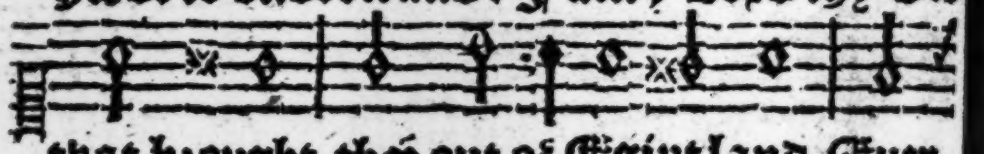
now and euer bee.

TENOR.

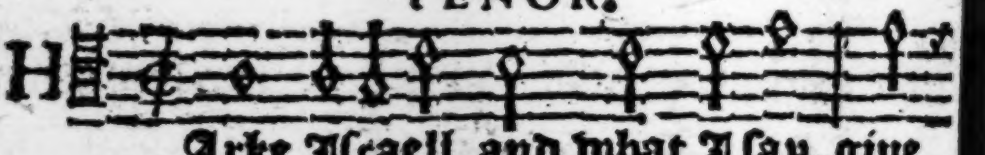

now and euer be.


H
Arke Iſraell and what I ſay, giue


heede to vnderſtand: I am ỳ Lord thy God


that brought, thee out of Egipt land. Euen

TENOR.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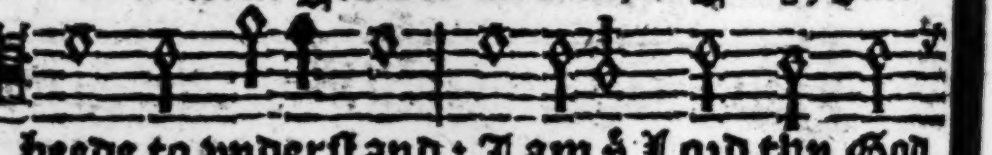
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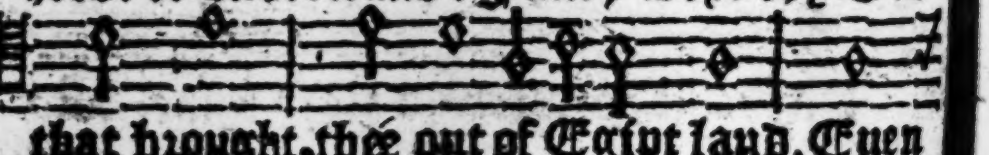
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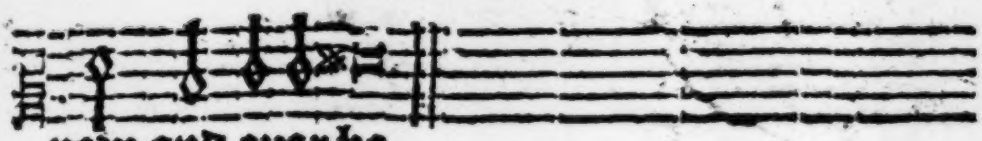
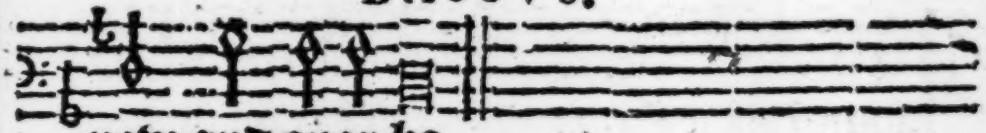


now and euer be.

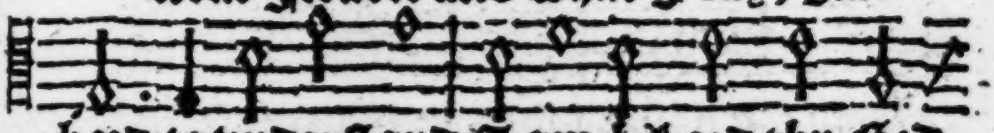
BASSVS.



now and euer be.

The x. Commandements. ALTVS. I.F.

Arke Iſraell and what I ſay, giue

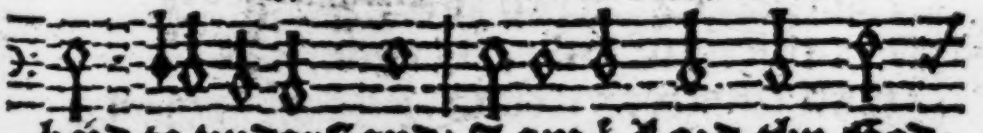


heed to vnderſtand: I am ỳ Lord thy God

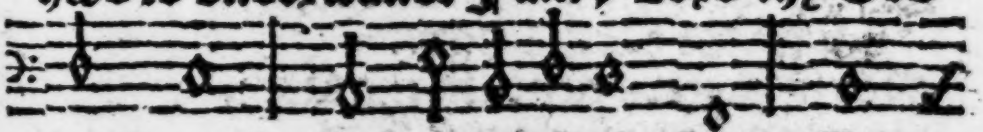
that brought, thee out of Egipt land. Euen

BASSVS.

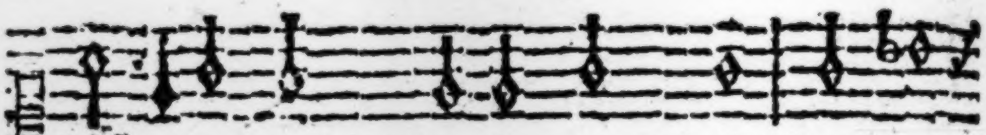
Arke Iſraell and what I ſay, giue



heed to vnderſtand: I am ỳ Lord thy God



that brought, thee out of Egipt land. Euen

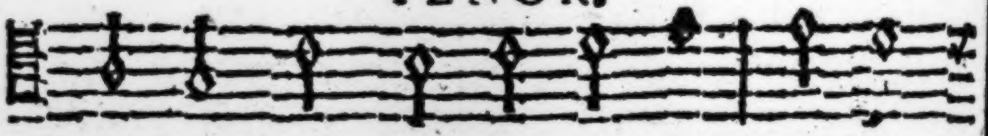


from the house wherin thou didst, in thral-

dome liue a slaue: None other gods at all

be-fore, my presence shalt thou haue.

TENOR.



from the house wherein thou didst, in thral-

dome liue a slaue: None other gods at all

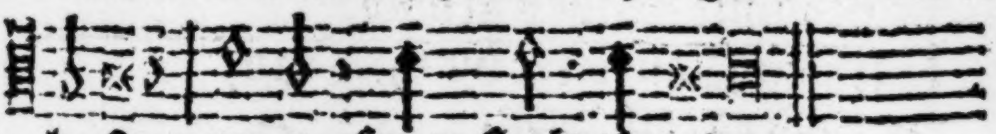
be-fore my presence shalt thou haue.

No manner grauen Image shalt
thou make at all to thee,
Nor any figure like, by thee
shall counterfeited be.
Of any thing in heauen aboue,
nor in the earth below,
Nor in waters beneath the earth,
to them thou shalt not bow.

Nor

from the house wherein thou didst, in thral-

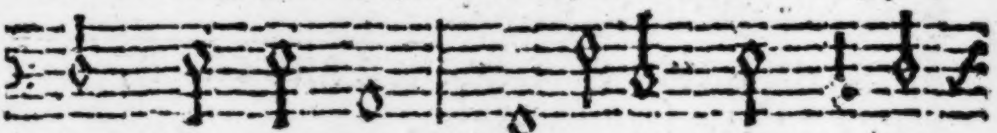
dome liue a slaue: None other gods at all



be-fore my presence shalt thou haue.

BASSVS.

from the house wherein thou didst, in thral-



dome liue a slaue: None other gods at all

be-fore my pre-ence shalt thou hãue.

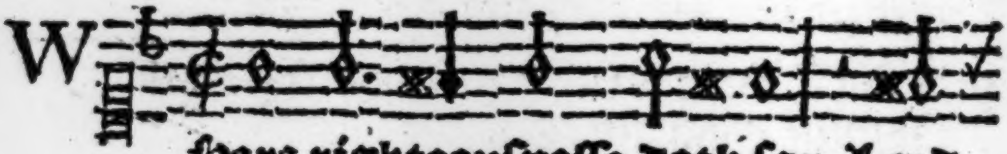
Nor shalt them serue, the Lord thy God,
a ielous God am I.
That vnish parents faults vnto,
the third and fourth degree
Vpon their children that me hate,
and mercie do vn-play,
To thousands of such as me lone,
and my precepts obay.

The name thou of the Lord thy God,
in vaine shalt neuer vse,
For him that taketh his name in vaine,
the Lord will not excuse.
Remember that thou holy keepe,
the sacred Sabaoth day,
Sixe daies thou labour shalt and doe,
thy needfull workes alway.

The seuenth day is set by the Lord,
thy God to rest vpon,
No worke then shalt thou doe in it,
ne thou nor yet thy sonne.
Thy daughter, seruant, nor handmaid,
thine Oxe, nor yet thine Asse,
Nor stranger that within thy gates,
hath his abiding place.

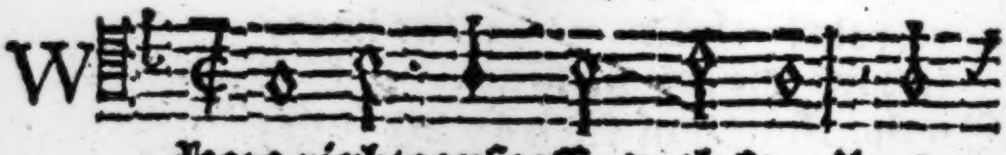
For in sixe daies God heauen and earth,
and all therein did make,
And after those his rest he did,
vpon the seauenth day take.

The cõplaint of a sinner. CANTVS. I.F.



Here righteousnesse doth say, Lord

TENOR.



Here righteousnesse doth say, Lord

for

Wherefore he bleſt the day that hee,
for reſting did ordaine,
And ſacred to himſelfe alone,
appointed to remaine.

Yeeld honour to thy parents, that
prolongd thy daies may be,
Vpon the land the which the Lord,
thy God hath giuen thee.
Thou ſhalt not murther. Thou ſhalt not
commit adulterie.
Thou ſhalt not ſteale. Nor witneſſe falſe,
againſt thy neighbour be.

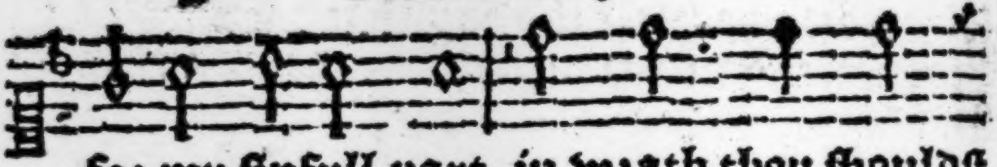
Thou ſhalt not couet houſe, that to
thy neighbour doth belong,
Ne couet ſhalt in hauing of
his wife to doe him wrong.
Nor his manſeruant, nor his maide,
nor Oxe, nor Aſſe of his,
Nor any other thing that to,
thy neighbour proper is.

The cõplaint of a ſinner. ALTVS. I.F.

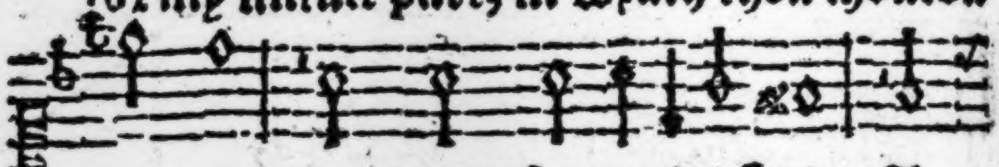
Here righteouſneſſe doth ſay, Lord

BASSVS.

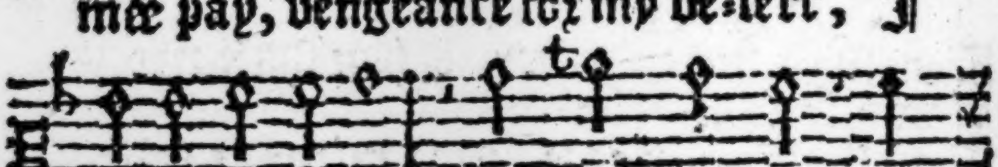
Here righteouſneſſe doth ſay, Lord



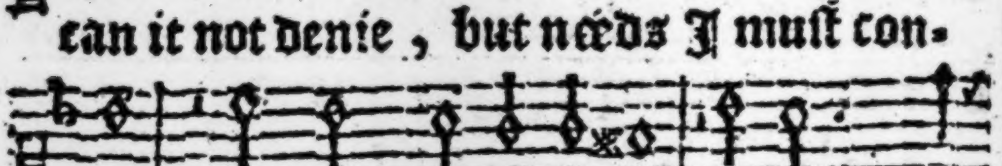
for my sinfull part, in wrath thou shouldst



mee pay, vengeance for my de-sert, I

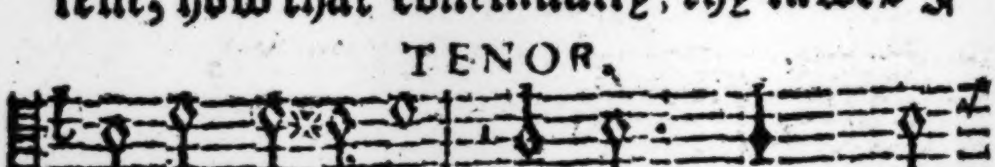


can it not denie, but needs I must con-

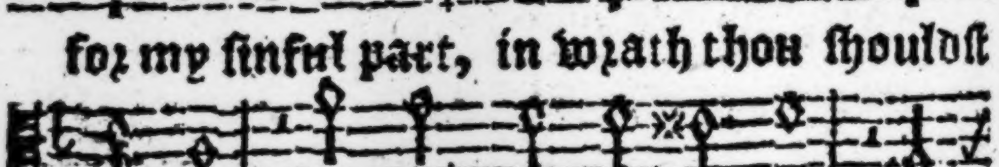


fesse, how that continually, thy lawes I

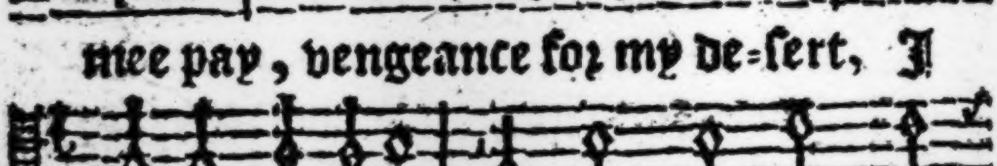
TENOR.



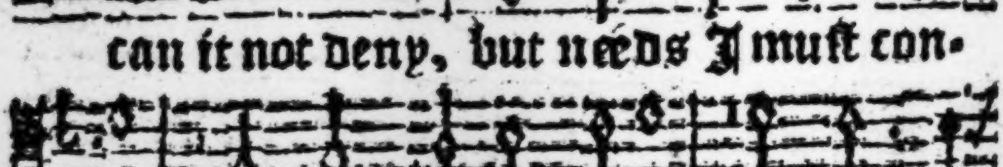
for my sinful part, in wrath thou shouldst



mee pay, vengeance for my de-sert, I

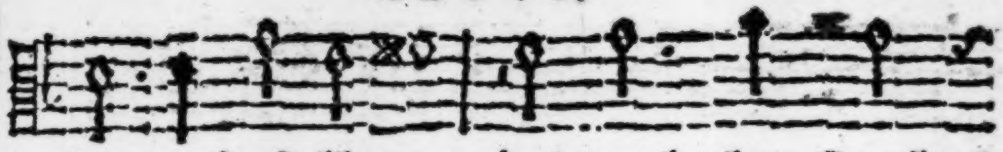


can it not deny, but needs I must con-



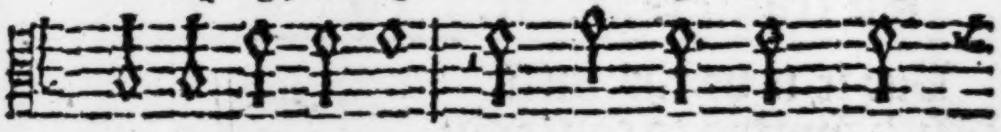
fesse, how that continually, thy lawes I

ALTVS.

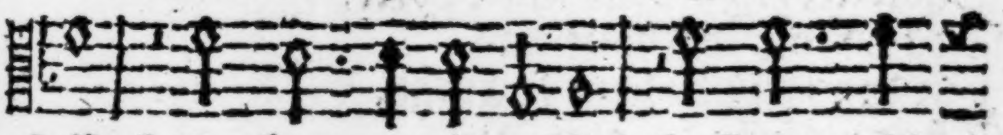


for my sinfull part, in wrath thou shouldst

mee pay, vengeance for my de=sert I

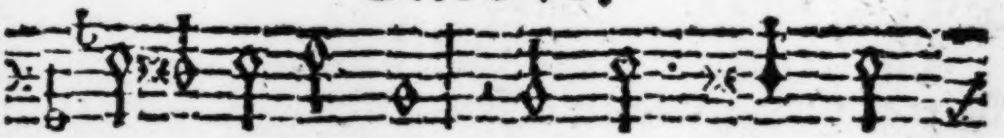


can it not deny, but nēēds I must con.

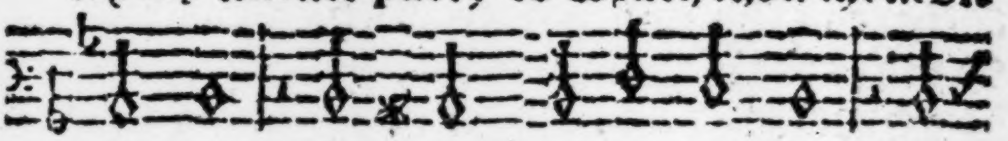


fesse, how that continually, thy lawes I

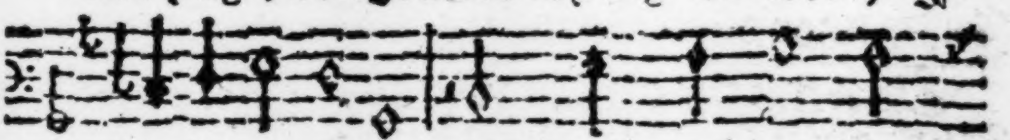
BASSVS.



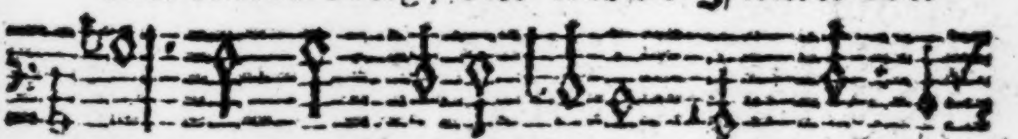
for my sinfull part, to wrath thou shouldst



mee pay, vengeance for my de=sert, I



can it not deny, but nēēds I must con=

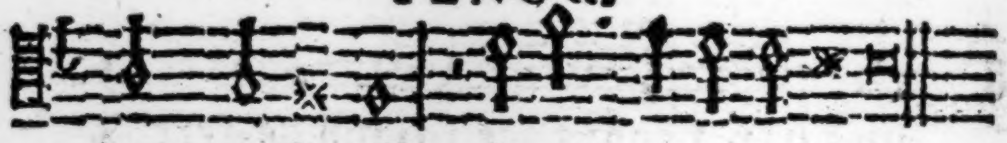


fesse, how that continually, thy lawes I

doe

doe transgresse. ij.

TENOR.



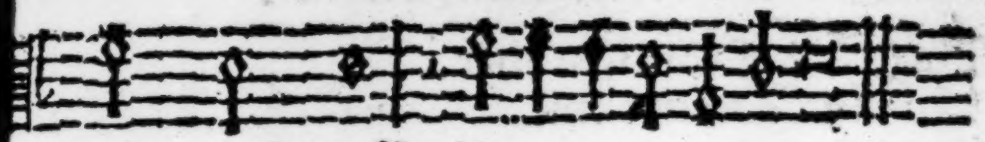
doe transgresse. ij.

But if it be thy will,
With sinners to contend:
Then all thy flocke shall spill,
And be lost without end.
For who liueth here so right,
That rightly he can say:
He sinneth not in thy sight,
Full oft and euery day.

The scripture plaine telth me,
The righteous man offendeth:
Seuen times a day to thée,
Whereon thy wrath dependeth.
So that the righteous man,
Doth walke in no such path:
But he falth now or than,
In danger of thy wrath.

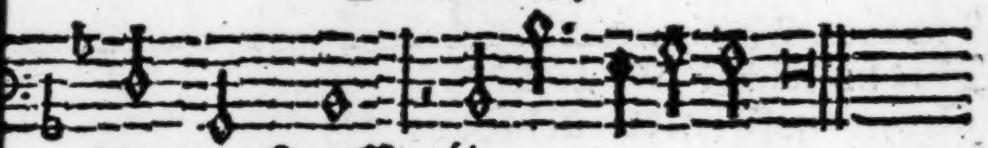
Then sith the case so stands,
That euen the man right wise:
Falth oft in sinfull bands,
Whereby thy wrath may rise.
Lord I that am vniust,
Or righteousnesse none haue:

Wheres-



doe transegreſſe. ij.

BASSVS.



doe transgreſſe, ij.

Whereto then ſhall I truſt,
My ſinfull ſoule to ſaue.

But truely to that poſt,
Whereto I cleaue and ſhall:
Which is thy mercy moſt,
Lord let thy mercy fall.
And mitigate thy mood,
Or els we periſh all:
The price of this thy bloud,
Wherein mercie I call.

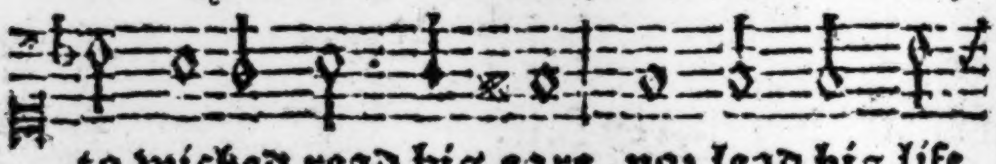
The ſcripture doth declare,
No drop of bloud in thee,
But that thou didſt not ſpare,
To ſhed each drop for me.
Now let thoſe drops moſt ſweet,
So moyſt my heart ſo drie,
That I with ſinne repleat,
May liue and ſinne may die.

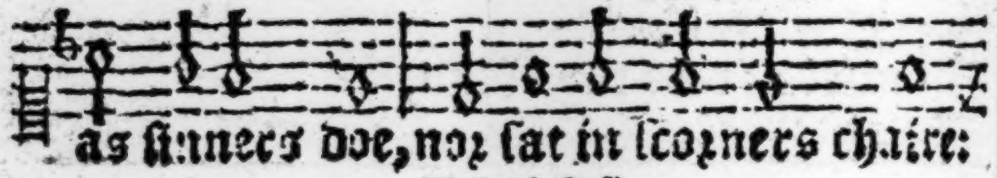
That being mortified,
This ſinne of mine in me:
I may be ſanctified,

By grace of thine in thee.
So that I never fall,
Into such mortall sinne:
That my foes infernall,
Reioice my death therein.

But vouchsafe me to keepe,
From those infernall foes:

Psalme. I. CANTVS. vv. Cobbold.





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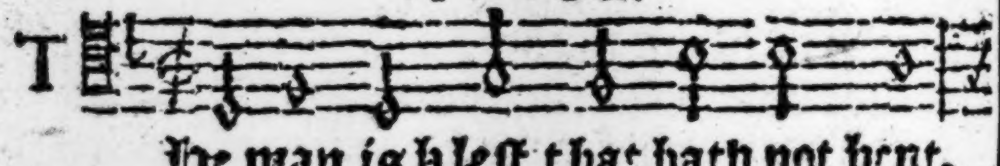
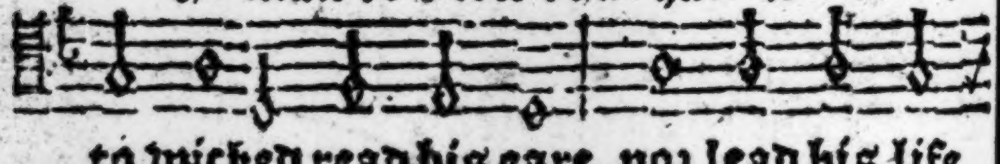
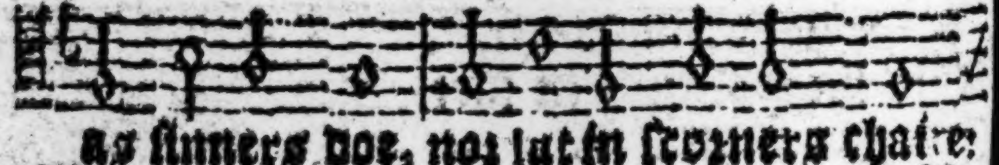


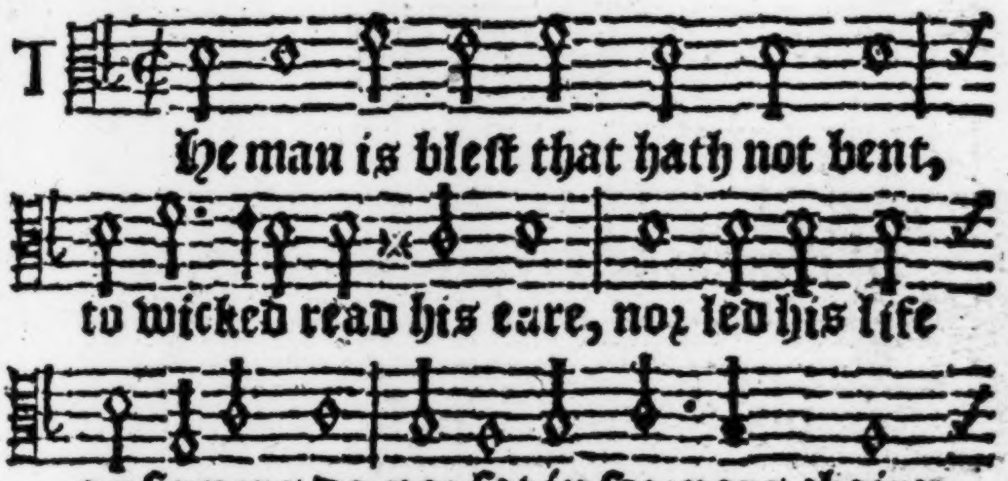




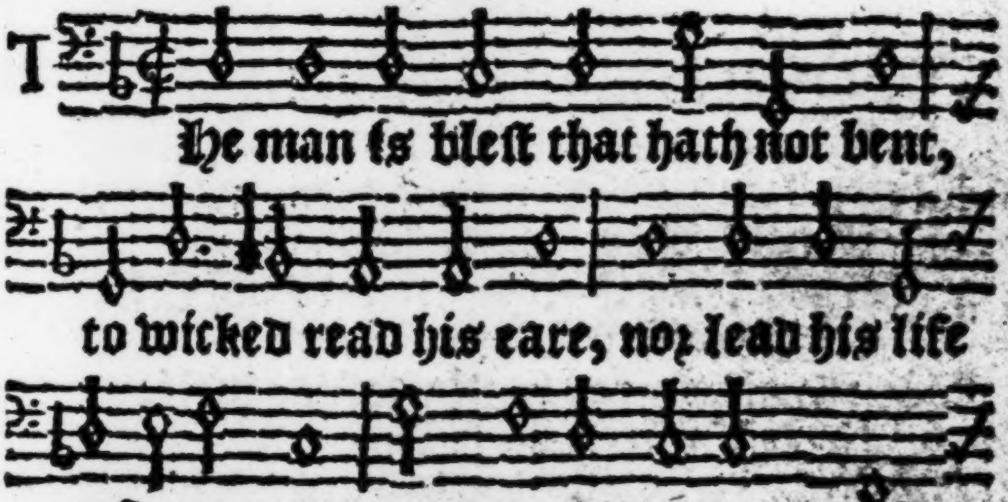
And from that lake ſo deepe,
Whereas no mercie growes.
And I ſhall ſing the ſongs,
Confirmed with the iuſt:
That vnto thee belongs,
Which art mine onely truſt.

¶ FINIS.

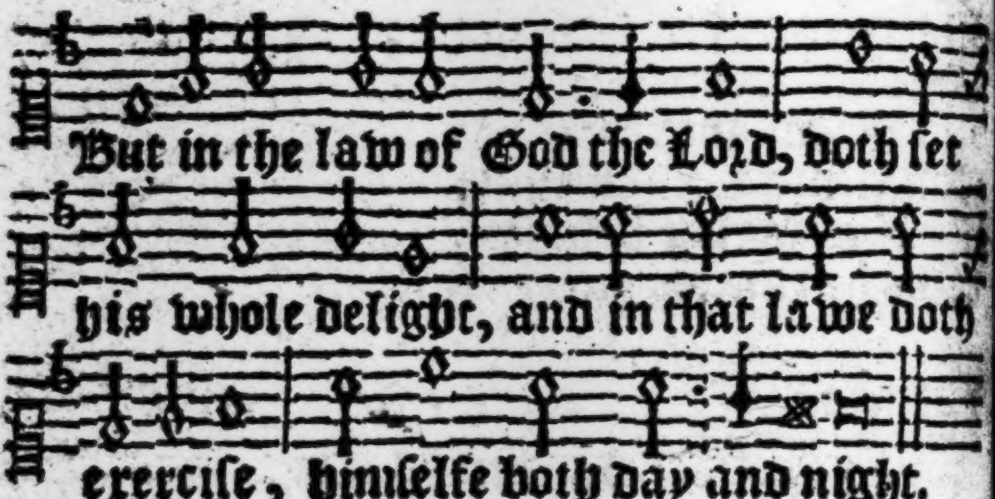
Pſalme. I. ALTVS. vv. Cobbold.



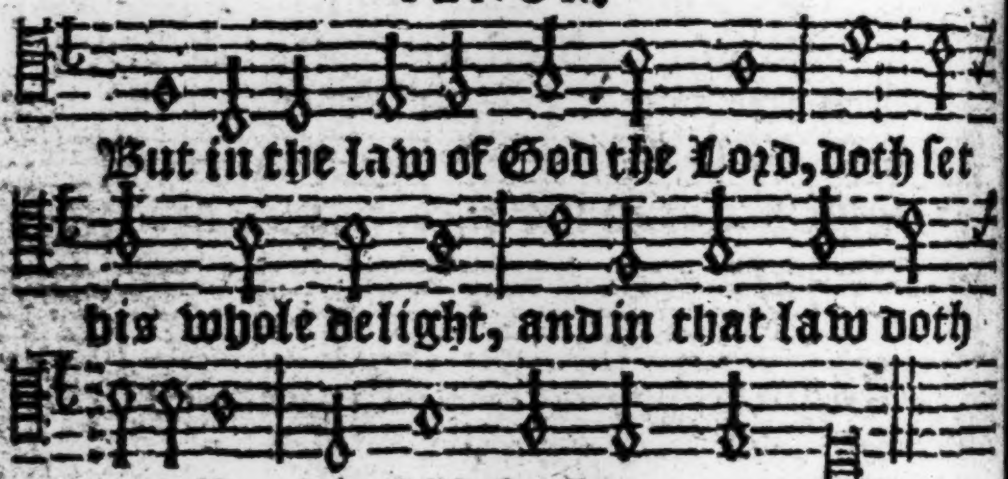
BASSVS.



But



TENOR.



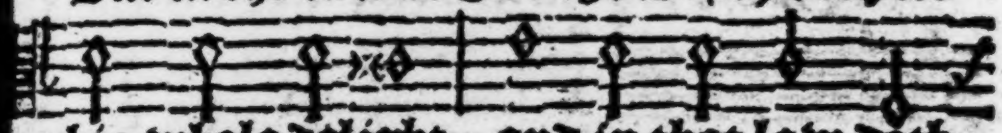
2 He shall be like the tree that growth
fast by the waters side,
Which bringeth forth most pleasant fruit
in her due time and tide.
3 Whose leafe shall neuer fade nor fall,
but flourish still and stand,
Euen so all things shall prosper well,
that this man takes in hand.

4 So shall not the vngodly men,
they shall be nothing so,

But

ALTVS.

But in the law of God the Lord, doth set

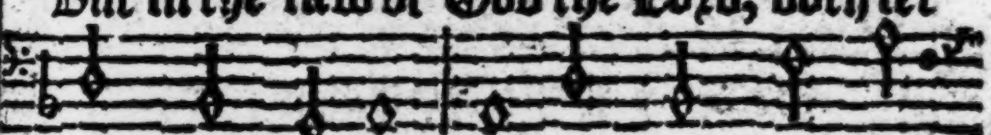


his whole delight, and in that law doth

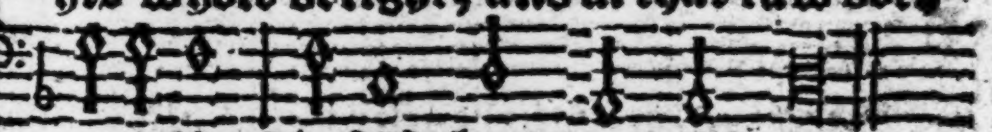
exercise, himselfe both day and night.

BASSVS.

But in the law of God the Lord, doth set



his whole delight, and in that law doth

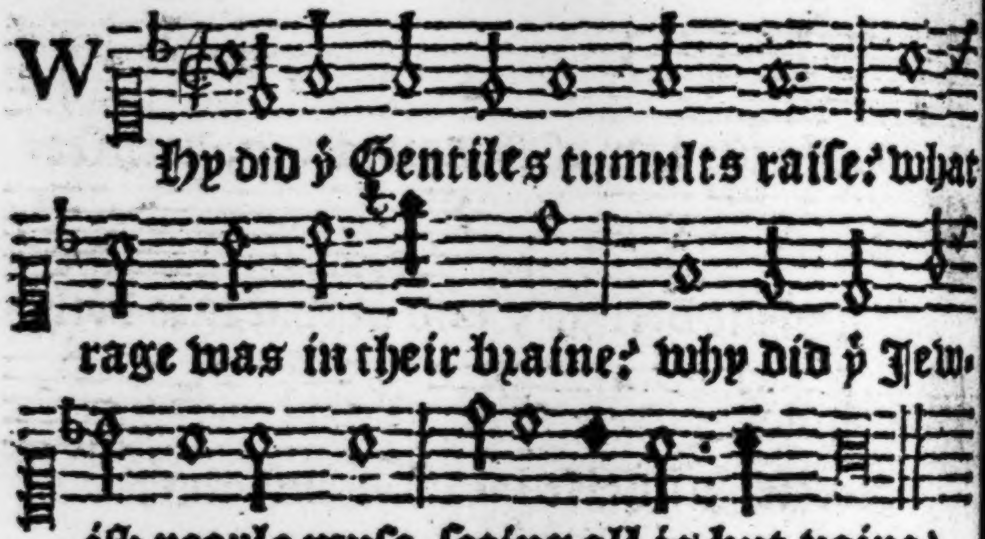


exercise, himselfe both day and night.

But as the dust which from the earth,
the windes driue too and fro.
5 Therefore shall not the wicked men,
in iudgement stand vpright,
Nor yet the sinners with the iust,
shall come in place or sight.

6 For why? the way of Godly men,
vnto the Lord is knowne,
And eke the way of wicked men,
shall quite be ouerthrowne.

psalme.



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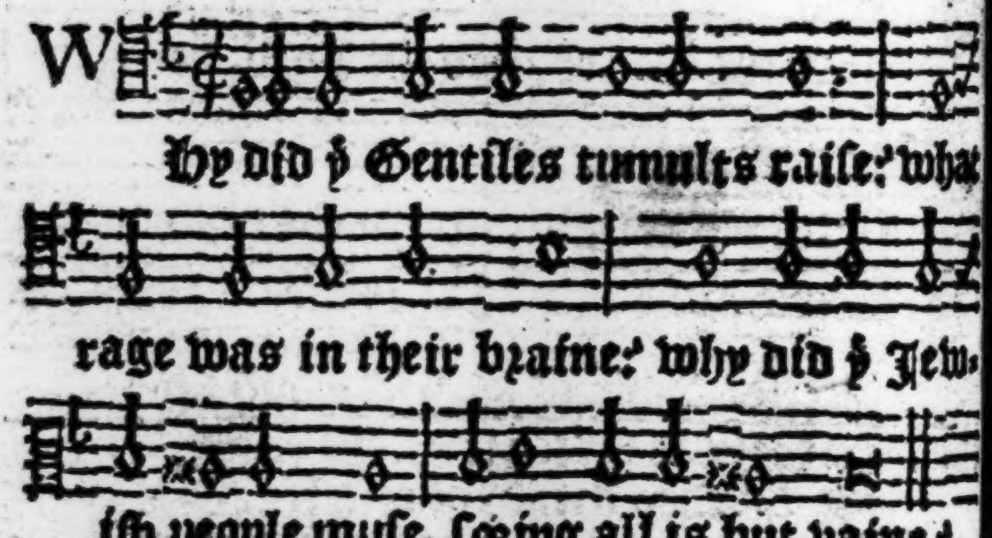
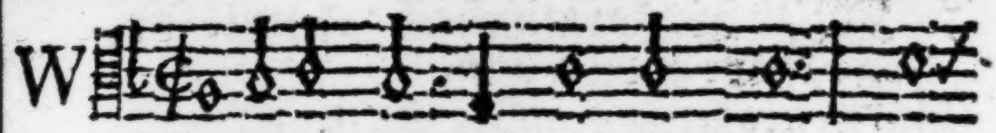
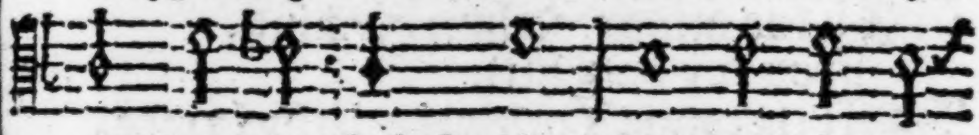
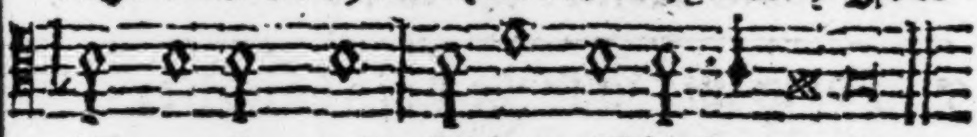


2 The Kings and rulers of the earth,
conſpire and are all bent,
Againſt the Lord, and Chriſt his Sonne,
which he among vs ſent.

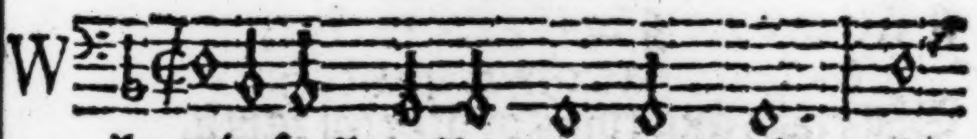
3 Shall we be bound to them ſay they,
let all their bondes be broke,

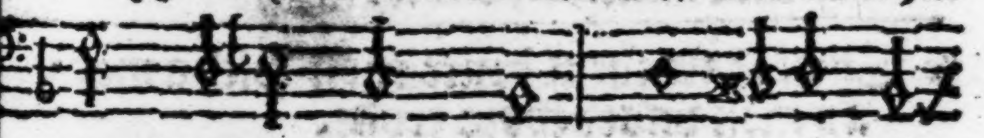


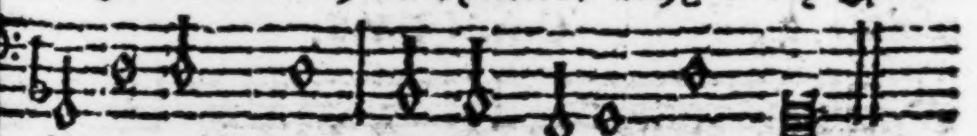




BASSVS.







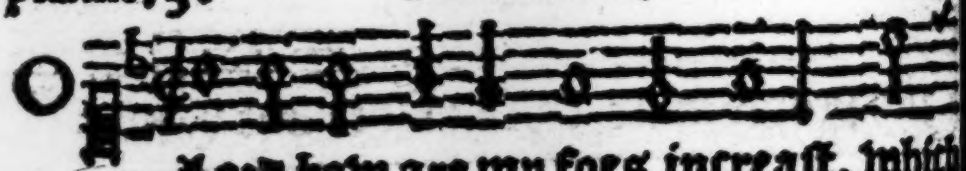
And of their doctrine and their law,
let vs reiect the yoke,
But he that in the heauen dwelleth,
their doings doth deride,
And make them all as mocking stocks,
throughout the world so wide.

5 For in his wrath the Lord will say,
to them vpon a day,
And in his furie trouble them,
and then the Lord will say:
6 I haue annoyted him my king,
vpon my holy hill:
I will therefore Lord preach thy lawes,
and eke declare thy will.

7 For in this wise the Lord himselfe,
did say to me I wot,
Thou art my deere and onely sonne,
to day I thée begot.
8 All people I will giue to thee,
as heires at thy request,
The ends and costs of all the earth,
by thee shall be possest.

9 Thou shalt them bruse euen with a mace,
as men vnder foote trode,

CANTVS.



Lord how are my foes increast, which

TENOR.

Lord how are my foes increast, which

And as the potters shardes shall breake,
them with an iron rod,
10 Now ye O kings and rulers all,
be wise therefore and learnde,
By whom the matters of the world,
be iudged and discernde.

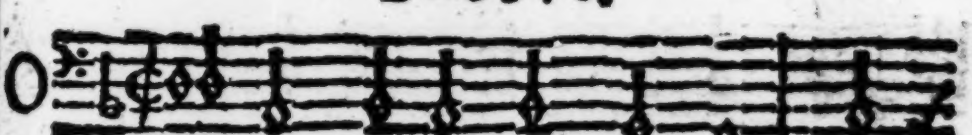
11 See that ye serue the Lord above
in trembling and in feare,
See that with reuerence ye reioyce,
to him in like maner.
12 See that ye kisse and eke embrace,
his blessed sonne I say,
Least in his wrath ye sodainely
perish in the midway.

13 If once his wrath neuer so small,
shall kindle in his breast,
Oh then all they that trust in Christ,
shall happie be and blest.

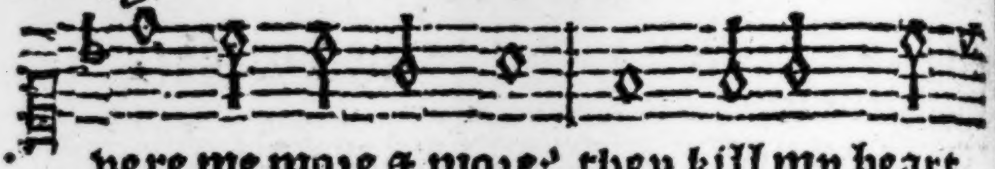
psalme. 3. ALTVS. vv. C.

Lord how are my foes increast, which

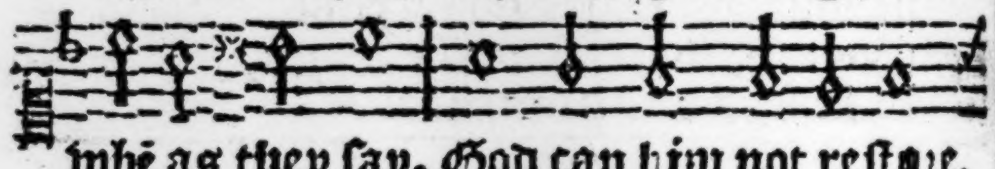
BASSVS.



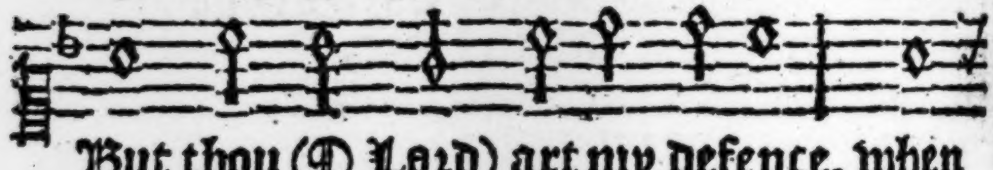
Lord how are my foes increast, which



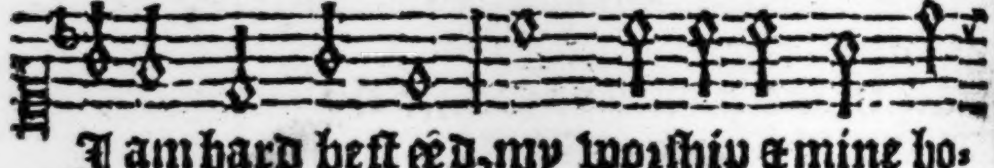
vexe me moze & moze: they kill my heart



whē as they say, God can him not restoze.

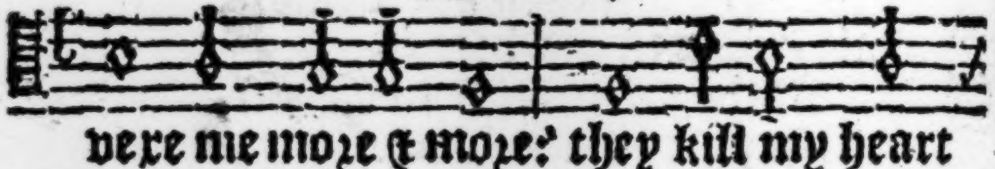


But thou (O Lozd) art my defence, when



I am hard best eēd, my wozship & mine ho.

TENOR.



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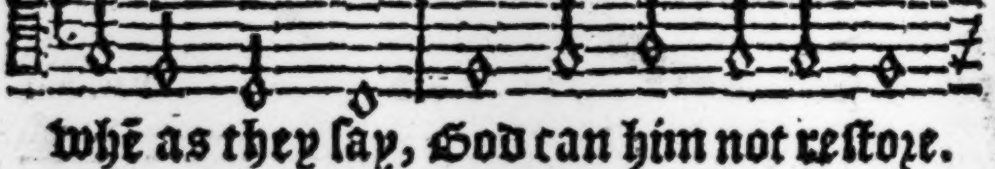

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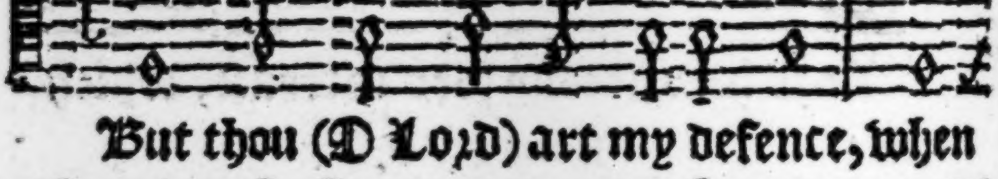
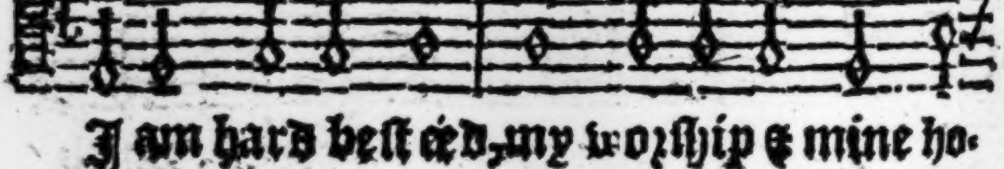
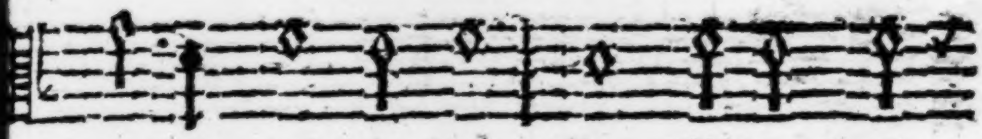


But thou (O Lozd) art my defence, when



I am hard best eēd, my wozship & mine ho.



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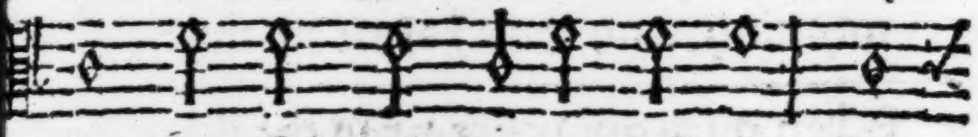
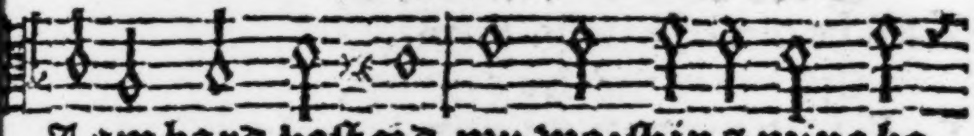
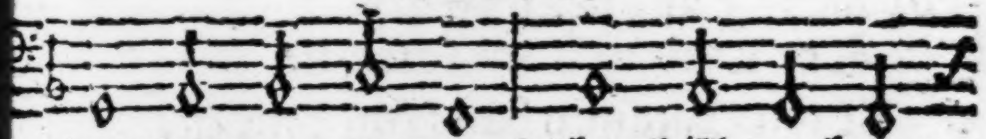


But thou (O Lozd) art my defence, when



I am hard best ced, my wozship & mine ho-

BASSVS.



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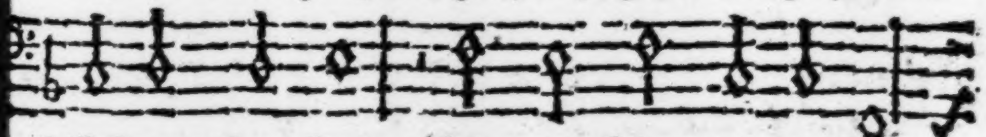

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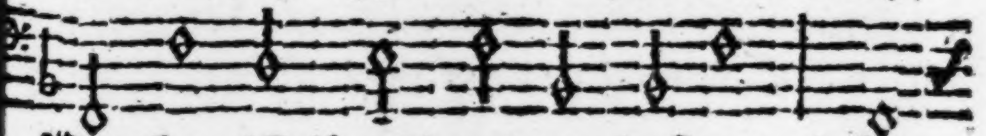
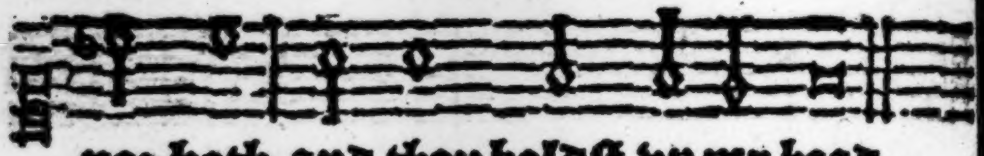


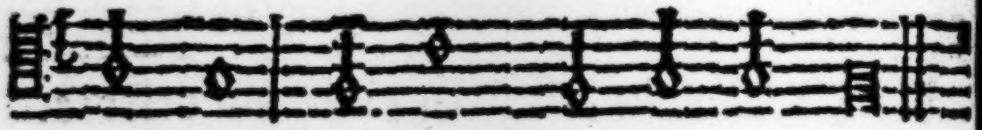
But thou (O Lozd) art my defence, when

I am hard best ced, my wozship & mine ho-



nor both, and thou holdst vp my head.

TENOR.



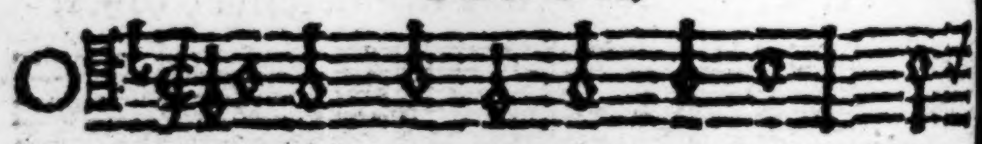
nor both, and thou holdst vp my head.

4 Then with my voyce vnto the Lord,
I did both call and crie,
And he out of his holy hill,
did heare me by and by,
5 I laid me downe, and quietly,
I slept and rose againe,
For why? I know assuredly,
The Lord will me sustaine.

6 If ten thousand had hemde me in,
I could not be afraide,

God that art my rigteousnesse, Lord

TENOR.



God that art my righteousnesse, Lord

heart

nor both, and thou holdst vp my head.

BASSVS.

nor both, and thou holdst vp my head.

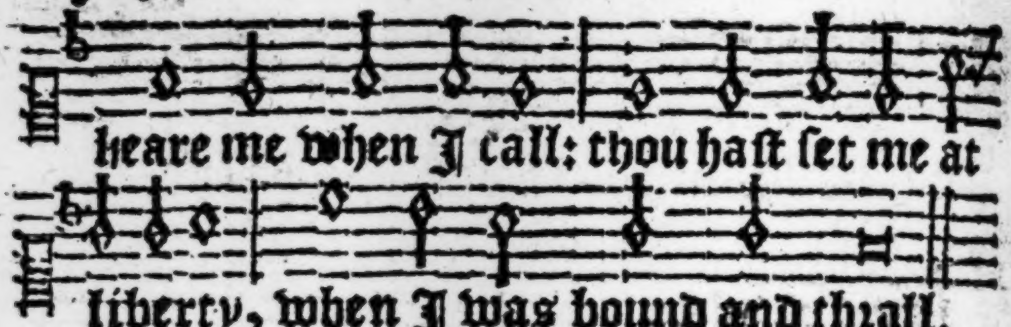
For thou art still my Lord my God,
my Sauiour and my aide.
7 Rise vp therefore, saue me my God,
for now to thee I call,
For thou hast broke the cheekes and teeth,
of these wicked men all.

8 Saluation onely doth belong,
To thee O Lord aboue,
Thou dost bestow vpon thy folke,
thy blessing and thy loue.

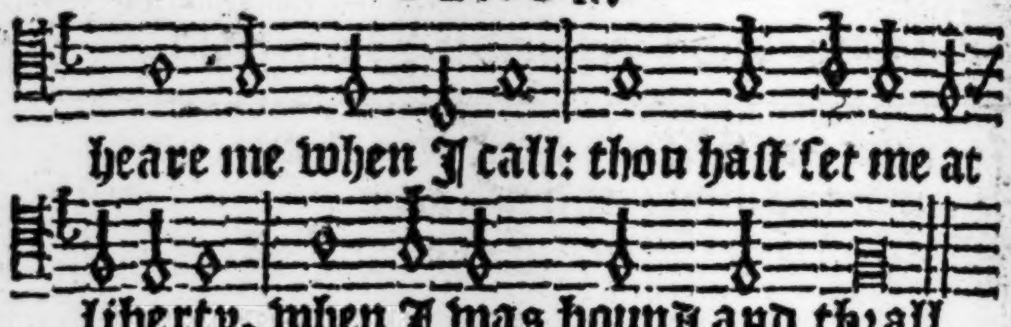
God that art my righteousnesse, Lord

BASSVS.

God that art my righteousnesse, Lord



TENOR.

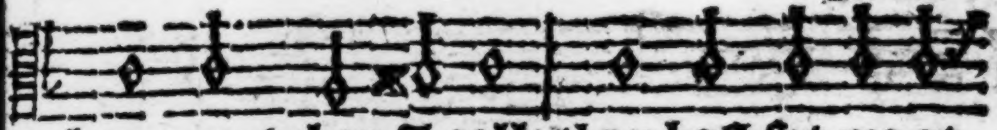


2 Haue mercy Lord therefore on me,
and graunt me this requeſt:
For vnto thee vnceſſantly,
to crie I will not reſt

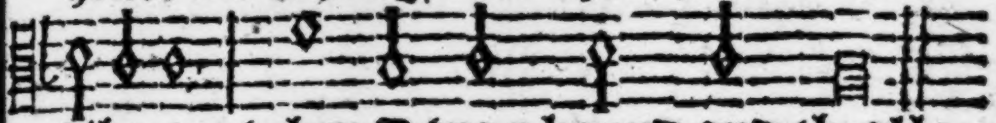
3 O mortall men how long will ye,
my glorie thus deſpiſe,
Why wander ye in vanitie,
and follow after lies?
4 Know ye that good and godly men,
the Lord doth take and chuſe?
And when to him I make my plaint,
he doth me not refuſe.

5 Sin not, but ſtand in awe therefore,
examine well your heart,
And in your chamber quietly,
ſee you your ſelues conuert.

6 Offer

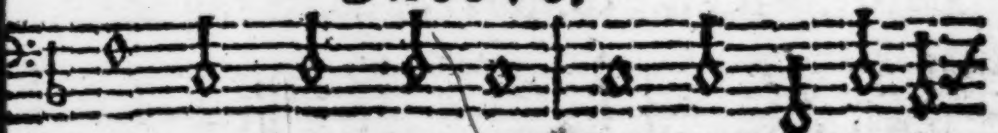


heare me when I call: thou hast set me at

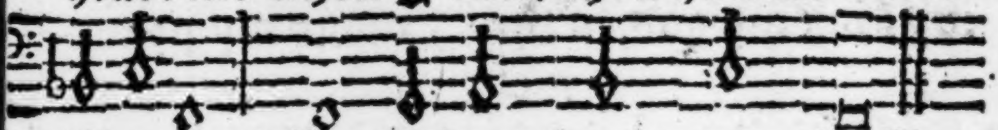


liberty, when I was bound and thrall.

BASSVS.



heare me when I call: thou hast set me at



liberty, when I was bound and thrall.

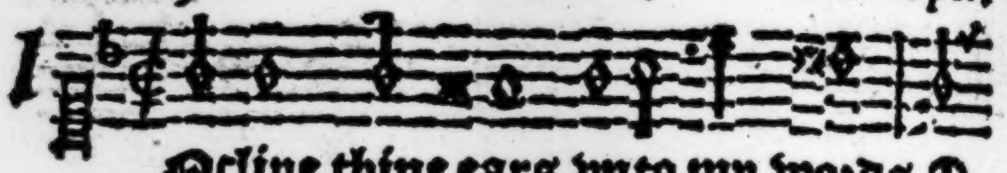
6 Offer to God the sacrifice
of righteousnesse I say,
And looke that in the liuing Lord
you put your trust alway.

7 The greater sort craue worldly goods,
and riches do embrace,
But Lord grant vs thy countenance,
thy fauour and thy grace.

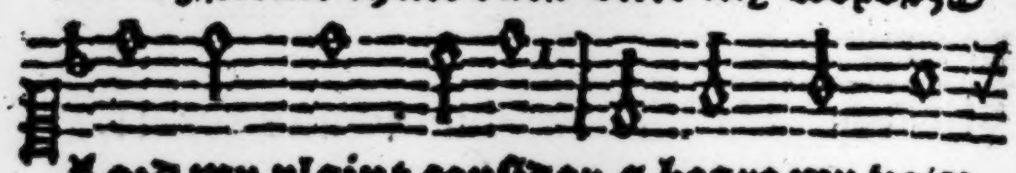
8 For thou thereby shalt make my heart
more ioyfull and more glad,
Then they that of their corne and wine,
full great increase haue had.

9 In peace therefore lie downe will I,
taking my rest and sleepe,
For thou onely wilt me(O Lord)
alone in safetie keepe.

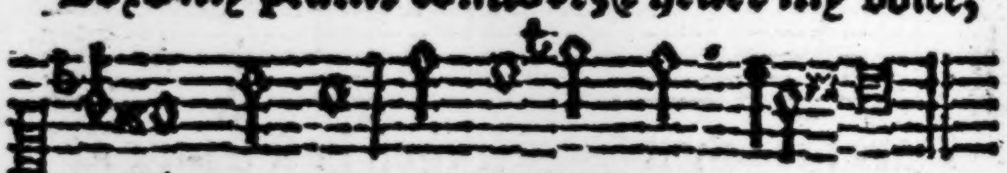
psalme.



Ncline thine ears vnto my woꝛds, O

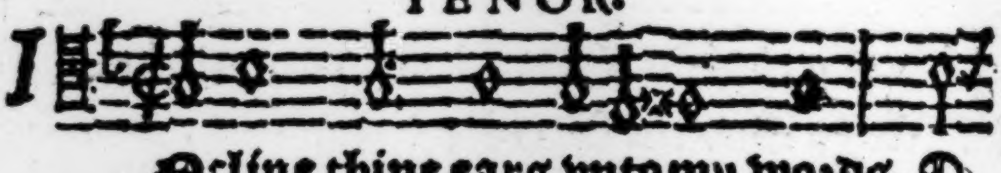


Loꝛd my plaint conſider, & heare my voice,

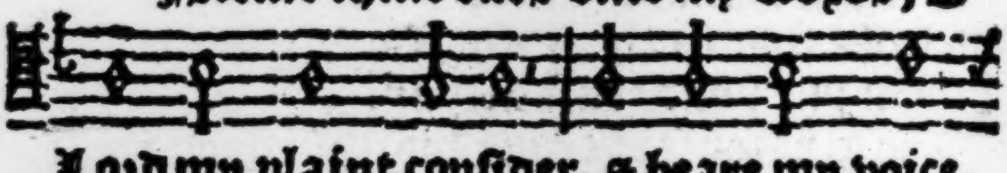


my king my god, to thée I make my pꝛaier.

TENOR.



Ncline thine ears vnto my woꝛds, O



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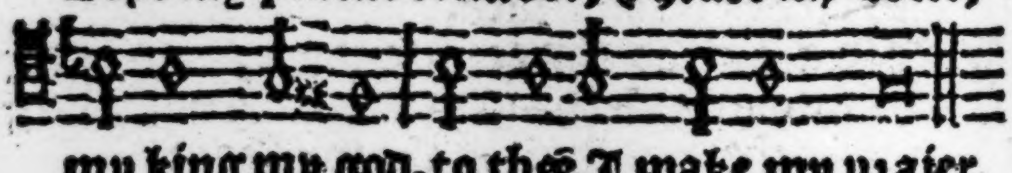
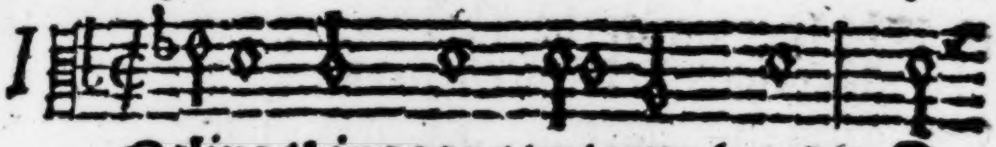


my king my god, to thée I make my pꝛaier.

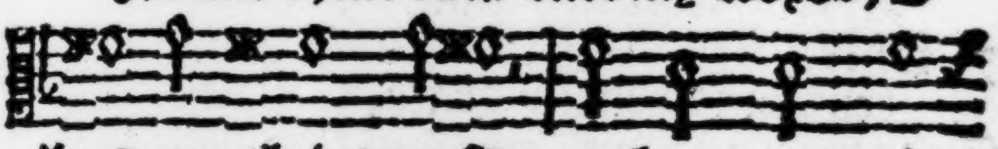
3 Heare me betime, Loꝛd tarry not,
for I will haue reſpect:
My pꝛaier early in the mꝛne,
to thée for to direct.

4 And I will truſt thꝛough patience,
in thée my God alone,

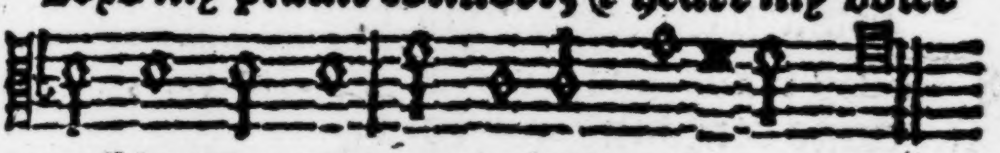
That



INcline thine eares vnto my woꝛds, O



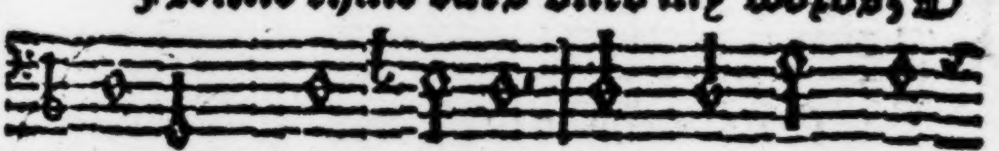
Loꝛd my plaint conſider, & heare my voice



my king my god, to thée I make my pꝛaier.

BASSVS.

INcline thine eares vnto my woꝛds, O



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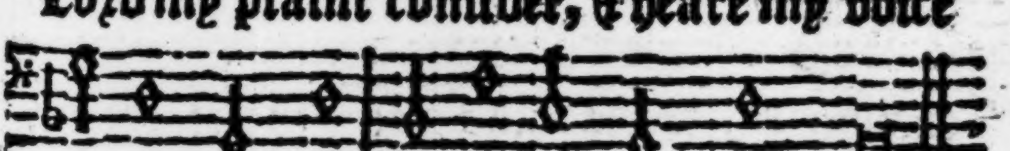


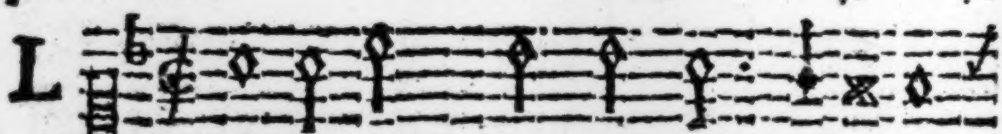
my king my god, to thée I make my pꝛaier.

That art not pleaſde with wickedneſſe,
and ill with thee dwels none.
5 And in thy ſight ſhall neuer ſtand,
theſe furious fooles (O Loꝛd)
Vaine woꝛkers of iniquitie,
thou haſt O Loꝛd abhoꝛd.

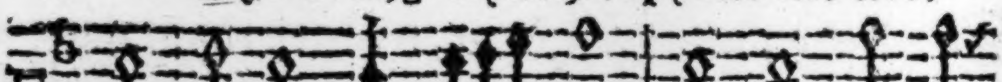
6 The lyers and the flatterers,
thou shalt destroy them than,
And God will hate the bloudthirstie,
and the deceitfull man.
7 Therefore will I come to the house
trusting vpon thy grace,
And reuerently will worship thee,
toward thine holy place.

8 Lord leade me in thy righteousnesse,
for to confound my foes,
And eke the waies that I shall walke,
before my face disclose.
9 For in their mouthes there is no truth,
their hearts are foule and vaine,

psalme. 6. CANTVS. G. Kirby.

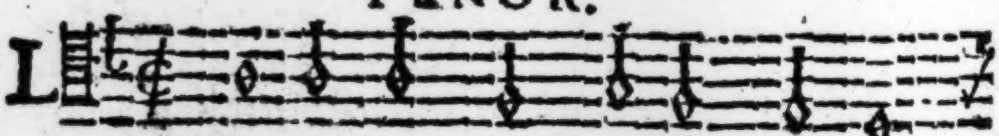


Lord in thy wrath reproue me not,

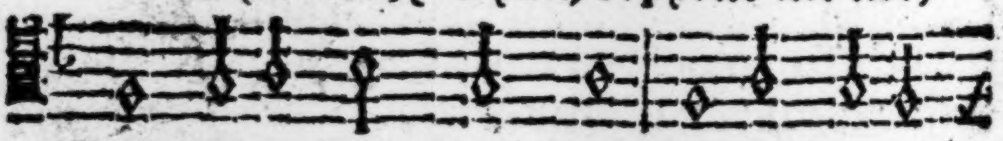


though I deserue thine ire: Ne yet correct

TENOR.



Lord in thy wrath reprome me not,



though I deserue thine ire: Ne yet correct

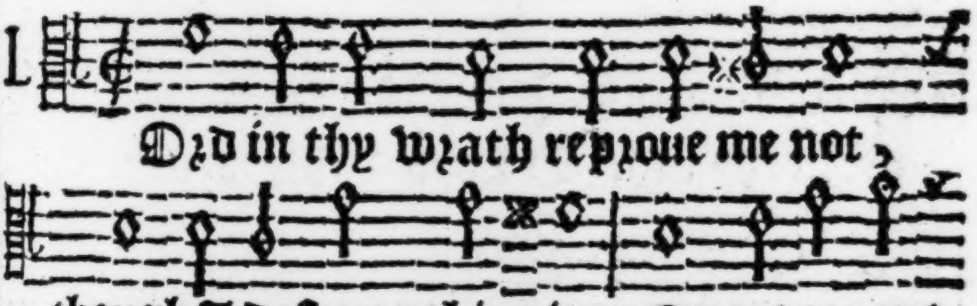
me

Their throate an open sepulchre,
their tongues do glose and faine.

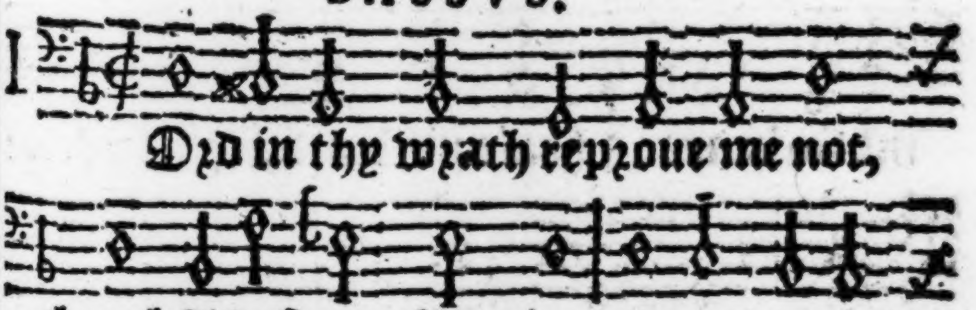
10 Destroy their false conspiracies,
that they may come to nought,
Subuert them in their heapes of sinne,
which haue rebellion wrought.
11 But those that put their trust in thee,
let them be glad alwaies,
And render thanks for thy defence,
and giue thy name the praise.

12 For thou with fauour wilt increase,
the iust and righteous still,
And with thy grace as with a shield,
defend them from all ill.

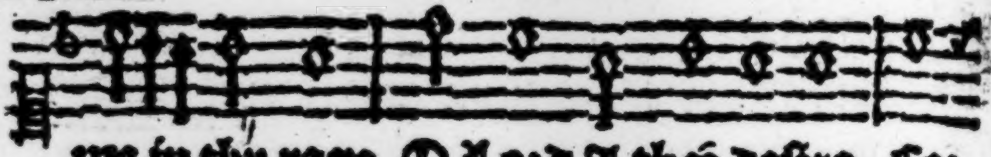
psalme. 6. ALTVS. G. Kirby.



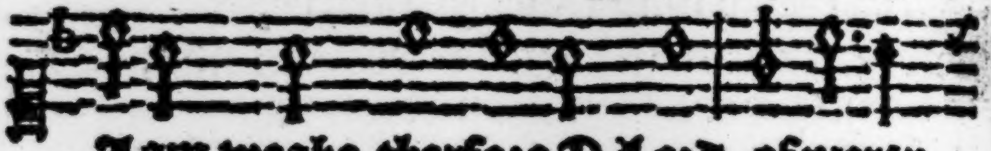
BASSVS.



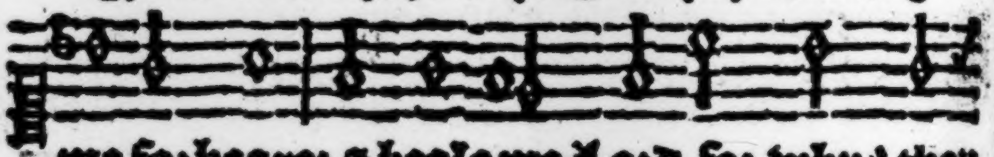
me



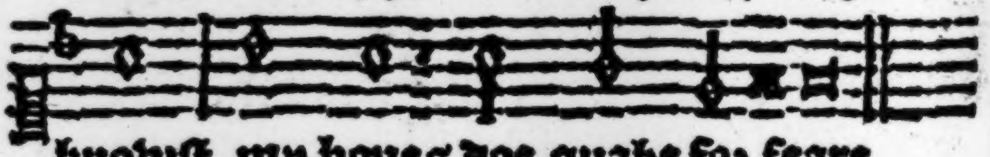
me in thy rage, O Lord I thée deſire. For



I am weake, therfore O Lord, of mercy



me forbeare: & heale me Lord, for why: thou

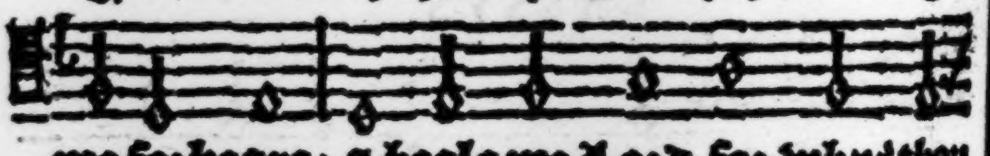


knowſt, my bones doe quake for feare.

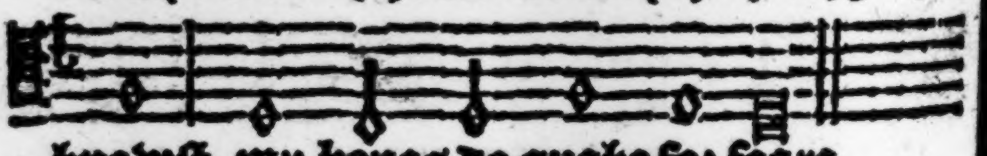
TENOR.

me in thy rage, O Lord I thée deſire. For

I am weake, therfore O Lord, of mercy

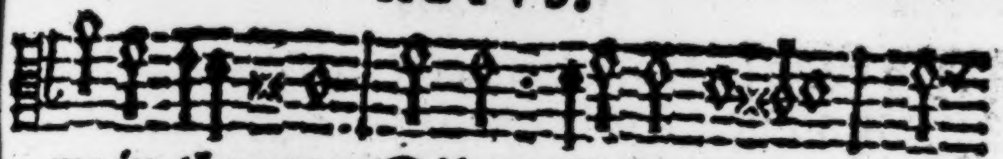


me forbeare: & heale me Lord, for why: thou



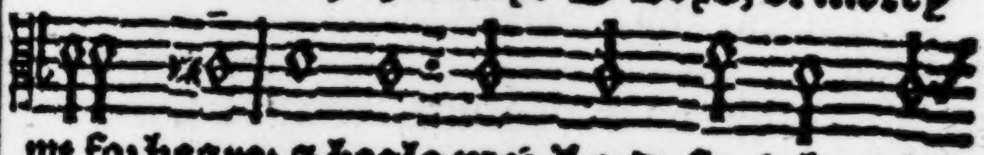
knowſt, my bones do quake for feare.

ALTVS.

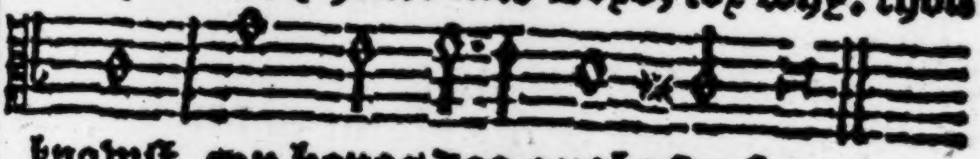


me in thy rage, O Lord I thee desire: For

I am weake, therefore O Lord, of mercy

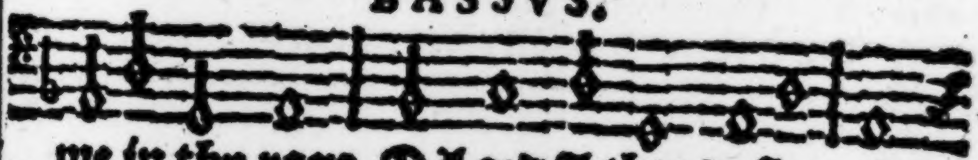


me forbeare: & heale mee Lord, for why: thou



knowst, my bones doe quake for feare.

BASSVS.



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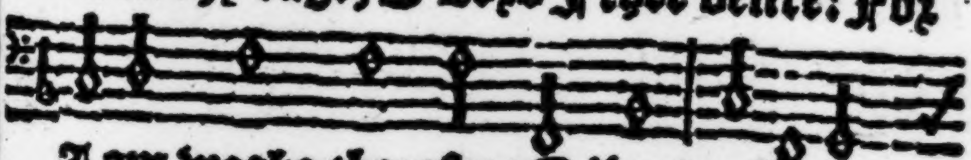
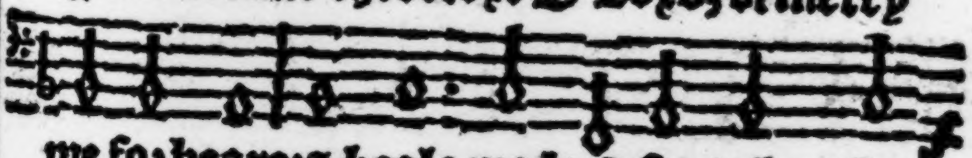


I am weake therefore O Lord, of mercy



me forbeare: & heale me lord for why: thou

knowst my bones doe quake for feare.

My soule is troubled verie sore,
and vexed vehemently,
But Lord how long wilt thou delay,
to cure my miserie?
4 Lord turne thee to thy wonted grace,
my fillie soule vp take,
O saue me not for my deserts,
but for thy mercies sake.

---

5 For why? no man among the dead,
remembreth thee one whit,
Or who shall worship thee O Lord,
in the infernall pitte?
6 So grieuous is my plaint and mone,
that I ware wonderous faint,
All the night long I wash my bed,
with teares of my complaint.

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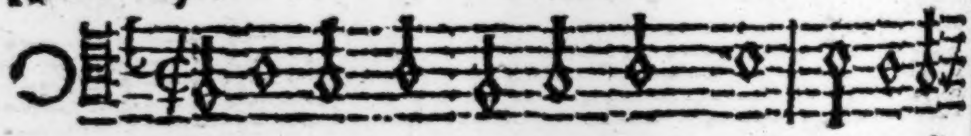
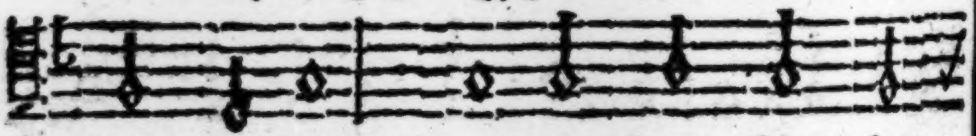
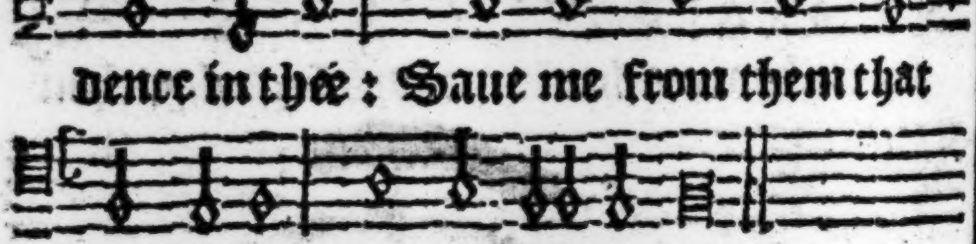
psalme. 7. TENOR. vv. Cobbold.



Lord my god I put my trust, & confi-



dence in thée: Saue me from them that

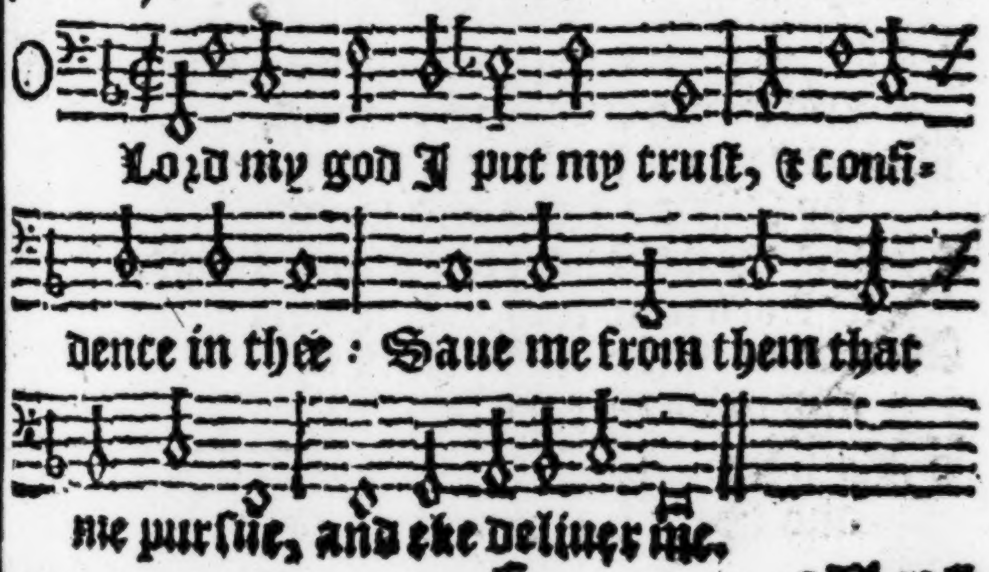


me pursue, and eke deliuer mée.

7 My ſight is dimme and waxeth old,
with anguiſh of my heart,
For feare of thoſe that be my foes,
and would my ſoule ſubuert,
8 But now away from me all ye,
that worke miquitie:
For why? the Lord hath heard my voyce,
of my complaint and crie.

---

he heard not onely the requeſt,
and praier of my heart,
But it receiued at my hands,
and toke it in good part.
10 And now my foes that vexed mee,
the Lord will ſoone defame,
And ſodainely confound them all,
to their rebuke and ſhame.



2 Least like a Lyon, he me teare,
and rent in pieces small:
Whilst there is none to succour me,
and rid me out of thrall.

3 O Lord my God if I haue done,
the thing that is not right,
Or else if I be found in fault,
or guiltie in thy sight,
4 Or to my friend rewarded ill,
or left him in distresse.
Which me pursude most cruellie,
and hated me causelesse.

5 Then let my foes pursue my soule,
and eke my life downe thrust,
Unto the earth, and also lay,
mine honour in the dust.
6 Start vp O Lord now in thy wrath,
and put my foes to paine,
Performe thy kingdome promised,
to me, which wrong sustaine.

7 Then shall great Nations come to thee,
and know thee for thy thing,
If thou declare for loue of them,
thy selfe as Lord and king:
8 And thou that art of all men iudge,
O Lord now iudge thou mee,
According to thy righteousnes,
and mine integritie.

9 O Lord ceale the hate of wicked men,
and be the iust mans guide,

10 By whom the ſecrets of all hearts,
are ſearched and deſcride:
11 I take my helpe to come of God,
in all my griefe and ſmart,
That doth preſerue all thoſe that be,
of pure and perfect heart.

12 The iuſt man and the wicked both,
God iudgeth by his power,
So that hee feeleth his mightie hand,
euen euerie day and houre:
13 Except he change his mind I die,
for euen as he ſhould ſmite,
He whets his ſword, his bow he bendes,
ayming where he may hit.

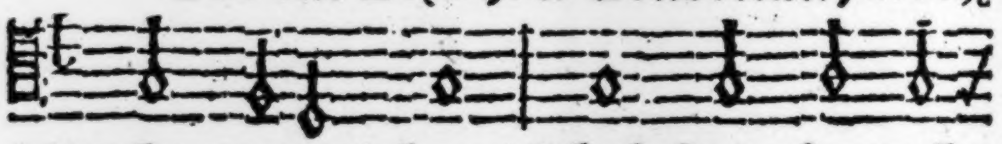
14 And doth prepare his mortall darts,
his arrowes keend and ſharpe,
For them that do me perſecute,
whiles he doth miſchiefe warpe,
15 But loe though he in trauaile be,
of his diueliſh forecaſt,
And of his miſchiefe once conceiude,
yet brings forth nought at laſt.

16 He digges a ditch, and delues it deepe,
in hope to hurt his brother,
But he ſhall fall into the pit,
that he digd vp for other.
17 Thus wrong returneth to the hurt
of him in whom it bred,
And all the miſchiefe that he wrought,
ſhall fall vpon his head.

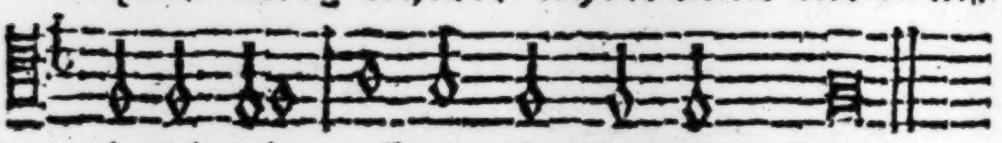
18 I will giue thanks to God therefore,
that iudgeth righteouſlie,

pſalme. 8. TENOR. E. Blancks.

God our Lord how wonderfull, are thy



worke euery where: whoſe fame ſurmoũts



in dignity, aboue the heauens cleare.

2 Euen by the mouthes of ſucking babes,
thou wilt confound thy foes:
For in theſe babes, thy might is ſeene,
thy graces they diſcloſe.

---

3 And when I ſee the heauens high,
the worke of thine owne hands,
The Sunne, the Moone, and all the ſtarres,
in order as they ſtand.

4 What thing is man (Lord) thinke I then,
that thou doſt him remember:
Or what is mans poſteritie,
that thou doſt it conſider:

---

5 For thou haſt made him little leſſe
then angels in degree,

And

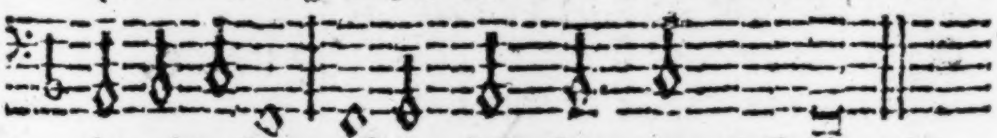
And with my ſong wil praiſe the name
of him that is moſt hie.

---

pſalme. 8. BASSVS. E. Blancks.

O God our Lord how wonderfull, are thy

woꝛkes euery where: whoſe fame ſurmoũts

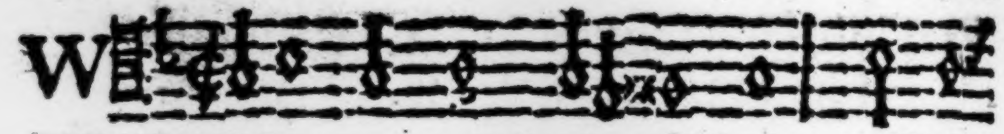


in dignity; aboue the heauens cleare.

And thou haſt crowned him alſo,
with gloꝛie and degnitie.
6 Thou haſt pꝛeferd him to bee Lord
of all thy woꝛks of wonder,
And at his feete haſt ſet all things,
that he ſhould keepe them vnder.

---

7 As ſheepe and neate, and all beaſts elſe,
that in the fields do feede,
Foules of the aire. fiſh in the ſea,
and all that therein bꝛeede:
8 Therefoꝛe muſt I ſay once againe,
O God that art our Lord.
how famous and how wonderfull,
are thy woꝛkes thꝛough the woꝛld.



WIth hart & mouth vnto ỳ Lord, will I

sing laud & praise: & speake of all thy won-

drous works, & them declare alwaies.

2 I will be glad and much reioice,
in thee O Lord most hie:
And make my songs extoll thy name,
aboue the starry skie.

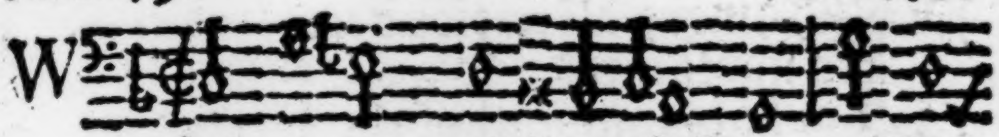
3 For that my foes are driuen backe,
and turned vnto flight,
They fall downe flat, and are destroyd,
by thy great force and might:

4 Thou hast reuenged all my wrong,
my griefe, and all my grudge.
Thou doest with iustice heare my cause,
most like a righteous iudge.

5 Thou doest rebuke the heathen folke,
and wicked so confound,
That afterward the memorie
of them cannot be found:

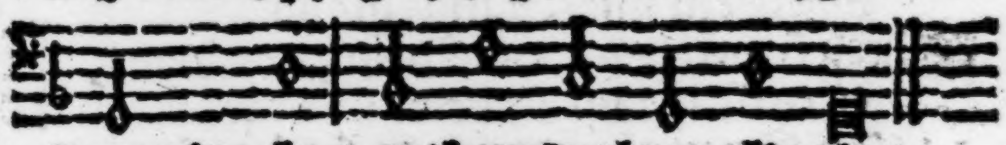
6 My foe thou hast made good dispatch,
and all our townes destroyde,
Thou hast their fame with them defacde,
through all the world so wide,

7 Know



With hart & mouth vnto ỹ Lord, will I

ſing laud & prayſe, & ſpeake of all thy won-



drous workes, & them declare alwaies.

7 Know thou that he which is aboue,
for euermore ſhall raigne,
And in the ſeate of equitie,
true iudgement will maintaine:
8 With iuſtice he will keepe and guide,
the world and euerie wight,
And ſo will yeeld with equitie,
to euerie man his right.

9 He is protector of the poore,
what time they be oppreſt,
He is in all aduerſitie,
their refuge and their reſt.
10 All they that know thy holy name,
therefore ſhall truſt in thee:
For, thou forſakeſt not their ſute,
in their neceſſity.

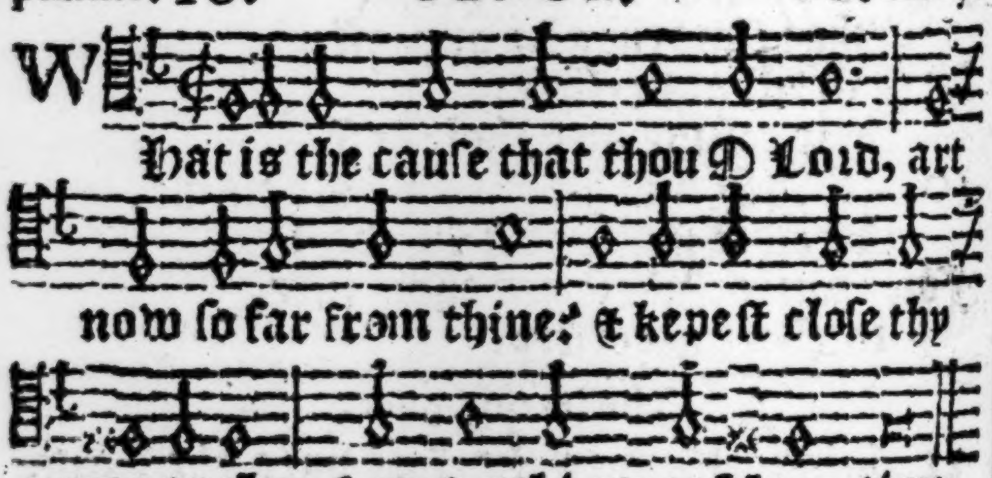
The ſecond part.

11 Sing Pſalmes therfore vnto the Lord,
that dwelth in Syon hill:

Publiſh among all nations,
his noble actes and will.
12 For he is mindfull of the bloud,
of thoſe that be oppreſt:
Forgetting not the afflicted heart,
that ſeeketh to him for reſt.

13 Haue mercy Lord on me poore wretch,
whoſe enemies ſtill remaine:
Which from the gates of death are wont,
to raiſe me vp againe.
14 In Syon that I might ſet forth,
thy praiſe with heart and voice:
And that in thy ſaluation (Lord)
my ſoule might ſtill reioice.

15 The heathen ſticke faſt in the pit,
that they themſelues prepared:
And in the net that they did ſet,
their owne feete faſt are ſnarde. (good.
16 God ſheweth his iudgments, which were

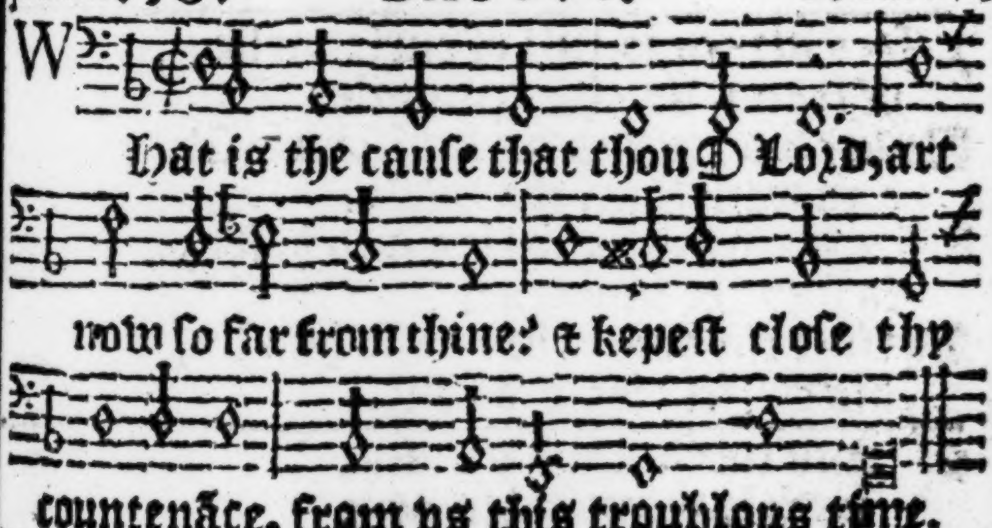


for euery man to marke:
When as you ſee the wicked men,
lie trapt in his owne warke.

17 The wicked and the ſinfull men,
goe downe to hell for euer,
And all the people of the world,
that will not God remember.
18 But ſure the Lord will not forget,
the poore mans griefe and paine:
The patient people neuer looke
for helpe of God in vaine.

19 O Lord, ariſe leaſt men preuaile,
that be of worldly might:
And let the heathen folke receaue,
their iudgment in thy ſight.
20 Lord ſtrike ſuch terror, feare and dread,
into the hearts of them:
That they may know aſſuredly,
they be but mortall men.

pſalme. 10. BASSVS. G. Kirby.



2 The poore doe perish by the proud,
and wicked mens desire:
Let them be taken in the craft,
that they themselues conspire.

3 For in the lust of his owne heart,
the vngodly doth delight:
So doth the wicked praise himselfe,
and doth the Lord despight.
4 He is so proud that right and wrong,
he setteth all apart:
Nay, nay, there is no God (saith he)
for thus he thinkes in heart.

5 Because his waies doe prosper still,
he doth thy lawes neglect:
And with a blast doth puffe against
such as would him correct.
6 Tush, tush (saith he) I haue no dread,
least mine estate should change:
And why? for all aduersitie,
to him is very strange.

7 His mouth is full of cursednesse,
of fraud, deceit, and guile:
Vnder his tongue doth mischiefe sit,
and trauell all the while.
8 He lyeth hid in waies and holes,
to slay the innocent:
Against the poore that passe him by,
his cruell eies are bent.

9 And like a Lyon priuily,
lieth lurking in his den:

If he may snare them in his net,
to spoile poore simple men.
10 And for the nonce full craftely,
he coucheth downe I say,
So are great heapes of poore men made,
by his strong power his pray.

The second part.

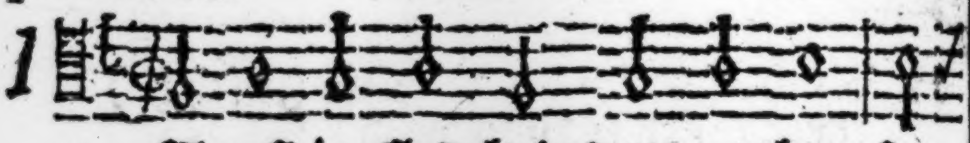
11 Tush, God forgetteth this (saith he)
therefore I may be bold,
His countenance is cast aside,
he doth it not behold.
12 Arise O Lord, O God in whom,
the poore mans hope doth rest,
Lift vp thy hand forget not Lord,
the poore that be oppress.

13 What blasphemie is this to thee,
Lord doest thou not abhorre it?
To heare the wicked in their hearts,
say tush thou carst not for it.
14 But thou seest all their wickednesse,
and well doest vnderstand,
That friendlesse and poore fatherlesse,
are left vnto thy hand.

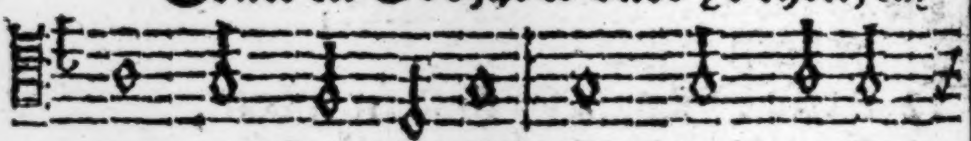
15 Of wicked and malicious men,
then breake the power for euer:
That they with their iniquitie,
may perish altogether.
16 The Lord shall raigne for euermore,
as King and God alone,
And he will chase the heathen folke,
out of his land each one.

19 Thou beareſt (O Lord) the powre mens
their praiers and requeſt: (pliants,
Their hearts thou wilt confirme, vntill
thine eares to heare be preſt.

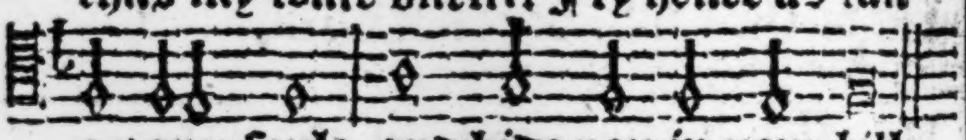
psalme. II. TENOR. E. Blancks.



Truſt in God, how dare ye then, ſay



thus my ſoule vntill: Fly hence as faſt



as any foule, and hide you in your hill.

2 Behold the wicked bend their bowes,
and make their arrowes preſt:
To ſhoot in ſecret, and to hurt
the ſound and harmeleſſe breſt.

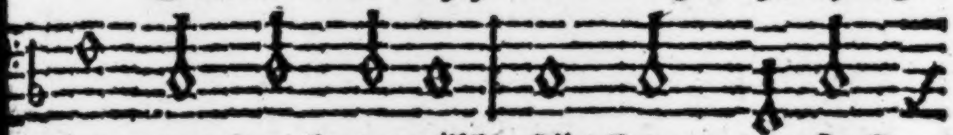
3 Of worldly hope all ſtaies were ſhrunke,
and clearely brought to nought:
Alas the iuſt and righteous man,
what euill hath he wrought.

4 But he that in his temple is,
moſt holy and moſt hie:
And in the heauens hath his ſeate,
of royall maieſtie.

5 The powre and ſimple mans eſtate,
conſidereth in his minde:

20 To iudge the powre and fatherleſſe,
and helpe them to their right:
That they may be no more oppreſt,
with men of worldly might.

Truſt in God, how dare ye then, ſay

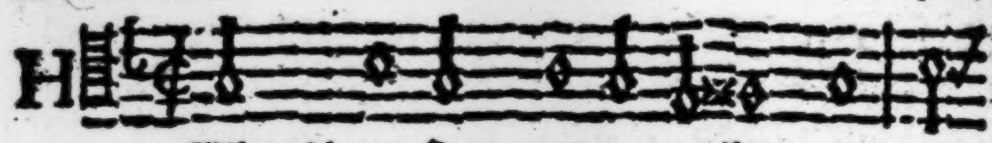


thus my ſoule vntill: Fly hence as faſt

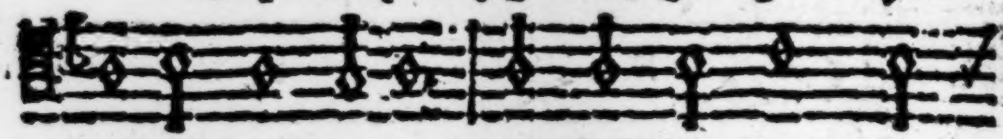
as any foule, and hide you in your hill.
And ſearcheth out full narrowly,
the manners of mankinde.
5 And with a cheerefull countenance,
the righteous man will vſe:
But in his heart he doth abhorre,
all ſuch as miſchiefe muſe.

7 And on the ſinners caſteth ſnares,
as thicke as any raine:
Fire and brimſtone and whirlwinds thicke,
appointed for their paine.
8 Ye ſee then how a righteous God,
doth righteouſneſſe embrace,
And to the iuſt and vpright men,
sheweth forth his pleaſant face.

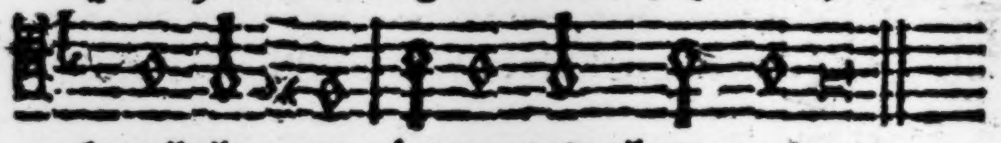
Helpe



Helpe Lord for good & godly men, do



perish and decay: and faith & truth from



worldly men, is parted cleane away.

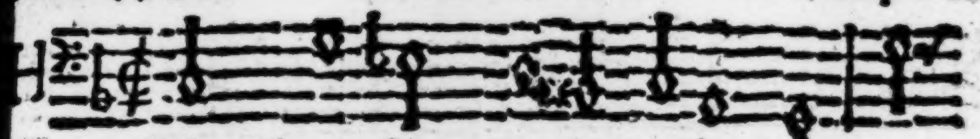
2 Who so doth with his neighbour talke,
his talke is all but vaine:
For euery man bethinketh how,
to flatter, lie, and faine.

3 But flattering and deceiptfull lips,
and tongues that be so stout,
To speake proud words & make great brags,
the Lord soone cut them out.

4 For they say still we will preuaile,
our tongues shall vs extoll:
Our tongues be ours, we ought to speake
what Lord shall vs controll?

5 But for the great complaint and crie,
of poore and men oppreste

How long wilt y forget me Lord, shall



Elpe Lord for good & godly men, do

periſh and decay: and faith & truth from

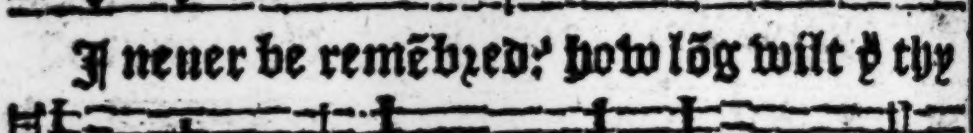
worldly men, is parted cleane away.

Ariſe will I, now ſaith the Lord,
and them reſtore to reſt.
6 Gods word is like to ſiluer pure,
that from the earth is tride:
And hath no leſſe then ſeauen times,
in fire beene purified.

7 Now ſince thy promiſe is to helpe,
Lord keepe thy promiſe then:
And ſaue vs now and euermore,
from this ill kinde of men.
8 For now the wicked world is full,
of miſchiefes manifold:
When vanity with worldly men,
ſo highly is extold.

How long wilt ỹ forget me Lord, ſhall

I neuer be remẽbred: how lõg wilt ỹ thy



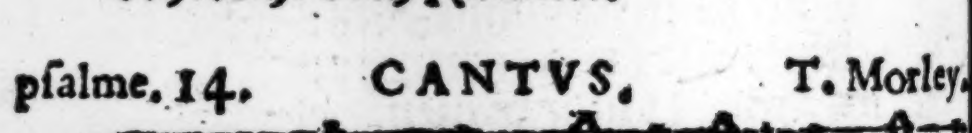
visage hide, as though ỹ wert offended.

2 In heart and minde how long shall I,
with care tormented be:
How long eke shall my deadly foe,
thus triumph ouer mee:

---

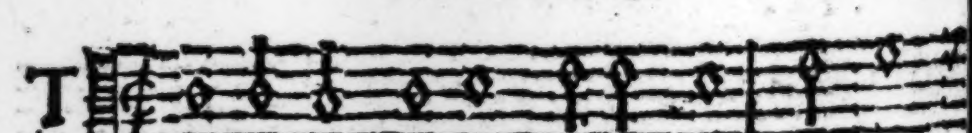
3 Behold me now (my Lord my God)
and heare me sore oppressed:
Lighten mine eies least that I sleepe,
as one by death possest.
4 Least thus mine enemie say to me,
behold he doth prevaile:

psalme. 14. CANTVS. T. Morley.



Here is no God as foolish men, affirme

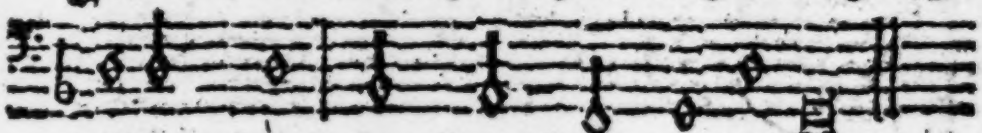
TENOR.



Here is no God as foolish men, affirme,

BASSVS.

I neuer be remẽbred: how lõg wilt ỹ thy



visage hide, as though ỹ were offended.

Least they also that hate my soule,
reioice to see me quaile.

---

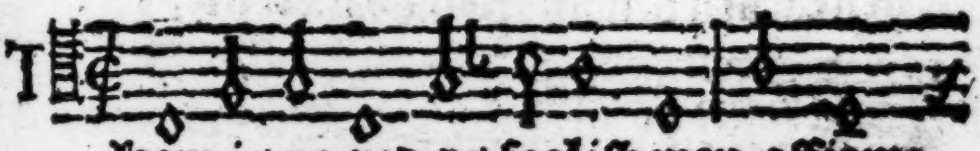
5 But for thy mercies and goodnesse,
my hope shall neuer start:
In thy relieue and sauing health,
right glad shall be my heart.
6 I will giue thankes vnto the Lord,
and praises to him sing:
Because he hath heard my request,
and granted my wishing.

---

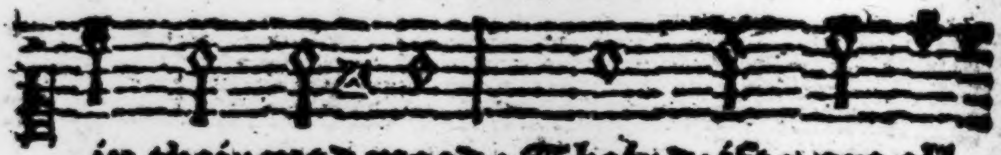
psalme. 14. ALTVS. T. Morley.

Here is no god as foolish men, affirme

BASSVS.

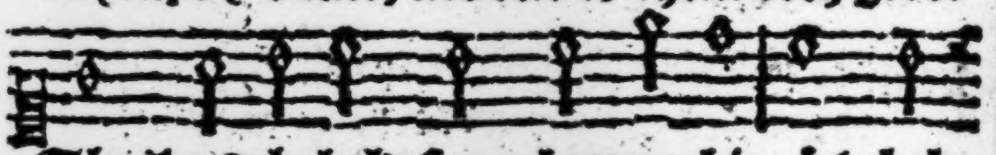


Here is no god as foolish men, affirme

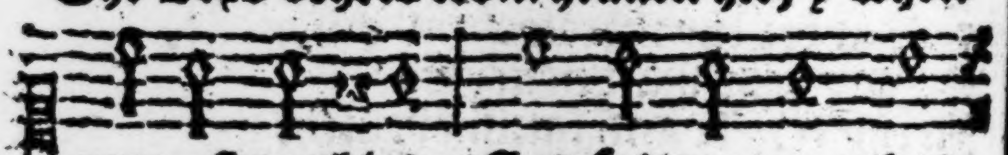


in their mad mood: Their drifts are all

corrupt & vaine, not one of them doth good.

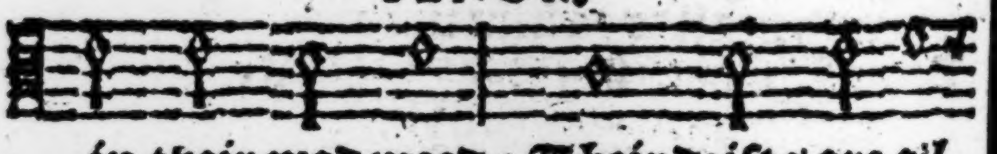


The Lord beheld from heauen hie, ỳ whole



race of mankinde: And saw not one that

TENOR.



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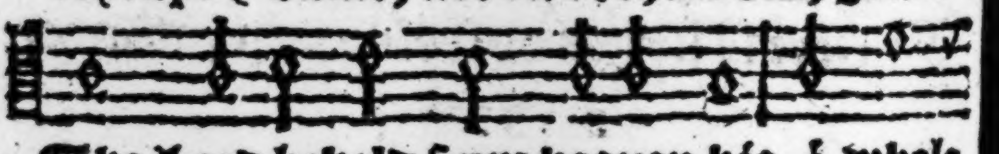
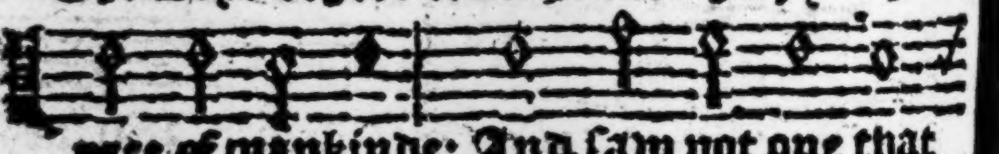
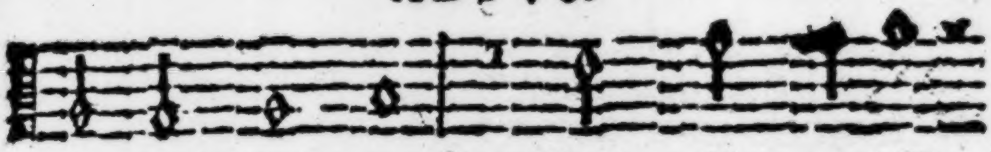


The Lord beheld from heauen hie, ỳ whole

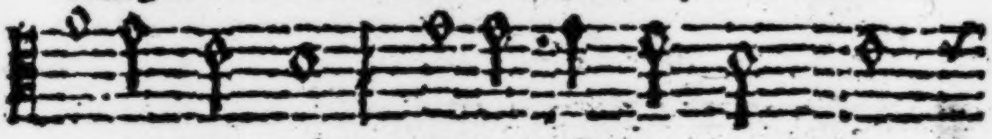


race of mankinde: And saw not one that

ALTVS.

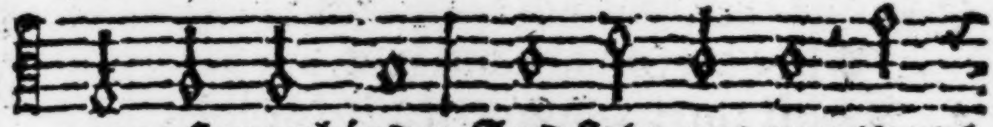


in their mad mood: Their drifts are all



corrupt & vaine, not on of them doth good.

The Lord beheld from heauen hie, ỳ whole

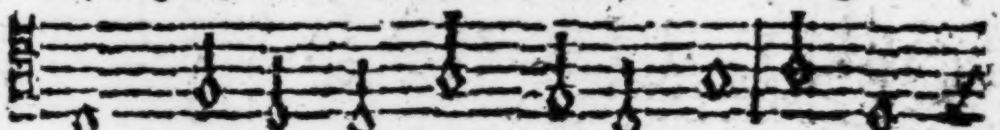


race of mankinde: And saw not one that

BASSVS.

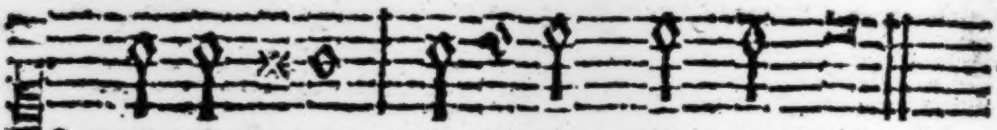
in their mad mood: Their drifts are all

corrupt & vaine, not on of them doth good.



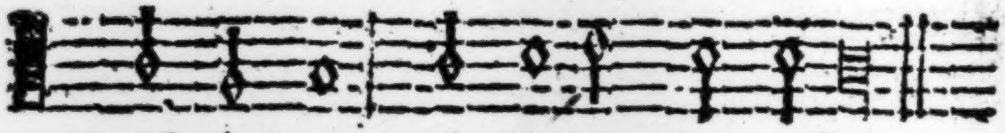
The Lord beheld from heauen hie, ỳ whole

race of mankinde: And saw not one that



sought indeede, the liuing God to finde.

TENOR.



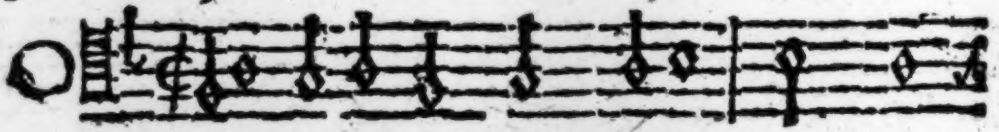
sought indeede, the liuing God to finde.

3 They went all wide, and were corrupt,
and truely there was none:
That in the world did any good,
I say there was not one.

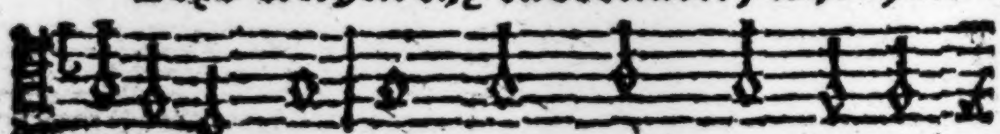
4 Is all their iudgments so far lost,
that all worke mischiefe still:
Eating my people euen as bread,
not one to seeke Gods will:

5 When they thus rage then sodenly,
great feare on them shall fall:
For God doth loue the righteous men,
and will maintaine them all.

psalme. 15. TENOR. E. Blancks.



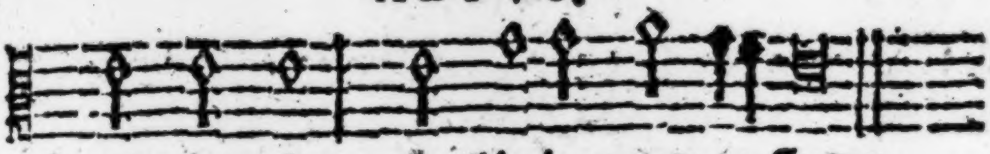
Lord within thy tabernacle, who shall



inhabit still: or whom wilt thou receiue

to

ALTVS.



ſought indeede, the liuing god to finde.

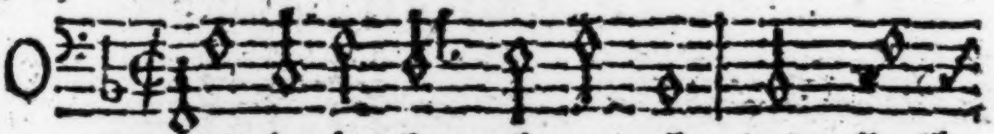
BASSVS.

ſought indeed, the liuing God to finde.

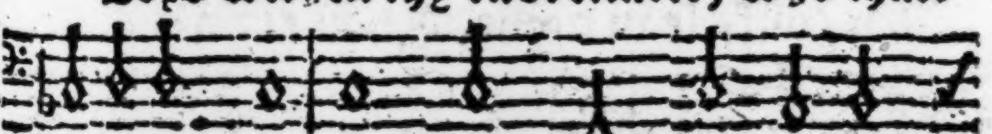
6 Ye mocke the doings of the poore,
to their reproch and ſhame:
Becauſe they put their truſt in God,
and call vpon his name.

7 But who ſhall giue thy people health,
and when wilt thou fulfill,
Thy promiſe made to Iſraell,
from out of Syon hill.
8 Euen when thou ſhalt reſtore againe,
ſuch as were captiues lad:
Then Iacob ſhall therein reioice,
and Iſraell ſhall be glad.

pſalme. 15. BASSVS. E. Blancks.



O Lord within thy tabernacle, who ſhall



inhabit ſtill: or whom wilt thou receiue

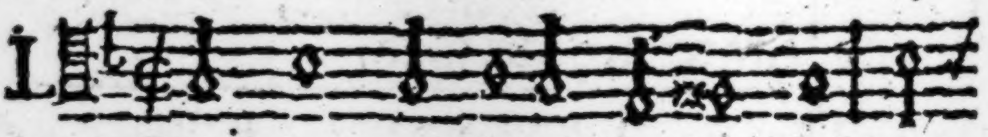
to dwell, in thy most holy hill.

2 The man whose life is vncorrupt,
whose workes are iust and straight:
Whose heart doth thinke the very truth,
whose tongue speaketh no deceipt.

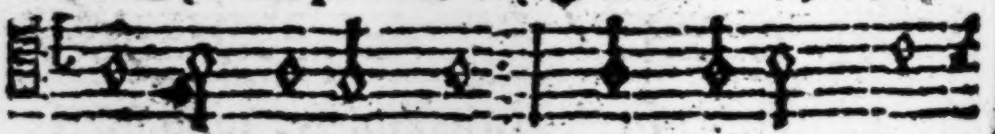
---

3 Nor to his neighbour doth none ill,
in body, goods or name:
Nor willingly doth moue false tales,
which might impaire the same.
4 That in his heart regardeth not,
malicious wicked men:
But those that loue and feare the Lord,
he maketh much of them.

Psalme. 16. TENOR. E. Hooper.



Ord keepe mee for I trust in thee, and



doe confesse in deede, Thou art my God

& of my good, O lord thou hast no neede.

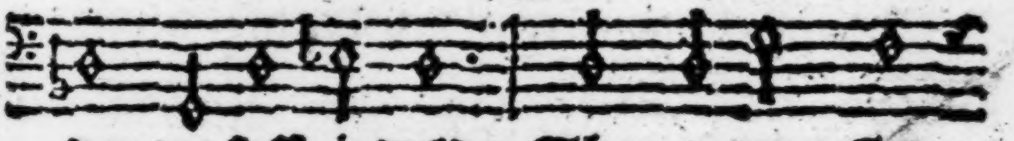
to dwell, in thy most holy hill.

5 His oth and all his promises,
that kæpeth faithfully:
Although he make his couenant so,
that he doth lose thereby.
6 That putteth not to vsurie,
his money and his coine:
Ne for to hurt the innocent,
doth bribe or else purloine

7 Who so doth all things as you see,
that here is to be done:
Shall neuer perish in this world,
nor in the world to come.

Psalme. 16. BASSVS. E. Hooper.

Do kæpe me for I trust in thee, and



doe confesse indeede, Thou art my God

& of my good, O Lord thou hast wneede.

2 I giue my goodneſſe to the Saints,
that in the woꝛld doe dwell:
And namely to the faithfull flocke,
in vertue that excell.

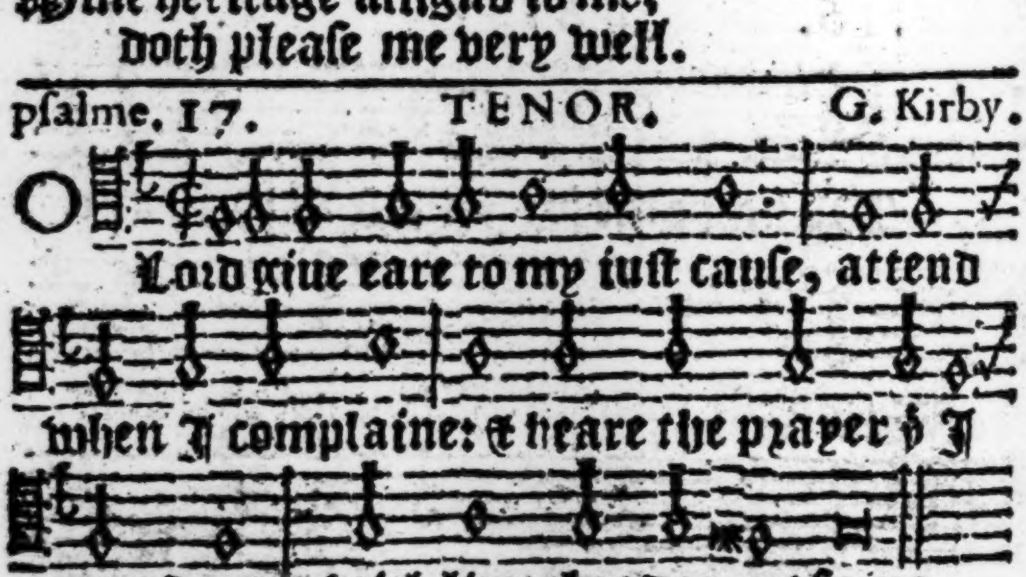
3 They ſhall heape ſoꝛrowes on their head,
which run as they were mad:
To offer to the Idoll Gods,
alas it is too bad.

4 As foꝛ the bloudy ſacrifice,
and offerings of that ſoꝛt:
I will not touch, noꝛ yet thereof,
my lips ſhall make repoꝛt.

5 Foꝛ why? the Loꝛd the poꝛtion is,
of mine inheritance:
And thou art he that doſt maintaine,
my rent, my lot, my chance.

6 The place wherein my lot did fall,
in beauty did excell:
Mine heritage aſſignd to me,
doth pleaſe me very well.

Psalme. 17. TENOR. G. Kirby.

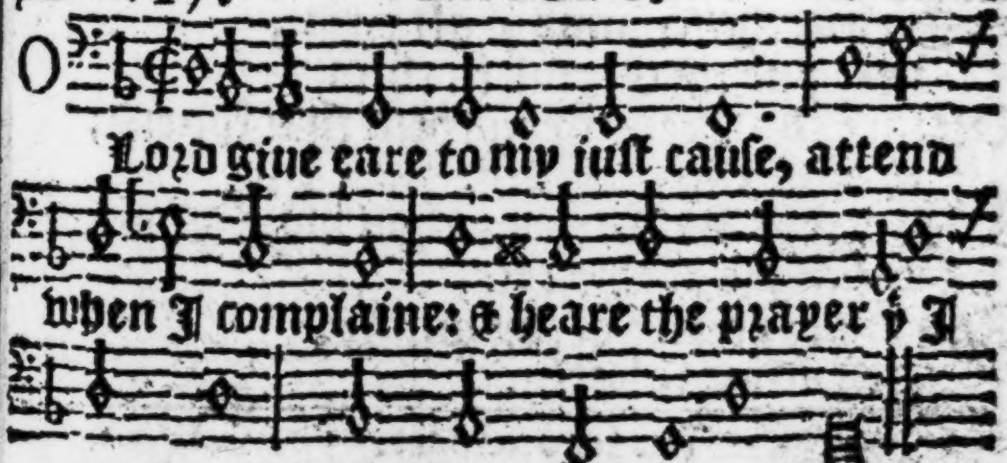


2 And

7 I thanke the Lord that cauſed me,
to vnderſtand the right:
For by his meanes my ſecret thoughts,
doe teach me euery night.
8 I ſet the Lord ſtill in my ſight,
and truſt him ouer all:
For he doth ſtand on my right hand,
therefore I ſhall not fall.

9 Wherefore my heart, my tongue alſo,
doe both reioice together:
My fleſh and body reſt in hope,
when I this thing conſider.
10 Thou wilt not leaue my ſoule in graue,
for Lord thou loueſt me:
Nor yet wilt giue thy holy one,
corruption for to ſee.

11 But wilt teach me the way of life,
for all treaſure and ſtore:
Of perfect ioy are in thy face,
and power for euermore.



2 And let thy iudgment of my cause,
proceede alwaies from thee:
And let thine eies behold, and cleare
this my simplicity.

3 Thou hast well tried me in the night,
and yet couldst nothing finde:
That I haue spoken with my tongue,
that was not in my minde.
4 As from the works of wicked men,
and paths peruerse and ill:
For loue of thy most holy word,
I haue refrained still.

5 Then in thy paths, that be most pure,
stay me, Lord, and preserue:
That from the way, wherein I walke,
my steps may neuer swerue.
6 For I doe call to thee (O Lord)
surely thou wilt me aide:
Then heare my praier, and way rigot well,
the words that I haue said.

7 O thou the sauiour of all them,
that put their trust in thee:
Declare thy strength on them that spurne,
against thy maiestie.
8 O keepe me Lord as thou wouldst keepe
the apple of thine eie,
And vnder couert of thy wings,
defend me secretly.

The second part.

9 From wicked men that trouble me,

and

and daily me annoy:
And from my foes that goe about,
my ſoule for to deſtroy.
10 Which wallow in their worldly wealth,
ſo full and eke ſo fat:
That in their pride they doe not ſpare,
to ſpeake they care not what.

---

11 They lie in wait where I ſhould paſſe,
with craft me to confound:
And muſing miſchiefe in their mindes,
to caſt me to the ground.
12 Much like a Lyon greedely,
that would his pray imbrace,
Or lurking like a Lyons whelpe,
within ſome ſecret place.

---

13 Vp Lord with haſt preuent my foe,
and caſt him at thy feete:
Saue thou my ſoule from the euill man,
and with the ſword him ſmite.
14 Deliuer me Lord by thy power,
out of theſe tyrants hands:
Which now ſo long time raigned haue,
and kept vs in their bands.

---

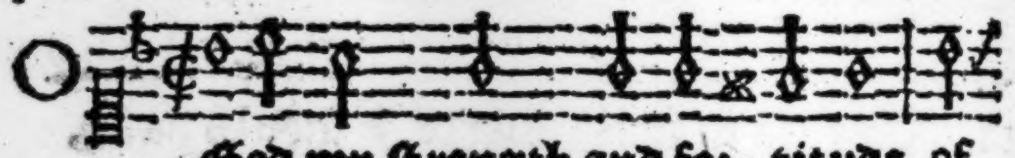
15 I meane from worldly men to whom,
all worldly goods are riſe:
That haue no hope or part of ioy
but in this preſent life.
16 Thou of thy ſtore their bellies fill'ſt,
with pleaſures to their minde:

Their

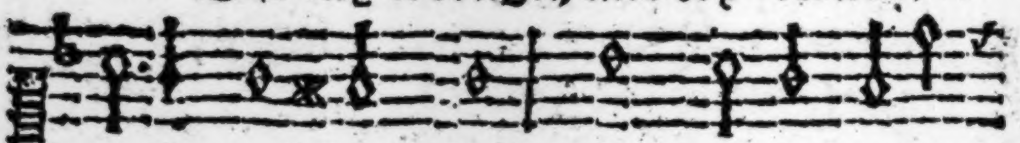
Their children haue enough, and leaue to theirs the rest behind.

17 But I shall with pure conscience,

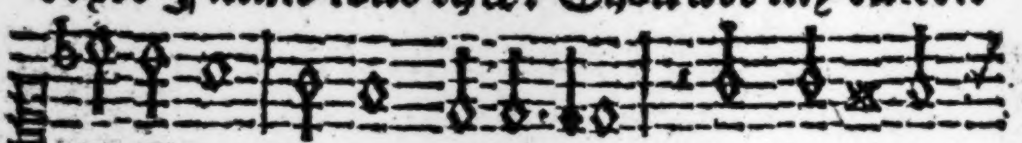
psalme. 18. CANTVS. vv. Cobbold.



God my strength and for- titude, of

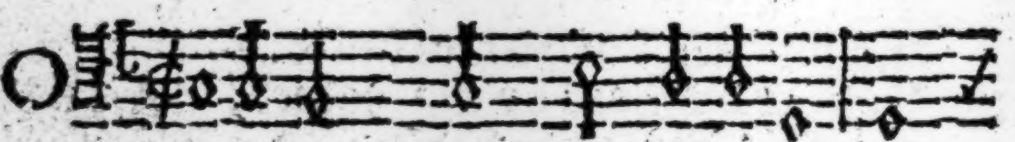


force I must loue thée: Thou art my castell

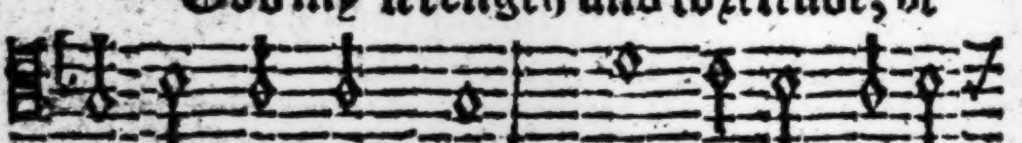


& defence, in my necessity. My God, my

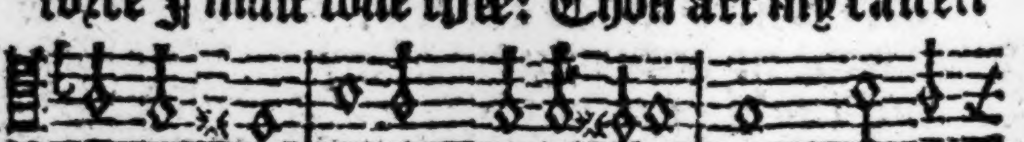
TENOR.



God my strength and fortitude, of



forte I must loue thée: Thou art my castell



and defence, in my necessity. My God, my rocke,

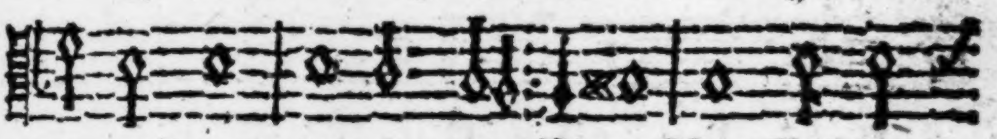
behold thy gratious face:
So when I wake I shall be full,
with thine Image and grace.

---

psalme. 18. ALTVS. vv. Cobbold.

God my strength and fortitude, of

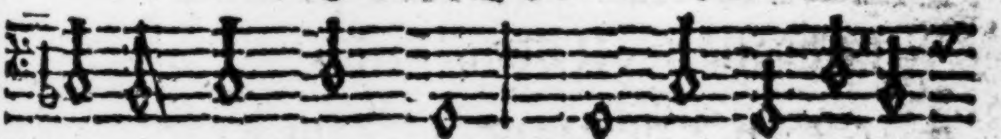
force I must loue thée: Thou art my castell



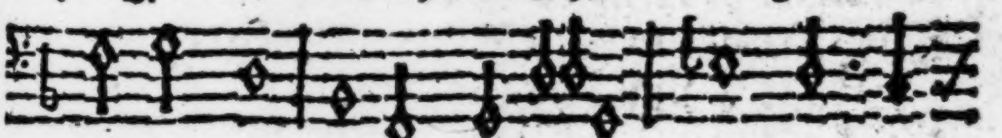
and defence, in my necessity. My God, my

BASSVS.

God my strength and fortitude, of



force I must loue thée: Thou art my castell



and defence, in my necessity. My God, my

rocke,

rock, in whom I truſt, the worker of my

wealth: my refuge, beckler, and my ſhield,

the horne of all my healthy.

TENOR.

rocke, in whom I truſt, the worker of my

wealth: my refuge, buckler, and my ſhield,

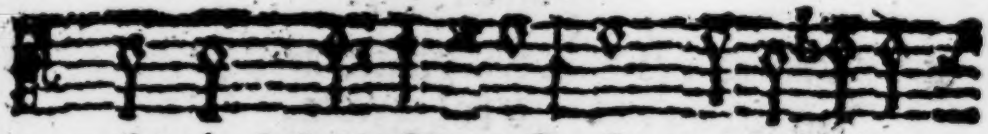
the horne of all my health.

5 When I ſing laud vnto the Lord,
moſt worthy to be ſerued,
Then from my foes I am right ſure,
that I ſhall be preſerued.

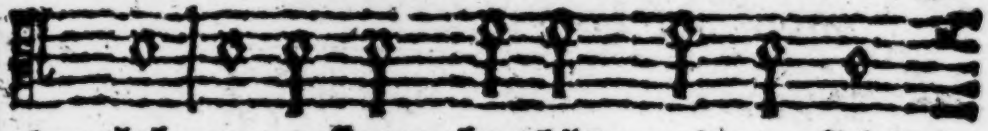
6 The panges of death did compaſſe me,
and bound me euery where,

The

ALTVS.



rocke, in whom I trust, the worker of my



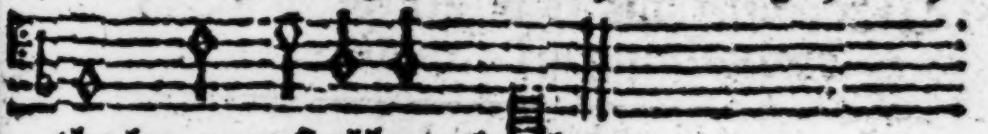
wealth: my refuge, buckler, and my shield,

the horne of all my health.

BASSVS.

rocke, in whom I trust, the worker of my

wealth: my refuge, buckler, and my shield,



the horne of all my health.

The flowing waues of wickednesse
did put me in great feare.

The slie and suttle snares of hell,
were round about me set,
And for my death there was prepard,
a deadly trapping net.

6 I thus beset with paine and grieke,
did pray to God for grace,
And he forthwith did heare my plaint,
out of his holy place.

7 Such is his power that in his wrath
he made the earth to quake,
Yea the foundation of the mount
of Basan for to shake.
8 And from his nostrels came a smoake,
when kindled was his ire,
And from his mouth came kindled coales
of heat consuming fire.

9 The Lord descended from aboue,
and bowed the heauens hie,
And vnderneath his feet he cast,
the darkenesse of the skie.
10 On Cherubs and on Cherubins,
full roially he rode,
And on the wings of all the windes,
came flying all abroad.

The second part.

11 And like a den most darke he made,
his den and secret place,
With waters blacke and airy clouds,
enuironed he was.
12 But when the presence of his face,
in brightnesse shall appeare.
Then clouds consume, and in their stéd,
come haile and coales of fire.

13 These

13 These fiery darts and thunderbolts,
disperce them here and there,
And with his often lightenings,
he puth them in great feare.
14 Lord at thy wrath and threatnings,
and at thy chiding cheare,
The springs and the foundations,
of all the world appeare.

15 And from aboue the Lord sent downe,
to fetch me from below,
And pluckt me out of waters great,
that would me ouerflow.
16 And me deliuered from my foes,
that would haue made me thrall,
Yea from such foes as were too strong,
for me to deale withall.

17 They did preuent me to oppresse,
in time of my great griefe,
But yet the Lord was my defence,
my succour and relieke.
18 He brought me foorth in open place
whereas I might be free,
And kept me safe because he had
a fauour vnto me.

19 And as I was an innocent,
so did he me regard,
And to the cleanesse of my hands,
he gaue me my reward.
20 For that I walked in his waies,
and in his paths haue trod,

And haue not wauered wickedly,
against my Lord my God.

The third part.

21 But euermore I haue respect,
to his law and decree,
His statutes and commandements,
I cast not out from me.
22 But pure and cleane and vncorrupt,
appeared before his face,
And did refraine from wickednesse,
and sinne in any case.

23 The Lord therefore will me reward,
as I haue done aright,
And to the cleannesse of my hands,
appearing in his sight.
24 For Lord with him that holy is,
wilt thou be holy to,
And with the good and vertuous men,
right vertuously wilt doe.

25 And to the louing and elect
thy loue thou wilt reserue,
And thou wilt vse the wicked men
as wicked men deserue.
26 For thou doest saue the simple folke
in trouble when they lie,
And doest bring downe the countenance
of them that looke full hie.

27 The Lord will light my candle so
that it shall shine full bright,
The Lord my God will make also

my darkeneſſe to be light.
28 For by thy helpe an hoaſt of men
diſcomfite Lord I ſhall,
By thee I ſcale and ouerleape
the ſtrength of any wall.

29 Unſpotted are the waies of God,
his word is purely tride,
He is a ſure defence to ſuch
as in his faith abide.
30 For who is God except the Lord,
for other there is none,
Or elſe who is omnipotent,
ſauing our God alone?

The fourth part.

31 The God that girdeth me with ſtrength
is he that I doe meane,
That all the waies wherein I walke,
did euermore keepe cleane.
32 That made my feete like to the hearts,
in ſwiftneſſe of my pace,
And for my ſurety brought me foorth,
into an open place.

33 He did in order put my hands
to battaile and to fight,
To breake in ſunder bars of braſſe
he gaue mine armes the might.
34 Thou teacheſt me thy ſauing health
thy right hand is my tower,
Thy loue and familiaritie
doth ſtill increaſe my power.

35 And vnder me thou makeſt plaine
the waie where I ſhould walke,
So that my feete ſhall neuer ſlip
nor ſtumble at a balke.
36 And fiercelie I purſue and take
my foes that me annoid,
And from the field doe not returne
till they be all deſtroid.

37 So I ſuppreſſe and wound my foes
that they can riſe no more,
For at my feete they fall downe flat
I ſtrike them all ſo ſore.
38 For thou doeſt gird me with thy ſtrength
to warre in ſuch a wiſe,
That they be all ſcattered abroad
that vp againſt me riſe.

39 Lord thou haſt put into my hands
my mortall enemies yoke,
And all my foes thou doeſt deuide
in ſunder with thy ſtroke.
40 They cald for helpe but none gaue eare
nor holpe them with reliefe,
Yea to the Lord they cald for helpe
yet heard he not their griefe.

The nit part.

41 And ſtill like duſt before the winde
I driue them vnder feete,
And ſweepe them out like filthy claie
that ſtinketh in the ſtreete.
42 Thou keepſt me from ſeditious folke
that ſtill in ſtrife be lead,

And thou doest of the heathen folke
appoint me to be head.

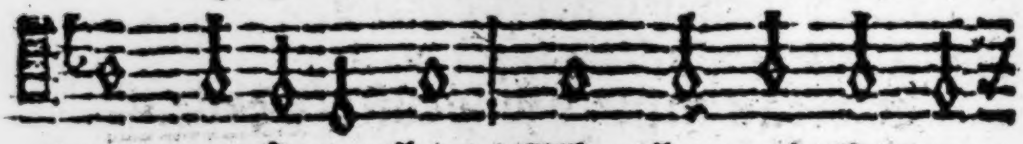
43 A people strange to me vnknowne
and yet they shall me serue,
And at the first obay my word
whereas mine owne will swerue.
44 I shall be irkesome to mine owne
they will not see my light,
But wander wide out of their waies
and hide them out of sight.

45 But blessed be the liuing Lord
most worthie of all praise,
That is my rocke and sauing health
praised be he alwaies.
46 For God it is that gaue me power
reuenged for to be,
And with his holy word subdude
the people vnto me.

47 And from my foe me deliuerd
and set me higher than those,
That cruell and vngodly were
and vp against me rose.
48 And for this cause O Lord my God
to thee giue thankes I shall,
And sing out praises to thy name
among the Gentiles all.

49 That gauest great prosperitie
vnto the King I saie,
To Dauid thine annointed king
and to his seede for aie.

The heauens and the firmament, doe



wondrously declare: The glory of God om-

nipotent, his workes and what they are.

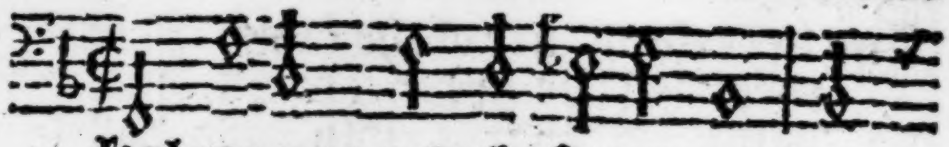
2 The wondrous workes of God appeare,
by euerie daies successe:
The nights which likewise their race run,
the selfe same things expresse.

3 There is no language tongue or speech,
where their sound is not heard:
In all the earth and coasts thereof,
their knowledge is conferd.

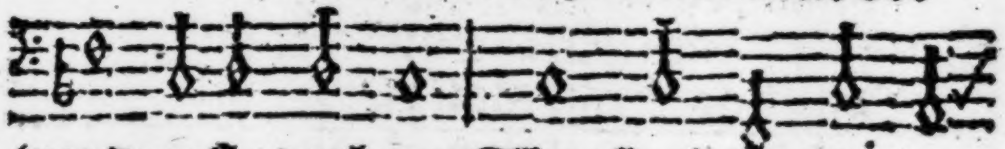
4 In them the Lord made for the sunne,
a place of great renowne:
Who like a bridgrome readie trimd,
doth from his chamber come.

5 And as a valiant champion,
who for to get a prise:
With ioie doth hast to take in hand,
some noble enterprise.

6 And all the skie from end to end,
he compasseth about:
Nothing can hide it from his heate,
but he will finde it out.



The heauens and the firmament doe



wondrously declare: The glorie of God om-

nipotent, his workes and what they are.

7 How perfect is the law of God,
how is his couenant sure:
Conuerting soules and making wise,
the simple and obscure:
8 Just are the Lords commandements,
and glad both heart and minde:
His precepts pure, and giueth light,
to eies that be full blinde.

9 The feare of God is excellent,
and doth endure for euer:
The iudgments of the Lord are true,
and righteous altogether.
10 And more to be embraced alwaies,
then fined gold I saie:
The honie and the honie combe,
are not so sweete as they.

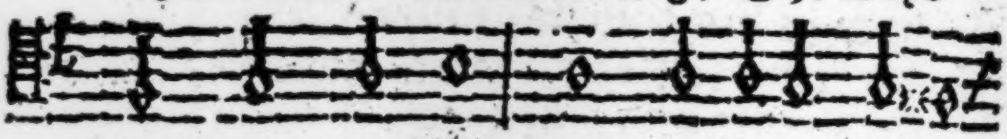
11 By them thy seruant is forewarned,
to haue God in regard:

And in performance of the same,
there shall be great reward.
12 But Lord what earthly man doth know,
the errors of this life?
Then cleanse my soule from secret sins,
which are in me most rife.

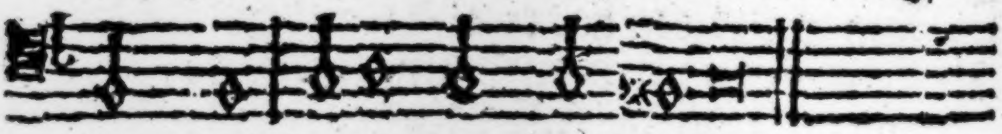
13 And keepe me that presumptuous sins,

psalme. 20. TENOR. I. Farmer.

A trouble and aduersity, The Lord



God heare thee still: The maiestie of Ia-



cobs God defend me from all ill.

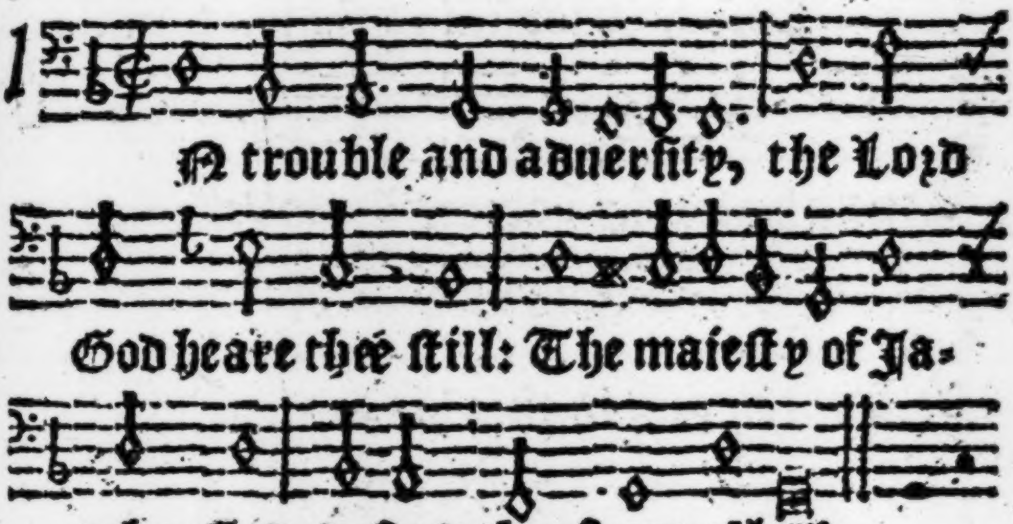
2 And send thee from his holy place,
his helpe at euerie neede:
And so in Syon stablish thee,
and make thee strong indeede.

3 Remembring well the sacrifice,
that now to him is done:
And so receiue right thankfully,
thy burnt offerings each one.
4 According to thy hearts desire,
the Lord grant vnto thee:

And

pꝛeuaile not ouer me:
And ſo ſhall I be innocent,
and great offences flie.
14 Accept my mouth and eke my heart,
my woꝛdes and thoughts each one:
Foꝛ my redeemer and my ſtrength,
O Loꝛd thou art alone.

pſalme. 20. BASSVS. I. Farmer.



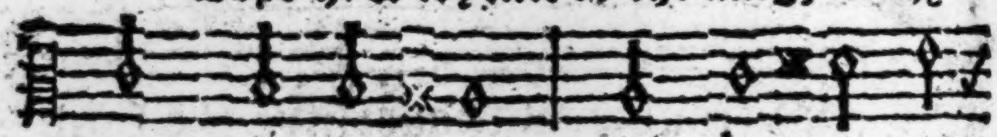
And all thy counſell and deuiſe,
full well perfoꝛme may he.

5 We ſhall reioice when thou vs ſaueſt,
and our banners diſplaie:
Unto the Loꝛd which thy requeſt,
fulfilled hath alway.
6 The Loꝛd will his annointed ſaue,
I know well by his grace:
And ſend him health by his right hand,
out of his holie place.

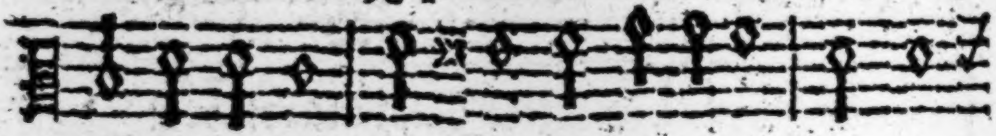
7 In Chariots some put confidence,
and some in horses trust:
But we remember God our Lord,
that keepeth promise iust.

psalme. 21. CANTVS. Io. Bennet.

O Lord how ioyfull is the king, in thy



strength and thy power: How vehemently



doth he reioyce, in thee his sauiour: for thou

TENOR.

O Lord how ioyfull is the king, in thy

strength and thy power: How vehement ly

doth he reioyce, in thee his sauiour: for thou

hast

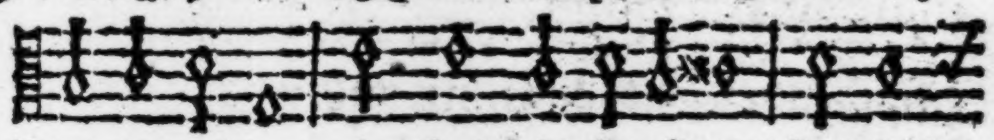
8 They fall downe flat but we doe riſe,
and ſtand vp ſteedfaſtly:
Now ſaue and helpe vs Lord and King,
on thee when we doe crie.

---

pſalme. 21. ALTVS. Io. Bennet.

O Lord how ioyfull is the king, in thy

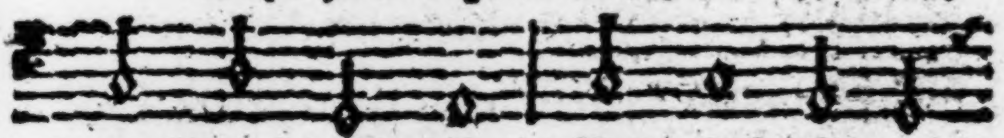
ſtrength and thy power: How vehemently



he did reioyce, in thee his ſauiour: for thou

BASSVS.

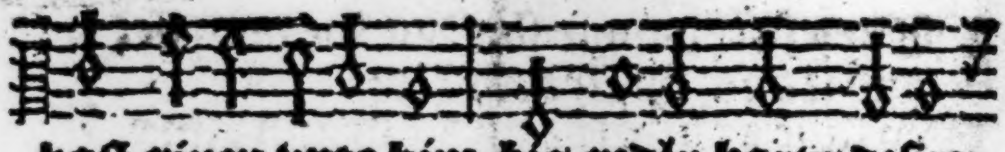
O Lord how ioyfull is the king, in thy



ſtrength and thy power: How vehemently

he doth reioyce, in thee his ſauiour: for thou

haſt



haſt giuen vnto him, his godly harts deſire:

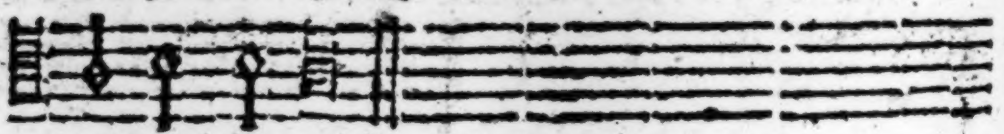
To him nothing thou haſt denied, of that

he did require.

TENOR.

haſt giuen vnto him, his godly harts deſire:

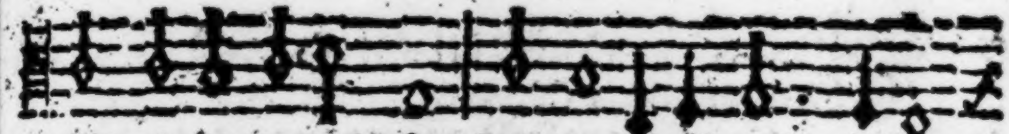
To him nothing thou haſt denied, of that



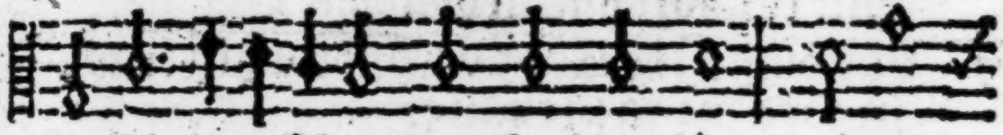
he did require,

3 Thou didſt preuent him with thy gifts,
and bleſſings manifold:
And thou haſt ſet vpon his head,
a Crowne of perfect gold.
4 And when he asked life of thee,
thereof thou madeſt him ſure:

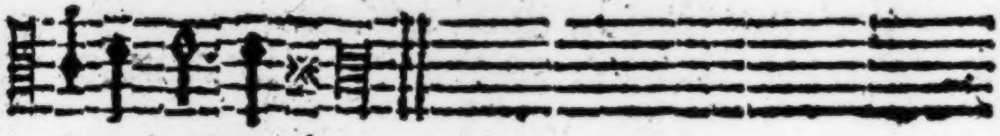
ALTVS.



haſt giuen vnto him, his godly harts deſire:

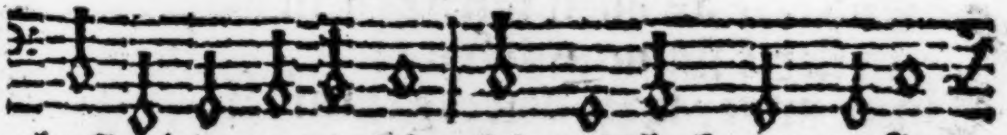


To him nothing thou haſt denied, of that



he did require.

BASSVS.



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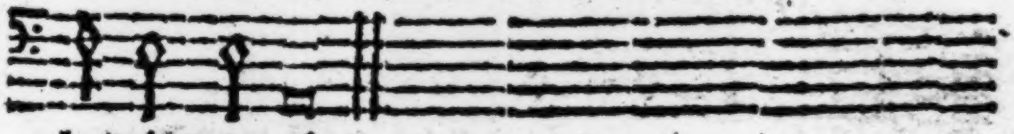


he did require.

To haue long life, yea ſuch a life,
as euer ſhould endure.

5 Great is his glorie by thy helpe,
thy benefits and aide:
Great worſhip and great honor both,
thou haſt vpon him laide.

6 Thou

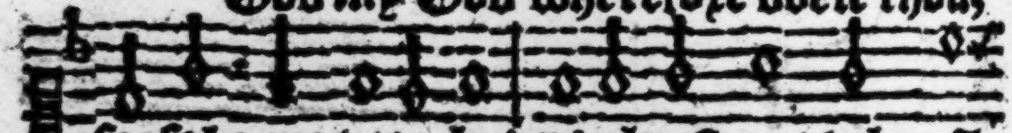
6 Thou wilt giue him felicitie,
that neuer shall decaie:
And with thy cheerefull countenance,
wilt comfort him alwaie.

7 For why? the King doth strongly trust,
in God for to preuaile:
Therfore his goodnesse and his grace,
will not that he shall quaile.

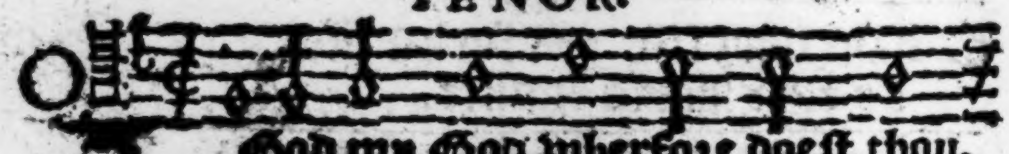
8 But let thine enemies feele thy course,
and those that thee withstand:
Finde out thy foes, and let them feele,
the power of thy right hand.

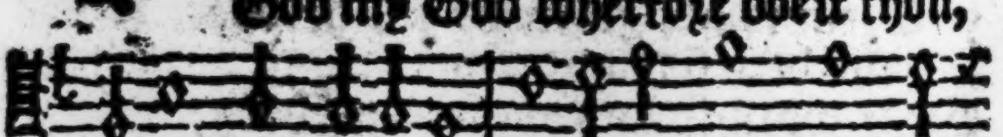
9 And like an ouen burne them all,
in fierie flame and fume:
Thine anger shall destroy them all,
and fire shall them consume.

psalme. 22. CANTVS. T. Morley.



TENOR.



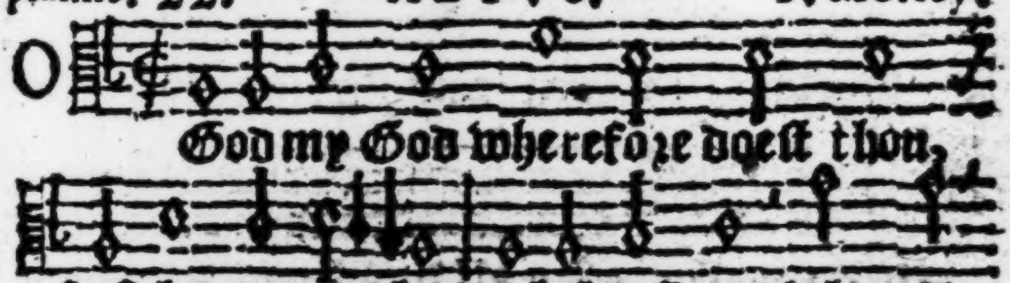


10 And thou wilt root out of the earth,
their fruit that should increase:
And from the number of thy folke,
their seede shall end and cease.

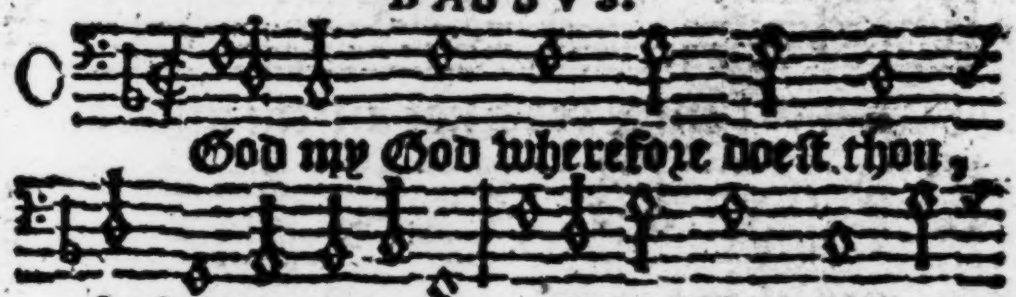
11 For why? much mischiefe did they muse,
against thy holy name:
Yet did they faile and had no power,
for to performe the same.
12 But as a marke thou shalt them set,
in a most open place:
And charge thy bowstrings readily,
against thyne enemies face.

13 Be thou exalted, Lord therefore,
in thy strength every houre:
So shall we sing right solemnly,
praising thy might and power.

psalme. 22. ALTVS. T. Morley.

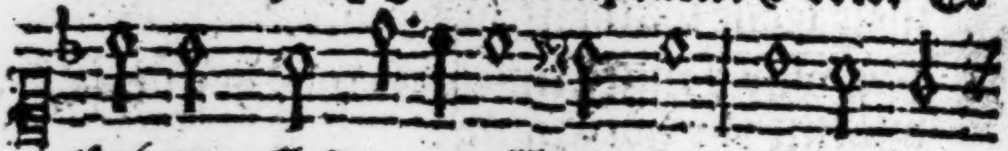


BASSVS.



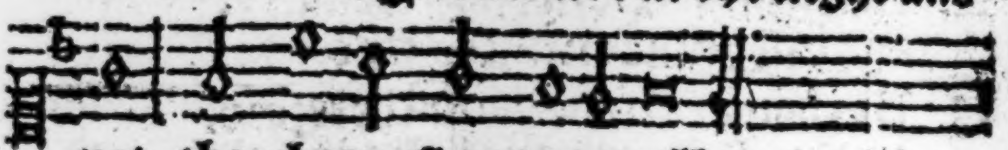
do

doe make, my great complaint & crie: To



thee my God euen all day long, I do both

crie and call: I cease not al the night and



yet, thou hearest not at all.

TENOR.

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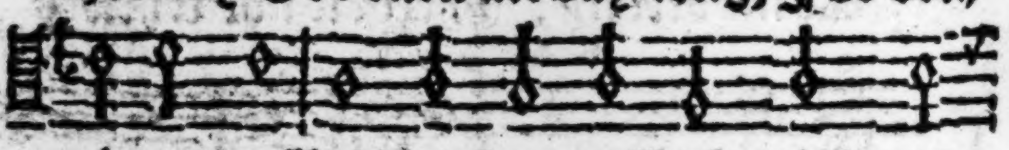

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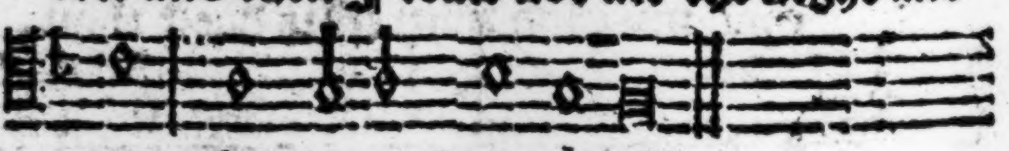

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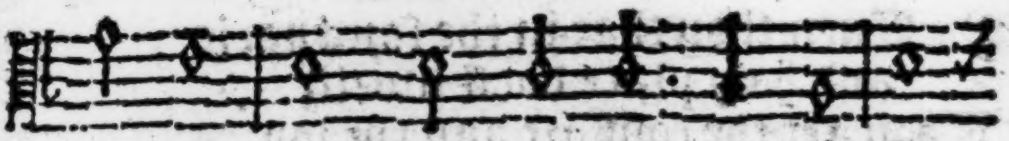
ALTVS.



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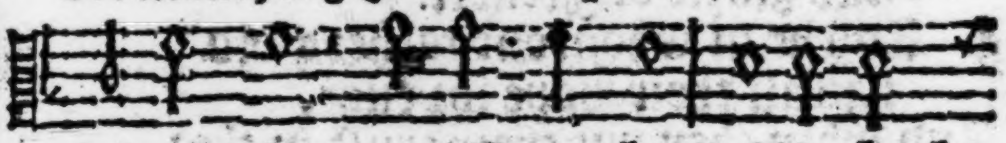

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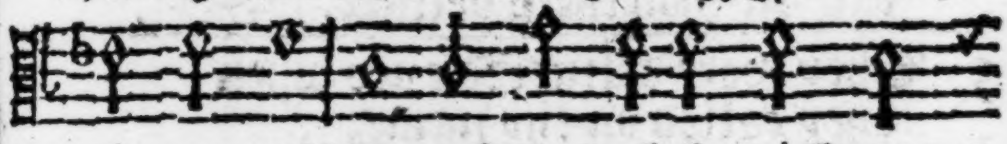
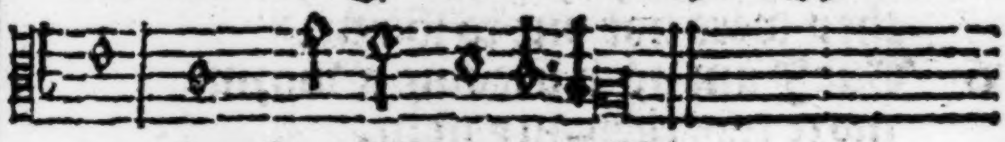


crie and call: I cease not al the night and



yet, thou heareſt not at all.

BASSVS.

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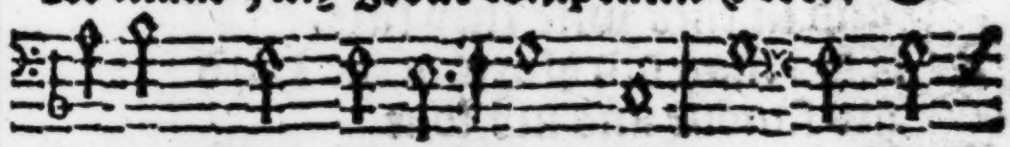
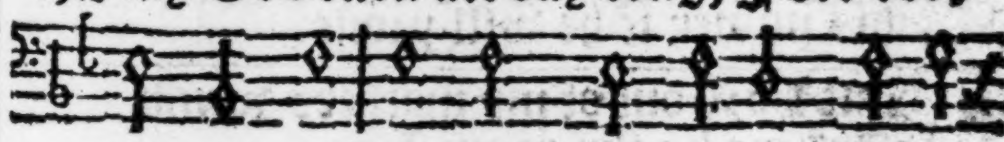
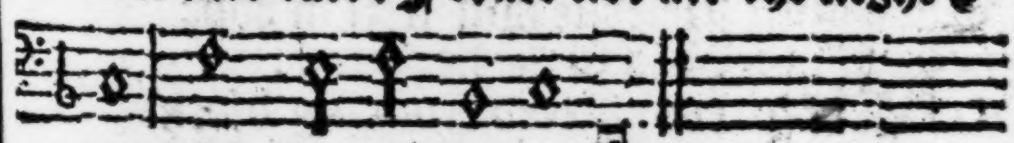


thee my God euen all day long, I doe both



crie and call: I ceaſe not all the night &



yet, thou heareſt not at all.

3 Euen thou that in the sanctuarie
and holy place doest dwell,
Thou art the comfort and the ioy
and glorie of Israell.
4 And he in whom our fathers old
had all their hope for euer,
And when they put their trust in thee
so didst thou them deliuer.

5 They were deliuered euer when
they called on thy name,
And for the faith they had in thee
they were not put to shame.
6 But I am now become a worme
more like then any man,
An outcast whom the people scorne
with all the spight they can.

7 And me despise as they behold
me walking on the waie,
They grin, they mow, they nod their heads
and in this wise they saie.
8 This man did glorie in the Lord
his fauour and his loue,
Let him redeeme and helpe him now
his power if he will proue.

9 But Lord out of my mothers womb
I came by thy request,
Thou didst preserue him still in hope
while I did sucke her brest.
10 I was committed from my birth
with thee to haue abode,

Since

Since I was in my mothers womb
thou haſt been euer my God.

The ſecond part.

11 Then Lord depart not now from me
in this my preſent griefe,
Since I haue none to be my helpe
my ſuccour and reliefe.
12 So many buls doe compaſſe me
that be full ſtrong of head,
Yea buls ſo fat as though they had
in Baſan field been fed.

13 They gape vpon me greedely
as though they would me ſlaie,
Much like a Lyon roaring out
and ramping for his praie.
14 But I drop downe like waters ſhed
my ioints in ſunder breake,
My heart doth in my bodie melt
like waxe againſt the heat.

15 And like a potſherd drieth my ſtrength
my tongue it cleaueth faſt,
Unto my iawes and I am brought
to duſt of death at laſt.
16 And many dogs doe compaſſe me
and wicked counſell eke,
Conſpire againſt me curſedly
they pierce my hands and feete.

17 I was tormented ſo that I
might all my bones haue told,

Yet ſtill vpon me they doe looke
and ſtill they me behold.
18 My garments they deuided eke
in parts among them all,
And for my coat they did caſt lots
to whom it might befall.

19 Therfore I pray thee be not farre
from me at my great neede,
But rather ſith thou art my ſtrength
to helpe me Lord make ſpeede.
20 And from the ſword Lord ſaue my ſoule
by thy might and thy power,
And keepe my ſoule thy darling deare
from dogs that would deuour.

21 And from the Lyons mouth that would
me all in ſunder ſhiuer,
And from the hornes of Unicornes
Lord ſafely me deliuer.
22 And I ſhall to my brethren all
thy maieſty record,
And in thy Church ſhall praiſe the name
of thee the liuing Lord.

The third part.

23 All ye that feare him praiſe the Lord
thou Iacob honour him,
And all ye ſeede of Iſraell
with reuerence worſhip him.
24 For he deſpiſeth not the powre
he turneth not awry,

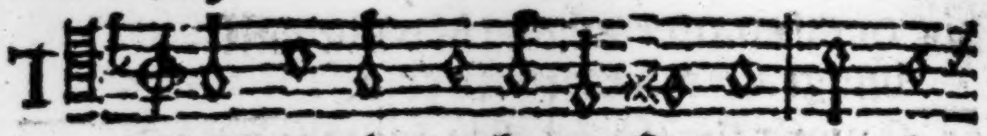
his countenance when they doe call
but granteth to their crie.

25 Among the flocke that feare the Lord
I will therefore proclaime,
Thy praise, and keepe thy promise made
for setting forth thy name.
26 The poore shall eat and be suffised
and those that doe their dever,
To know the Lord shall praise his name
their hearts shall liue for euer.

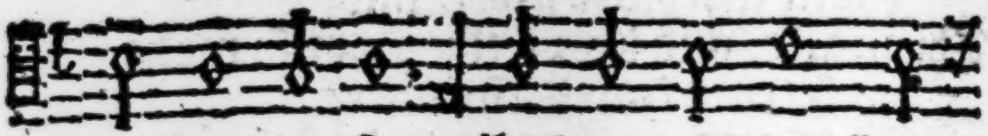
27 All coasts of earth shall praise the Lord
and turne to him for grace,
The heathen folke shall worship him
before his blessed face.
28 The kingdome and the heathen folke
the Lord shall haue therefore,
And he shall be their gouernour
and king for euermore.

29 The rich man of his godly gifts
shall feede and tast also,
And in his presence worship him
and bow their knees full low.
50 And all that shall go downe to dust
of life by him must tast.
My seed shall serue and praise the Lord
while any world shall last.

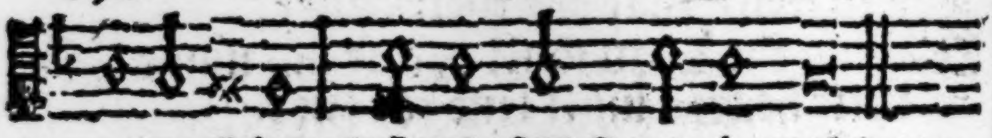
31 My seede shall plainly shew to them
that shall be borne hereafter,
His iustice and his righteousnesse
and all his workes of wonder.



THe Lord is onely my ſupport, and he



that doth me feed: How can I then lacke



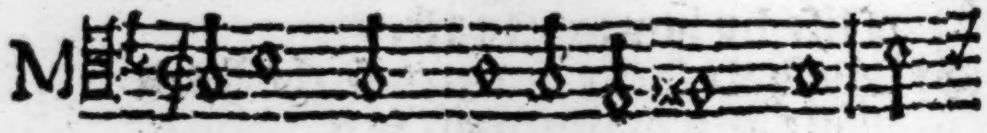
any thing, whereof I ſtand in néed.

2 He doth me fold in coates moſt ſafe
the tender graſſe faſt by,
And after drines me to the ſtreames
which run moſt pleaſantly.

3 And when I feele my ſelfe neare loſt
then doth he me home take,
Conducting me in his right pathes
euen for his owne names ſake.

4 And though I were euen at deaths doze
yet would I feare none ill,

Another of the ſame. TENOR. E. Hooper.

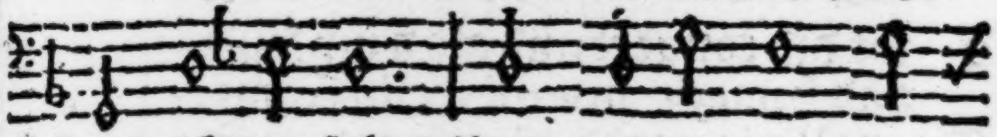


MY ſhepheard is the liuing Lord, no-

thing therefore I néed: In paſtures faire

with

The Lord is onely my ſupport, & he



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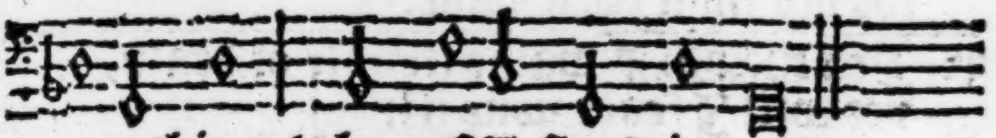
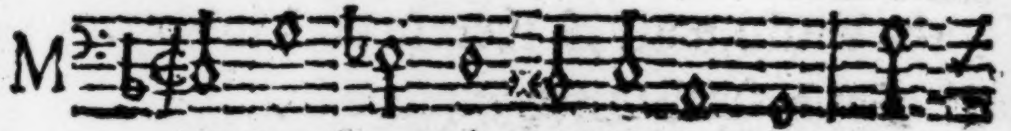


any thing, whereof I ſtand in need.

For with thy rod and sheepheards crooke
I am comforted ſtill.

5 Thou haſt my table richly deckt
in deſpight of my foe,
Thou haſt my head with balme refreſht
my cup doth ouerflow.
6 And finally while breath doth laſt
thy grace ſhall me defend,
And in the houſe of God will I
my life for euer ſpend.

Another of the ſame. BASSVS. E. Hooper.



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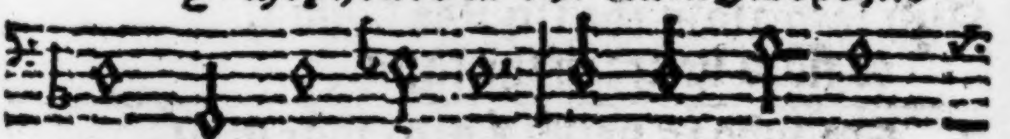


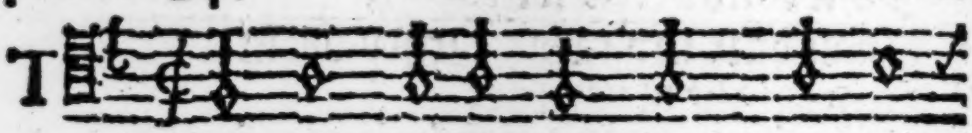
thing therefore I need: In paſtures faire

with waters calme, he set me for to feede.

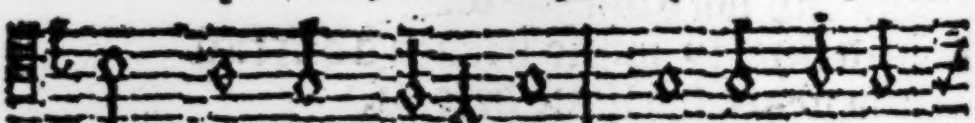
2 He did conuert and glad my soule,
and brought my minde in frame:
To walke in paths of righteousnesse,
for his most holy name.

3 Yea though I walke in vale of death,
yet will I feare none ill:
Thy rod, thy staffe, doth comfort me,
and thou art with me still.

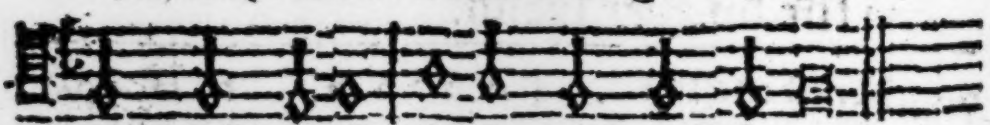
psalme. 24. TENOR. E. Blancks.



The earth is all the Lords with all,



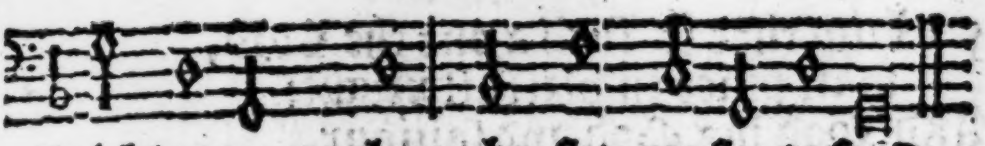
her store and furniture: Yea his is all



the world & all, ỳ therein doth indure.

2 For he hath fastly founded it,
aboue the sea to stand:
And laid alow the liquide flouds,
to flow beneath the land.

3 For who is he (O Lord) that shall,
ascend into thy hill:



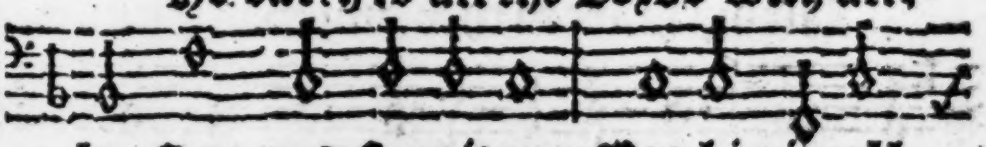
with waters calme, he set me for to feed.

4 And in the presence of my foes,
my table thou shalt spread:
Thou shalt (O Lord) fill full my cup,
and eke annoint my head.

5 Through all my life thy favour is,
so frankly shewed to me:
That in thy house for euermore,
my dwelling place shalbe.

psalme. 24. BASSVS. E. Blancks.

The earth is all the Lords with all,



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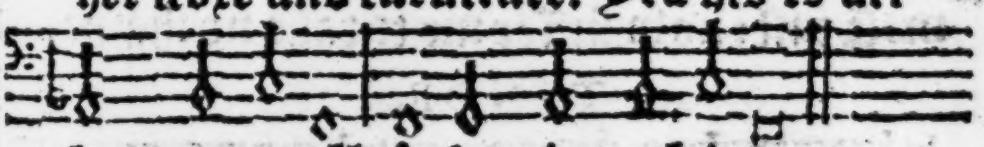


the world & all, ꝑ therein doth indure.

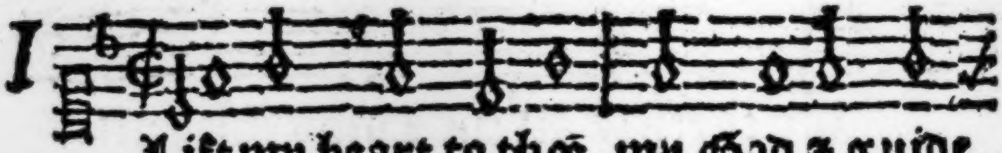
Or passe into thy holy place,
there to continue still.
4 Whose hands are harmlesse & whose hart
no spot there doth defile:
His soule not set on vanitie,
who hath not sworne to guile.

5 Him that is ſuch a one the Lord,
ſhall place in bliſſull plight:
And God his God and ſauiour,
ſhall yeeld to him his right.
6 This is the brood of trauellers,
in ſeeking of his grace:
As Jacob did the Iſraelite,
in that time of his race.

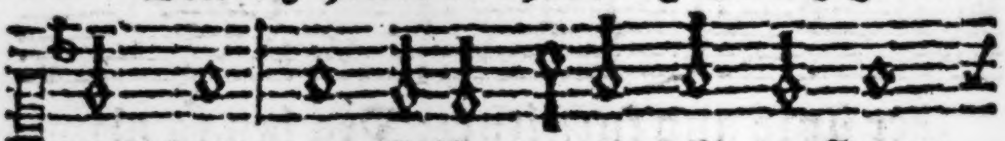
---

7 Ye Princes open your gates, ſtand open
the euerlaſting gate:
For there ſhall enter in thereby,
the King of glorious ſtate.

Pſalme. 25. CANTVS. E. Blancks,

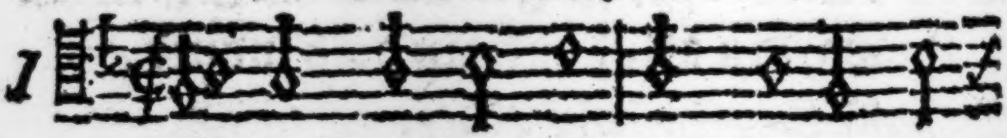


Lift my heart to thee, my God & guide

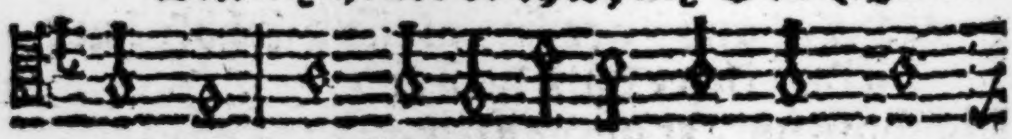


moſt iuſt: now ſuffer me to take no ſhame,

TENOR.



Lift my heart to thee, my God & guide



moſt iuſt: now ſuffer me to take no ſhame,

for

8 What is the King of glorious state:
the strong and mightie Lord:
The mightie Lord in battailes stout,
and triall of the sword.

9 Ye Princes open your gates, staud open
the euerlasting gate:
For there shall enter in thereby,
the King of glorious state.
10 What is the King of glorious state:
the Lord of hosts it is:
The kingdome and the roialtie,
of glorious state is his.

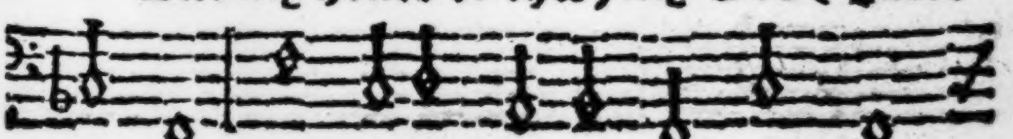
psalme. 25. ALTVS. E. Blancks.

Lift my heart to thee, my God & guide

most iust: now suffer me to take no shame,

BASSVS.

Lift my heart to thee, my God & guide

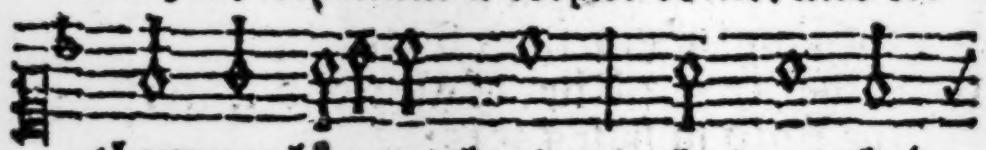


most iust: now suffer me to take no shame,

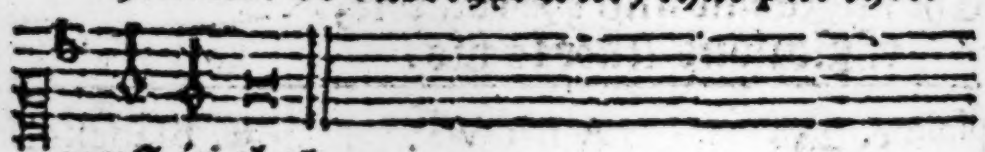
for

for in thee doe I trust. Let not my foes

reioyce, nor make a scorne of me: and let

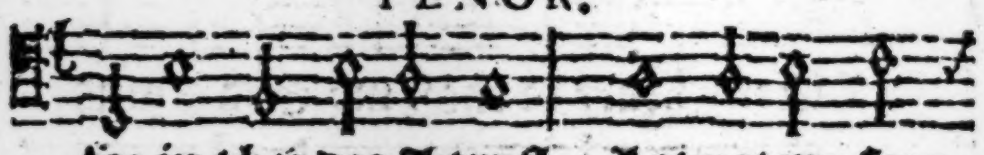


them not be ouerthrowne, that put their

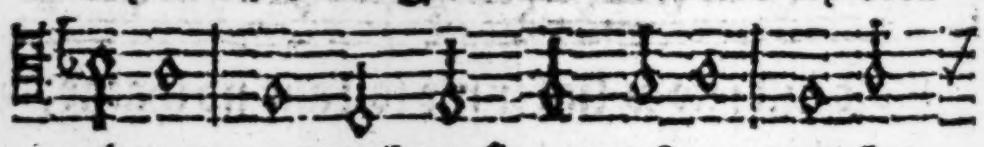


trust in thee.

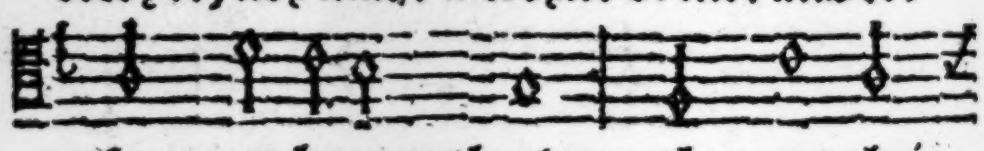
TENOR.



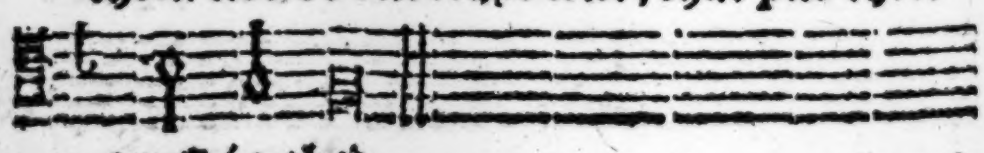
for in thee doe I trust. Let not my foes



reioyce, nor make a scorne of me: and let



them not be ouerthrowne, that put their

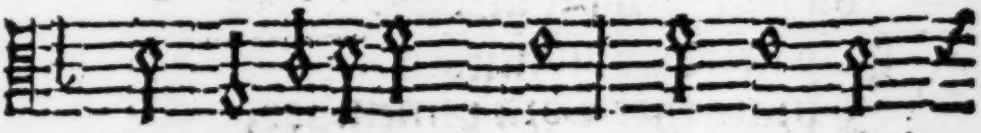


trust in thee.

ALTVS.

for in thee doe I trust. Let not my foes

reioyce, nor make a scorne of me: and let



them not be ouerthrowne, that put their

trust in thee.

BASSVS.

for in thee doe I trust. Let not my foes

reioyce, nor make a scorne of me: and let

them not be ouerthrowne, that put their

trust in thee.

3 But shame shall them befall
which harme them wrongfully,
Therefore thy pathes and thy right waies
vnto me Lord declarie.
4 Direct me in thy truth
and teach me I thee pray,
Thou art my God and Sauiour
on thee I wait alway.

5 Thy mercies manifold
I praie thee Lord remember,
And eke thy pittie plentifull
for they haue been for ever.
6 Remember not the faults
and frailtie of my youth,
Remember not how ignorant
I haue beene of thy truth.

7 Nor after my deserts
let me thy mercie finde,
But of thine owne benignitie
Lord haue me in thy minde.
8 His mercie is full sweete
his truth a perfect guide,
Therfore the Lord will sinners teach
and such as go aside.

9 The humble he will teach
his precepts for to keepe,
He will direct in all his waies
the lowly and the meeke.
10 For all the waies of God
are truth and mercie both,

To

To them that keepe his testament
the witnesse of his troth.

The second part.

11 Now for thy holy name
O Lord I thee intreat,
To grant me pardon for my sinne
for it is wondrous great.
12 Who so doth feare the Lord
the Lord doth him direct,
To lead his life in such a waie,
as he doth best accept.

13 His soule shall euermore
in goodnesse dwell and stand,
His seede and his posteritie
inherite shall the land.
14 All those that feare the Lord
know his secret intent,
And vnto them he doth declare
his will and testament.

15 Mine eies and eke my heart
to him I will aduance,
That pluckt my feete out of the snare
of sinne and ignorance.
16 With mercie me behold
to thee I make my mone,
For I am poore and desolate
and comfortlesse alone.

17 The troubles of my heart
are multiplide in deede,
Bring me out of this miserie

neceſſitie and neede.
18 Behold my pouertie
mine anguiſh and my paine,
Remit my ſinne and mine offence
and make me cleane againe.

19 O Lord behold my foes
how they doe ſtill increaſe
Purſuing me with deadly hate
that faine would liue in peace.
20 Preſerue and keepe my ſoule
and eke deliuer me,

pſalme. 26. TENOR. I. Douland.

Iudge be my iudge and thou ſhalt ſée,

my paths are right & plaine: I truſt in god

& hope ẏ he, will ſtrength thee to remaine.

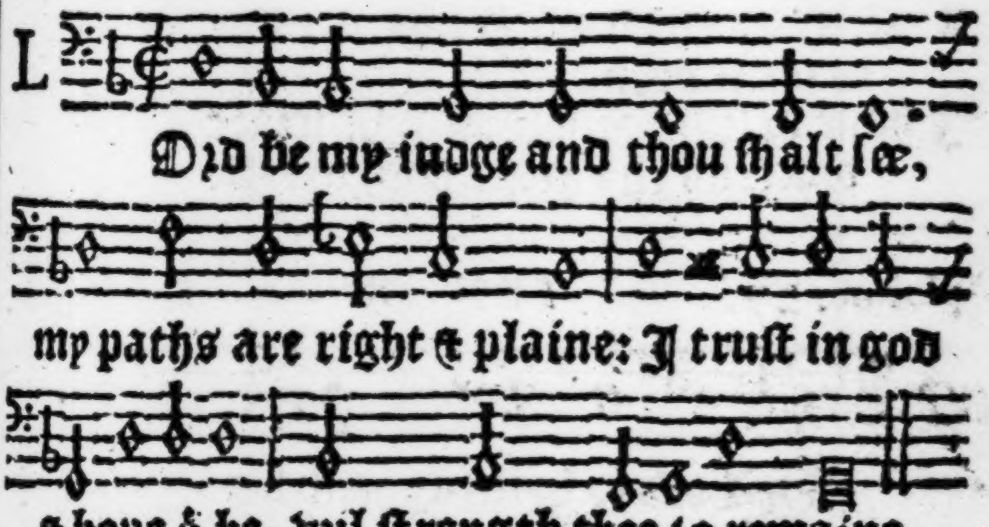
2 Proue me my God I thee deſire
my waies to ſearch and trie,
As men doe proue their gold with fire
my raines and heart eſpie.

3 Thy goodneſſe laide before my face
I durſt behold alwaies,

And let me not be ouerthrowne
because I truſt in thee.

21 Let my ſimple pureneſſe
me from mine enemies ſhend,
Becauſe I looke as one of thine
that thou ſhouldſt me defend.
22 Deliuer Lord thy folke
and ſend them ſome releſe,
I meane thy choſen Iſraell
from all their paine and griefe.

pſalme. 26. BASSVS. I. Douland.



For of thy truth I tread the trace
and will doe all my daies.
4 I doe not luſt to haunt or vſe
with men whoſe deedes are vaine,
To come in houſe I doe refuſe
with the deceitfull traine.

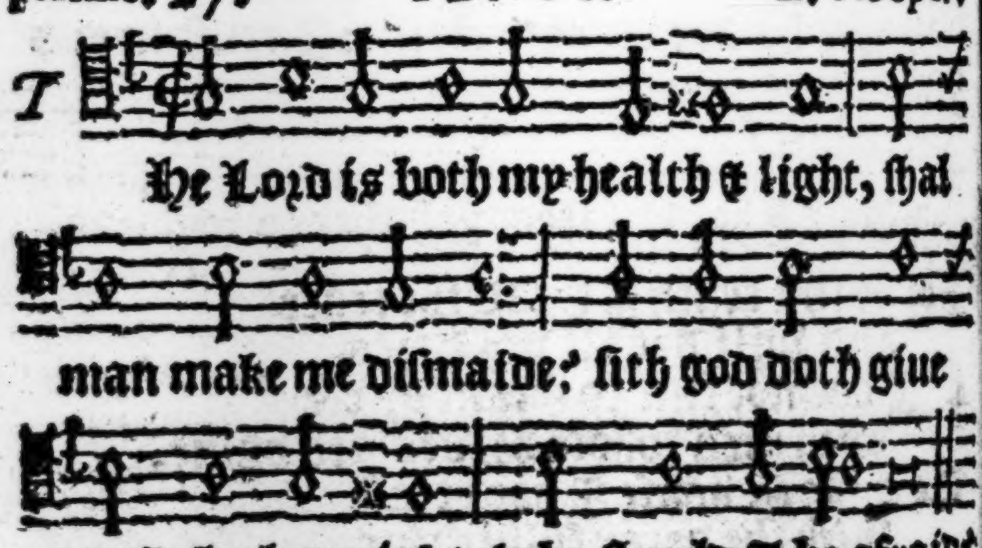
5 I Much abhorre the wicked sort
their deedes I doe despise,
I doe not once to them resort
that hurtfull things deuise.
7 My hands I wash, and doe proceede
in workes to walke vpright,
Then to thine altar I make speede
to offer there in sight.

---

7 That I may speake & preach the praise
that doth belong to thee,
And so declare how wondrous waies
thou hast beene good to me.
8 O Lord thy house I loue most deare
to me it doth excell,
I haue delight and would be neare
whereas thy grace doth dwell.

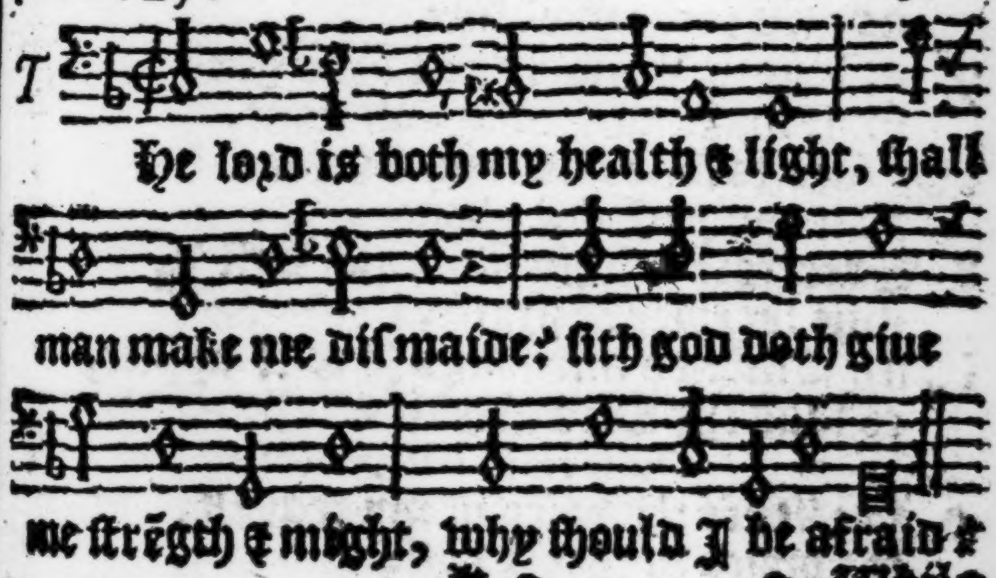
---

psalme. 27. TENOR. E. Hooper.



9 Do ſhut not vp my ſoule with them
in ſinne that take their fill,
Nor yet my life among thoſe men
that ſeeke much bloud to ſpill.
10 Whoſe hands are heapt with craft & guile
their life thereof is full,
And their right hand with wrench and wile
for bribes doth plucke and pull.

11 But I in righteouſneſſe entend
my time and daies to ſerue,
Haue mercie Lord and me defend
ſo that I doe not ſwerue.
12 My foote is ſtaied for all aſſaits
it ſtandeth well and right,
Wherefore to God will I giue praiſe
in all the peoples ſight.



2 While that my foes with all their strengh,
begin with me to hraule,
And thinke to eate me vp, at length,
themselues haue caught the fall.

3 Though they in campe against me lie,
my heart is not afraid,
In battaile pight if they will trie,
I trust in God for aid.

4 One thing of God I doe require,
that he will not denie,
For which I praie and will desire,
till he to me applie.

5 That I within his holy place,
my life throughout may dwell,
To see the beautie of his face,
and view his temple well.

6 In time of dread he shall me hide,
within his place most pure,
And keepe me secret by his side,
as on a rocke most sure.

7 At length I know the Lords good grace,
shall make me strong and stout,
My foes to foile and cleane deface,
that compasse me about.

8 Therefore within his house will I,
giue sacrifice of praise,
With psalmes and songs I will applie,
to laud the Lord alwaies.

The second part.

9 Lord heare the voice of my request,
for which to thee I call,

Haue

haue mercie Lord on me oppreſt,
and ſend me helpe withall.
10 My heart doth knowledge vnto thee,
I ſue to haue thy grace,
Then ſeeke my face (ſaiſt thou to me)
Lord. I will ſeeke thy face.

---

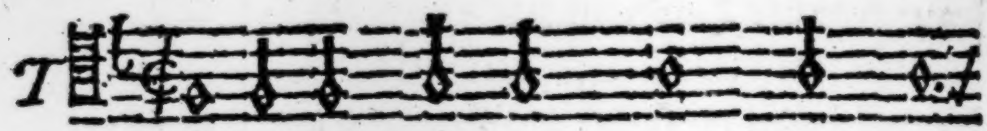
11 In wrath turne not thy ſelfe away,
nor ſuffer me to ſlide,
Thou art my helpe ſtill to this daie,
be ſtill my God and guide.
12 My parents both their ſonne forſooke,
and caſt me off at large,
And then the Lord himſelfe yet tooke,
of me the cure and charge.

---

13 Teach me O God the waie to thee,
and lead me on foorth right,
For feare of ſuch as watch for me,
to trap me if they might.
14 Doe not betake me to the will,
of them that be my foes,
For they ſurmiſe againſt me ſtill,
falſe witneſſe to depoſe.

---

15 My heart would faint, but that in me
this hope is fired faſt,
The Lord Gods good grace ſhall it ſee,
in life that aie ſhall laſt.
16 Truſt ſtill in God whoſe whole thou art,
his will abide thou muſt,
And he ſhall eaſe and ſtrength thy heart,
if thou in him doe truſt.



Thou art O Lord my strength and stay,

the succour when I craue: Neglect me not

least I be like, to them that goe to graue.

2 The voice of thy suppliant heare,
that vnto thee doth crie:
When I lift vp my hands vnto,
thy holy Arke most hie.

---

3 Repute me not among the sort,
of wicked and peruert:
That speake right faire vnto their friends,
and thinke full ill in heart.
4 According to their handy worke,
as they deserue in deede:
And after their inuentions,
let them receaue their meede.

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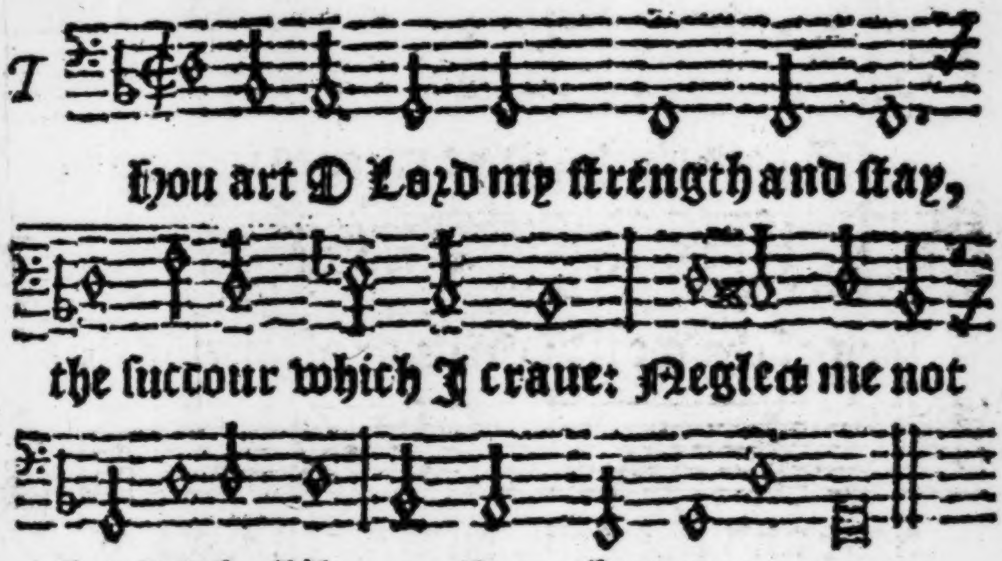
5 For they regard nothing Gods word,
his law ne yet his lore:
Therefore will he them and their seed,
destroy for euermore.



6 To render thankes vnto the Lord,
how great a cause haue I:
My voice, my praier, and my complaint,
that heard so willingly.

---

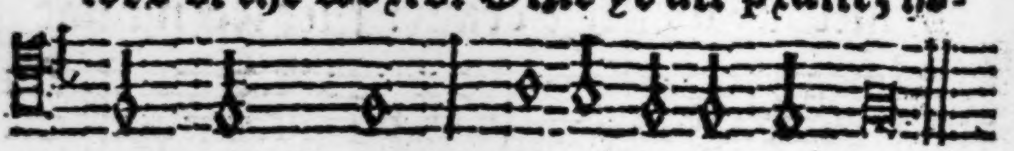
7 He is my shield and fortitude,
my buckler in distresse:
My hope, my helpe, my hearts relieke,
my song shall him confesse.
8 Hee is our strength and our defence,
our enimies to resist:
The health and the saluation,
of his elect by Christ.

---

9 Thy people and thine heritage,
Lord blesse, guyde, and preserue:
Increase them (Lord) and rule their hearts,
that they may neuer swarue.

Giue to the Lord ye potentates, ye ru-

lers of the world: Giue ye all praise, ho-



nour and strength, vnto the liuing Lord.

2 Giue glorie to his holy name,
and honour him alone:
Worship him in his maiestie,
within his holy throne.

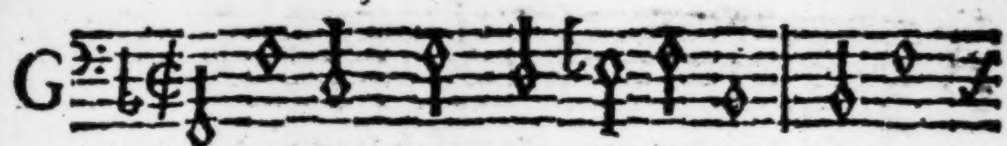
3 His voice doth rule the waters all,
euen as himselfe doth please:
He doth prepare the thundertlaps,
and gouernes all the seas.

4 The voice of God is of great force,
and wondrous excellent:
It is most mightie in effect,
and much magnificent.

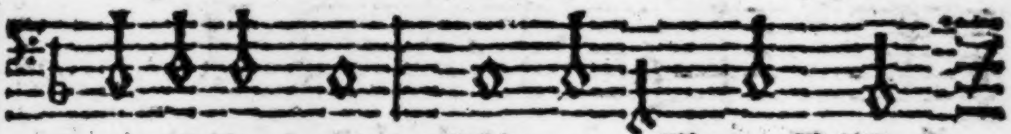
5 The voice of God doth rent and breake,
the Ceder trees so long:
The Ceder trees of Libanus,
which are most hie and strong.

6 And makes them leape like as a calfe,
or else the vnicorne:

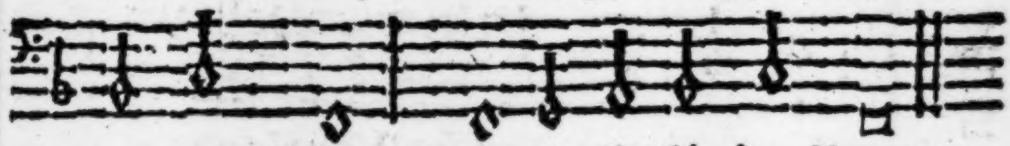
Not



Giue to the Lord ye potentates, ye ru-



lers of the world: Giue ye all praiſe, ho-



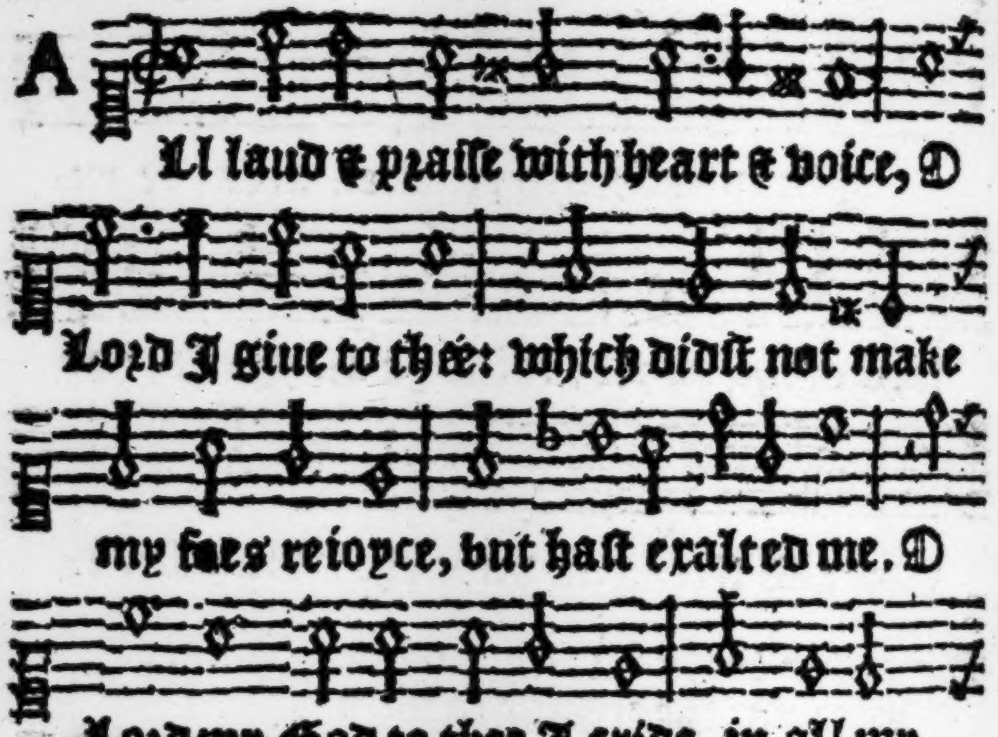
nour and ſtrength, vnto the liuing Lord.

Not onely trees but mountaines great,
whereon the trees are borne.

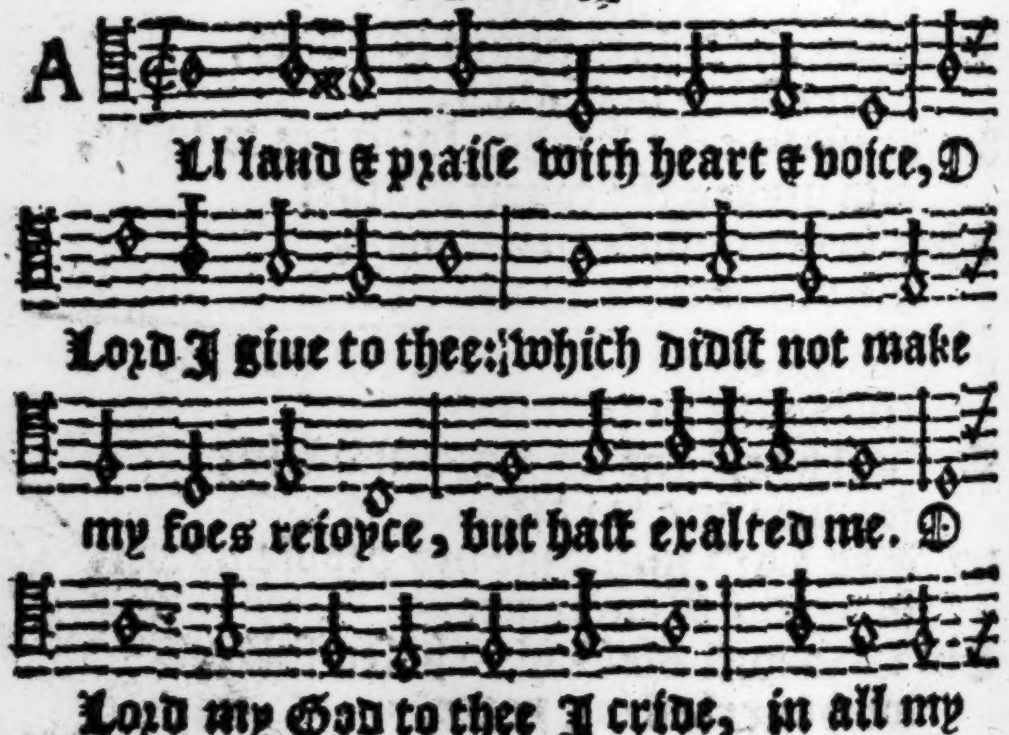
7 His voice deuides the flames of fire,
and ſhakes the wildernesſe:
It makes the deſart quake for feare,
that called is Cades.
8 It makes the Hindes for feare to calue,
and makes the couert plaine:
Then in his temple euerie man,
his glorie doth complaine.

9 The Lord was ſet aboue the flouds,
ruling the raging ſea:
So ſhall he raigne as Lord and King,
for euer and for aie.
10 The Lord will giue his people power,
in vertue to encreaſe:
The Lord will bleſſe his choſen folke,
with euerlaſting peace.

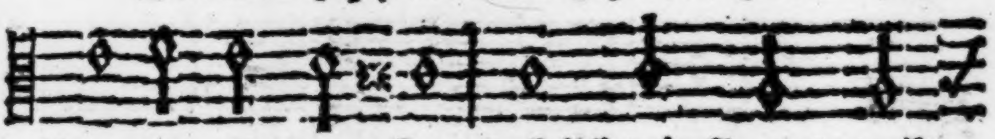
An

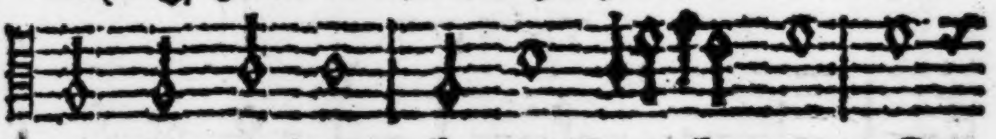

A
Ll laud & prayſe with heart & voice, D
Lord I giue to thée: which didſt not make
my foes reioyce, but haſt exalted me. D
Lord my God to thee I cride, in all my

TENOR.

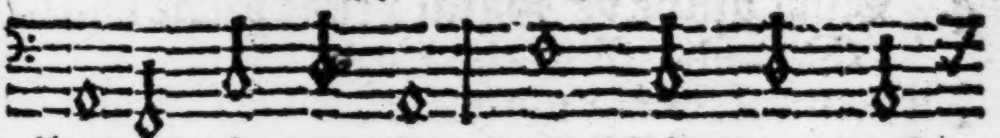

A
Ll laud & prayſe with heart & voice, D
Lord I giue to thee: which didſt not make
my foes reioyce, but haſt exalted me. D
Lord my God to thee I cride, in all my

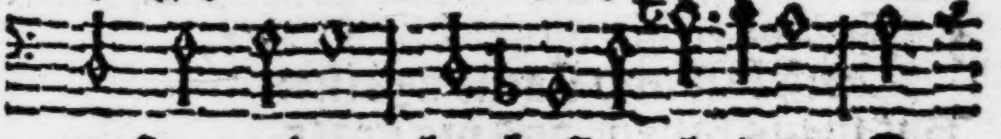
paine

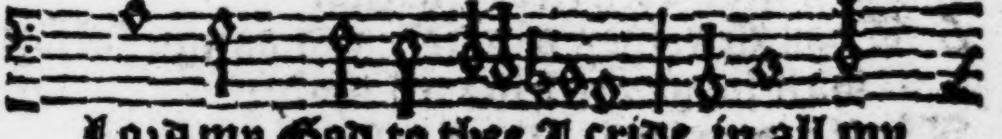




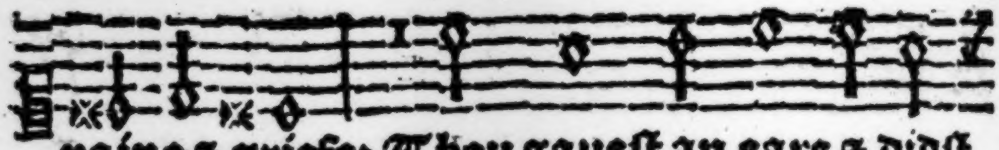
BASSVS.



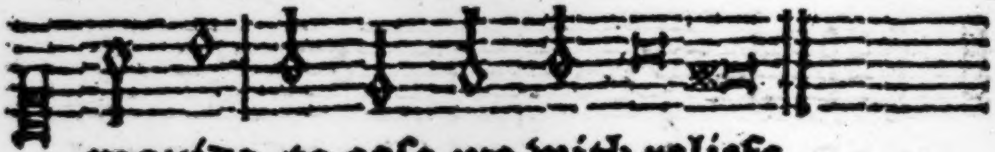




paine

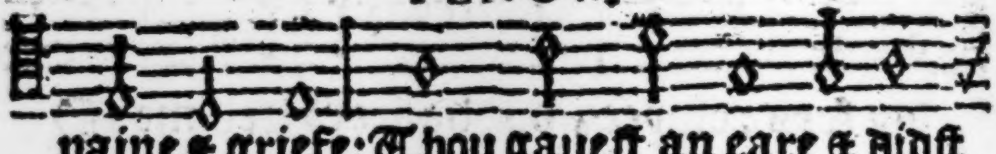


paine & griefe: Thou gaueſt an eare & didſt

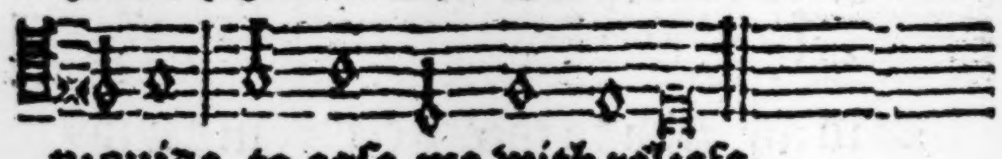


prouide, to eaſe me with reliefe.

TENOR.



paine & griefe: Thou gaueſt an eare & didſt



prouide, to eaſe me with reliefe.

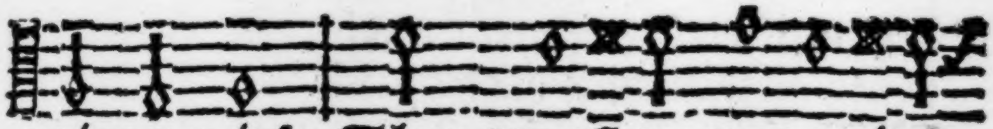
3 Of thy good will thou haſt cald backe,
my ſoule from hell to ſaue:
Thou didſt reuiue when ſtrength did lacke,
and keptſt me from the graue.

4 Sing praiſe ye Saints that proue and ſée
the goodneſſe of the Lord:
In memorie of his maieſtie,
reioyce with one accord.

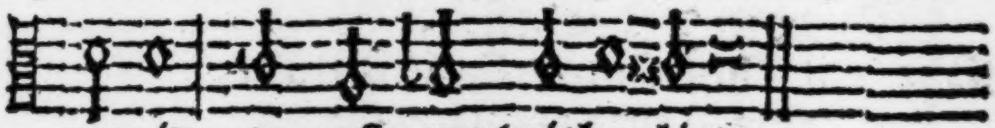
5 For why: his anger but a ſpace,
doth laſt and ſlacke againe:
But in his fauour and his grace,
alwaies doth life remaine.

6 Though gripes of griefe and pangs ful ſore
ſhall lodge with vs all night:
The Lord to ioy ſhall vs reſtore,

before

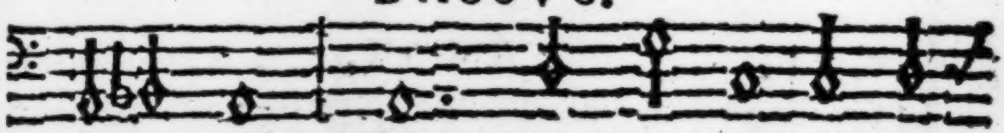


paine & griefe: Thou gaueſt an eare & didſt

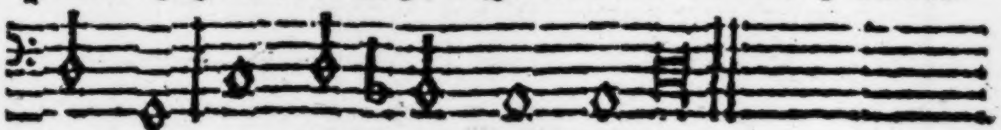


prouide, to eaſe me with reliefe.

BASSVS.



paine & griefe: Thou gaueſt an eare & didſt



prouide, to eaſe me with releiſe.

before the day be light.

7 When I enioyd the world at will.
thus would I boaſt and ſay:
Tuſh, I am ſure to feele none ill,
this wealth ſhall not decay.
8 For thou (O Lord) of thy good grace
haſt ſent me ſtrength and aide:
But when thou turneſt away thy face,
my minde was ſore diſmaide.

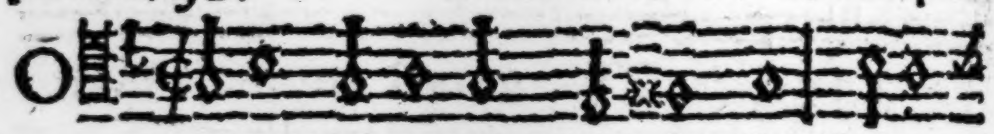
9 Wherefore againe yet did I crie,
to thee (O Lord) of might:
My God with plaints I did apply,
and prayd both day and night.
10 What gaine is in my bloud ſaie I,
if death deſtroy my daies,

Doth

Doth dust declare thy maiestie,
or yet thy truth doth praise?

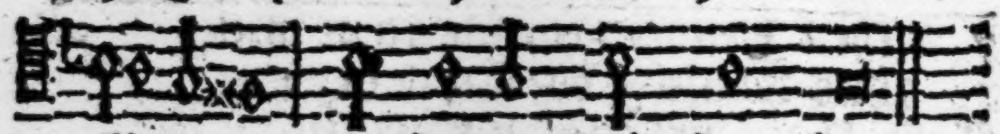
10 Wherefore my God some pittie take,
O Lord I thee desire,
Doe not this simple soule forsake,
of helpe I thee require.
11 Then didst thou turne my griefe and wo,

psalme. 31. TENOR. E. Hooper.



O Lord I put my trust in thee, let no-

thing worke me shame: As thou art iust,



deliuer me, and set me quite from blame.

2 Heare me O Lord, and that anone,
to helpe me make good speed,
Be thou my rocke and house of stone,
my fence in time of neede.

3 For why? as stones thy strength is tride
thou art my fort and tower,
For thy names sake be thou my guide,
and lead me in thy power.
4 Pluck foorth my feete out of the snare,
which they for me haue laid,

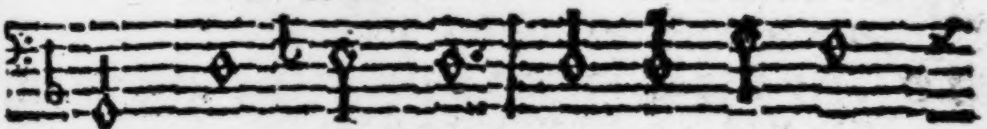
Thou

vnto a cheerefull voice,
The mourning weede thou tookſt me fro,
and madſt me to reioice.

12 Wherefore my ſoule vnceſſantly,
ſhall ſing vnto thy praiſe,
My Lord my God to thee will I,
gine laud and thankes alwaies.

pſalme. 31. BASSVS. E. Hoopet.

Lord I put my truſt in thee, let no-



thing worke me ſhame: As thou art iuſt,

deliuer me, and ſet me quite from blame.

Thou art my ſtrength, and all my care,
is for thy might and aide.

6 Into thy hands Lord I commit,
my ſpirit which is thy due,
For why? thou haſt redeemed it,
O Lord my God moſt true.
6 I hate ſuch folke as will not part,
from things that be abhord,
When they on trifles ſet their heart,
my truſt is in the Lord,

7 For I will in thy mercie ioie,
I see it doth excell,
Thou seest when ought would me annoie,
and knowest my soule full well.
8 Thou hast not left me in their hand,
that would me ouercharge,
But thou hast set me out of band,
to walke abroad at large.

The second part.

9 Great griefe O Lord doth me assaile,
some pittie on me take,
Mine eies waxe dim, my sight doth faile,
my womb for wo doth ake.
10 My life is worne with griefe and paine,
my yeares in wo are past,
My strength is gone, and through disdaine,
my bones corrupt and wast.

11 Among my foes I am a scorne,
my friends are all dismaid,
My neighbours and my kinsmen borne,
to see me are afraid.
12 As men once dead are out of minde,
so am I now forgot,
As small effect in me they finde,
as in a broken pot.

13 I heard the brags of all the rout,
their threats my mind did fray,
How they conspired and went about,
to take my life away.

14 But

14 But Lord I truſt in thee for aide,
not to be ouertrod,
For I confeſſe and ſtill haue ſaide,
thou art my Lord and God.

15 The length of all my life and age,
O Lord is in thy hand,
Defend me from the wrath and rage,
of them that me withſtand.
16 To me thy ſeruant Lord expreſſe,
and ſhew thy ioyfull face,
And ſaue me Lord for thy goodneſſe,
thy mercie and thy grace.

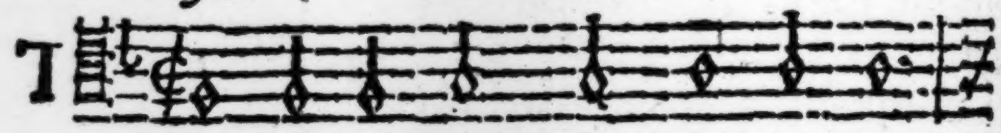
The third part.

17 Lord let me not be put to blame,
for that on thee I call,
But let the wicked beare the ſhame,
and in the graue to fall.
18 Oh how great good haſt thou in ſtore,
laide vp full ſafe for them,
That feare and truſt in thee therefore,
before the ſonnes of men.

19 Thy preſence ſhall them fence and guid,
from all proud braggs and wrongs,
Within thy place thou ſhalt them hide,
from all the ſtrife of tongues.
20 Thankes to the Lord that hath declard
on me his grace ſo farre,
Me to defend with watch and ward,
as in a towne of warre.

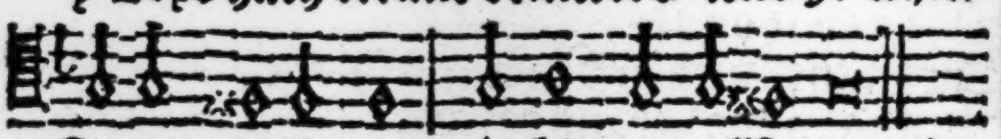
21 Thus did I ſay both daie and night,
when I was ſore oppreſt:
Loe I was cleane caſt out of ſight,
yet heardſt thou my requeſt.
22 Ye Saints loue ye the Lord I ſay,
the faithfull he doth guide:

Pſalme. 32. TENOR. I. Douland.



The man is bleſt whoſe wickedneſſe,

ỹ Lord hath cleane remitted: And he whoſe



ſin & wretchednes, is hid and alſo couered.

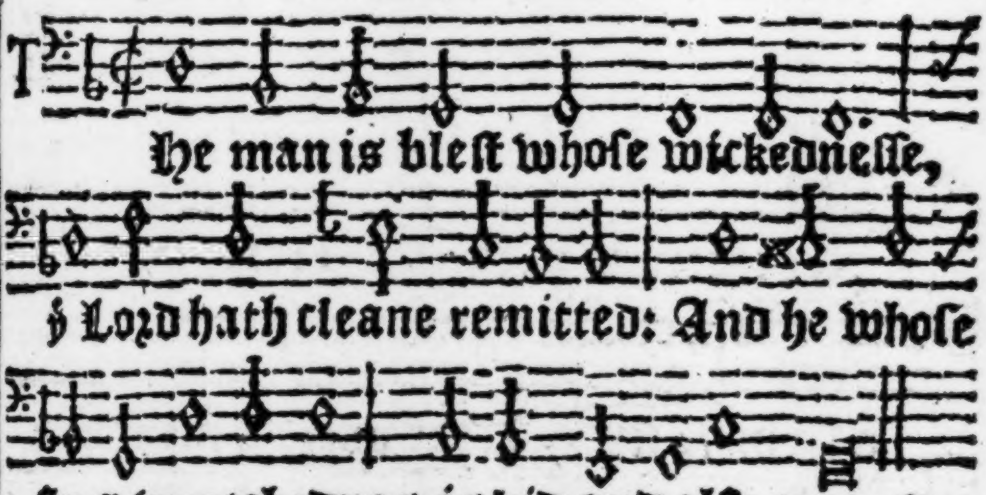
2 And bleſt is he to whom the Lord,
imputeth not his ſinne:
Which in his heart hath hid no guile,
nor fraud is found therein.

3 For whilſt that I kept cloſe my ſinne,
in ſilence and conſtraint:
My bones doe weare and waſt awaie,
with daily mone and plaint.
4 For night and daie thy hand on me,
ſo grieuous was and ſmart:
That all my blood and humors moiſt,
to drineſſe did conuert.

And to the proud he will repay,
accoording to their pride.

23 Be strong and God shall staie your hart
be bold and haue a lust:
For sure the Lord will take your part,
sith ye on him doe trust.

psalme. 32. BASSVS. I. Douland.



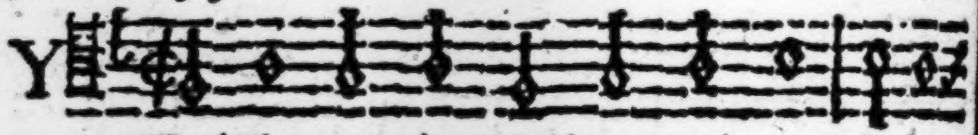
5 I did therefore confesse my fault,
and all my sinnes discouer:
Then thou O Lord didst me forgiue,
and all my sinnes passe ouer.
6 The humble man shall praie therefore,
and seeke thee in due time:
So that the flouds of water great,
shall haue no power on him.

7 When trouble and aduersitie,
doe compasse me about:
Thou art my refuge and my ioie,
and thou doest rid me out.

8 Come hither, and I shall thee teach,
how thou shalt walke aright:
And will thee guide, as I my selfe,
haue learnd by proofe and sight.

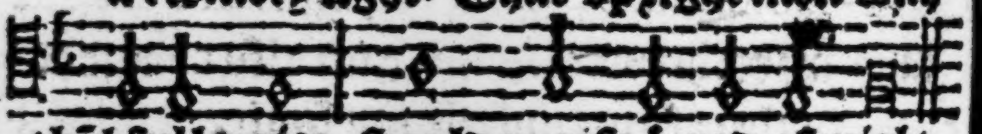
9 Be not so rude and ignorant,
as is the horse or mule:
Whose mouth without a raigne or bit,
from harme thou canst not rule.

psalme. 33. TENOR. E. Blancks.



E righteous in the Lord reioyce, it is

a seemely sight: That vpright men with



thankfull voice, should praise ỹ god of might.

2 Praise ye the Lord, with harpe & song,
in psalmes and pleasant things,
With lute and instrument among,
that soundeth with ten strings.

3 Sing to the Lord a song most new,
with courage giue him praise,
For why? his word is euer true,
his workes and all his waies.

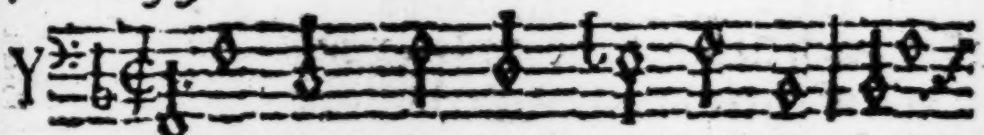
4 To iudgment, equitie, and right,
he hath a great good will,

And

10 The wicked man shall manifold,
sorrowes and griefe sustaine:
But vnto him that trusts in God,
his goodnesse shall remaine.

11 Be merry therefore in the Lord,
ye iust lift vp your voice:
And ye of pure and perfect heart,
be glad and eke reioice.

psalme. 33. BASSVS. E. Blancks.



E righteous in the Lord reioyce, it is

a seemely sight. That vpright men with

thãkful voice, should praise the god of might.
And with his gifts he doth delight,
the earth throughout to fill.

5 For by the word of God alone,
the heauens al were wrought:
6 Their hosts, and powers euerie whone,
his breath to passe hath brought.
7 The waters great gathered hath he,
on heapes within the shore:
And hid them in the depth to be,
as in a house of store.

8 All men on earth both leaſt and moſt,
feare God and keepe his law:
Ye that inhabite in each coaſt,
dread him and ſtand in awe.
9 What he commaunded wrought it was,
at once with preſent ſpeed:
What he doth will is brought to paſſe,
with full effect indeed.

---

10 The counſels of the nations rude,
the Lord doth bring to nought:
He doth defeate the multitude,
of their deuiſe and thought.
11 But his decrees continue ſtill,
they neuer ſlacke or ſwage:
12 The motions of his mind and will,
take place in euerie age.

The ſecond part.

13 And bleſt are they to whom the Lord,
as God and guid is knowne:
Whom he doth chuſe of meere accord,
to take them as his owne.
14 The Lord from heauen caſt his ſight,
on men mortall by birth:
Conſidering from his ſeat of might,
the dwellers on the earth.

---

15 The lord I ſay whoſe hand hath wrought,
mans heart and doth it frame:
For he alone doth know the thought,
and working of the ſame.

16 A king that trusteth in his hoast,
shall nought preuaile at length:
The man that of his might doth boast,
shall fall for all his strength.

---

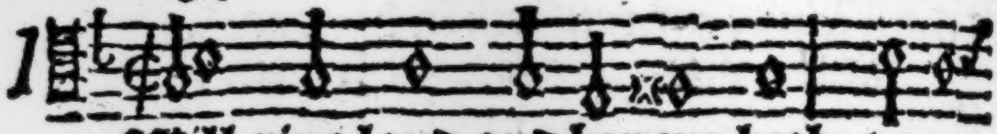
17 The troupes of horsemen eke shall faile,
their sturdie steeds shall sterue:
The strength of horse shall not prenaile,
the rider to preserue.
18 But loe the eies of God intend,
and watch to aid the iust:
With such as feare him to offend,
and on his goodnesse trust.

---

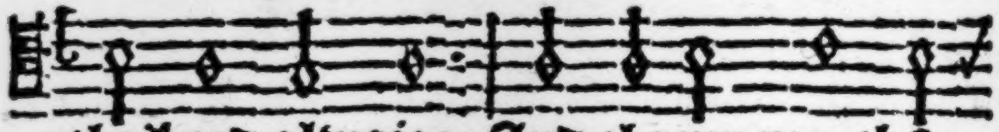
19 That he of death and all distresse,
may set their souls from dread:
And if that dearth their land oppresse,
in hunger them to feed.
20 Wherefore our soules do still depend,
on God our strength and stay:
He is the shield vs to defend,
and driue all dartes away.

---

21 Our soule in God hath ioy and game,
reioycing in his might:
For why? in his most holy name,
we hope and haue delight.
22 Therefore let thy goodnesse O Lord,
still present with vs bee:
As we alwaies with one accord,
do onely trust in thee.



1 Will giue laud and honour both, vnto



the Lord alwaies: And eke my mouth for

euermore, ſhall ſpeake vnto his praiſe.

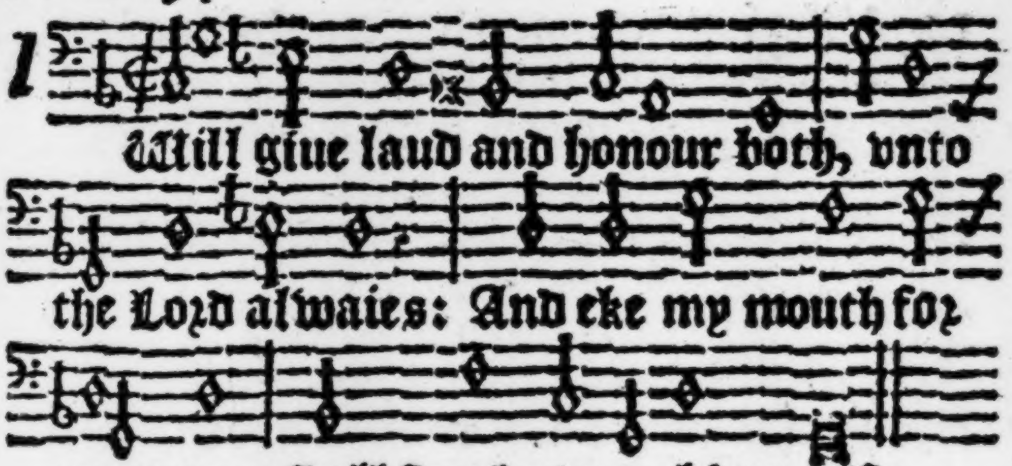
2 I doe delight to laud the Lord,
in ſoule and eke in voice:
That humble men and mortified,
maie heare and ſo reioice.

3 Therefore ſee that ye magnifie,
with me the liuing Lord:
And let vs now exalt his name,
together with one accord.

4 For I my ſelfe beſought the Lord,
he anſwered me againe:
And me deliuered incontinent,
from all my feare and paine.

5 Who ſo they be that him behold,
ſhall ſee his light moſt cleare:
Their countenance ſhall not be daſht,
they need it not to feare.

6 This ſilly wretch for ſome releſe,
vnto the Lord did call:
Who did him heare without delaie,
and rid him out of thrall.



I Will giue laud and honour both, vnto the Lord alwaies: And eke my mouth for euermore, shall speake vnt o his praise.

7 The Angels of the Lord doth pitch,
his tents in euerie place:
To saue all such as feare the Lord,
that nothing them deface.
8 Tast and consider well therefore,
that God is good and iust:
O happie man that maketh him,
his onely staie and trust.

9 Feare ye the Lord, ye holy ones,
aboue all earthly thing:
For they that feare the liuing Lord,
are sure to lacke nothing.
10 The Lyons shall be hungerbit,
and pinde with famine much:
But as for them that feare the Lord,
no lacke shall be to such.

The second part.

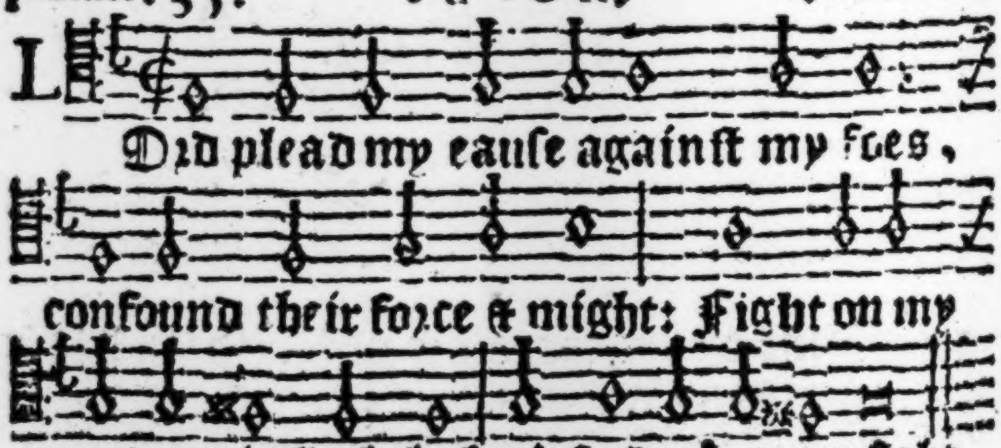
11 Come neare therefore my children deare,
and to my wordes giue eare:
I shall you teach the perfect waie,
how ye the Lord shall feare.

12 Who is that man that would liue long,
and lead a bleſſed life?
See thou refraine thy tongue, and lips,
from all deceit and ſtrife?

13 Turne backe thy face from doing ill,
and doe the godly deede:
Inquire for peace and quietneſſe,
and follow it with ſpeede.
14 For why? the eies of God aboue,
vpon the iuſt are bent:
His eares likewiſe doe heare the plaint,
of the poore innocent.

15 But he doth frowne and bend his browes
vpon the wicked traine:
And cuts away the memorie,
that ſhould of them remaine.
16 But when the iuſt doe call and crie,
the Lord doth heare them ſo:
That out of paine and miſerie,
forthwith he lets them go.

pſalme. 35. TENOR. I. Douland.



17 The Lord is kinde and merciſull,
to ſuch as be contrite:
He ſaues alſo the ſorrowfull,
the meeke and poore in ſpirite.
18 Full manie be the miſeries,
that righteous men doe ſuffer:
But out of all aduerſities,
the Lord will them deliuer.

19 The Lord doth ſo preſerue and keepe,
his very bones alwaie:
That not ſo much as one of them,
doth periſh or decaie.
20 The ſinne ſhall ſlaie the wicked man,
which he himſelfe hath wrought:
And ſuch as hate the righteous man,
ſhall ſoone be brought to nought.

21 But they that ſerue the liuing Lord,
the Lord doth ſaue them ſound:
And who that put their truſt in him,
nothing ſhall them confound.

2 Lay hand vpon thy speare and shield,
thy selfe in armour dresse:
Stand vp for me and fight the field,
to help me from distresse.

3 Gird on thy sword and stop the way,
mine enimies to withstand:
That thou vnto my soule maist say,
loe I thy helpe at hand.
4 Confound them with rebuke and blame,
that seeke my soule to spill:
Let them turne backe and flee with shame,
that thinke to worke me ill.

5 Let them disperse and flee, abroad,
as winde doth driue the dust:
And that the Angell of our God,
their might away may thrust:
6 Let all their wayes be voide of light,
and slipperie like to fall:
And send thine angell with thy might,
to persecute them all.

7 For why? without my fault they haue,
in secret set their grin:
And for no cause haue digd a caue,
to take my soule therein.
8 When they thinke least and haue no care,
O Lord destroy them all:
Let them be trapt in their owne snare,
and in their mischiefe fall.

9 And let my soule, my heart and voice,
in God haue ioy and wealth:

That

That in the Lord I may reioyce,
and in his ſauing health.
10 And then my bones ſhall ſpeake and ſay
my partes ſhall all agree:
O Lord though they doe ſeeme full gay.
what man is like to thee.

The ſecond part.

11 Thou doeſt defend the weake from them,
that are both ſtout and ſtrong:
And rid the poore from wicked men,
that ſpoile and doe them wrong.
12 My cruell foes againſt me riſe,
to witneſſe things vntrue:
And to accuſe me they deuiſe,
of that I neuer knew.

13 Where I to them did owe good will,
they quit me with diſdaine:
That they ſhould pay my good with ill,
my ſoule doth ſore complaine.
14 when they were ſicke I mourn'd therfore,
and clad my ſelfe in ſacke:
With faſting I did faint full ſore,
to pray I was not ſlacke.

15 As they had beene my brethren deare
I did my ſelue behaue:
As one that maketh wofull cheere,
about his mothers graue:
16 But they at my diſeaſe did ioy,
and gather on a rout:

Yea

Yea abiect slaues at me did toy,
with mocks and checks full stout.

17 The belly-gods and flattering trayne,
that all good things deride:
At me do grin with great disdaine,
and plucke their mouthes aside.
18 Lord when wilt thou amend this geare,
why dost thou stay and pause?
O rid my soule mine onely deare,
out of these Lions clawes.

19 And then I will giue thankes to thee,
before the Church alwaies:
And whereas most of people be,
there will I shew thy praise.
20 Let not my foes preuaile on me,
which hate me for no fault:
Nor yet to winke or turne their eie,
that causelesse me assault.

The third part.

21 Of peace no word they thinke or say,
Their talke is all vntrue,
They still consult and would betray,
All those that peace ensue.
22 With open mouth they run at me,
they gape, they laugh, they flier:
Well, well, say they, our eye doth see,
the thing that we desire.

23 But Lord thou seest what waies they
cease not this geare to mend, (take

Be

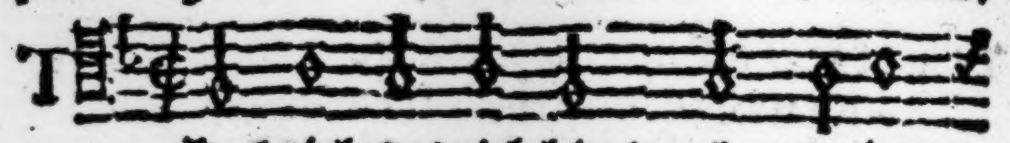
Be not farre off nor me forsake,
as men that faile their friend.
24 Awake, arise, and stirre abroad,
defend me in my right,
Reuenge my cause my Lord my God,
and aide me with thy might.

25 According to thy righteousnesse,
my Lord God set me free,
And let not them their pride expresse,
nor triumph ouer mee.
26 Let not their hearts reioyce and cry,
there, there, this geare goeth trim,
Nor giue them cause to say on hie,
we haue our will on him.

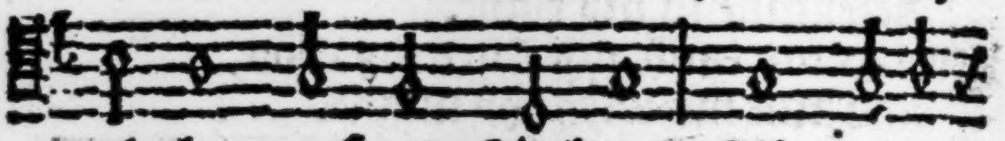
27 Confound them with rebuke and shame,
that ioy when I doe mourne,
And pay them home with spite and blame,
that bragge at me with scorne.
28 Let them be glad and eke reioyce,
which loue mine vpright way,
And they all times with heart and voice,
shall praise the Lord, and say.

29 Great is the Lord and doth excell
for why? he doth delight,
To see his seruants prosper well,
that is his pleasant sight.
30 Wherefore my tongue I will apply,
thy righteousnesse to praise,
Unto the Lord my God will I,
sing laud and thankes alwaies.

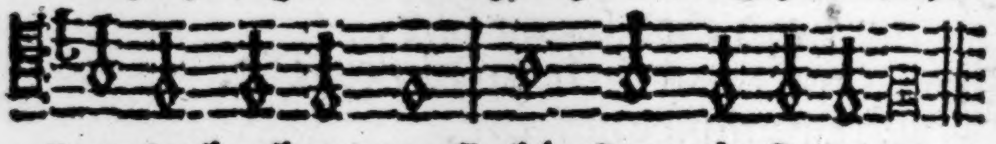
The



The wicked with his wozkes vniuſt,



doth thus perſwade his heart: That of the



loꝛd he hath no truſt, his feare is ſet apart.

2 Yet doth he ioie in his eſtate,
to walke as he began:
So long till he deſerue the hate,
of God and eke of man.

3 His woꝛdes are wicked vile and nought,
his tongue no truth doth tell:
Yet at no hand will he be taught,
which waie he maie doe well.

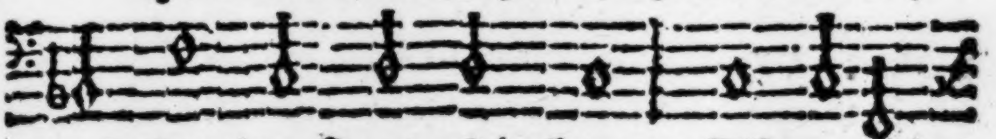
4 When he ſhould ſléepe then doth he muſe,
his miſchiefes to fulfill.
No wicked waies doth he refuſe,
noꝛ nothing that is ill.

5 But Loꝛd thy goodneſſe doth aſcend,
aboue the heauens hie:
So doth thy truth it ſelfe extend,
vnto the cloudy ſkie.

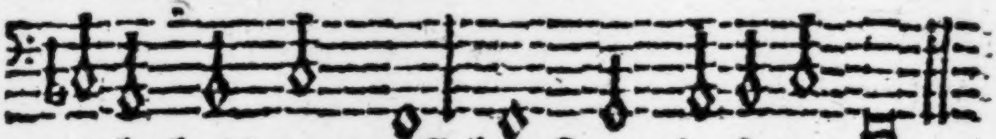
6 Much moꝛe then hils ſo hie and ſtéepe,
thy iuſtice is expꝛeſt:

Thy

THe wicked with his worꝛkes vniuſt,



doth thus perſwade his heart: That of the



lorꝛd he hath no truſt, his feare is ſet a part.

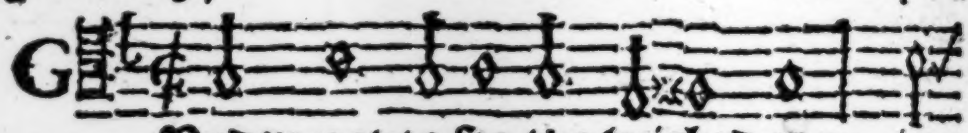
Thy iudgments like to ſeas moſt deepe,
thou ſaueſt both man and beaſt.

7 Thy mercie is aboue all things,
O God it doth excell:
In truſt whereof as in thy winges,
the ſonnes of men ſhall dwell.
8 Within thy houſe they ſhall be fed,
with plentie at their will:
Of all delights they ſhall be ſped,
and take thereof their fill.

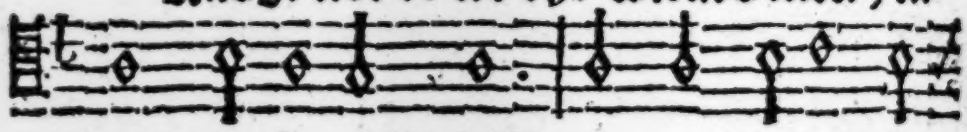
9 For why? the well of liſe ſo pure,
doth ouerflow from thee:
And in thy light we are full ſure,
the laſting light to ſee.
10 From ſuch as thee deſire to know,
let not thy grace depart:
Thy righteouſneſſe declare, and ſhew
to men of vpright hart.

1 Let not the proud on me preuaile,
O Lord of thy good grace:
Nor let the wicked me assaile,
to throw me out of place.

psalme. 37. TENOR. E. Hooper.



Rudge not to see the wicked men, in



wealth to flourish still: Nor yet enuie such

as to ill, haue bent and set their will.

2 For as greene grasse & flourishing herbs,
are cut and wither awaie,
So shall their great prosperitie,
soone passe, fade, and decaie.

3 Trust thou therefore in God alone,
to doe well giue thy minde,
So shalt thou haue the land as thine,
and there sure foode shalt finde.

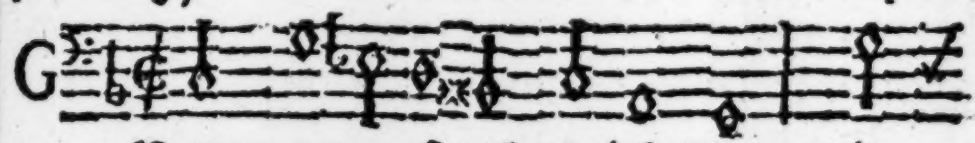
4 In God set all thy harts delight,
and looke what thou wouldst haue,
Or else canst with in all the world,
thou needst it not to craue.

5 Cast both thy selfe and thine affaires,
on God with perfect trust,

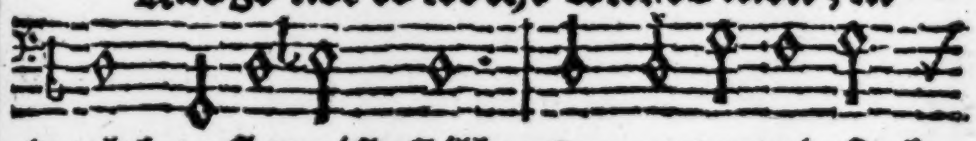
And

12 But they in their deuice ſhall fall,
that wicked workes maintaine:
They ſhall be ouerthrowne withall,
and neuer riſe againe.

pſalme. 37. BASSVS. E. Hooper.



Rudge not to ſee the wicked men, in



wealth to flouriſh ſtill: Nor yet enuie ſuch,

as to ill, haue bent and ſet their will.

And thou ſhalt ſee with patience,
the effect both ſure and iuſt.
6 Thy perfect life and godly name,
he will cleare as the light,
So that the Sun euen at noone daies,
ſhall not ſhine halfe ſo bright.

---

7 Be ſtill therfore, and ſteedfaſtly,
on God ſee thou wait then,
Not ſhrinking for the proſperous ſtate,
of lewd and wicked men.
8 Shake off deſpight, enuie and hate,
at leaſt in any wiſe,
Their wicked ſteps auoid and flie,
and follow not their guiſe.

9 For euery wicked man will God,
destroy both more and lesse:
But such as trust in him are sure,
the land for to possesse.
10 Watch but a while and thou shalt see,
no more the wicked traine:
No not so much as house or place.
where once he did remaine.

The second part.

11 But mercifull and humble men,
enioy shall sea and land:
In rest, and peace, they shall reioyce,
for naught shall them withstand:
12 The lewd men and malitious,
against the iust conspire:
They gnash their teeth at him, as men,
which doe his bane desire

13 But while the lewd men thus do thinke,
the Lord laughes them to scorne:
And why? he seeth the tearme approach,
when they shall sigh and mourne.
14 The wicked haue their sword out drawne
their bow eke haue they bent:
To ouerthrow and kill the poore,
as they the right way went.

15 But the same sword shal pearce their harts
which was to kill the iust:
Likewise the bowes shall breake to shiuers,
wherein they put their trust.

16 Doubt-

16 Doubtles the iust mans poore estate,
is better a great deale more:
Then al these lewd, and worldly mens,
rich pomp and heaped store.

17 For be their power neuer so strong,
God wil it ouerthrow:
Where contrary he doth preserue,
the humble men and low.
18 He seeth by his great prouidence,
the good mens trade and waie:
And will giue them inheritance,
which neuer shall decaie.

19 They shall not be discouraged,
when some are hard beSeed:
When other shall be hungerbit;
they shall be clad and fed.
20 For whosoeuer wicked is,
and enemie to the Lord:
Shall quaile, yea melt euen as lambs grese,
or smoake that flieth abroad.

The third part.

21 Behold the wicked borroweth much,
and neuer paieth againe:
Whereas the iust by liberall gifts,
makes many glad and faine.
22 For they whom God doth blesse shal haue
the land for heritage:
And they whom he doth curse, likewise
shall perish in his rage.

23 The Lord the iuſt mans waies doth guid
and giues him good ſucceſſe,
To euery thing he takes in hand,
he ſendeth good addreſſe.
24 Though that he fall, yet is he ſure,
not vtterly to quaile,
Becauſe the Lord ſtretcheth out his hand,
at need and doth not faile.

---

25 I haue beene young and now am old,
yet did I neuer ſee,
The iuſt man left, nor yet his ſeed,
to beg for miſerie.
26 But giues alwaies moſt liberally,
and lends where as is need,
His children and poſteritie,
receiue of God their meed.

---

27 Flie vice therefore and wickedneſſe,
and vertue doe embrace,
So God ſhall grant thee long to haue,
on earth a dwelling place.
28 For God ſo loueth equitie,
and ſheweth to his ſuch grace,
That he preſerues them euermore,
deſtroying the wicked race.

---

29 Whereas the good and godly men,
inherite ſhall the land,
Hauing as Lords all things therein,
in their owne power and hand.
30 The iuſt mans mouth doth euer ſpeake,
of matters wiſe and hye,

His tongue doth talke to edifie,
with truth and equitie.

31 For in his heart the law of God,
the Lord doth still abide,
So that where euer he go or walke,
his foot can neuer slide.
32 The wicked like a rauening wolfe,
the iust man doth beset,
By all meanes seeking him to kill,
if he fall in his net.

The fourth part.

33 Though he should fall into his hands,
yet God would succour send,
Though men against him sentence giue,
God would him yet defend.
34 Wait thou on God and kepe his waie,
he shall preserue thee then,
The earth to rule and thou shalt see,
destroid these wicked men.

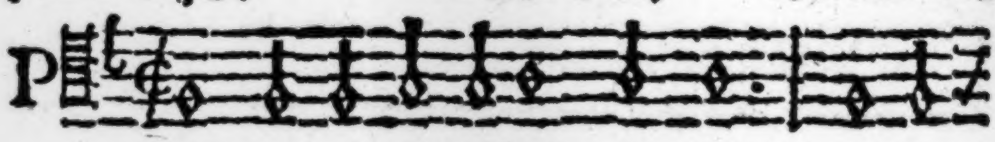
35 The wicked haue I seene most strong,
and placde in hie degree,
Flourishing in all wealth and store,
as doth the Laurell tree.
36 But sodenly he passeth awaie,
and lo he was quite gone.
Then I him sought but could scarce finde,
the place where dwelt such one.

37 Marke and behold the perfect man,
how God doth him encreale,

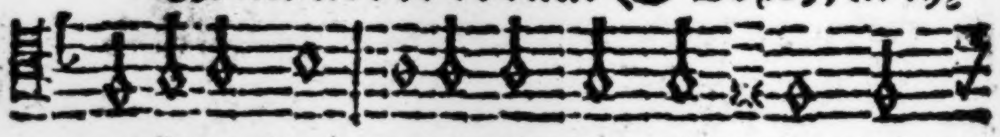
For the iuſt man ſhall haue at length,
great ioie with reſt and peace.
38 As for tranſgreſſors wo to them,
deſtroide they ſhall all be:
God will cut off their budding race,
and rich poſteritie.

39 But the ſaluation of the iuſt,

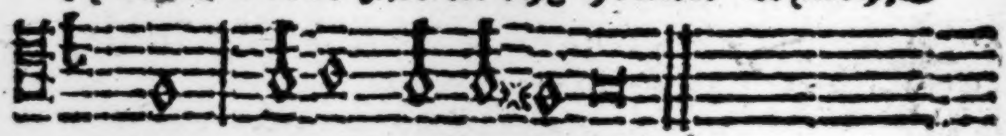
pſalme. 38. TENOR. I. Douland.



Pvt me not to rebuke (O Lord), in thy



prouoked ire: Ne in thy heauie wrath, O



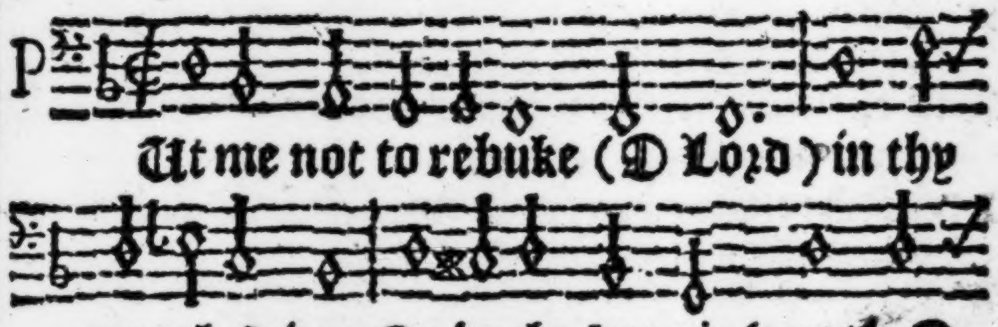
Lord, correct me I deſire.

2 Thine arrowes doe ſticke faſt in me,
thy hand doth preſſe me ſore,
And in my fleſh no health at all,
appeareth any more.

3 And all this is by reaſon of
thy wrath that I am in,
Nor any reſt is in my bones,
by reaſon of my ſinne.
4 For lo my wicked doings Lord,
aboue my head are gone,

doth come from God aboue:
Who in their trouble ſendeth them aide,
of his meere grace and loue.
40 God doth them helpe, ſaue and deliuer,
from lewd men and vniuſt:
And ſtill will ſaue them whilſt that they,
in him doe put their truſt.

pſalme. 38. BASSVS. I. Douland.



A greater lode then I can beare,
they lay me ſore vpon.

---

5 My woundes ſtinke and are feſtred ſo,
and lothſome are to ſee,
Which all through mine owne fooliſhneſſe,
betideth vnto me.
6 And I in carefull wiſe, am brought
in trouble and diſtreſſe,
That I goe wailing all the daie,
my dolefull heauineſſe.

7 My loines are fild with sore disease,
my flesh hath no whole part,
I feeble am and broken sore,
I roare for griefe of heart.
8 Thou knowest Lord my desire, my grones
are open in thy sight,
My heart doth pant, my strength hath faild,
mine eies have lost their light.

9 My louers and my wonted friends,
stand looking on my woe,
And eke my kinsmen farre awaie,
are me departed fro.
10 They that did seeke my life laid snares,
and they that sought the waie,
To doe me hurt, spake lies, and thought
on treason all the daie.

The second part.

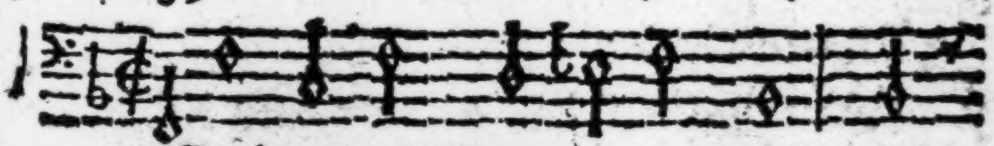
11 But as a deafe man I became,
that cannot heare at all,
And as one dumb, that opens not,
his mouth to speake at all.
12 For all my confidence (O Lord)
is wholy set on thee,
O Lord, thou Lord, that art my God,
thou shalt giue eare to me.

Said I will looke to my waies, for
feare

13 This did I craue that they my foes,
triumph not ouer me,
For when my foot did ſlip, then they
did ioie my fall to ſee.
14 And truely I poore wretch am ſet,
in plague a woefull wight,
And eke my griefefull heauineſſe,
is euer in my ſight.

15 For while that I my wickedneſſe,
in humble wiſe confeſſe,
And while I for my ſinfull deedes,
my ſorrowes doe expreſſe.
16 My foes doe ſtill remaine aliue,
and mightie are alſo,
And they that hate me wrongfully,
in number hugely grow.

17 They ſtand againſt me that my good,
with eniill doe repaie,
Becauſe that good and honeſt things,
I doe enſue alwaie
18 Forſake me not (O Lord, my God)
be thou not farre awaie,
Haſt thee to helpe (my Lord my God)
my ſafetie and my ſtaie.



Said I will looke to my waies, for
feare

feare I ſhould go wrong: I will take heed

al times that I, offend not in my tongue.

2 As with a bit I will kéepe faſt,
my mouth with force and might:
Not once to whiſper all the while,
the wicked are in ſight.

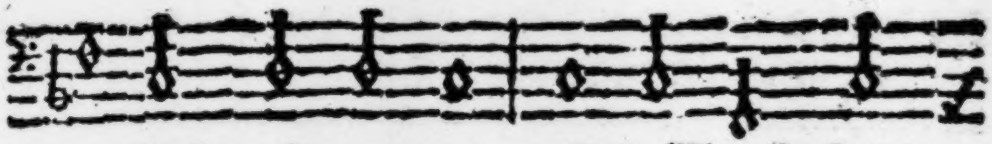
3 I held my tongue and ſpake no word,
but kept me cloſe and ſtill:
Yea from good talke I did refraine,
but ſore againſt my will.

4 My heart wart hoat within my breſt,
With muſing, thought and doubt:
Which did encreaſe and ſtir the fire,
at laſt theſe words braſt out.

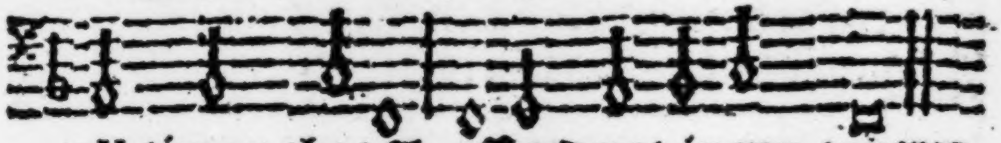
5 Lord number out my life and daies,
which yet I haue not paſt:
So that I may be certified,
how long my life ſhall laſt.

6 Lord thou haſt pointed out my life,
in length much like a ſpan:
Mine age is nothing vnto thée,
ſo vaine is euery man.

7 Man walketh like a ſhade, and doth
in vaine himſelfe annoy;



feare I should go wrong: I will take heede



all times that I, offend not in my tongue.

In getting goods and cannot tell,
who shall the same enioy.
8 Now Lord sith things this wise do frame
what helpe do I desire:
Of truth my helpe doth hang on thée,
I nothing else require.

The second part.

9 For all the sinnes that I haue done,
Lord quit me out of hand:
And make me not a scorne to fooles,
that nothing vnderstand.
10 I was as dumb, and to complaine,
no trouble might me moue:
Because I knew it was thy worke,
my patience for to proue.

11 Lord take from me thy scourge & plague,
I can them not withstand:
I faint and pine away, for feare,
of thy most heauie hand.
12 When thou for sinne doest man rebuke,
he waxeth wo and wan:

As doth a cloth that mothes haue fret,
so vaine a thing is man.

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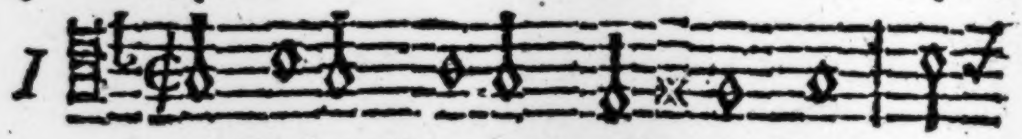
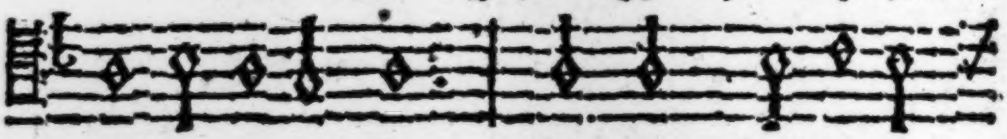
13 Lord heare my suit & giue good heede,
regard my teares that fall:
I soiourne like a stranger heere,

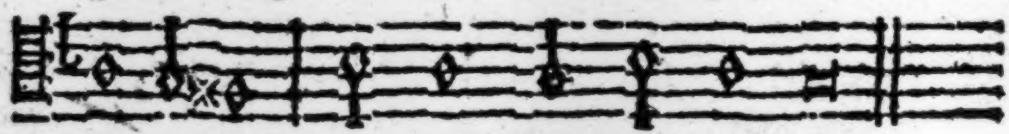
psalme. 40. TENOR. I. Hooper.



Waited long & sought the Lord, and



patiently did beare: At length to me he



did accord, my voice and crie to heare.

2 He pluckt me from the lake so deepe,
out of the myre and clay,
And on a rocke did set my feete,
and he did guid my way.

---

3 To me he taught a Psalme of praise,
which I must shew abroad,
And sing new songs of thanks alwaies,
vnto the Lord our God.
4 When all the folke these things shall see,
as people much affraid,

Then

as did my fathers all.

14 O ſpare a litle, giue me ſpace,
my ſtrength for to reſtore:
Before I goe away from hence,
and ſhall be ſeene no more.

---

pſalme. 40. BASSVS. I. Hooper.

Then they vnto the Lord will flie,
and truſt vpon his ayde.

---

5 O bleſt is he whoſe hope and hart,
doth in the Lord remaine,
That with the proud doth take no part,
nor ſuch as lie and faine.

6 For Lord my God, thy wondrous deeds,
in greatneſſe farre doe paſſe,
Thy fauour towards vs exceeds,
all things that euer was.

7 When I intend and do deuise,
thy workes abroad to show,
To such a reckoning they do rise,
thereof no end I know.
8 Burnt offrings thou delightst not in,
I know thy whole desire,
With sacrifice to purge his sinne,
thou doest no man require.

9 Meat offring and sacrifice,
thou wouldst not haue at all,
But thou O Lord hast open made,
mine eares to heare withall.
10 But then said I, behold and looke,
I come a meane to be,
For in the volume of thy booke,
thus it is said of me.

11 That I, O God should do thy mind,
which thing doth like me well,
For in my heart thy Law I find,
fast placed there to dwell.
12 Thy iustice and thy righteousnesse,
in great resortes I tell,
Behold my tongue no time doth cease,
O Lord thou knowest full well.

The second part.

13 I haue not hid within my brest,
thy goodnesse as by stealth,
But I declare and haue exprest,
thy truth and sauing health.

14 I kept not cloſe thy louing minde,
that no man ſhould it know,
The truſt that in thy truth I finde,
to all the Church I ſhow.

---

15 For I with miſthieſes manie one,
am ſore beſet about,
My ſinnes increaſe and ſo come on,
I cannot ſpie them out.
16 For why? in number they exceed,
the haires vpon my head,
My heart doth faint for verie dread,
that I am almoſt dead.

---

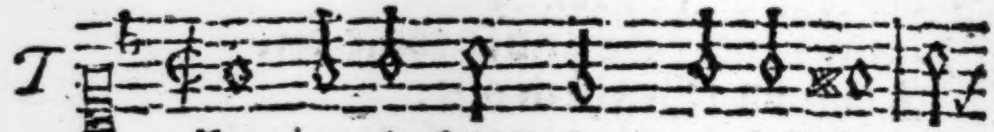
17 With ſpeed ſend helpe, and ſet me free,
O Lord I thee require,
Make haſt with aide to ſuccour me,
O Lord I thee deſire.
18 Let them ſuſtaine rebuke and ſhame,
that ſeeke my ſoule to ſpill,
Driue backe my foes and them defame,
that wiſh and would me ill.

---

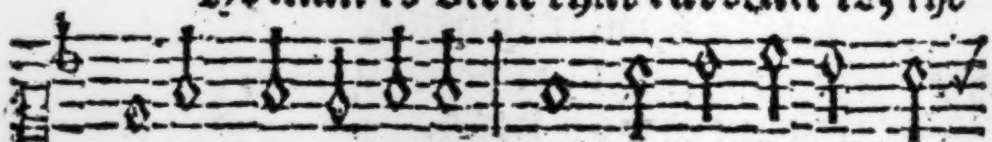
19 For their ill feates doe them deſcrie,
that would deface my name,
Alwaies on me they raile and crie,
fie on him fie for ſhame.
20 Let them in thee haue ioie and wealth,
that ſeeke to thee alwaies,
That ſo ſe that loue thy ſauing health,
may ſay, to God be praiſe.

21 But as for me I am but poore,
oppreſt and brought full low,
Yet thou O Lord wilt me reſtore,
to health full well I know.

Psalme. 41. CANTVS. E. Blancks.



The man is bleſt that carefull is, the



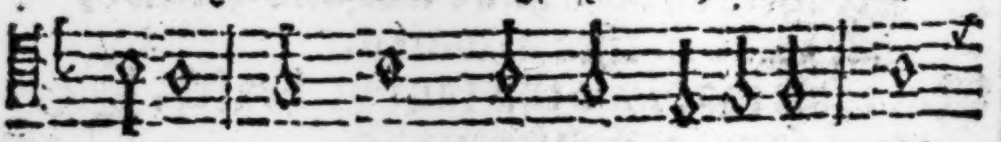
needie to conſider: For in the ſeaſon pe-

rilous, the Lord will him deliuer. The

TENOR.

The man is bleſt that carefull is, the

needy to conſider: For in the ſeaſon pe-



rilous, the Lord will him deliuer. The

Lord

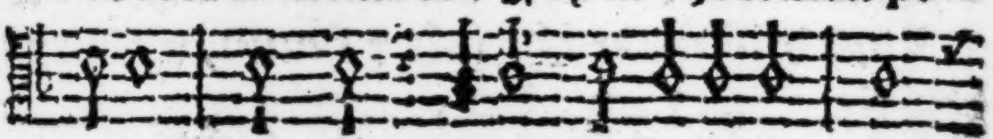
22 For why? thou art my hope and truſt,
my refuge, helpe and ſtaie,
Wherefore my God as thou art iuſt,
with me no time delaie.

---

psalme. 41. ALTVS. E. Blancks.

THe man is bleſt that carefull is, the

needie to conſider: For in the ſeaſon pe=



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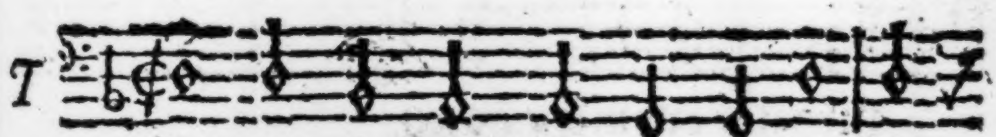
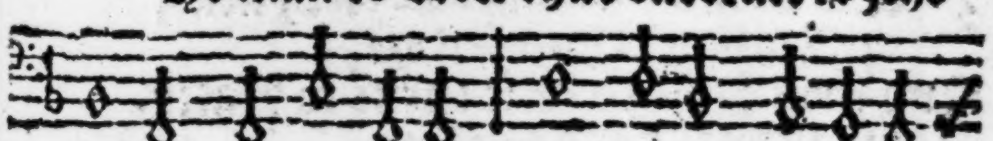
BASSVS.



THe man is bleſt that carefull is, the



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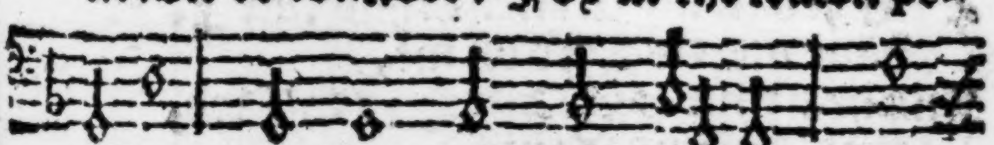
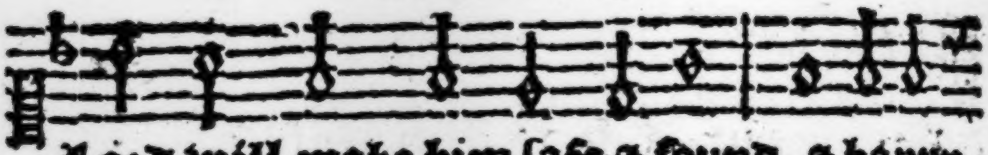


rilous, the Lord will him deliuer. The

CANTVS.



Lord will make him safe & sound, & happy

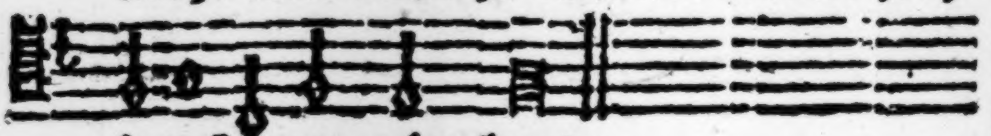
in the land: and he will not deliuer him,

into his enemies hand.

TENOR.

Lord will make him safe & sound, & happy

in the land: and he will not deliuer him,



into his enemies hand.

3 And in his bed when he lieth sicke,
the Lord will him restore,
And thou O Lord wilt turne to health,
his sickenesse and his sore.

4 Then in my sickenesse thus saie I,
haue mercie Lord on me,
And heale my soule which is full wo,
that I offended thee.

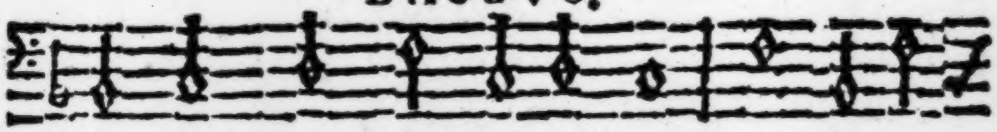
5 Mine

Lord will make him safe & sound, & happy

in the land: and he will not deliuer him,

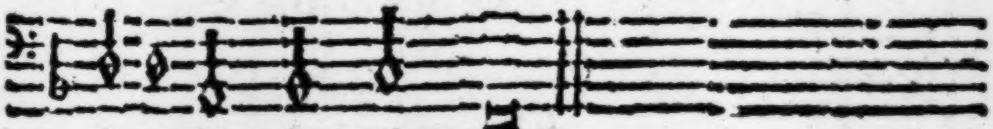
into his enemies hand.

BASSVS.



Lord wil make him safe & sounds, and happy

in the land: and he will not deliuer him,



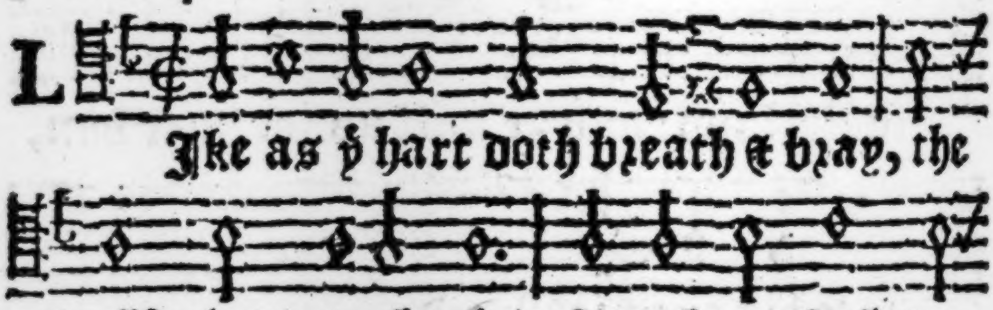
into his enemies hand.

5 Mine enemies wish me ill in heart,
and thus of me doe saie,
When shall he die that all his name,
maie vanish quite awaie?
6 And when they come to visit me,
they aske if I doe well,
But in their harts mischiefe they hatch,
and to their mates it tell.

7 They bite their lips and whisper so,
as though they would me charme,
And cast their fetches how to trap,
me with some mortall harme.
8 Some grieuous sin hath brought him to
this sickenesse say they plaine,
He is so low that without doubt,
rise can he not againe.

9 The man also that I did trust,
with me did vse deceit,
Who at my table eate my bread,
the same for me laid wait.
10 Haue mercie Lord on me therefore,
and let me be preserued,

psalme. 42. TENOR. E. Hooper,



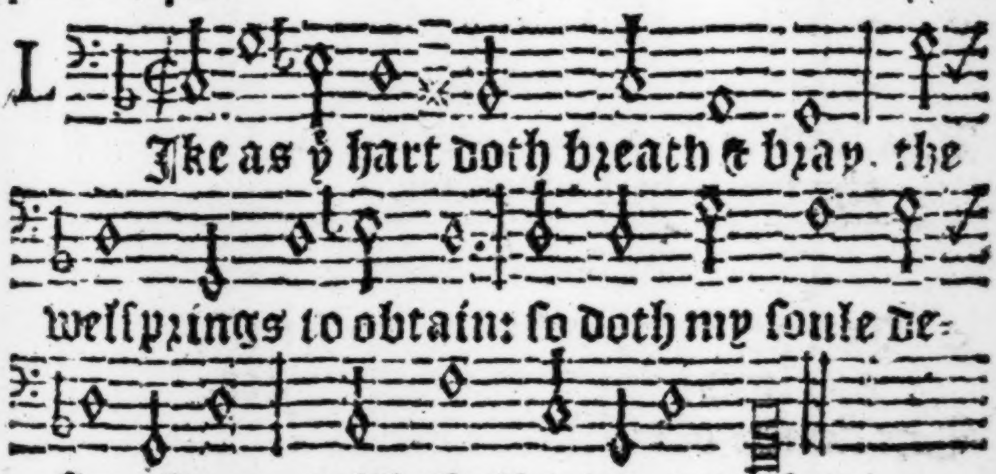
2 My soule doth thirst & would draw nere
the liuing God of might,
Oh, when shall I come and appeare,
in presence of this sight.

That I may render vnto them,
the things they haue deserued.

11 By this I know assuredly,
to be beloued of thee,
When that mine enemies haue no cause,
to triumph ouer me.
12 But in my right thou hast me kept,
and maintained alwaie,
And in thy presence place assignd,
where I shall dwell for aie.

13 The Lord the God of Israell,
be praised euermore,
Euen so be it Lord will I saie,
euen so be it therefore.

psalme. 42. BASSVS. E. Hooper.



3 The teares all times are my repast,
which from mine eies doe slide,
When wicked men cry out so fast,
where now is God thy guide?

4 Alas what griefe is this to thinke,
what freedome once I had,
Therefore my soule as at pits brinke,
is most heauie and sad.

5 When I did march in good aray,
furnished with my traine,
Vnto the Temple was our way,
with songs and hearts most faine.
6 Wy soule why art thou sad alwaies,
and fretst thus in my brest?
Trust still in God for him to praise,
I hold it euer best.

7 By him haue I succour at neede,
against all sinne and griefe,
He is my God which with all speede,
will hast to send reliefe.
8 And this my soule within me Lord,
doth faint to thinke vpon,
The land of Jordan and record,
the little hill Hermon.

The second part.

9 One griefe an other in doth call,
as clouds burst out their voice,
The flouds of euill that doe fall,

Iudge and reuenge my cause O Lord,
from

rnn ouer me with noice.
10 Yet I by day felt thy goodnesse,
and helpe at all assaies,
Likewise by night I doe not cease,
the liuing Lord to praise.

11 I am perswaded thus to saie,
to him with pure pretence,
O Lord thou art my guide and staie,
my rocke, and my defence.
12 Why doe I then in pensiuenesse,
hanging the head thus walke:
While mine enemies me oppresse,
and vexe me with their talke?

13 For why? they pearce the inward parts,
with pangs to be abhord,
When they crie out with stubborne harts,
where is thy God thy Lord?
14 So soone why dost thou faint and quaile,
my soule with paines oppresst,
With thoughts why dost thy selfe assaile,
so sore within my brest.

15 Trust in the Lord thy God alwaies,
and thou the time shalt see,
To giue him thankes with laud and praise,
for health restord to thee.

Iudge and reuenge my cause O Lord,
from

4 Alas what griefe is this to thinke,
what freedome once I had,
Therefore my soule as at pits brinke,
is most heauie and sad.

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Unto the Temple was our way,
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The land of Jordan and record,
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The flouds of euill that doe fall,

psalme. 43. TENOR. H. Blancks.

Judge and reuenge my cause O Lord,
from

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10 Yet I by day felt thy goodnesse,
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Likewise by night I doe not cease,
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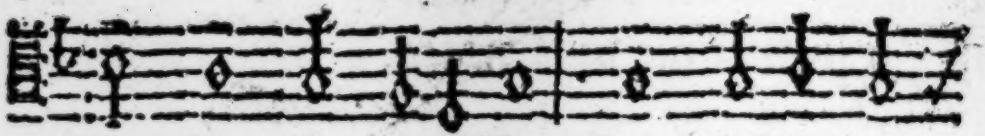
15 Trust in the Lord thy God alwaies,
and thou the time shalt see,
To giue him thankes with laud and praise,
for health restord to thee.

Iudge and reuenge my cause O Lord,
from



from them that euill be: From wicked and

deceiptfull men, O Lord deliuer me.

2 For of my strength thou art the God,
why putst thou me thee fro:
And why walke I so heauily,
oppressed with my foe?

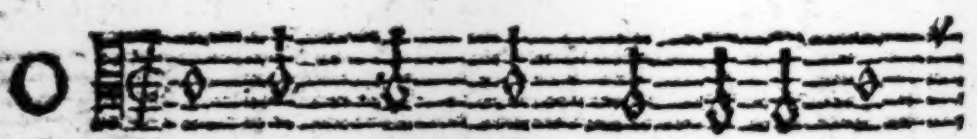
---

3 Send out thy light and eke thy truth,
and lead me with thy grace,
Which maie conduct me to thy hill,
and to thy dwelling place.
4 Then shall I to the altar go,
of God my ioie and cheere,

psalme. 44. CANTVS. T. Morley.

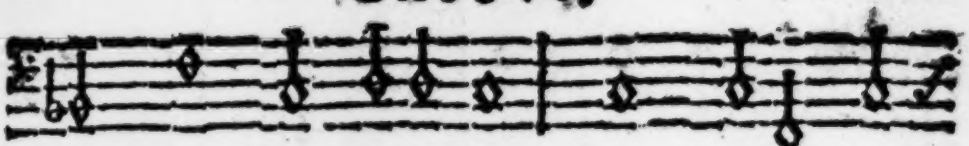
Vr eares haue heard our fathers tell.

TENOR.

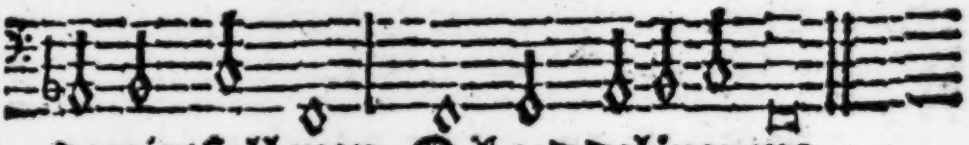


Our eares haue heard our fathers tell,

and



from them that euill be: From wicked and



deceiptfull men, O Lord deliuer me.

And on my harpe giue thankes to thee,
O God my God most deare,

---

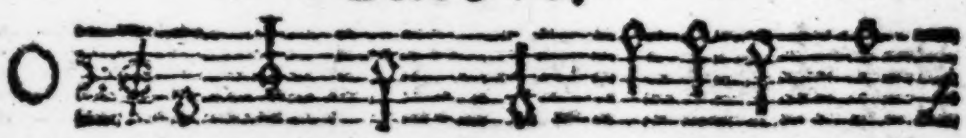
5 Why art thou then so sad my soule,
and fretst thus in my brest?
Still trust in God for him to praise,
I hold it alwaies best.
6 By him I haue deliuerance,
against all paine and griefe,
He is my God which doth alwaie,
at nede send me relefe.

---

psalme. 44. ALTVS. T. Morley.

OVr eares haue heard our fathers tell,

BASSVS.



OVr eares haue heard our fathers tell,

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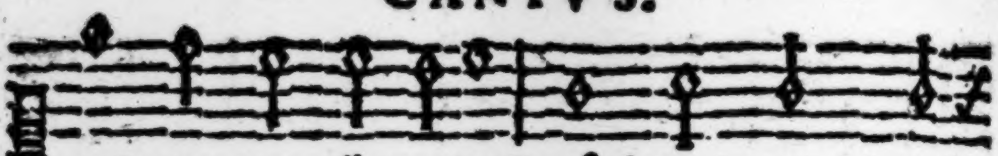
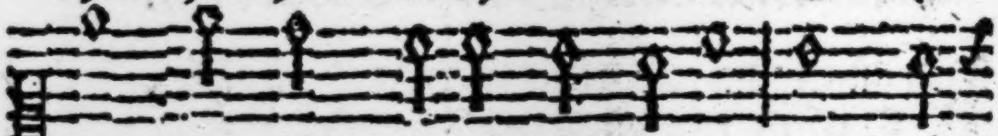


and reuerently record: ẏ wondrous works

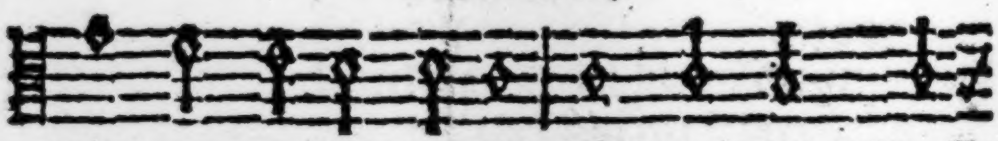
that thou hast done, in eldar time O Lord.



How thou didst cast ẏ gentiles out, & stroidst

them w̄ strong hand: planting our fathers

TENOR.



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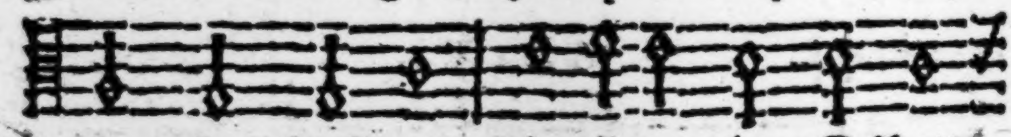
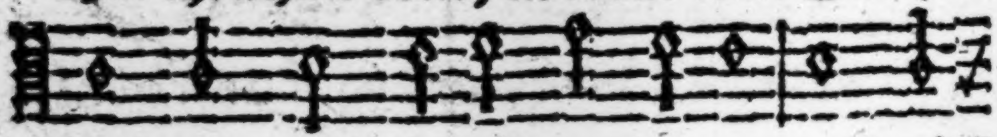


that thou hast done, in eldar time O Lord.



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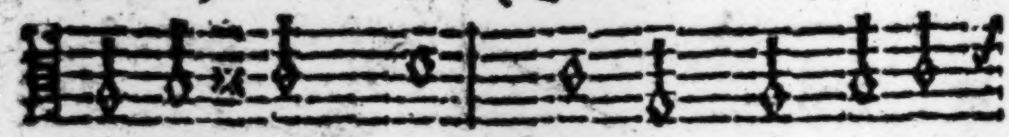
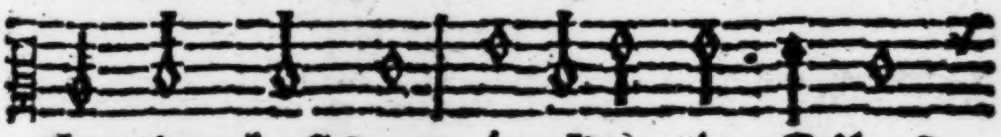


them w̄ strong hand: planting our fathers

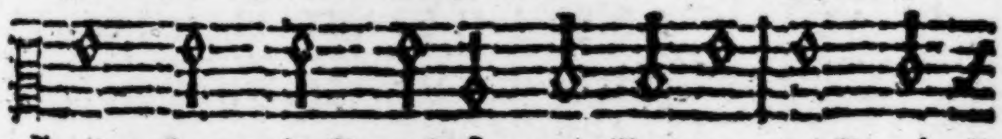
in

ALTVS.

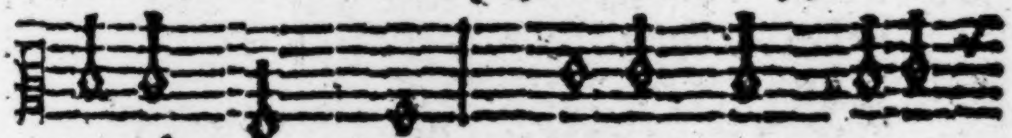
and reuerently recoꝛd: ẏ wondꝛous woꝛkꝭ



that thou haſt done, in eldar time O Loꝛd.

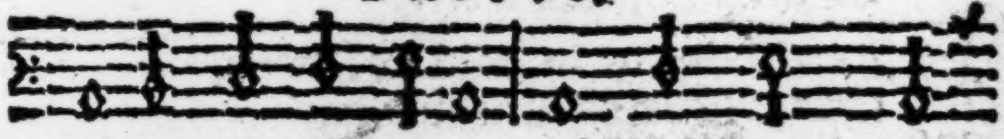


How thou didſt caſt ẏ gentiles out, & ſtroidſt



them wᵗ ſtrong hand, planting our fathers

BASSVS.



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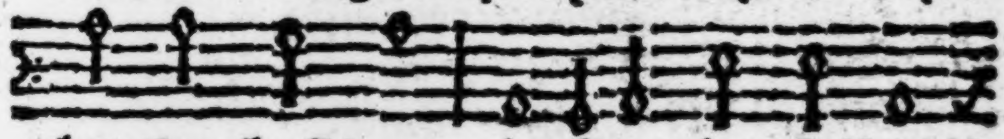

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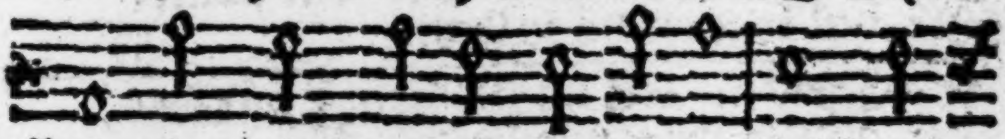

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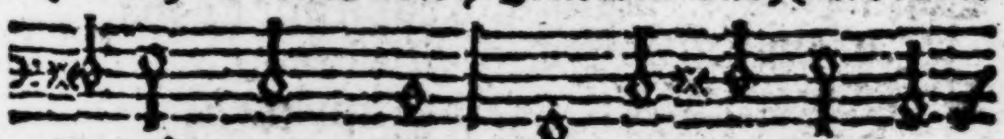
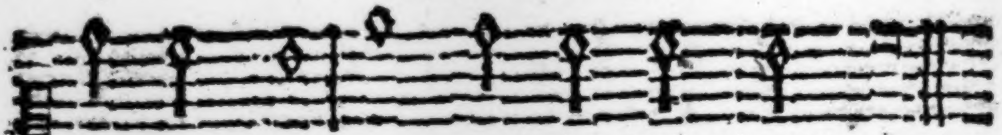


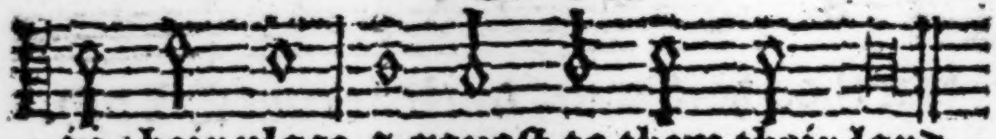
them wᵗ ſtrong hand: planting our fathers

in



in their place, & gauest to them their land.

TENOR.



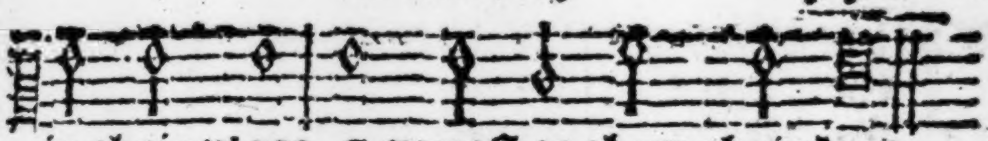
in their place, & gauest to them their land.

3 They conquered not by swoꝛd noꝛ stregth
the land of thy beheſt,
But by thy hand, thine arme and grace,
because thou louedſt them beſt.
4 Thou art my king O God, that holpe
Jacob in ſundꝛie wiſe,
Led with thy powꝛer we thꝛew downe ſuch
as did againſt vs riſe.

5 I truſted not in bow me ſwoꝛd,
they could not ſaue me ſound,
Thou keptſt vs from our enemies rage,
thou didſt our foes confound.
6 And ſtill we boaſt of thee our God,
and pꝛaiſe thy holy name,
Yet now thou goeſt not with our hoaſt,
but leaueſt vs to ſhame.

7 Thou madeſt vs flie befoꝛe our foes,
and ſo were ouertrod,
Our enemies ſpoild, and robd our goods,
when we were ſpearſt abꝛoad.
8 Thou haſt vs giuen to our foes,
as ſhæpe foꝛ to be ſlaine,

Among



in their place, & gauest to them their land.

BASSVS.

in their place, & gauest to them their land.

Among the heathen euery one,
scattred we doe remaine.

9 Thy people thou hast sold like slaues,
and as a thing of nought,
For profit none thou hadst thereby,
no gaine at all was sought.
10 And to our neighbours thou hast made,
of vs a laughing stocke,
And those that round about vs dwell,
at vs to grinne and mocke.

The second part.

11 Thus we serue for none other vse,
but for a common talke,
They mocke, they scorne, they nod their heads
where euer they go or walke.
12 I am ashamed continually,
to heare these wicked men,
Yea so I blush that all my face,
with red is couered then.

13 For why? we heare such slanderous words
such false reports and lies,

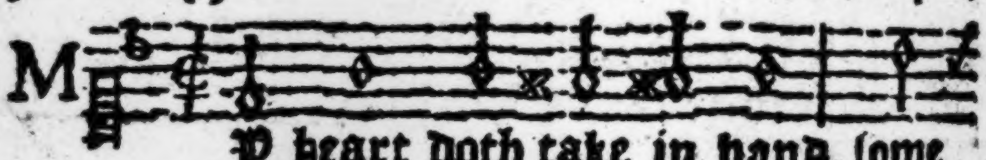
That

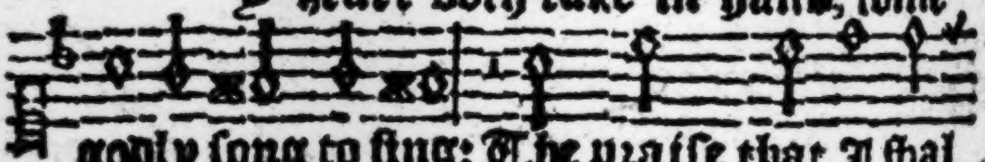
That death it is to sée their wrongs,
their threatnings and their cries.
14 For all this we forgét not thée,
nor yet thy couenant brake,
We turne not back our hearts from thée,
nor yet thy paths forsake,

15 Yet thou hast trod vs downe to dust,
where dens of dragons be,
And couered vs with shade of death,
and great aduersitie.
16 If we had our Gods name forgot,
and helpe of Idols sought,
Would not God then haue tried this out,
for he doth know our thought?

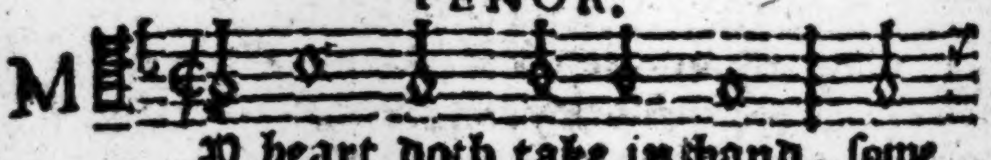
17 Nay, nay, for thy names sake O Lord,

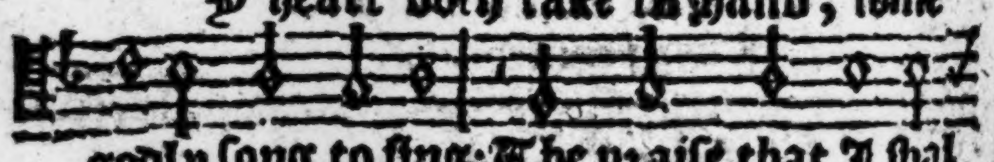
psalme. 45. CANTVS. E. Hooper.





TENOR.



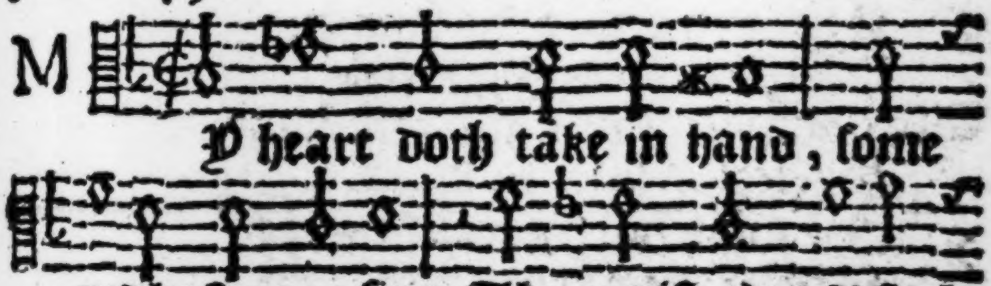


shew

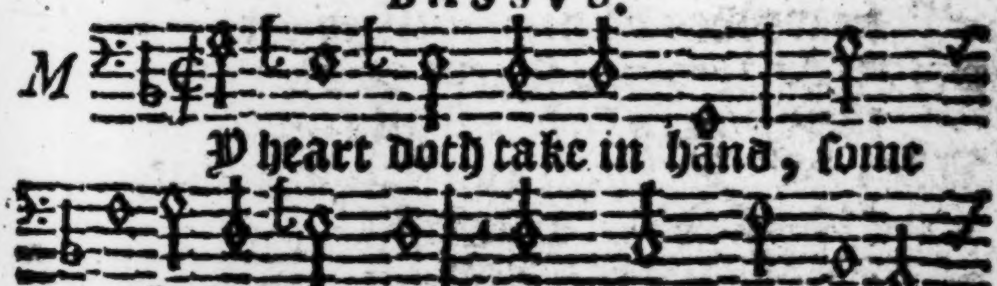
alwaies are we slaine thus,
As sheepe vnto the shambles sent,
right so they deale with vs.
18 Vp Lord why sleepest thou? awake,
and leaue vs not for all,
Why hidest thou thy countenance,
and doest forget our thrall?

19 For downe to dust our soule is brought,
and we now at last cast,
Our belly like as it were glude,
vnto the grounds cleaues fast.
20 Rise vp therefore for our defence,
and helpe vs Lord at need,
We thee beseech of thy goodnes,
to rescue vs with speed.

psalme. 45. ALTVS. E. Hooper

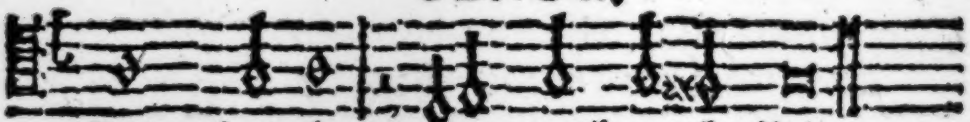


BASSVS.



shew therein, pertayneth to the King.

TENOR.



shew therein, pertayneth to the King.

2 My song shall be as quicke,
his honour to indite,
As is the pen of any scribe,
that vseth fast to write.

3 O fairest of all men,
thy speech is pleasant pure,
For God hath blessed thee with gifts,
for euer to endure.

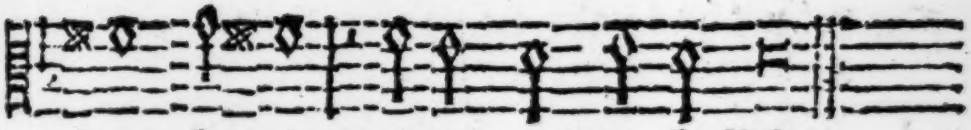
4 About thee gird thy sword,
O Prince of might elect,
With honour, glorie and renowme,
thy person pure is deckt.

5 Goe forth with godly speed,
in meekenes, truth and right,
And thy right hand shall thee instruct,
in workes of dreadfull might.

6 Thy arrowes sharpe and keene,
their hearts so sore shall sting,
That folke shall fall and kneele to thee,
yea all thy foes O king.

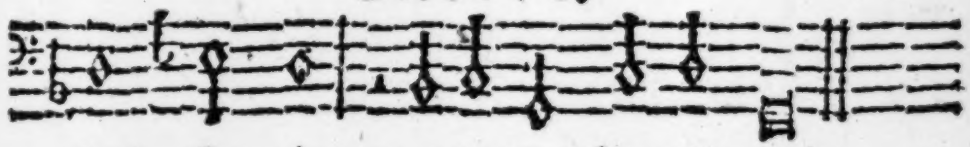
7 Thy royall seat O Lord,
for euer shall remaine,

Because



shew therein, pertayneth to the King.

BASSVS.



shew therein, pertayneth to the King.

Because the scepter of thy realme,
doth righteousnesse maintaine.
8 Because thou louest the right,
and hatest the ill detest,
God euen thy God hath annointed thee,
with ioye aboue the rest.

9 With myrre and sauours sweet,
thy clothes are all bespread,
When thou dost from thy pallace passe,
therein to make thee glad.
10 Kings daughters doe attend,
in fine and rich array,
At thy right hand the Queene doth stand,
in gold and garments gay.

The second part.

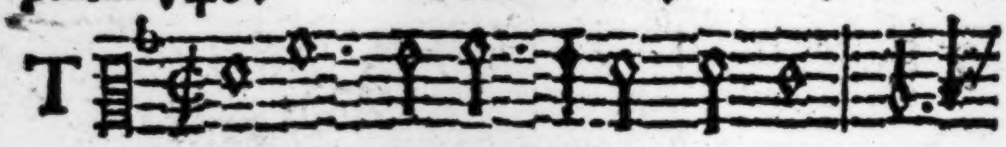
11 O daughter take good heed,
incline and giue good eare,
Thou must forget thy kindred all,
and fathers house most deare.
12 Then shall the king desire,
thy beautie fayre and trim,

For why? he is the Lord thy God,
and thou must worship him.

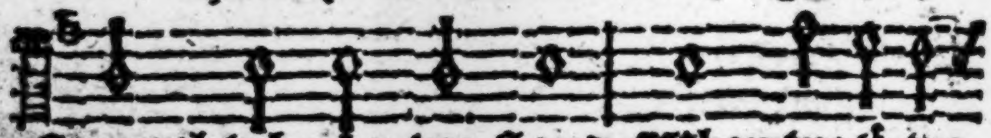
13 The daughters then of Tyre,
with gifts full rich to see,
And all the wealthie of the land,
shall make their suit to thee.
14 The daughter of the king,
is glorious to behold,
Within her closet she doth sit,
all deckt in beaten gold.

15 In robes well wrought with needle,
and many a pleasant thing,
With Virgins faire on her to waite,

psalme. 46. CANTVS. E. Blancks.

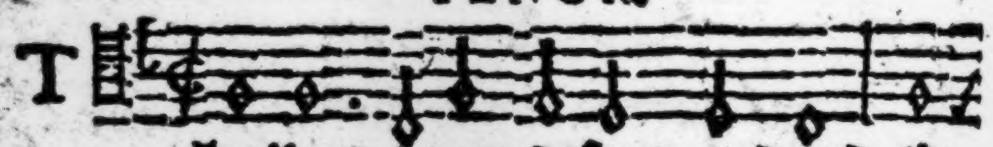


The Lord is our defence & ayde, the



strength wherby we stand: When we to wo

TENOR.



The Lord is our defence and ayd, the

strength wherby we stand: When we to wo

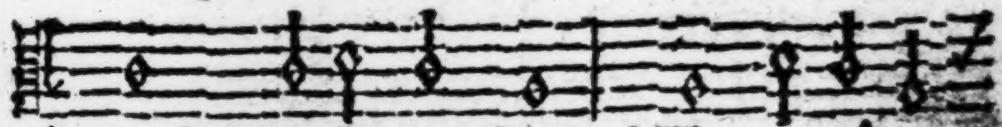
are

ſhe commeth to the king.
16 Thus are they brought with ioy,
and myrth on euery ſide,
Into the pallace of the king,
and there doe they abide.

17 In ſteads of parents left,
(O Queene thy chance ſo ſtands)
Thou ſhalt haue ſons whom thou maiſt ſet,
as Princes in all lands.
18 Wherefore thy holy name,
all ages ſhall record,
Thy people ſhall giue thankes to thee,
foreuermore O Lord.

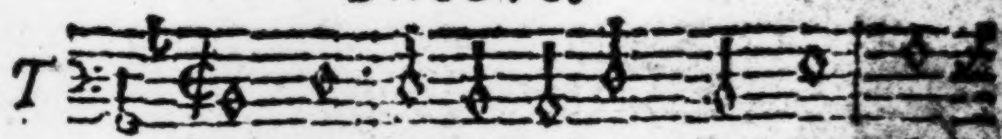
pſalme. 33. ALTVS. E. Blancks.

The Lord is our defence and ayd, the

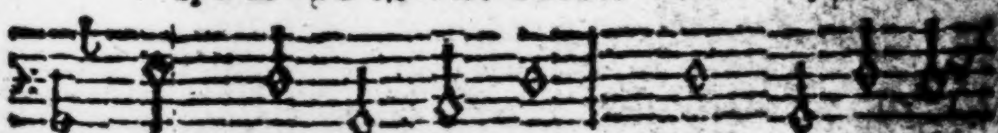


ſtrength wherby we ſtand: When we to wo

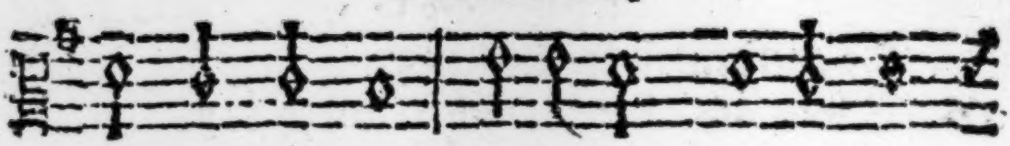
BASSVS.



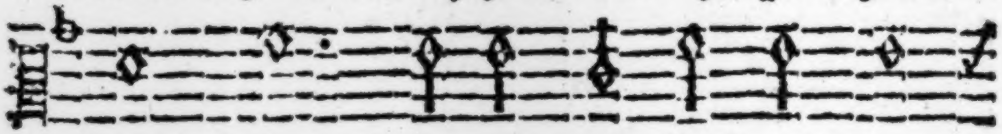
The Lord is our defence and ayd, the



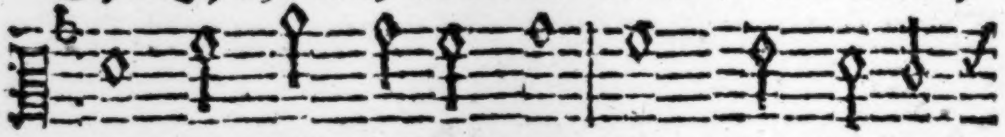
ſtrength wherby we ſtand: When we to wo



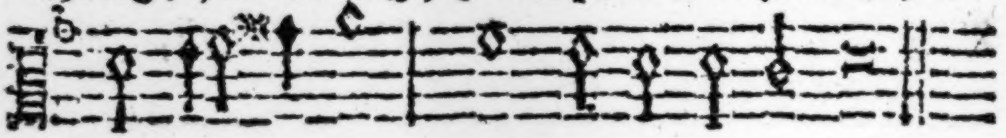
are much dismaid, he is our help at hand.



Though the earth remoue we will not feare,

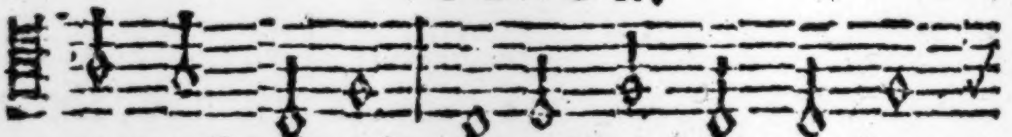


though hils so high & steep: Be thrust & hur-



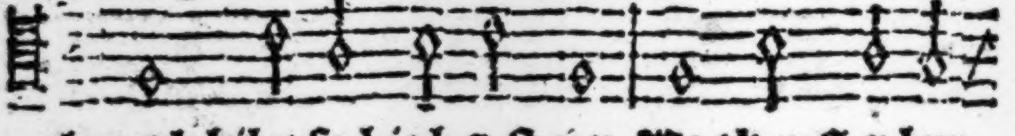
led here & there, within the sea so deepe.

TENOR.

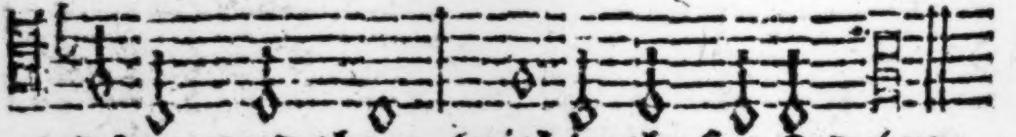


are much dismaid, he is our helpe at hand.

Though the earth remoue we will not feare,



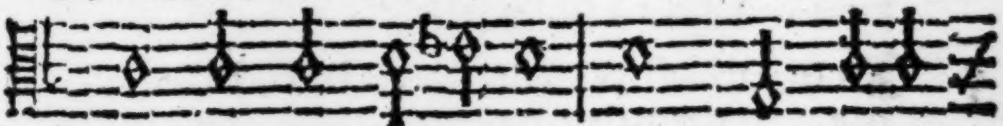
though hils so high & steep. Be thrust & hur-



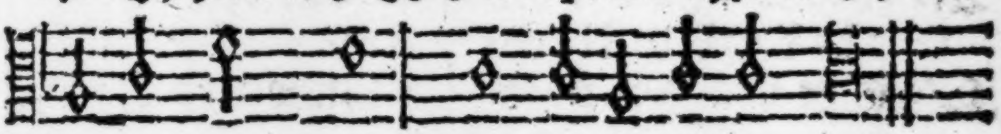
led here and there, within the sea so deepe.

are much diſmaid, he is our help at hand.

Though thea rth remoue we wil not feare,

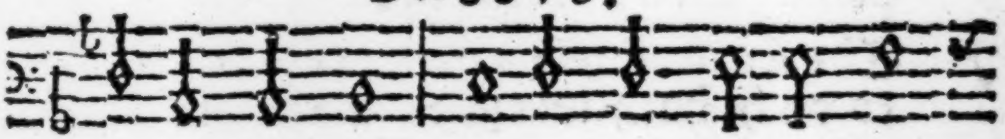


thongh hils so high & steep: We thrust & hur-



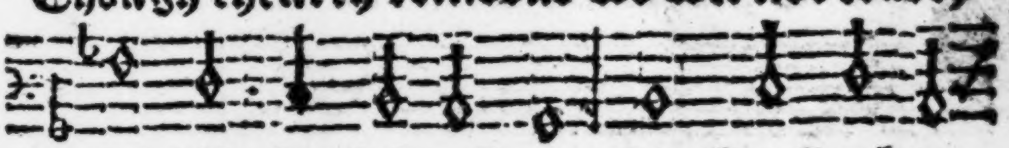
led here and there, within the sea so deepe.

BASSVS.



are much diſmaid, he is our help at hand.

Though thearth remoue we wil not feare,



though hils so high & steep: We thrust & hur-

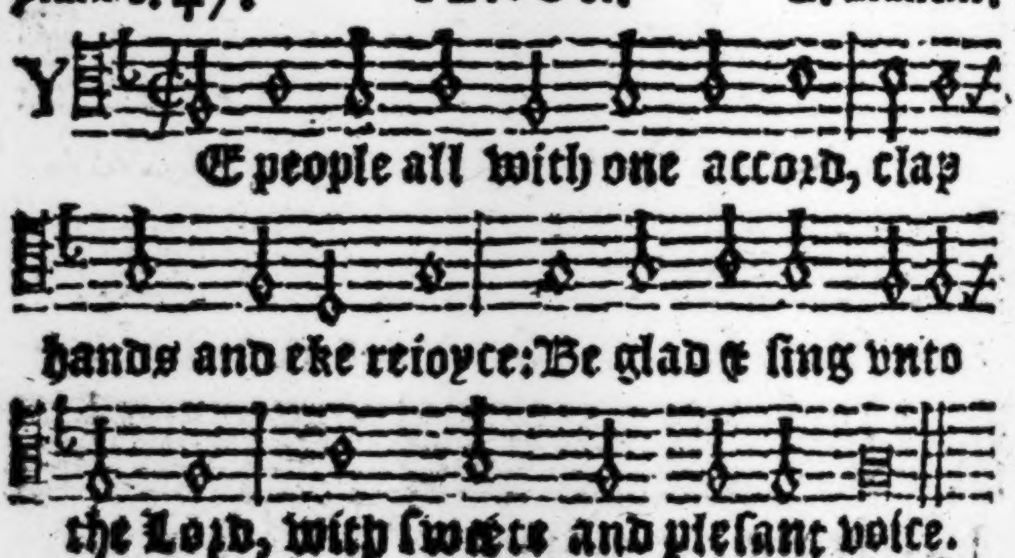
led here and there, within the sea so deepe.

3 No though the waues do rage ſo ſore,
that all the bankes it ſpils:
And though it ouerflow the ſhore,
and beat downe mightie hils.
4 For one faire flood doth ſend abroad,
his pleaſant ſtreames apace:
To freſh the cittie of our God,
and waſh his holy place.

5 In midſt of her the Lord doth dwell,
ſhe can no whit decay:
All things againſt her that rebell,
the Lord will truely ſtay.
6 The heathen flocke, the kindomes feare,
the people make a noiſe:
The earth doth melt and not appeare,
When God puts forth his voice.

7 The Lord of hoſts doth take our part,
to vs he hath an eye:

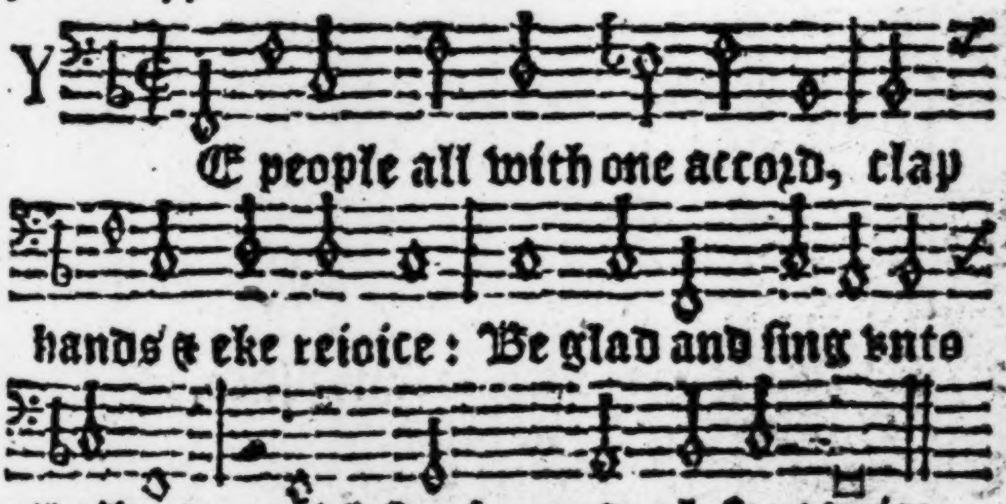
pſalme. 47. TENOR. E. Blancks.



Our hope of health with all our heart,
on Jacobs God doth lie.
8 Come heare and see with mind & thought
the working of our God:
What wonders he himselfe hath wrought
throughout the earth abroad.

9 By him all wars are husht and gone,
which countries did conspire:
Their bowes he brake and spears each one,
their chariots burnt with fire.
10 Leaue off therefore (saith hee) and know
I am a God most stout:
Among the heathen high and low,
and all the earth throughout.

11 The Lord of hostes doth vs defend,
he is our strength and tower:
On Jacobs God we do depend,
and on his might and power.



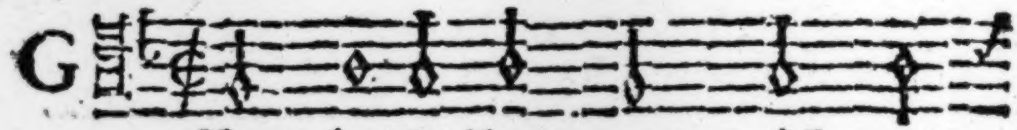
2 For high the Lord and dreadfull is;
with wonders manifold:
A mightie king he is truly,
in all the earth extold.

3 The people shall he make to be,
vnto our bondage thrall:
And vnderneath our feet, he shall
the nations make to fall.

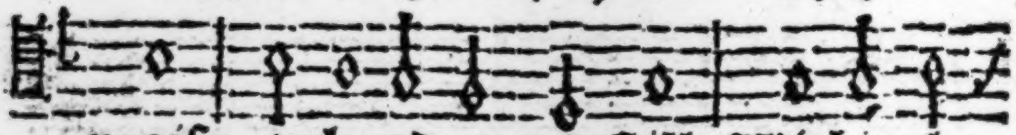
4 For vs the heritage he chose,
which we possesse alone:
The flourishing worship of Jacob,
his welbeloued one.

5 Our God ascended vp on hie,
with ioy and pleasant noise:

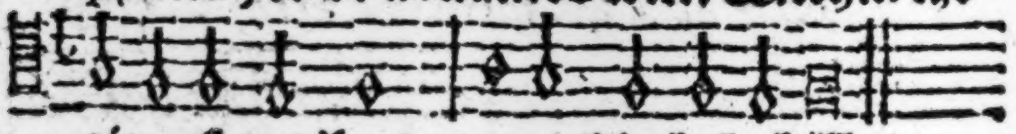
Psalme. 48. TENOR. E. Blancks.



Reat is the Lord, and with great



praise, to be aduanced still: Within the



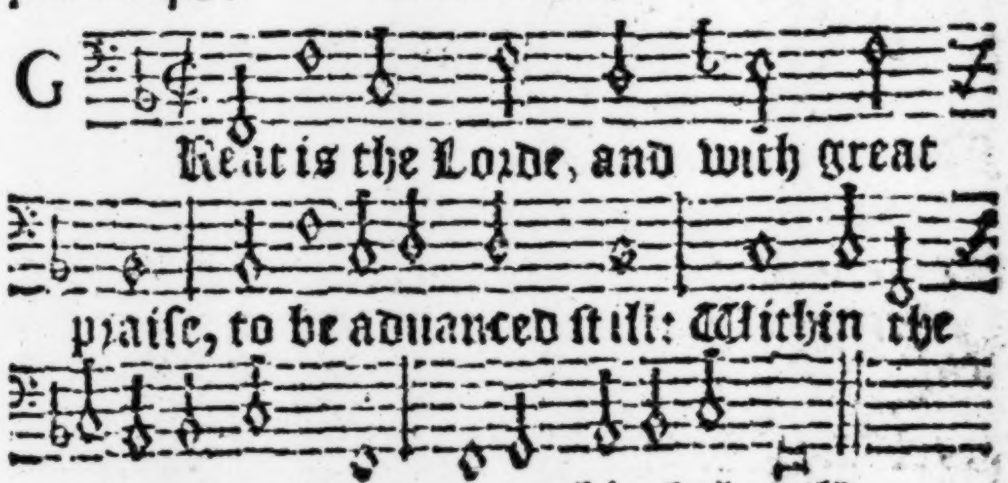
city of our Lord, vpon his holy hill.

2 Mount Sion is a pleasant place,
it gladdeth all the land:
The cittie of the mightie king,
on her north side doth stand.

Within

The Lord goeth vp aboue the skie,
with trumpets royall voice.
6 Sing Praises to our God, sing praise
sing praises to our king:
For God is king of all the earth,
all skilfull praises sing.

7 God on the heathen raigns and sits,
vpon his holy throne:
The Princes of the people haue,
them ioyned euerie one,
8 To Abrahams people, for our God,
which is exalted hie:
As with a buckler doth defend,
y earth continually.



3 Within the pallaces thereof,
God is a refuge knowne:
For loe the kings were gathered, and
together eke were gone.

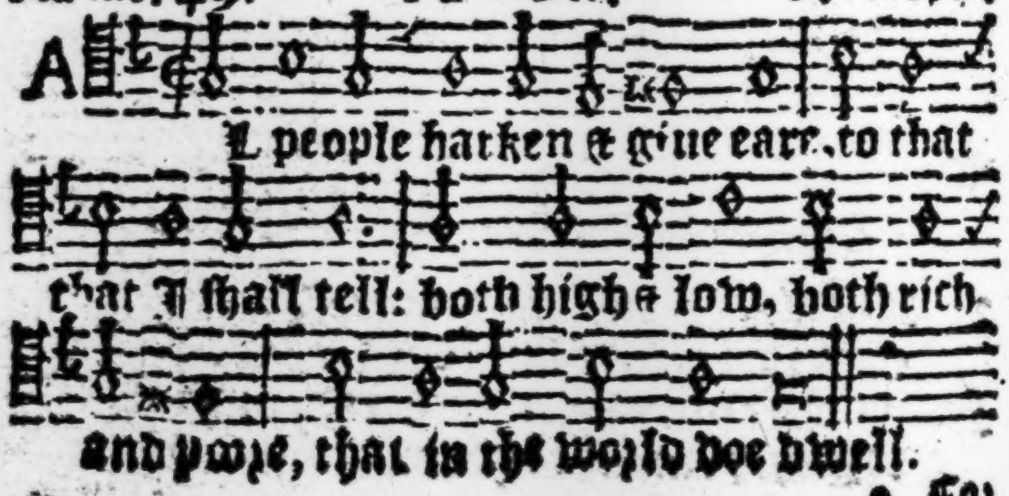
4 But

4 But when they did behold it ſo,
they wondred and they were
Aſtonied much and ſodainly,
were driuen backe with feare.

5 Great terror there on them did fall,
for verie woe they crie:
As doth a woman when ſhe ſhall,
go trauell by and by.
6 As thou with eaſterne wind thy ſhips,
vpon the ſea doſt breake:
So were they ſtaid, and euen as
we heard our fathers ſpeake.

7 So in the citie of our God,
we ſaw as it was told:
Yea in the citie of our God,
for euer to behold.
8 O Lord we wait and do attend,
on thy good helpe and grace:
For which we do all times attend,
within thy holy place.

Pſa'me. 49. TENOR. E. Hooper.

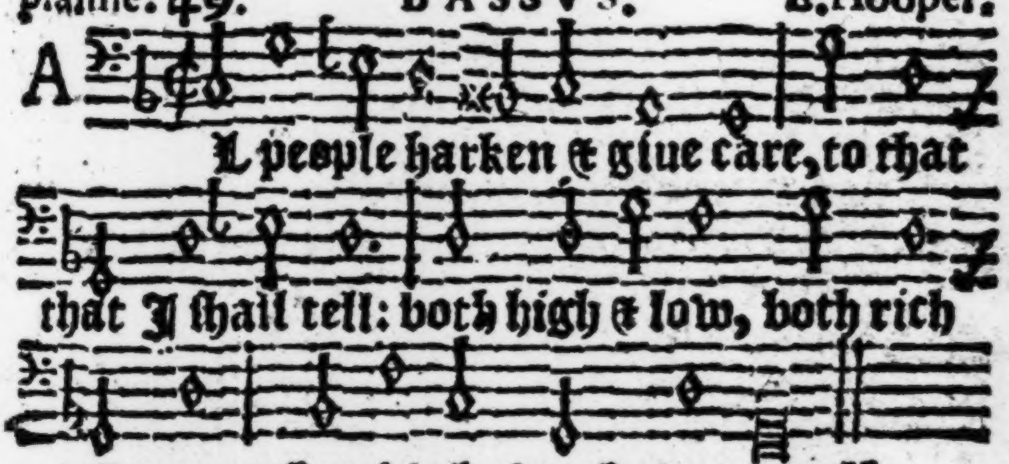


9 O Lord according to thy name,
for euer is thy praiſe:
And thy right hand O Lord is full
of righteouſneſſe alwaies.
10 Let for thy iudgements Sion mount,
fulfilled be with ioyes:
And eke of Iuda graunt O Lord,
the daughter to reioyce.

11 Go walke about all Sion hill,
yea round about her goe:
And tell the towers that thereupon
are builded on a roe.
12 And marke ye well her bulwarkes all,
behold her towers there:
That ye may tell thereof to them,
that after ſhalbe here.

13 For this God is our God, our God,
for euermore is hee:
Yea and vnto the death alſo,
our guider ſhall he be.

Pſalme. 49. BASSVS. E. Hooper.



3 For why? my mouth ſhall make diſcourſe,
of many things right wiſe:
In vnderſtanding ſhall my heart,
his ſtudie exerciſe.

4 I will incline mine eares to know,
the parables ſo darke?
And open all my doubtfull ſpeech,
in meeter on my harpe.
5 Why ſhould I feare afflictions,
or any carefull toile:
Or elſe my foes which at my heeles,
are preſt my life to ſpoile?

6 For as for ſuch as riches haue,
wherein their truſt is moſt:
And they which of their treaſures great,
themſelues do brag and boaſt.
7 There is not one of them that can,
his brothers death redeeme:
Or that can giue a price to God,
ſufficient for him.

8 It is too great a price to pay,
none can thereto attaine:
Or that he might his life prolong,
or not in graue remaine.
10 They ſee wiſe men as well as fooles,
ſubiect vnto deaths hands:
And being dead ſtrangers poſſeſſe,
their goods, their rents, their lands.

11 Their care is to build houſes fayre,
and ſo determine ſure:

To

To make their name right great on earth,
for euer to endure.
12 Yet ſhall no man alwaies enioy,
his honour, wealth and reſt:
But ſhall at length taſt of deaths cup,
as well as the bruite beaſt.

The ſecond part.

13 And though they trie their foolish thoughts
to be moſt lewd and vaine:
Their children eke approue their talke,
and in like ſmue remaine.
14 As ſhœpe into the fold are brought,
ſo ſhall they into graue:
Death ſhall them eate, and in that day,
the iuſt ſhall Lordſhip haue.

15 Their Jmage and their royall port,
ſhall fade and quite decay:
When as from houſe to pit they gape,
with woe and well away.
16 But ſurely God will preſerue me,
from death and endleſſe paine:
Becauſe he will of his good grace,
my ſoule receiue againe.

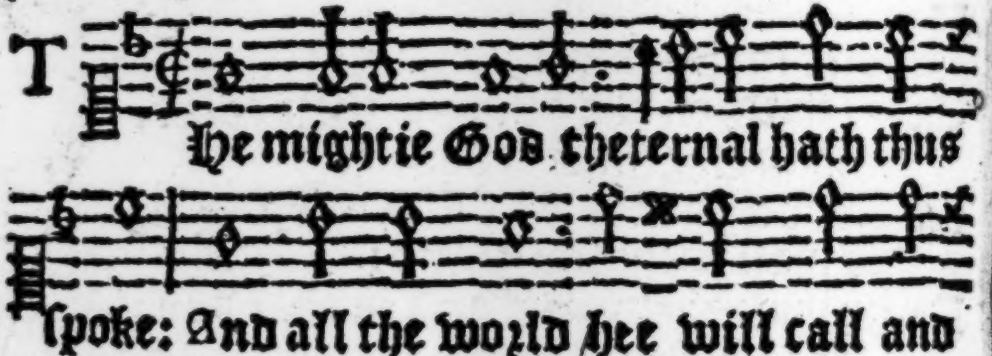
17 Jf any man waxe wondrous rich,
feare not Jſay therefore:
Although the glorie of his houſe,
increaſeth more and more.
18 For when he dieth of all theſe things,
nothing ſhall be receiue:

His

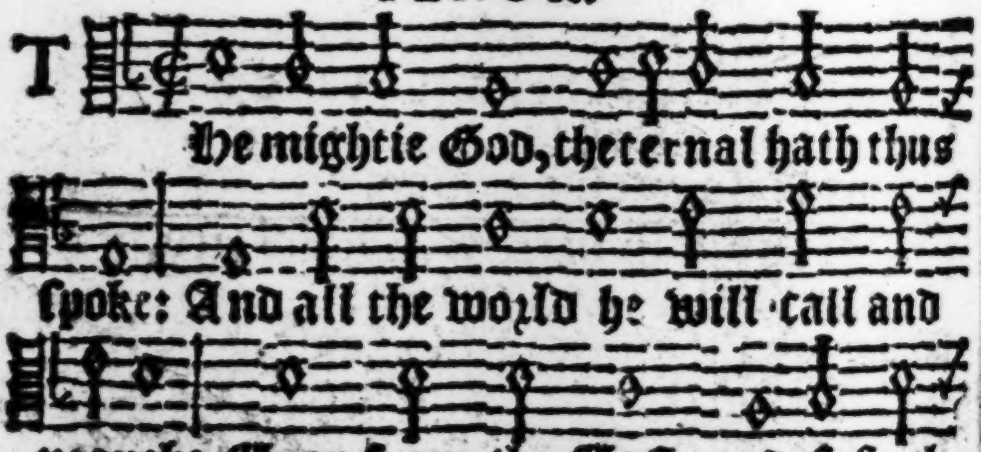
His glorie will not follow him,
his pompe will take her leaue.

18 Yet in this life he takes himſelfe,
the happieſt vnder ſunne:
And others likewiſe flatter him,
ſaying all is well done.
19 And preſuppoſe he liue as long,

pſalme. 50. CANTVS. Io. Bennet.



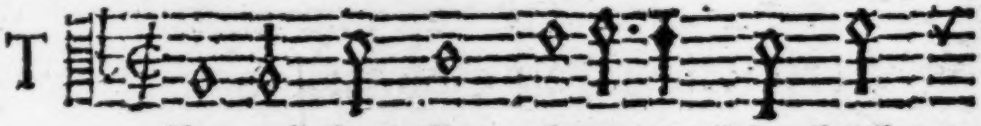
TENOR.



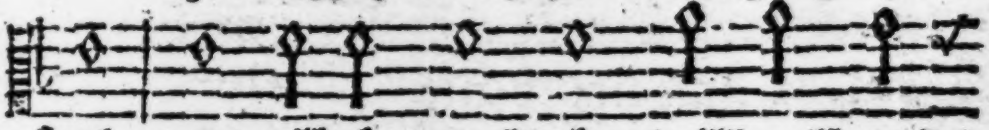
as did his fathers old:
Yet muſt he needs at length giue place,
and be brought to deaths fold.

20 Thus man to honour God hath cald,
yet doth he not conſider,
But like bruite beaſts ſo doth he liue,
which turne to duſt and powder.

pſalme. 50. ALTVS. Io. Benner.



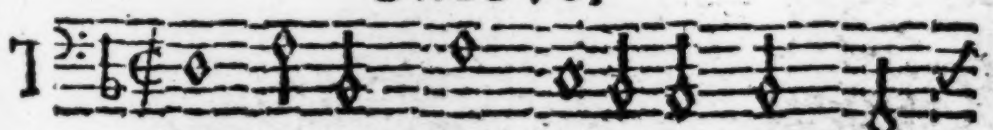
He mighty God, the eternal hath thus



ſpoke: and all the world hee will call and

prouoke. Euen from the Eaſt, and ſo forth

BASSVS.



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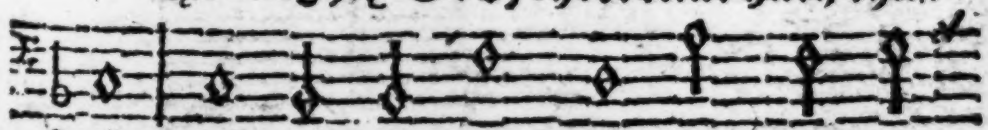
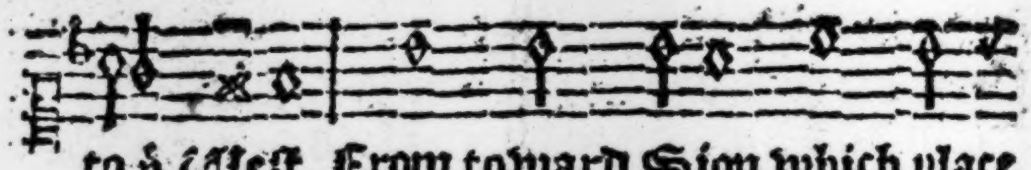
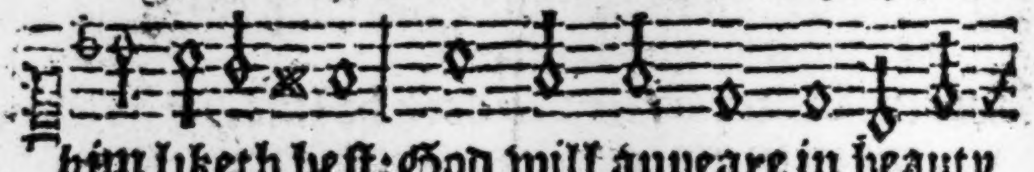


ſpoke: and all the world hee will call and

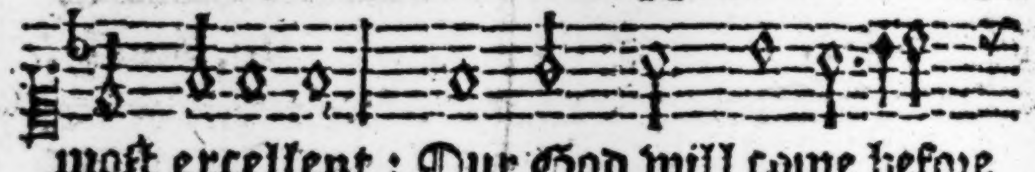
prouoke. Euen from the Eaſt, and ſo forth



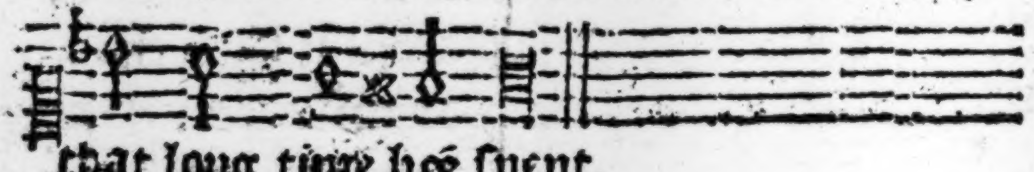
to ỹ Weſt. From toward Sion which place



him liketh beſt: God will appeare in beauty

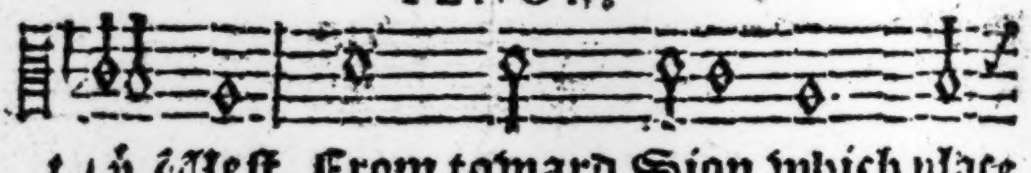


moſt excellent: Our God will come before

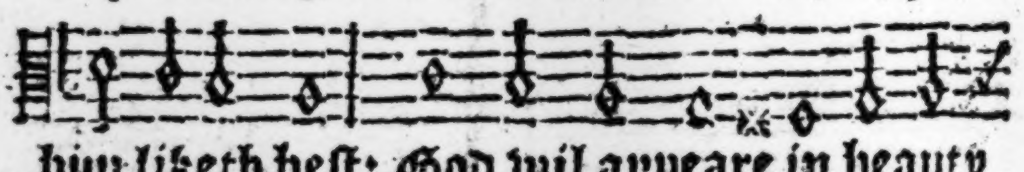


that long time bee ſpent.

TENOR.



to ỹ Weſt. From toward Sion which place



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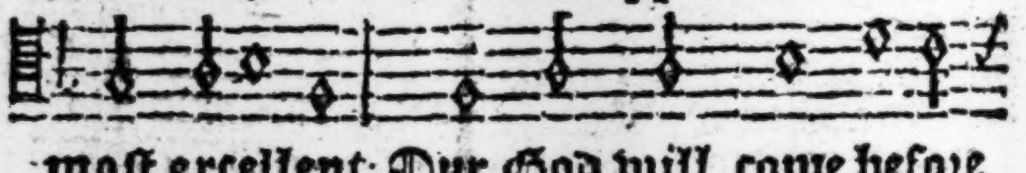
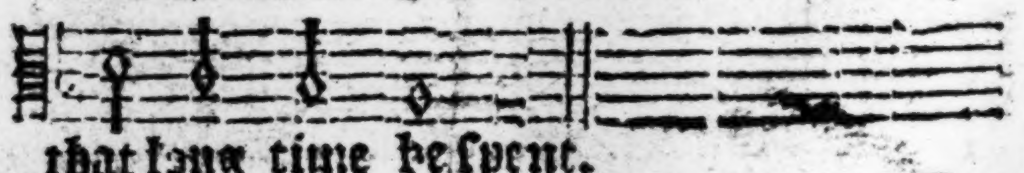


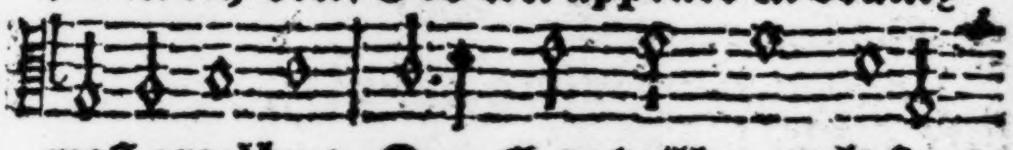
moſt excellent: Our God will come before



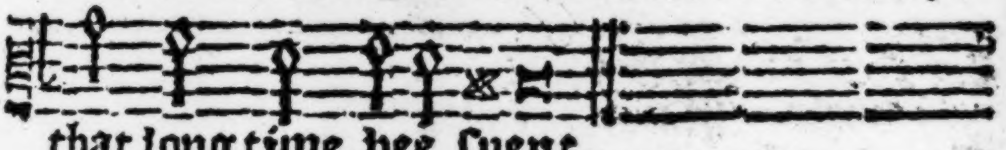
that long time be ſpent.

to ỳ Weſt. From toward Sion which place

him liketh beſt: God wil appeare in beauty

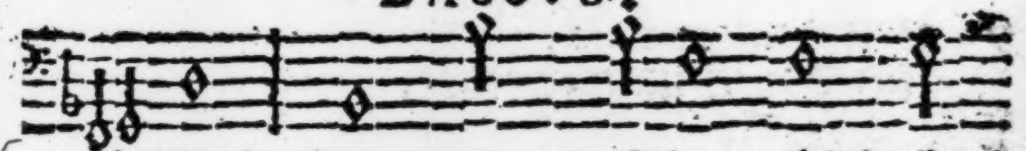


moſt excellent: Our God will come before



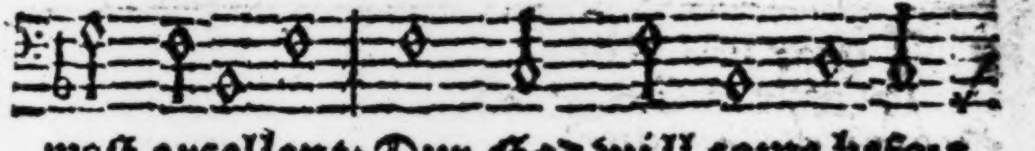
that long time bee ſpent.

BASSVS.

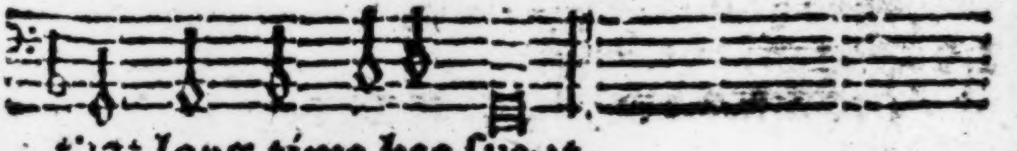


to ỳ Weſt. From toward Sion which place

him liketh beſt, God wil appeare in beauty



moſt excellent: Our God will come before



that long time bee ſpent.

3 Deuouring fire,
shall go before his face,
A great tempest,
shall round about him trace,
4 Then shall he call
the earth and heauens bright,
To iudge his folke
with equitie and right,
5 Saying go to
and now my saints assemble,
My peace they keepe,
their gifts doe not dissemble.

---

6 The heauens shall
declare his righteousnesse,
For God is iudge
of all things more and lesse,
7 Heare my people,
for I will now reueale,
List Israell,
I will thee nought conceale,
8 Thy God thy God
am I, and will not blame thee,
For giuing not,
all manner offrings to me.

---

9 I haue no neede
to take of thee at all,
Goates of thy folde,
or calfe out of thy stall,
10 For all the beasts
are mine within the woods,

On thousand hils.
cattell are mine owne goods,
11 I know for mine,
all birds that are on mountaines,
All beasts are mine,
which haunts the fields and fountaines.

12 Hungrie if I were,
I would not thee it tell,
For all is mine
that in the world doe dwell,
13 Eate I the flesh
of great Buls and Bullocks?
Or drinke the bloud,
of Goates? or of the flocks?
14 Offer to God
praise and heartie thankes giuing,
And paie thy vowes
vnto God euerlasting.

15 Call vpon me,
when troubled thou shalt be,
Then will I helpe
and thou shalt honour me.
16 To the wicked,
thus saith the eternall God,
Why doest thou preach
my lawes and hests abroad,
17 Seeing thou hast
them with thy mouth abused,
And hatest to be
by discipline reformed.

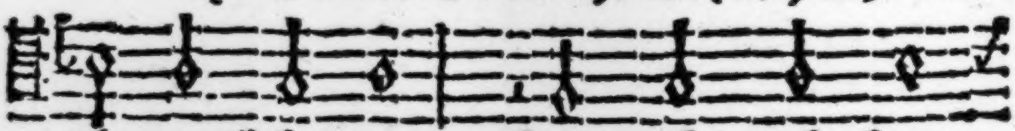
18 My wordes I ſay,
thou doeſt reiect and hate,
If that thou ſée
a theefe as with thy mate.
19 Thou runſt with him,
and ſo your prate doe ſœke,
And art all one
with baudes and ruffians eke.
20 Thou giueſt thy ſelfe
to backbite and to ſlaunder,
And how thy tongue
deceiueth, it is a wonder.

---

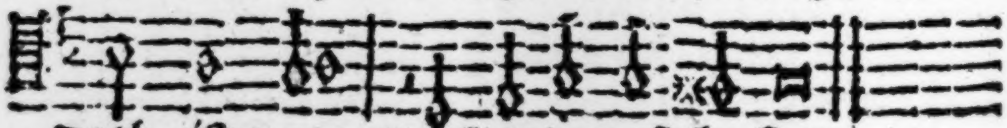
21 Thou ſitteſt muſing,
thy brother how to blame,
And how to put
thy mothers ſonne to ſhame.
22 Theſe things thou didſt
and whilſt I held my tongue,

Another of the ſame. TENOR. E. Blancks.

The God of Gods the Lord, hath cald



the earth by name: From where the ſunne

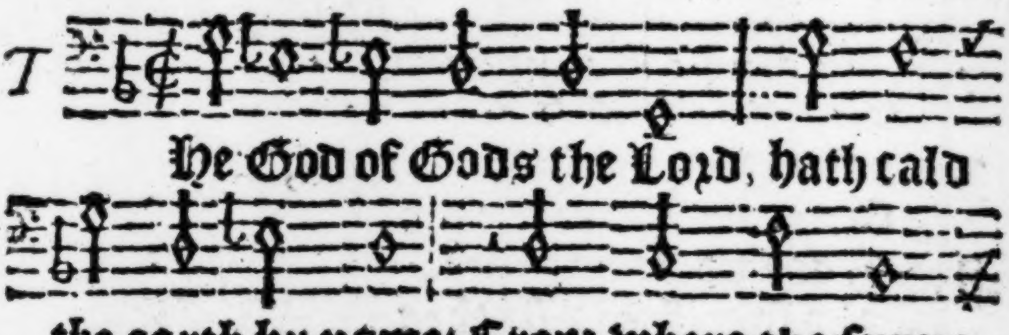


doth riſe vnto, the ſetting of the ſame.

Thou didſt me iudge
(becauſe I ſtaid ſo long.)
23 Like to thy ſelfe,
yet though I keepe long ſilence,
Once ſhalt thou feele
of thy wrongs iuſt recompence.

24 Conſider this,
ye that forget the Lord,
And feare not when
he threatneth with his word:
25 Leaſt without helpe,
I ſpoile you as a praie,
But he that thankes
offereth, praiſeth me alſo,
26 Saith the Lord God:
and he that walketh this trace,
I will him teach,
Gods ſauing health to embrace.

Another of the ſame. BASSVS. E. Blancks.



2 From Sion his faire place,
his glorie bright and cleare:
The perfect beautie of his grace,
from thence it did appeare.

3 Our God shall come in hast,
to speake he shall not doubt:
Before him shall the fire wast,
and tempest round about.
4 The heauens from on high,
the earth below likewise:
He will call forth to iudge and trie,
his folke he doth deuise.

5 Bring forth my saints (saith hee)
my faithfull flocke so deare:
Which are in bond and league with me,
my law to loue and feare.
6 And when those things are tride,
the heauens shall record:
That God is iust, and all must bide,
the iudgement of the Lord.

7 My people O giue heed,
Israell to thee I crie:
I am thy God, thy helpe at need,
thou canst it not denie.
8 I doe not say to thee,
thy sacrifice is slacke:
Thou offerest daily vnto me,
much more then I doe lacke.

9 Thinkst thou that I doe need,
thy cattell young or old:

Or elſe ſo much deſire to feed,
on Goates out of thy fold?
10 Nay, all the beaſtes are mine,
in woods that eate their fils:
And thouſands more of neat and kine,
that runne weid on the hils.

The ſecond part.

11 The birds that build on high,
in hils and out of ſight:
And beaſtes that in the fields do lie,
are ſubiect to my might.
12 Then though I hungred ſore,
what neede I ought of thine,
Sith that the earth with her great ſtore,
and all therein is mine?

---

13 To Bulles fleſh haue I mind,
to eate it doſt thou thinke?
Or ſuch a ſweetneſſe do I find,
the blood of Goates to drinke?
14 Giue to the Lord his praiſe,
with thankes to him apply,
And ſee thou pay thy vowes alwaies,
vnto the God moſt high.

---

15 Then ſeeke and call to me,
when ought would worke thee blame,
And I will ſure deliuer thee,
that thou maiſt praiſe my name.
16 But to the wicked traine,
which talke of God eche day,

And yet their woꝛkes are foule and vaine;
to them the Loꝛd will ſay.

17 With what a face dareſt thou,
my woꝛd once ſpeake oꝛ naine?
Why doth thy talke my law allow,
thy deẽds denie the ſame?
18 Whereas foꝛ to amend,
thy life thou art ſo ſlacke,
My woꝛd the which thou doeſt pꝛetend,
is caſt behind thy backe.

The third part.

19 When thou a theefe doeſt ſeẽ,
by theft to liue in wealth,
With him thou runſt and doeſt agree,
likewiſe to thꝛiue by ſtealth.
20 When thou doeſt them behold,
that wiues and maids defile,
Thou likeſt it well, and wareſt bold,
to vſe that life moſt vile.

21 Thy lips thou doeſt apply,
to ſlaunder and defame,

pſalme. 51. CANTVS. F. Blancks.

O Loꝛd conſider my diſtreſſe, & now ẅ

TENOR.

O Loꝛd conſider my diſtreſſe, & now ẅ

ſpeed

Thy tongue is taught to craft and lie,
and still doth vse the same.
22 Thou studiest to reuile,
thy friends to thee so neare,
With slander thou wouldst nœds defile,
thy mothers sonne most deare.

23 Hereat while I do winke,
as though I did not see,
Thou goest on still, and so doest thinke.
that I am like to thee.
24 But sure I will not let,
to strike when I begin,
Thy faultes in order I will set,
and open all thy sinne.

21 Marke this I you require,
that haue not God in mind,
Least when I plague you in mine ire,
your helpe be farre to find.
26 He that doth giue to me,
the sacrifice of praise,
Doth please me well, and he shall see,
To walke in godly waies.

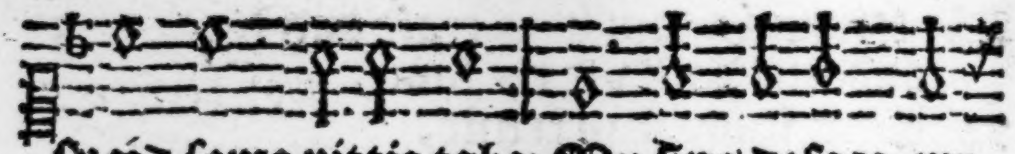
psalme. 51. ALTVS. E. Blancke.

O Lord consider my distresse, & now vv

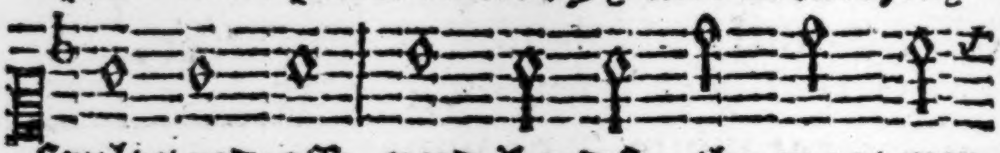
BASSVS.

O Lord consider my distresse, & now vv

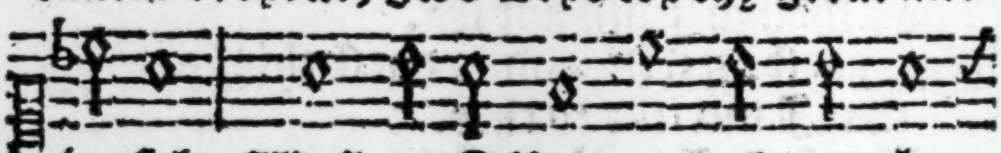
spea



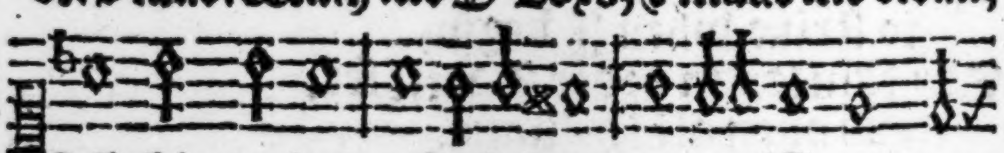
ſpœd ſome pittie take: My ſins deface, my



faults redreſſe, good Lord for thy great mer-

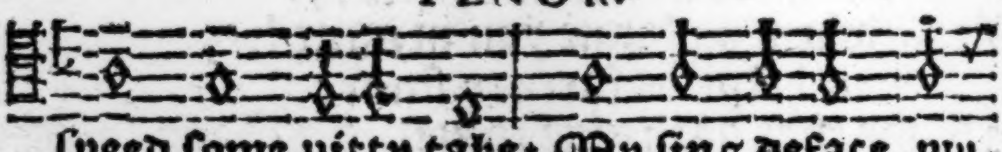


cies ſake. Waſh me O Lord, & make me clean,

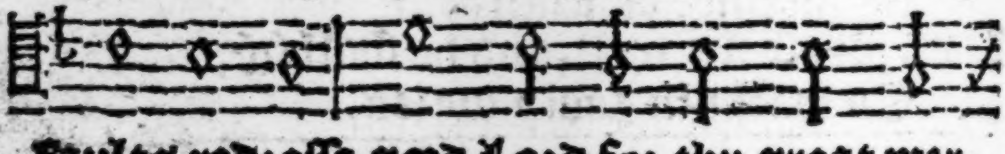


frō this vniuſt & ſinful act: & puriſie yet once

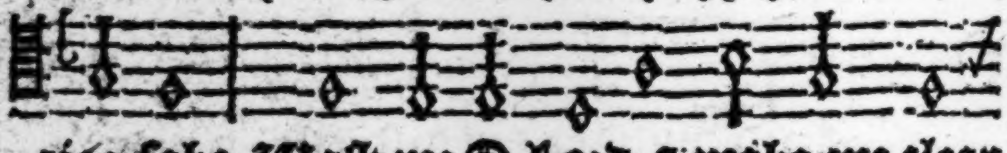
TENOR.



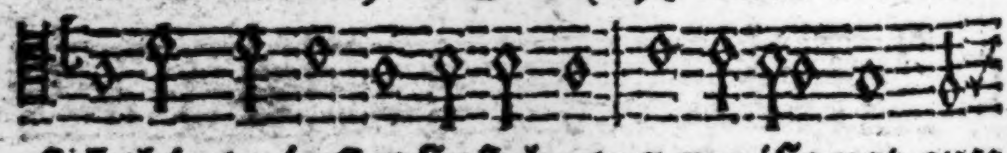
ſpeed ſome pitty take: My ſins deface, my



faults redreſſe, good Lord for thy great mer-



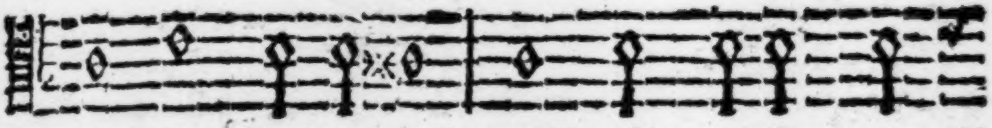
cies ſake. Waſh me O Lord, & make me clean



frō this vniuſt & ſinful act & puriſie yet once

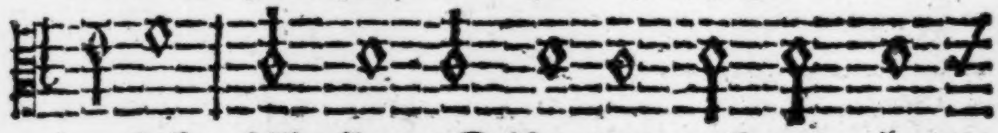
againe,

ALTVS.



ſpeed ſome pitty take: My ſins deface, my

faults redreſſe, good Lord for thy great mer-



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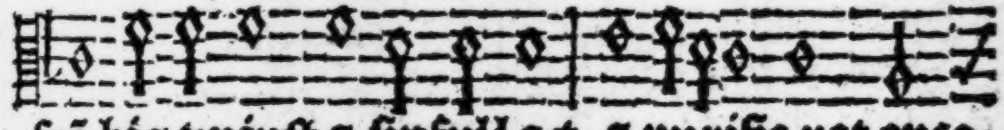

frõ his vniuſt & ſinfull act, & purifie yet once

BASSVS.

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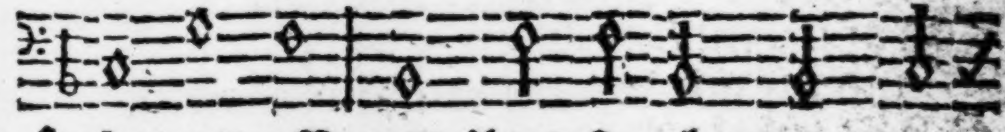

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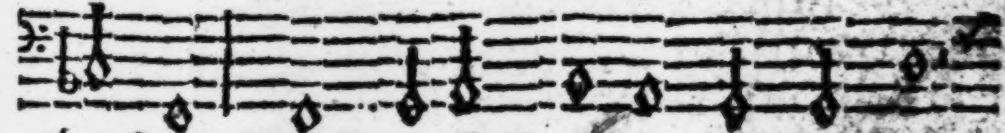

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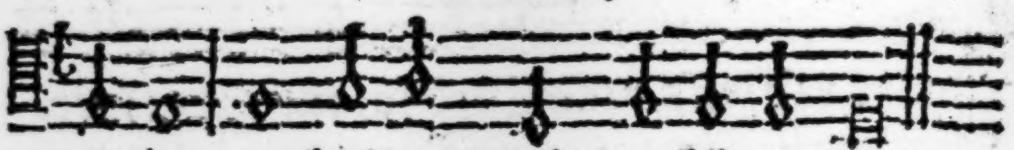
frõ thy vniuſt & ſinfull act: & purifie yet once

againe,

againe, my hainous crime & bloudy fact.

TENOR.



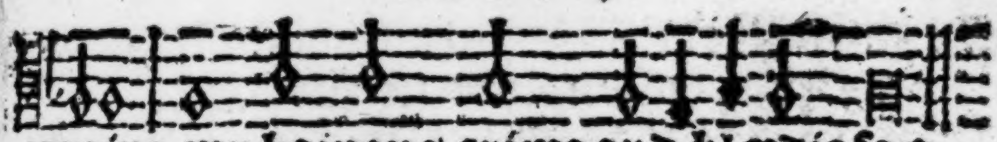
againe, my hainous crime & bloudy fact.

3 Remorse and sorrow doe constraine
me to acknowledge mine excesse,
My sinnes alas doth still remaine
before my face without release.
4 For thee alone I haue offended
committing euill in thy sight,
And if I were therfore condemed
yet were they iudgments iust and right.

5 It is too manifest alas
that first I was conceaude in sinne,
Yea of my mother so borne was
and yet vile wretch remaine therein.
6 Also behold Lord thou doest loue
the inward truth of a pure heart,
Therefore thy wisedome from abone
thou hast reueald me to conuert.

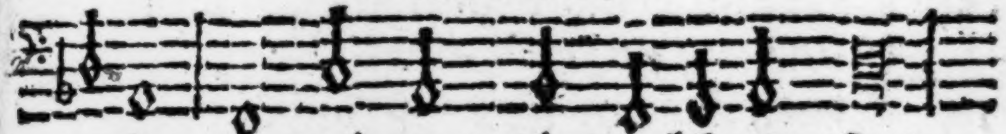
7 If thou with hiesop purge this blot
I shall be cleaner then the glasse,
And if thou wash away my spot
the snow in whitenesse shall I passe.
8 Therefore O Lord such ioy me send

ALTVS.



againe, my hainous crime and bloodie fact.

BASSVS.



againe, my hainous crime & bloudy fact.

that inwardly I may finde grace,
And that my strength may now amend
which thou hast swaged for my trespasse.

9 Turne backe thy face and frowning ire
For I haue felt enough thy hand,
And purge my sinnes I thee desire
which doe in number passe the sand.
10 Make new my hart within my brest
and frame it to thy holy will,
Thy constant spirit in me let rest
which may these raging enemies kill.

The second part.

11 Cast me not Lord out from thy face
but speedely my torments end,
Take not from me thy spirit and grace
which may from dangers me defend.
12 Restore me to those ioies againe
which I was wont in thee to find
And let me thy free spirit retaine
which vnto thee may stirre my mind.

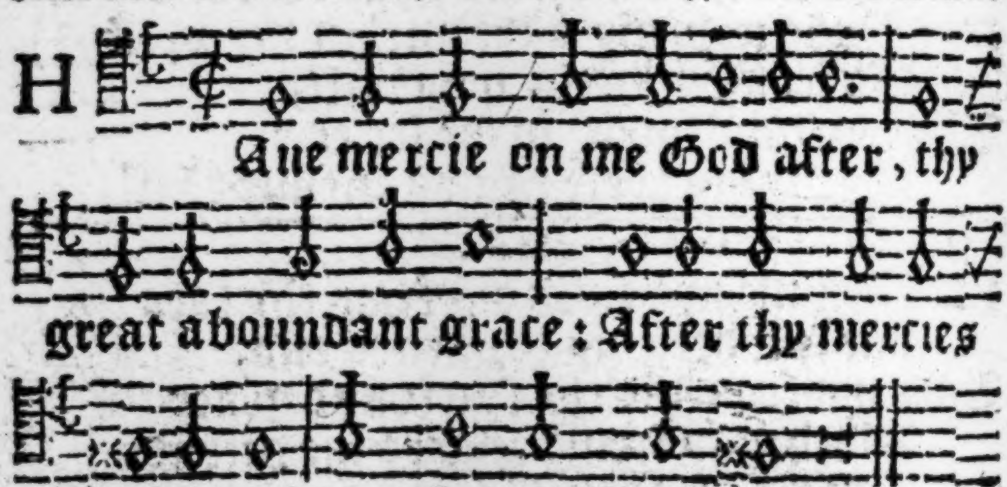
13 Thus when I shall thy mercies know
I shall instruct others therein,

And

And men likewise that are brought low
by mine ensample maie flie sinne.
14 O God that on my health art Lord
forgiue me this my bloudy vice,
My heart and tongue shall then accord
to sing thy mercies and iustice.

15 Touch thou my lips my tongue vntie
O Lord which art the onely kay,
And then my mouth shall testifie
the wondrous works and praise alway.
16 And as for outward sacrifice
I would haue offered many a one,
But thou esteemest them of no price
and therein pleasure takest thou none.

Another of the same. TENOR. I. Douland.

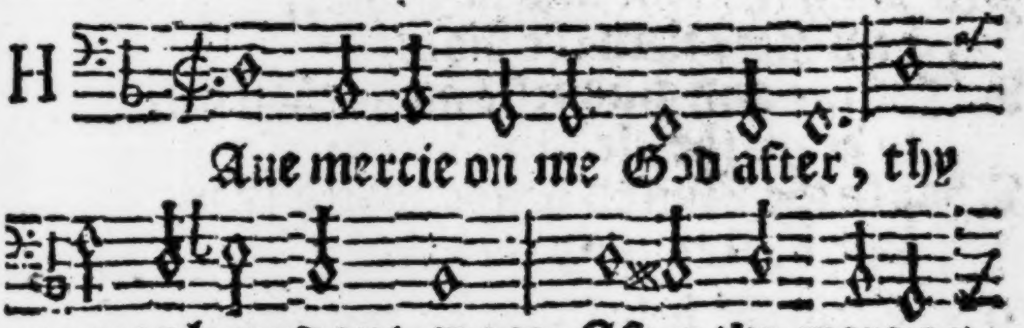


2 Yea wash me more from mine offence,
and cleanse me from my sinne:
For I do know my faults, and still,
my sinnes are in mine eyne.

17 The heauy heart the minde oppreſt
O Lord thou neuer doeſt reiect,
And to ſpeake truth it is the beſt
and of all ſacrifice theffect.
18 Lord vnto Sion turne thy face,
powre out thy mercies on thy hill,
And on Jeruſalem thy grace
build vp thy wals and lone it ſtill.

19 Thou ſhalt accept then our offerings
of peace and righteouſneſſe I ſay,
Yea Calues and many other things
vpon thine altar will we lay.

Another of the ſame. BASSVS. I. Douland.



3 Againſt thee, thee alone, I haue,
offended in this caſe:
And euill haue I done before,
the preſence of thy face.
4 That in the things that thou doeſt ſaie,

vpright thou maist be tride:
And eke in iudging that the dome,
may passe vpon thy side.

5 Behold in wickednesse my kind,
and shape I did receiue:
And lo my sinfull mother eke,
in sinne did me conceiue.

6 But lo, the truth of inward parts,
is pleasant vnto thee:
And secrets of thy wisedome thou,
reuealed hast to me.

7 With Hiesop Lord besprinkle me,
I shall be cleansed so:
Yea wash thou me and so I shall,
be whiter than the snow.

8 Of ioy and gladnesse make thou me,
to heare the pleasing voice:
That so the bruised bones which thou,
hast broken may reioice.

9 From the beholding of my sinnes,
Lord turne away thy face:
And all my deeds of wickednes,
doe vtterly deface.

10 O God create in me a heart,
vnspotted in thy sight:
And eke within my bowels Lord,
renew a stabled spirite.

11 Ne cast me from thy sight, nor take
thy holy spirit away:
The comfort of thy saning helpe,

giue

giue me againe I pray.
12 With thy free spirit establish me,
and I will teach therefore:
Sinners thy waies, and wicked shall,
be turned vnto thy lore.

The second part.

13 O God that art my God of health,
from blood deliuer me:
That praises of righteousnesse,
my tongue may sing to thee.
14 My lips that yet fast closed be,
do thou O Lord vnlose:
The praises of thy maiestie,
my mouth shall so disclose.

15 I would haue offred sacrifice,
if that had pleased thee:
But pleased with burnt offerings,
I know thou wilt not be.
16 A troubled spirit is sacrifice,
delightfull in Gods eies:
A broken and an humble heart,
God thou wilt not despise.

17 In thy good will deale gently Lord,
to Sion and withall:
Graunt that of thy Jerusalem,
vpreard may be the wall.
18 Burnt offerings gifts and sacrifice,
of Justice in that day.
Thou shalt accept, and Calues they shall,
vpon thine altar lay.

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14 My lips that yet faſt cloſed be,
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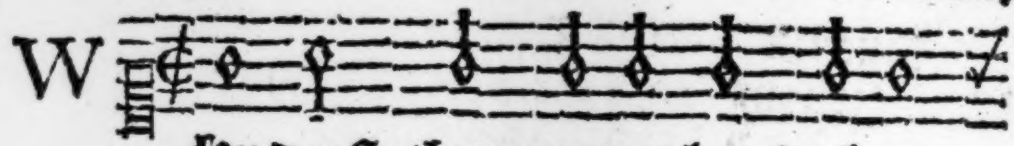
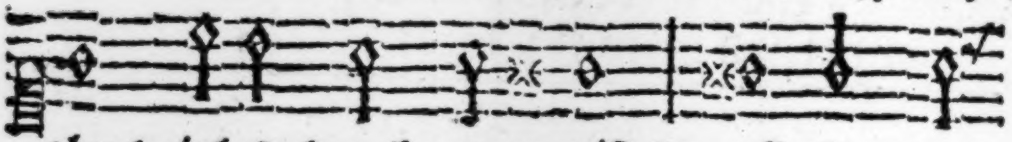
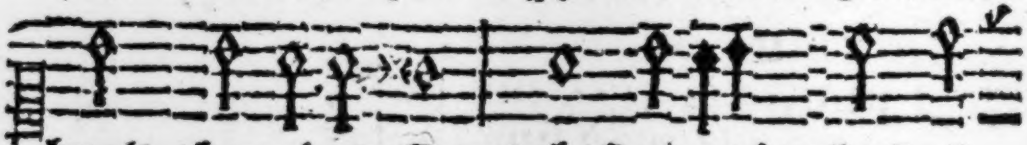


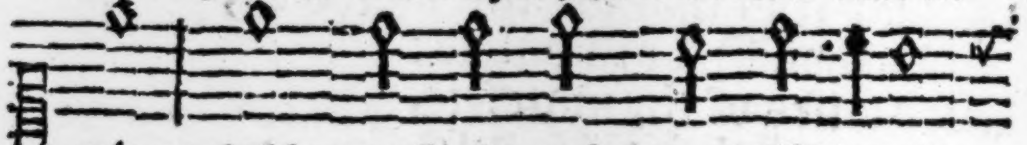
Why doest thou tyrant boast abroad,



thy wicked works to praise? doest thou not

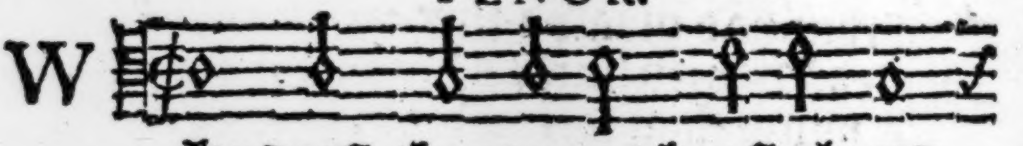


know there is a God, whose mercies last al-



waies? Why doth thy mind yet stil deuise,

TENOR.



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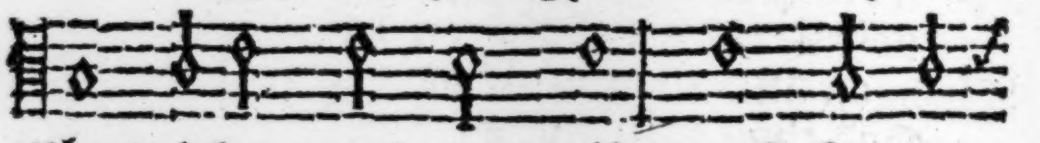

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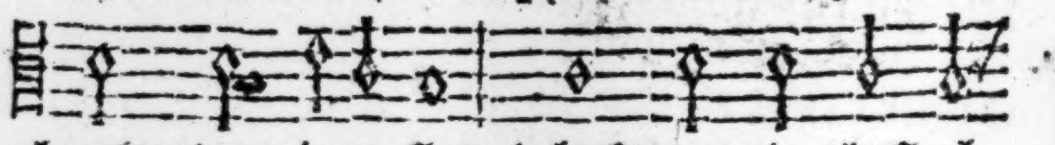

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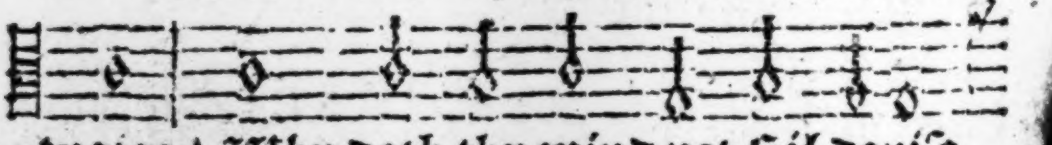

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such

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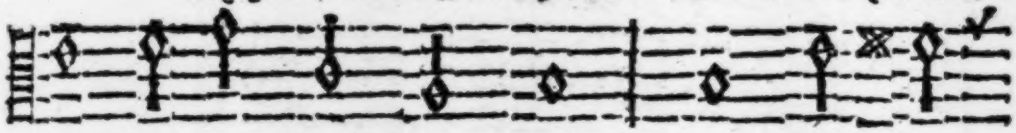
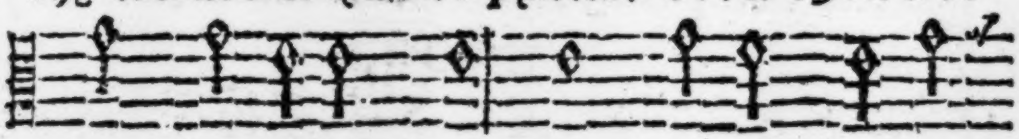

thy wicked works to praise: doest thou not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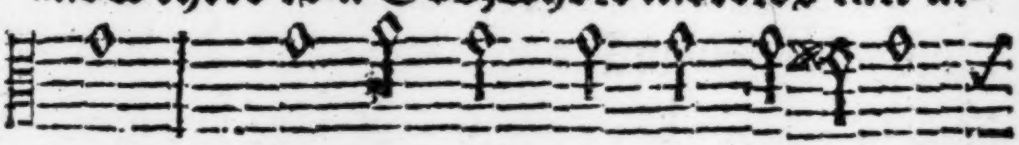
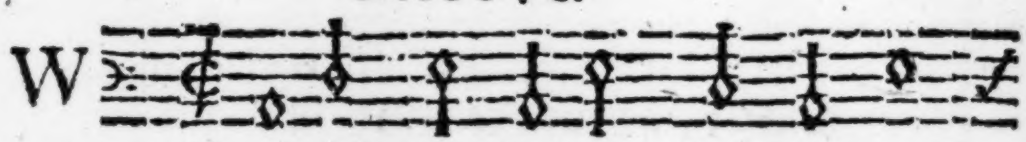

waies: Why doth thy mind yet still deuise,

BASSVS.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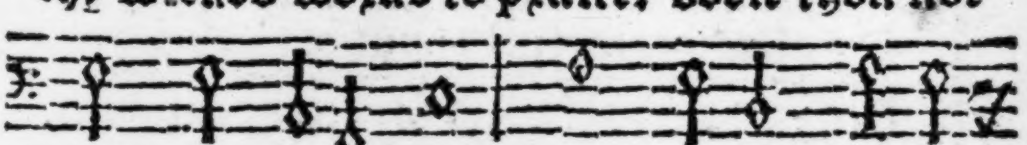
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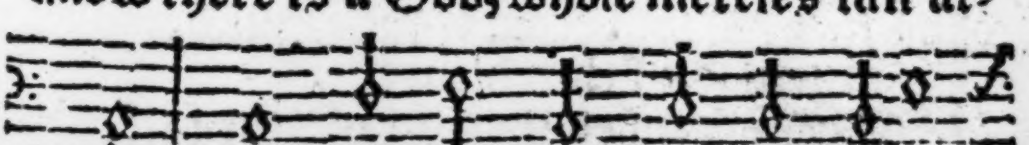
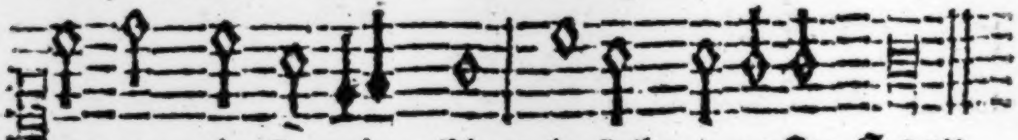
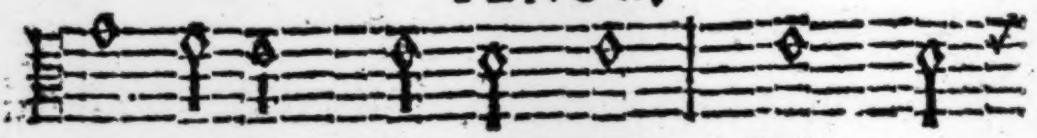

waies: Why doth thy mind yet still deuise,

such wicked wiles to warpe? Thy tongue



vntrue in forging lies, is like a rasor sharp.

TENOR.



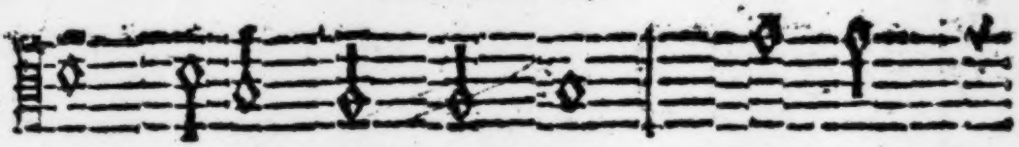
such wicked wiles to warpe? Thy tongue

vntrue in forging lies, is like a rasor sharp.

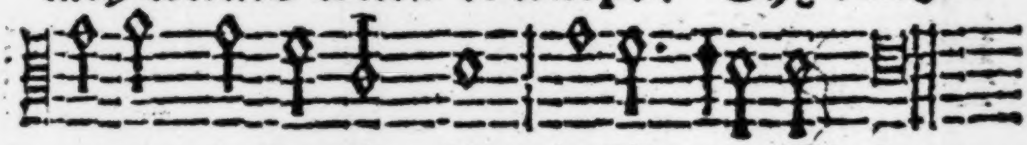
3 On mischiefe why setst thou thy mind,
and wilt not walke vpright?
Thou hast more lust false-tales to find,
then bring the truth to light.
4. Thou doest delight in fraud and guile,
in mischiefe blood and wrong:
Thy lips haue learnd the flattering style,
O false deceiptfull tongue.

5 Therefore shall God for euer confound,
and plucke thee from thy place:
Thy seed rot out from of the ground,
and so shall thee deface.
6 The iust when they behold thy fall,
with feare shall praise the Lord:

And



such wicked wiles towarpe: Thy tongue



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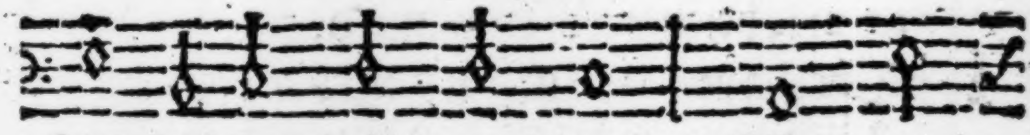

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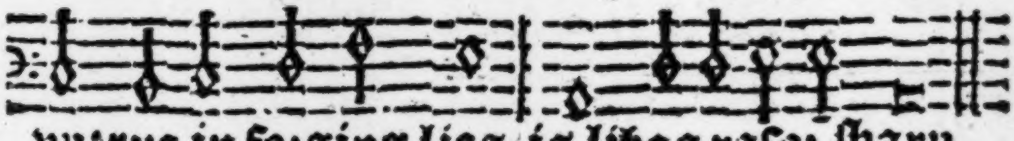
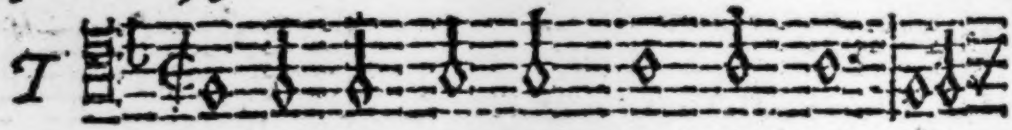


vntrue in forging lies, is like a rasor sharp.

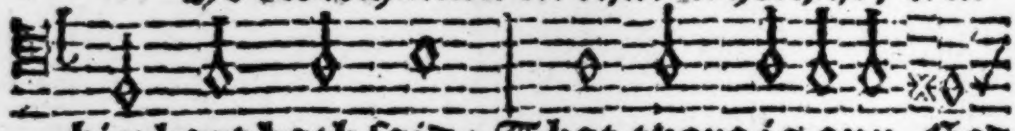
And in reproach of thée withall,
crie out with one accord.

7 Behold the man which would not take,
the Lord for his defence:
But of his gwds his God did make,
and trust his corrupt sense.
8 But I an Oliue fresh and grœne,
will spring and spread abroad:
For why? my trust all times hath bene,
vpon the liuing God.

9 For this therefore will I giue praise,
to thée with heart and voice:
I will set forth thy name alwaies,
wherein thy saints reioyce.



THe foolish man in that which he, win



his hart hath said: That there is any God

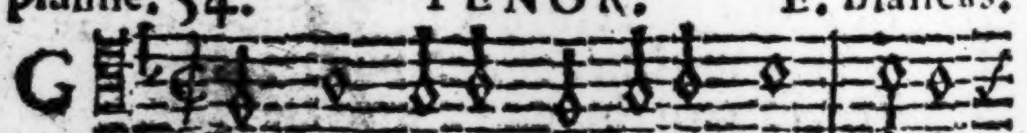
at all, hath vtterly denaid.

2 They are corrupt, and they also,
a hainous worke haue wrought:
Among them all there is not one,
of good that worketh ought.

3 The Lord lokt downe on sonnes of men,
from heauen all abroad:
To see if any were that would,
be wise and seeke for God.

4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

5 Doe not all wicked workers know,
that they doe feed vpon:
My people as they feed on bread:
the Lord they call not on.



OH saue me for thy holy name, & for

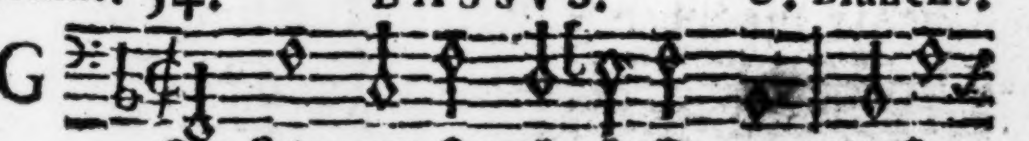
thy

6 Euen there they were afraid and ſtood,
with trembling all diſmaid:
Whereas there was no cauſe at all,
why they ſhould be afraid.

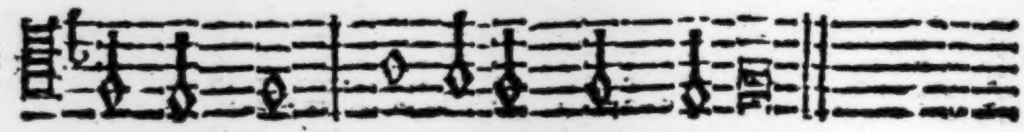
7 For God his bones that thee beſieged,
hath ſcattered all abroad:
Thou haſt confounded them, for they
reiected are of God.

8 O Lord giue thou thy people health,
and thou O Lord fulfill:
Thy promiſe made to Iſraell,
from out of Sion hill.

9 When God his people ſhall reſtore,
that earſt was captiue lad:
Then Iacob ſhall therein reioyce,
and Iſraell ſhalbe glad.



thy goodnesse sake: Unto the strength Lord



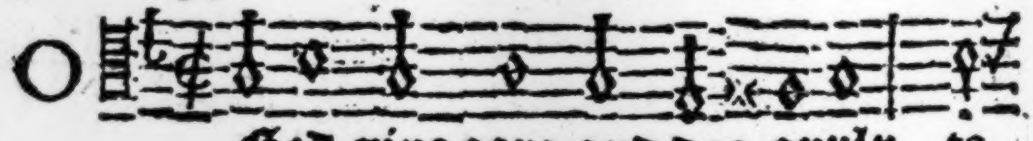
of the same, I doe my cause betake.

2 Regard O Lord, and giue an eare
to me when I do pray:
Bow downe thy selfe to me, and heare
the words that I do say.

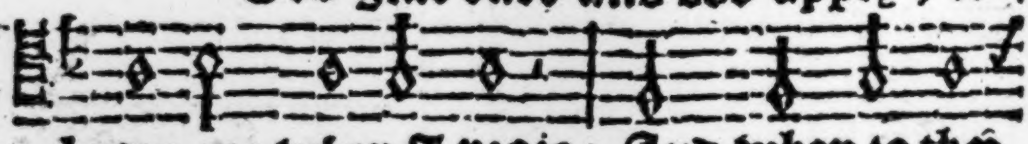
3 For straungers vp against me rise,
and tyrants vexe me still:
Which haue not God before their eyes,
they seeke my soule to spill.

4 But loe my God doth giue me aid,
the Lord is straight at hand:
With them by whom the Lord is staid,
the Lord doth euer stand.

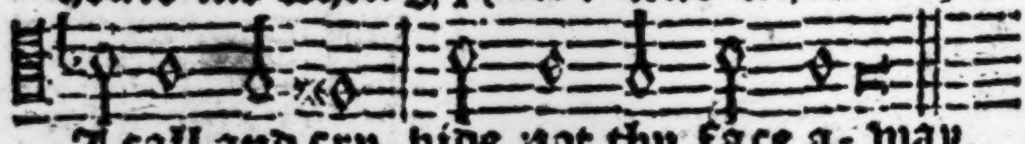
psalme. 55. TENOR. E. Hooper.



God giue eare and doe apply, to

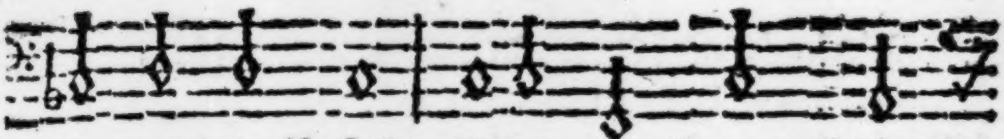


heare me when I praie: And when to thee

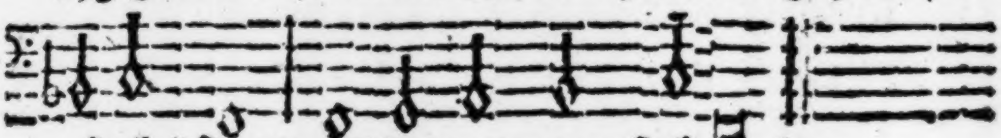


I call and cry, hide not thy face a-way.

2 Take



thy goodneſſe ſake: Vnto the ſtrength Lord

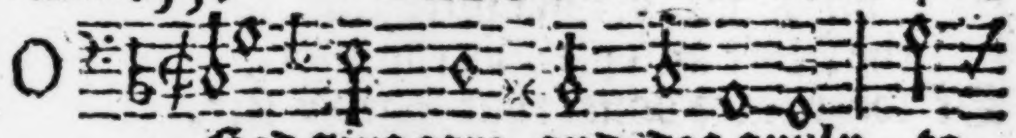


of the ſame, I doe my cauſe betake.

5 With plagues repay againe all thoſe,
for me that lie in waite:
And in thy truth deſtroy my foes.
with their owne ſnare and baite.
6 An offering of free heart and will,
then I to thee ſhall make:
And praiſe thy name, for therein ſtill,
great comfort I doe take:

7 O Lord at length do ſet me free,
from that craft cor, conpire:
And now mine eye with ioy doth ſee,
on them my hearts deſire.

Pſalme. 55. BASSVS. E. Hooper.



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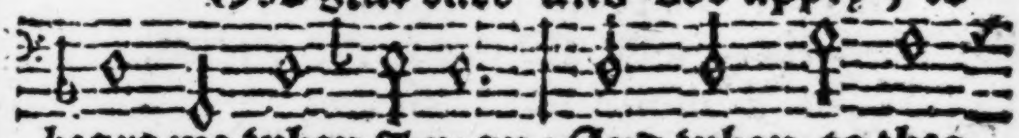
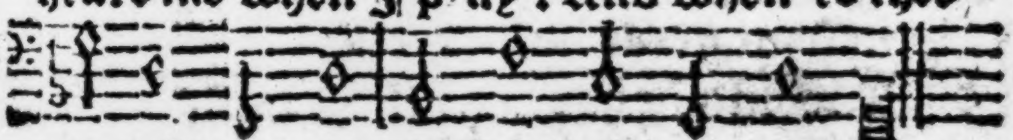


heare me when I pray: And when to thee



I call and crie, hide not thy face a-way.

2 Take heed to me, grant my request,
and answere me againe,
With plaints I pray full sore oppress,
great griefe doth me constraine.

3 Because my foes with threats and cries,
oppresse me through dispite,
And so the wicked sort likewise,
to vexe me haue delight.
4 For they in counsell doe conspire,
to charge me with some ill,
So in their hasty wrath and yre,
they doe pursue me still.

5 My heart doth faint for want of breath,
it panteth in my breast,
The terrors and the dread of death,
doth worke me much vnrest.
6 Such dreadfull feare on me doth fall,
that I therwith do quake,
Such horror whelmeth me withall,
that I no shift can make.

7 But I do say, who will giue me,
the swift and pleasant wings,
Of some faire doue, that I may flie,
and rest me from these things?
8 Loe then I would goe farre away,
to flie I would not cease,
And I would hide my selfe, and stay,
in some great wilderneſſe.

9 I would be gone in all the haſt,
and not abide behind,

That

That I were quite and ouerpaſt,
these blaſts of boyſtrous wind.
10 Deuide them Lord and from them pull
their diueliſh double tongue,
For I haue ſpied their Citie full,
of rapine, ſtrife and wrong.

11 Which things both night & day through-
did cloſe her as a wall, (out,
In midſt of her is miſchiefe ſtout,
and ſorrow eke withall.
12 Her priuie parts are wicked plaine,
her deeds are much too vile,
And in her ſtreets there doth remaine,
all craftie fraud and guile.

The ſecond part.

13 If that my foes did ſeeke my ſhame,
I might it well abide,
From open enemies checke and blame,
ſome where I could me hide.
14 But thou it was my fellow deare,
with friendſhip didſt pretend,
And didſt my ſecret counſell heare,
as my familiar friend.

15 With whom I had delight to talke,
in ſecret and abroad,
And we together oft did walke,
within the houſe of God.
16 Let death in haſt vpon them fall,
and ſend them quicke to hell,

For

For miſchiefe raigneth in their hall,
and parlour where they dwell.

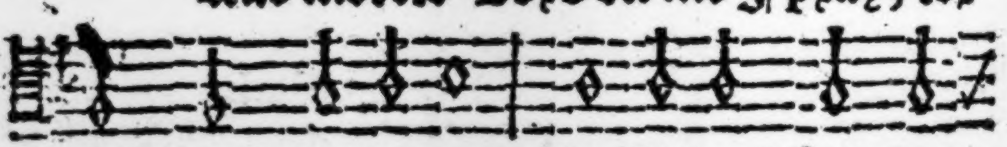
17 But I vnto my God doe crie,
to him for helpe I flie,
The Lord doth heare me by and by,
and he doth ſuccour me.
18 At morning, noone, and euening tide,
vnto the Lord I pray,
When I ſo inſtantly haue cride,
he doth not ſay me nay.

19 To peace he ſhall reſtore me yet,
though warre be neare at hand,
Although the number be full great,
that would againſt me ſtand.
20 The Lord that firſt and laſt doth raigne,
both now and euermore,
Will heare when I to him complaine,
and puniſh them full ſore.

21 For ſure there is no hope that they,
to turne will once accord,
For why? they will not God obey.

pſalme. 56. TENOR. I. Douland.

Aue mercie Lord on me I pray, for



man would me deuour: he fighteth with me
night,

nor doe not feare the Lord.

22 Upon their friends they lay their hands,
which were in couenant knit,
Of friendſhip to neglect their bands,
they paſſe or care no whit.

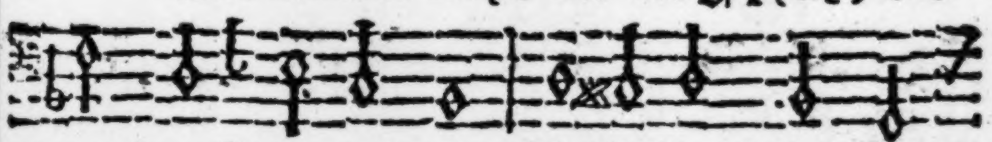
23 While they haue war within their harts;
as butter are their words,
Although their words were ſmoth as oyle,
they cut as ſharp as ſwords,

24 Caſt thou thy care vpon the Lord,
and he ſhall nouriſh thee,
For in no wiſe will he accord,
the iuſt in thrall to ſee.

25 But God ſhall caſt them deepe in pit,
that thirſt for blood alwaies,
He will no guilefull man permit,
to liue out halfe his daies.

26 Though ſuch be quite deſtroyed and gone
in thee O Lord I truſt,
I ſhall depend thy grace vpon,
with all my heart and luſt.

Haue mercie Lord on me I pray, for



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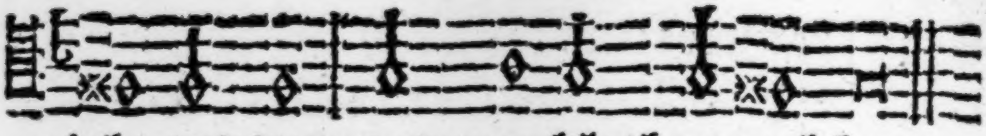


night and day, and troubleth me ech houre.

2 Mine enemies daily enterprise,
to swallow me out right:
To fight against me many rise,
O thou most high of might.

3 When they would make me most afraid,
with boasts and brags of pride:
I trust in thée alone for aide,
by thée I will abide,

4. Gods promise I do mind and praise,
O Lord I sticke to thee:
I do not care at all assaies,
what flesh can do to me,

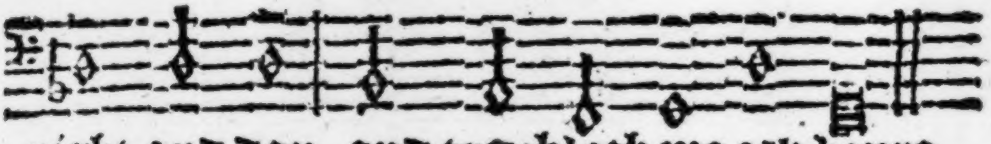
5 What things I either did or spake,
they wrest them at their will:
And all the counsels that they take
is how to worke me ill.

6 They all consent themselues to hide,
close watch for me to lay:
To spie my paths and snares haue tide,
to take my life away.

7 Shall they thus scape on mischiefe set,
thou God on them wilt frowne:
For in his wrath he doth not let
to throw whole kingdomes downe.

8 Thou séest how oft they make me flie,

and



night and day, and troubleth me ech houre.

and on my teares dost looke:
Reserue them in a glasse by ther,
and write them in thy booke.

---

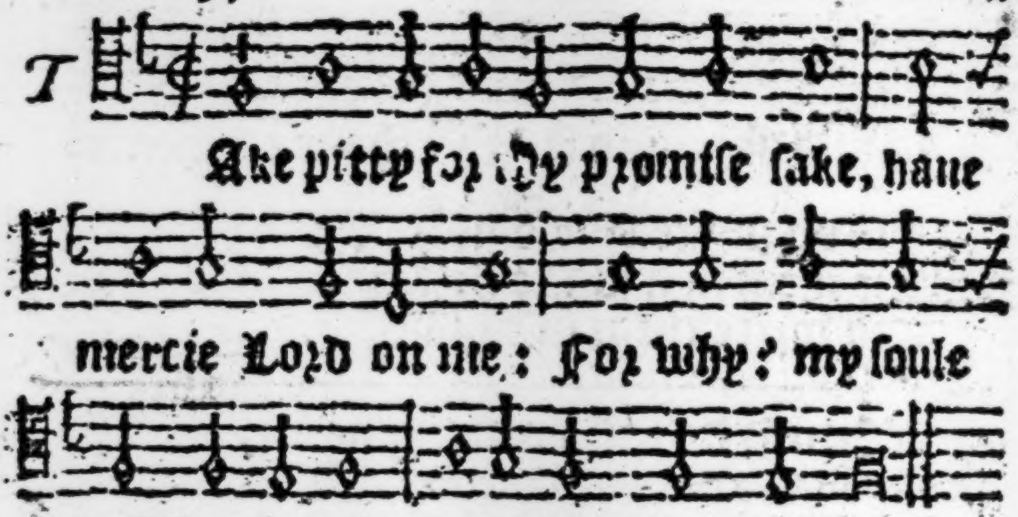
9 When I do call vpon thy name,
my foes away do start:
I well perceiue it by the same,
that God doth take my part.
10 I glory in the word of God,
to praise it I accord:
With ioy I shall declare abroad,
the promise of the Lord.

---

11 I trust in God, and yet I say,
as I before began:
The Lord he is my helpe and stay,
I do not care for man.
12 I will performe with heart so free,
to God my vowes alwaies:
And I (O Lord) all times to thee,
will offer thankes and praise.

---

13 My soule from death thou doest defend,
and kepe my feete vpright:
That I before the may ascend,
with such as liue in light.



2 Within the shadow of thy wings,
I set my selfe full fast:
Till mischiefe, malice, and like things,
be gone and ouerpast.

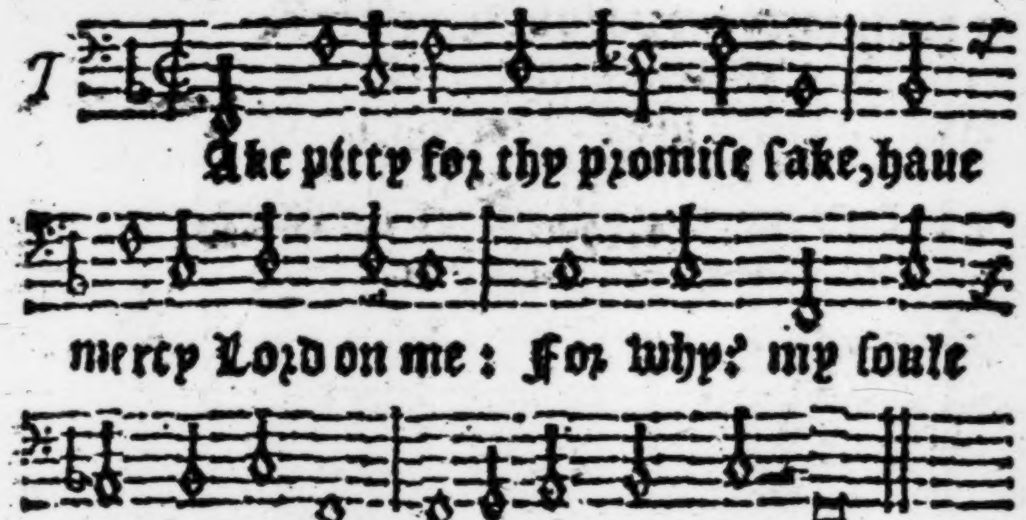
3 I call vpon the God most hie,
to whom I sticke and stand:
I meane the God that will stand by,
the cause I haue in hand.

4 From heauen he hath sent his aide,
to saue me from their spight:
That to deuoure me haue assaid,
his mercie truth and might.

5 I lead my life with Lions fell,
all set on wrath and ire:
And with such wicked men I dwell,
that fret like flames of fire.

6 Their teeth are speares & arrowes long,
as sharpe as I haue seene:

They



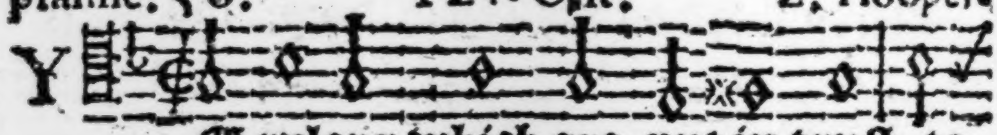
They wound & cut with their quicke tongue,
like swords and weapons keene.

7 Set vp and shew thy selfe O God,
aboue the heauens bright:
Exalt thy praise on earth abroad,
thy maiestie and might.
8 They lay their net, and doe prepare,
a priuie caue and pit:
Wherein they think my soule to snare,
but they are fallen in it.

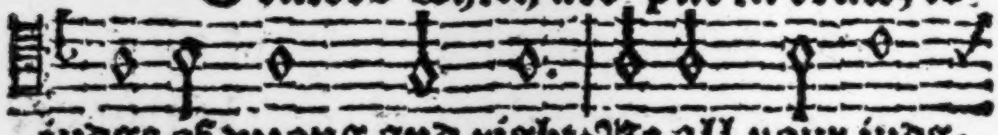
9 My heart is set to laud the Lord,
in him I ioy alwaies:
My heart I say doth well accord,
to sing his laud and praise.
10 awake my ioy, awake I say,
my Lute, my Harpe and string:
For I my selfe before the day,
will rise, reioyce, and sing.

1.1 Among the people I will tell,
the goodneſſe of my God:
And ſhew his praiſe that doth excell,
in heathen lands abroad.
1.2 His mercy doth extend as farre,
as heauens all are hie.

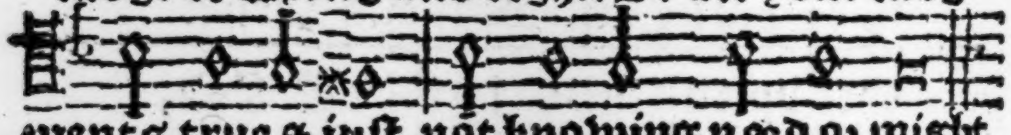
pſalme. 58. TENOR. E. Hooper.



E rulers which are put in truſt, to



iudge of wrong and right: Be all your iudg-



ments true & iuſt, not knowing need or might.

2 Nay in your hearts ye marke and muſe,
in miſchiefe to conſent,
And where you ſhould true iuſtice vſe,
your hands to bribes are bent.

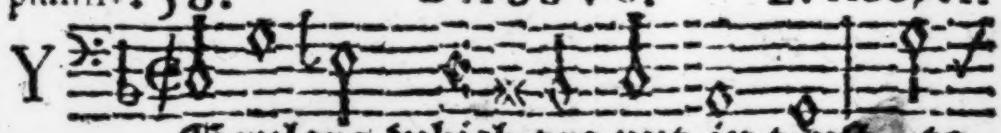
3 This wicked ſort from their birth daie,
haue erred on this wiſe,
And from their mothers wombe alwaie,
haue vſed craft and lies.
4 In them the poiſon and the breath,
of ſerpents doe appeare,
Yea like the Adder that is deafe,
and faſt doth ſtop his eare.

5 Becauſe ye wil no heare the voice,
of one that charmeth well,

His truth as high as any ſtarre,
that ſtandeth in the ſkie.

13 Set forth and ſhew thy ſelfe O God,
above the heauens bright:
Extoll thy praiſe on earth abroad,
thy maieſtie and might.

pſalme. 58. BASSVS. E. Hoopet.



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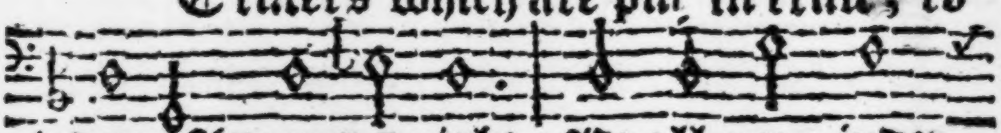

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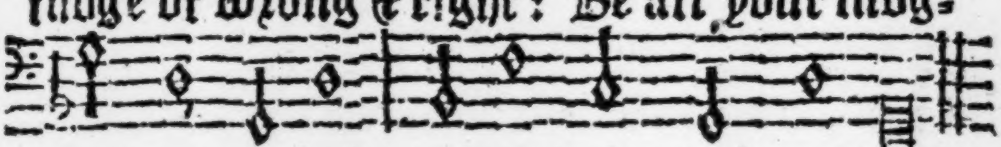

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No though he were the chiefe of choice,
and did therein excell.

6 O God breake thou their teeth at once,
within their mouthes throughout,
The tuſkes that in their great chaw bones,
like Lions whelpes hang out.

7 Let them conſume away in waſt,
as water runnes forthright,
The ſhaftes that they doe ſhoote in haſt,
let them be broke in flight.

8 As ſnailes doe waſt within the ſhell,
and vnto ſlime doe runne,
As one before his time that fell,
and neuer ſaw the ſunne.

11 Among the people I will tell,
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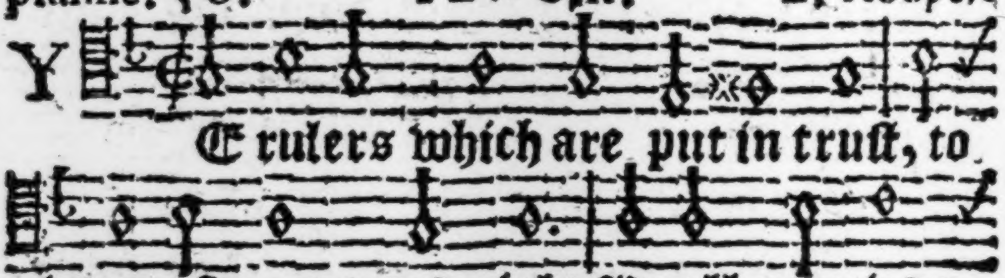

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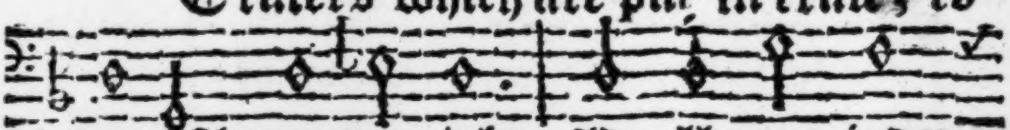

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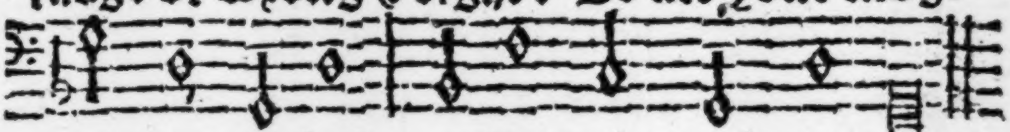

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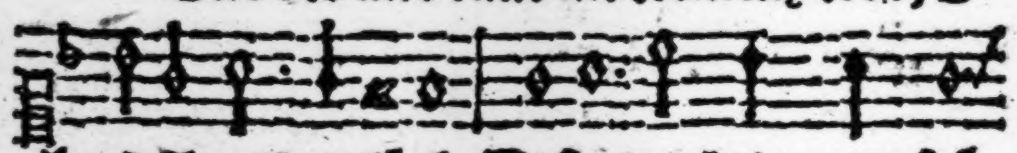
The tuskes that in their great chaw bones,
like Lions whelpes hang out.

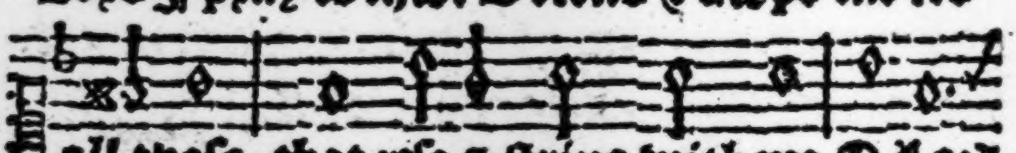
7 Let them consume away in wast,
as water runnes forthright,
The shaftes that they doe shoote in hast,
let them be broke in flight.

8 As snailes doe wast within the shell,
and vnto slime doe runne,
As one before his time that fell,
and neuer saw the sunne.

9 Before the thornes that now are young,
to bushes big ſhall grow:
The ſtormes of anger wareth ſtrong,
ſhall take them or they know.
10 The iuſt ſhall ioie it doth them good,
that God doth vengeance take:

pſalme. 59. CANTVS. R. Alliſon.





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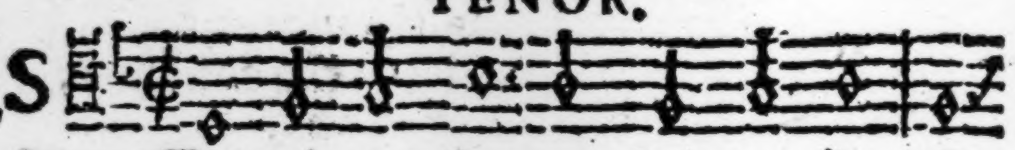
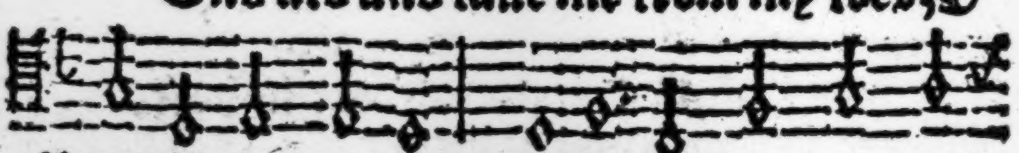
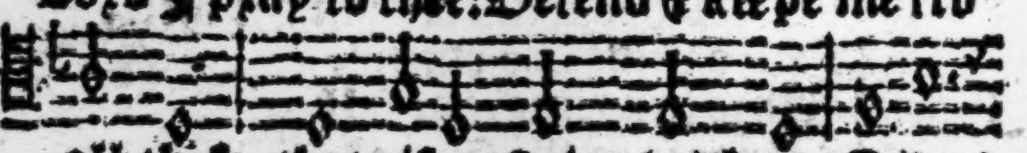


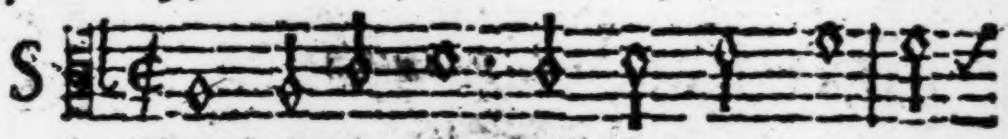




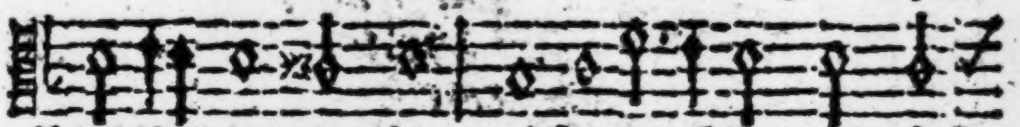
And they shall wash their feete in blood,
of them that him forsake.

11 Then shall the earth shew forth and tell,
that good men haue reward:
And that a God on earth doth dwell,
that iustice doth regard.

psalme. 59. ALTVS. R. Allison.



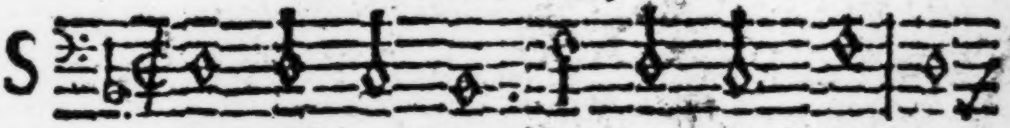
End aid and saue me from my foes, O



Lord I pray to thee: Defend & kepe me frō

all those, that rise & striue with me. O Lord

BASSVS.



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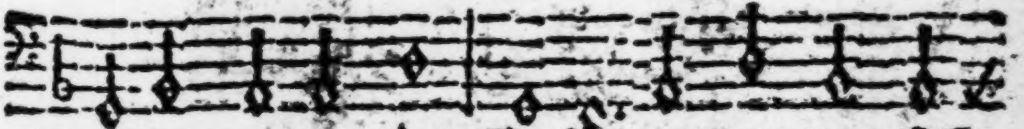

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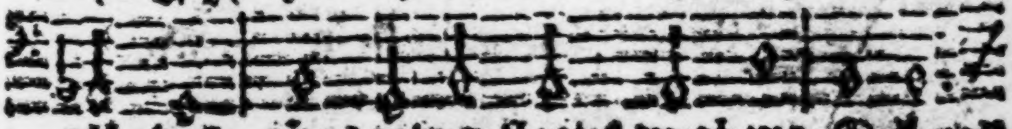
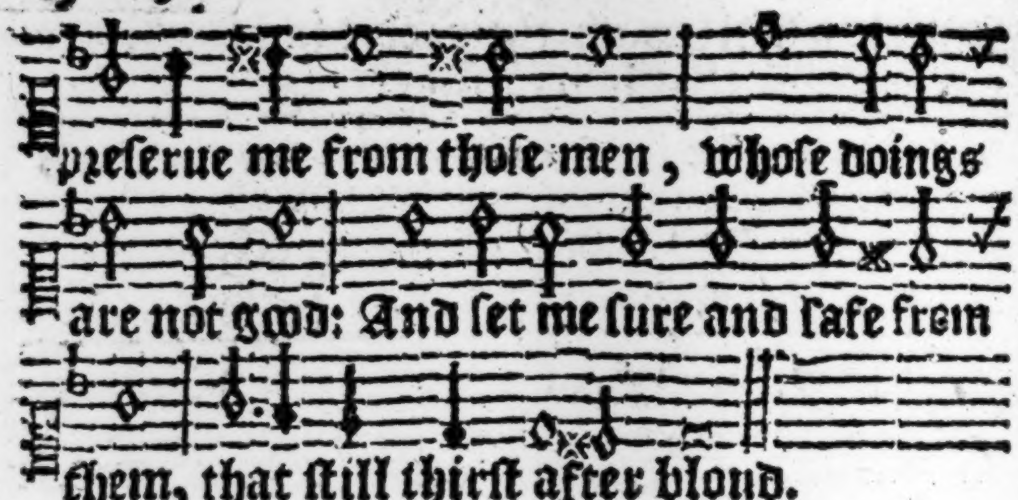


all those, that rise & striue with me, O Lord



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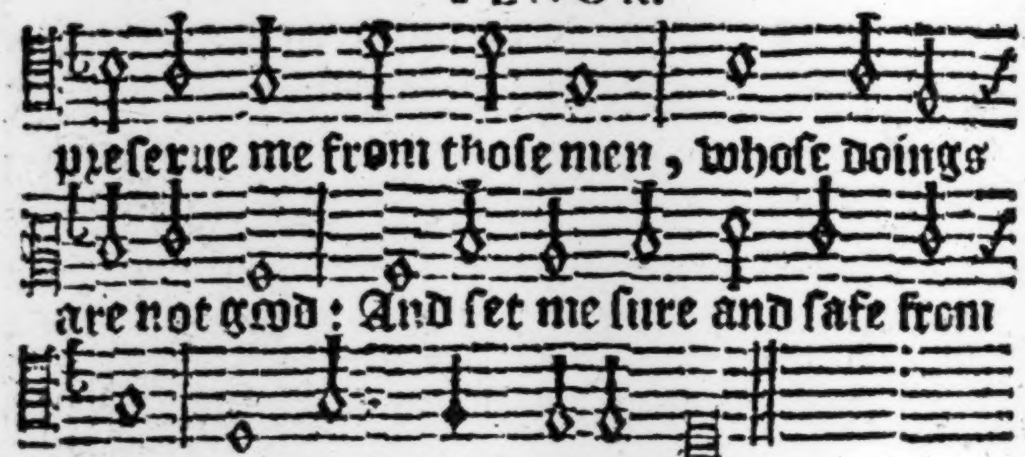
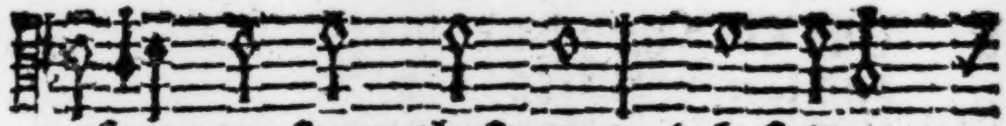


2 For loe they wait my soule to take,
they rage against me still.
Yea for no fault that I did make,
I neuer did them ill.
4 That runne and doe themselues prepare,
when I no whit offend,
Arise and saue me from their snare,
and see what them intend.

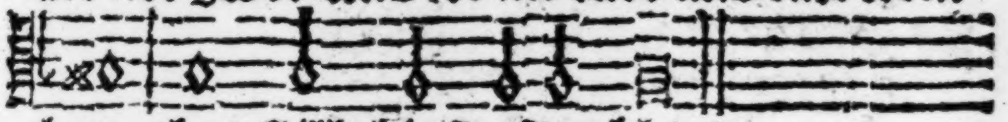
5 O Lord of hostes of Israell,
rise vp and strike all lands,

And



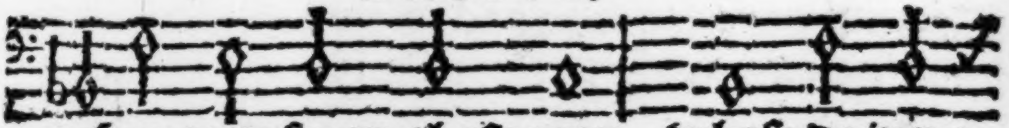
preſerue me from thoſe men, whoſe doings

are not good: And ſet me ſure and ſafe from

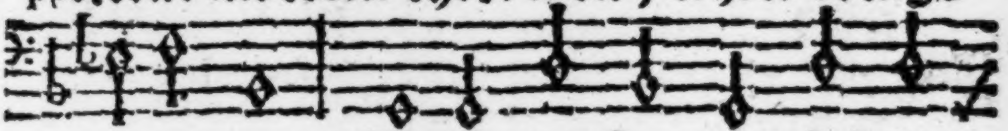


them, that ſtill thirſt after blond.

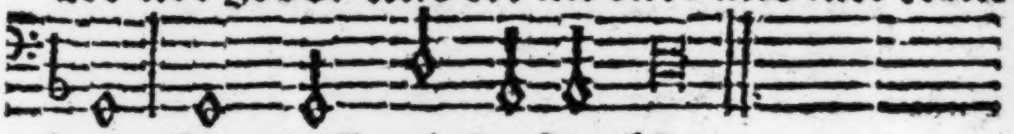
BASSVS.



preſerue me from thoſe men, whoſe doings



are not good: And ſet me ſure and ſafe from



them, that ſtill thirſt after blond.

And pittie none that doth rebell,
and in their miſchiefe ſtands.
6 At night they ſtirre and ſeeke about,
as hounds they houle and grin,
And all the cittie cleane throughout,
From place to place they runne.

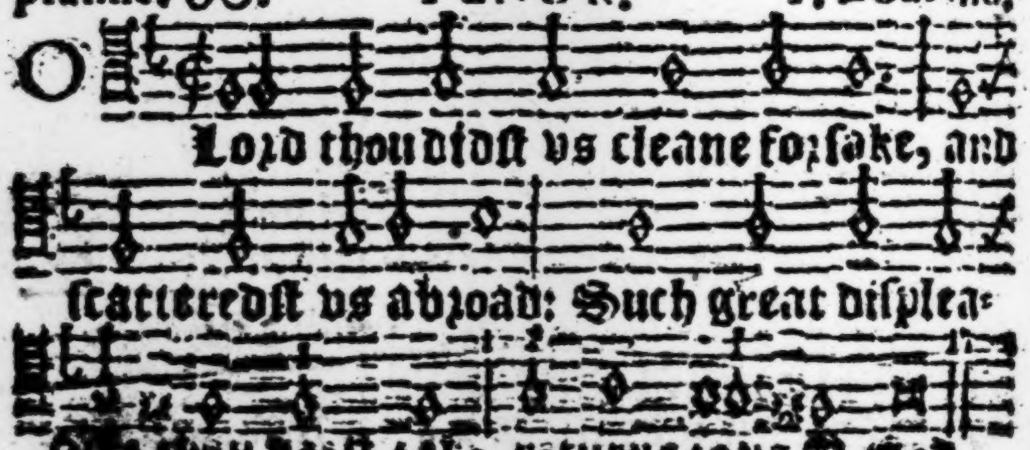
7 They ſpake of me with mouth alway,
but in their lippes were ſwords:
They greed my death and then would ſay,
what? none doth heare our words.

8 But Lord thou haſt their waies eſpied,
and laught thereat apace:
The heathen folke thou ſhalt deride,
and mocke them to their face.

9 The ſtrength that doth my foes withſtand
O Lord doth come of thee:
My God he is my helpe at hand.
a fort of fence to mee.
10 The Lord to me doth ſhew his grace,
in great abundant ſtill:
That I may ſee my foes in caſe,
ſuch as my heart doth will.

11 Deſtroy them not at once O God,
leaſt it from mind do fall:
But with thy ſtrength driue them abroad,
and ſo conſume them all.
12 For their ill words and truthleſſe toung,
confound them in their pride:
Their wicked oathes with lies and wrong,
let all the world deride.

pſalme. 60. TENOR. I. Douland.



13 Conſume them in thy wrath (O Lord)
that nought of them remaine:
That men may know throughout the world,
that Jacobs God doth raigne.
14 At euening they returne a pace,
as dogs they grin and crie:
Throughout the ſtreetes in euerie place,
they runne about and ſpie.

15 They ſeeke about for meat I ſay,
but let them not be fed:
Nor find a houſe wherin them may,
be bold to put their head.
16 But I will ſhew thy ſtrength abroad,
thy goodneſſe I will praiſe:
For thou art my defence and aide,
at need in all aſſaies.

17 Thou art my ſtrength thou haſt me ſtaid,
O Lord I ſing to thee,
Thou art my fort, my fence and aide,
a louing God to me.

Pſalme. 60. BASSVS. I. Dowland.

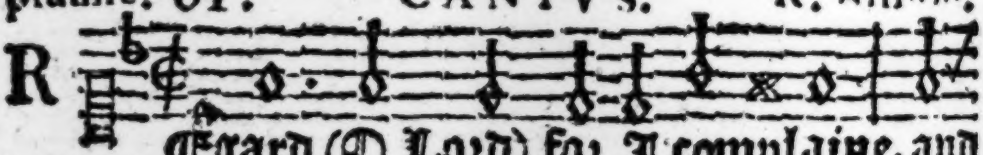
2 Thy might doth moue the land ſo ſore,
that it in ſunder brake:
The hurt thereof O Lord reſtore,
for it doth bow and quake.

3 With heauie chaunce thou plaugeſt thus.
the people that are thine:
And thou haſt giuen vnto vs,
a drinke of deadly wine.
4 But yet to ſuch as feare thy name,
a token ſhall enſue:
That they may triumph in the ſame,
becauſe thy word is true.

5 So that thy might may keepe and ſaue,
thy folke that fauour thee:
That they thy helpe at hand may haue,
O Lord graunt this to me.
6 The Lord did ſpeake from his owne place
this was his ioyfull tale:
I will deuide Sechem by ſpace,
and meet out Sucothes vale.

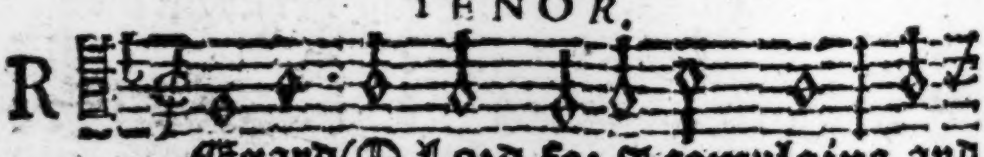
7 Gilead is giuen to my hand,
Manaſſes mine behoue:

 CANTVS. R. Alliſon.



EGard (O Lord) for I complaine, and

TENOR.



Egard (O Lord, for I complaine, and

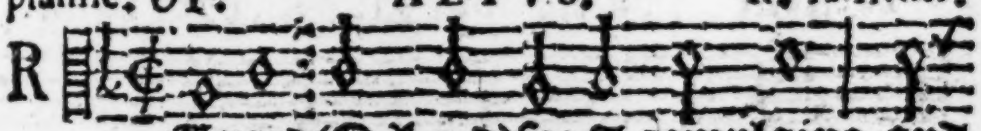
make

Ephraim the strength of all my land,
my law doth Juda guide.
8 In Moab will I wash my feet,
ouer Edome throw my shoe:
And thou Palestine oughtst to seeke,
for fauour me vnto.

9 But who will bring me at this tide,
vnto the Cittie strong?
Or who to Edom will me guide,
so that I go not wrong?
10 Wilt thou O God which didst forsake,
thy folke, their land, and coastes?
Our wars in hand thou wouldst not take,
nor walke among our hoastes.

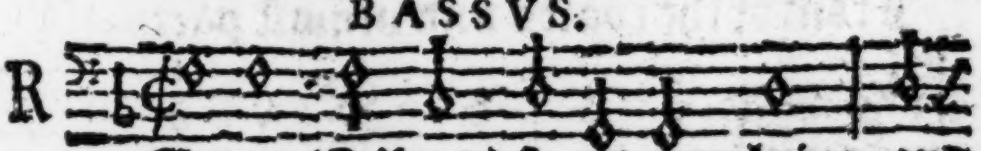
11 Giue aide, O Lord, and vs releiue,
from them that vs disdaine:
The helpe that hostes of men can giue,
it is but all in vaine.
12 But through our God we shall haue might
to take great things in hand:
he will tread downe and put to flight,
all those that vp withstand.

ALTVS. R. Allison.



Egard (O Lord) for I complaine, and

BASSVS.



Egard (O Lord) for I complaine, and

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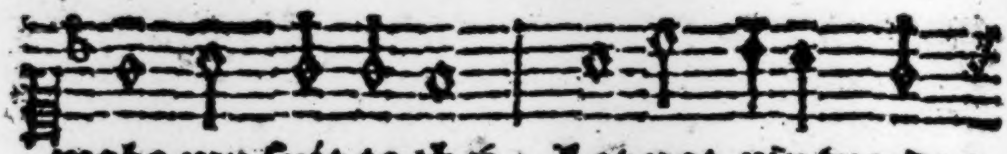
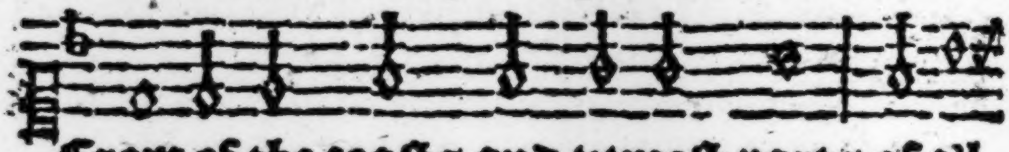
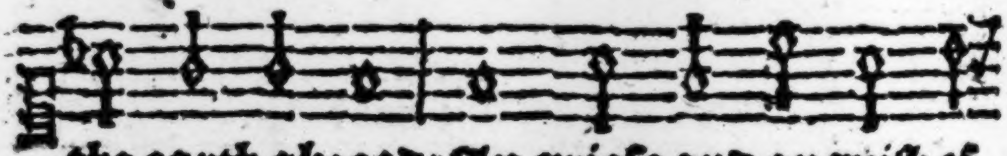


make my ſuit to thee: Let not my woꝛdes

returne in vaine, but giue an eare to me.

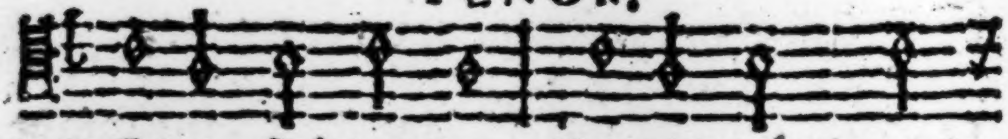


From of the coaſts and vtmoſt parts of all



the earth abꝛoad: In griefe and anguiſh of

TENOR.



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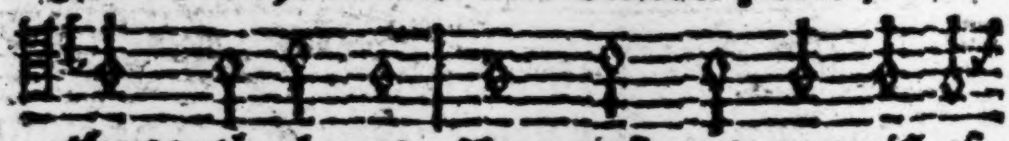
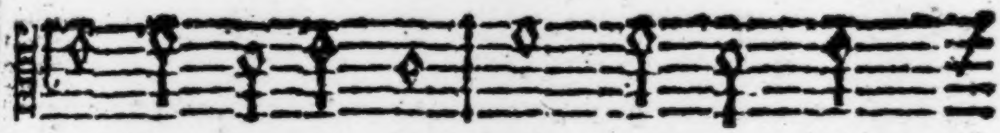


the earth abꝛoad: In griefe and anguiſh of

my



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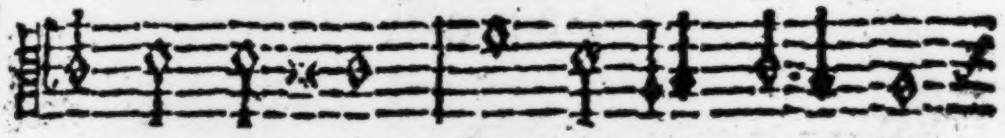

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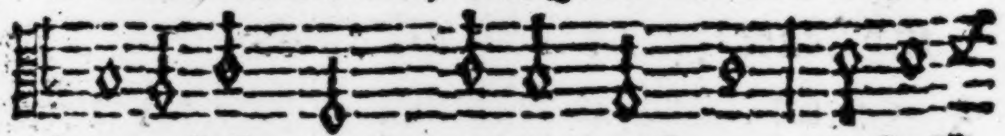
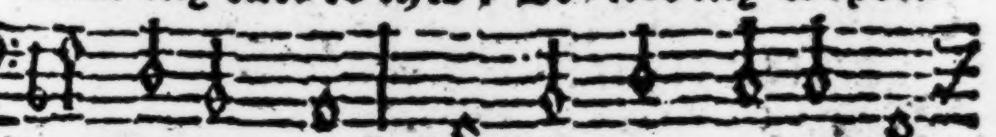


From of the coaſts and vtmoſt parts, of all

the earth abꝛoad: In griefe and anguiſh of

BASSVS.

make my ſuit to thée: Let not my woꝛdes



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From of the coaſts and vtmoſt parts, of all

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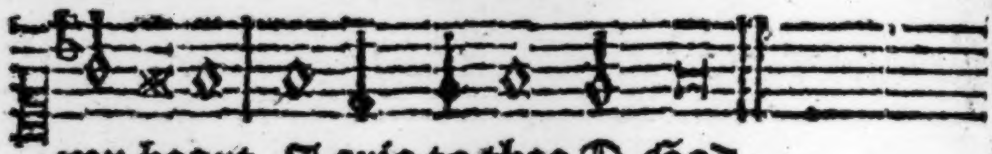
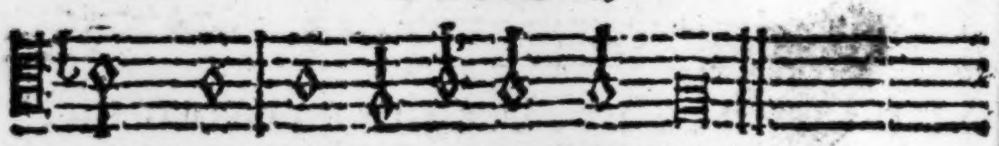


my heart, I crie to thee D God.

TENOR.



my heart, I crie to thée D God.

3 Upon the rocke of thy great power,
my wofull minde repose:
Thou art my hope, my fort my tower,
my fence against my foes.
4 Within thy tents I lust to dwell,
for ever to endure:
Under thy wings I know right well,
I shall be safe and sure.

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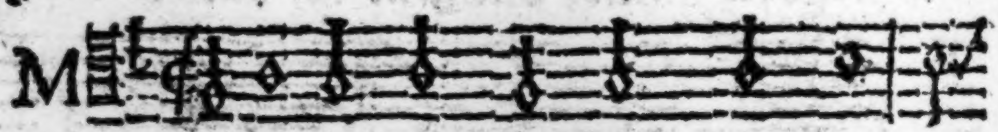
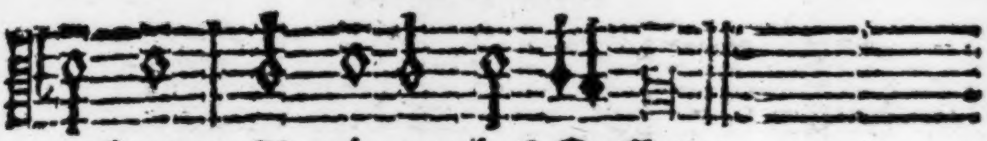
5 The Lord doth my desire regard,
and doth fulfill the same:
With godly gifts doth he reward,
all them that feare his name.

psalme. 62. TENOR. E. Blancks.



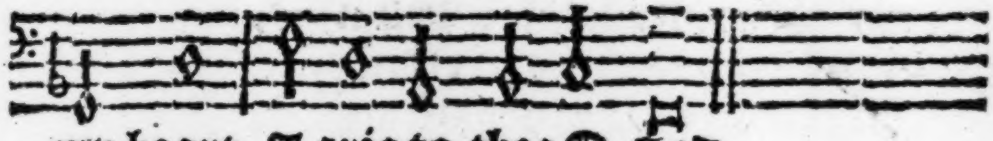
My soule to God shal giue good heed, and

him alone intend: For why? my health and



my heart, I crie to thee O God.

BASSVS.

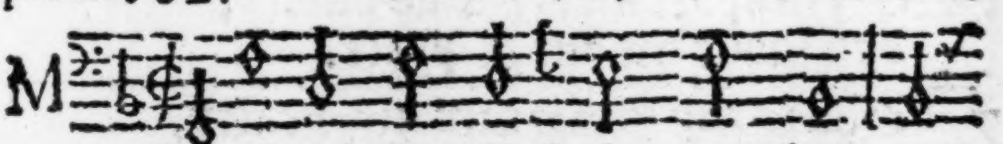


my heart, I crie to thee O God.

6 The king shall be in health maintaine,
and so prolong his daies:
That he from age to age shall raigne,
for euermore alwaies.

7 That he maie haue a dwelling place,
before the Lord for aie:
O Let thy mercie truth and grace,
defend me from decaie.
8 Then shall I sing for euer still,
with praise vnto thy name:
That all thy vowes I maie fulfill,
and daily paie the the same.

psalme. 62. BASSVS. E. Blancks.



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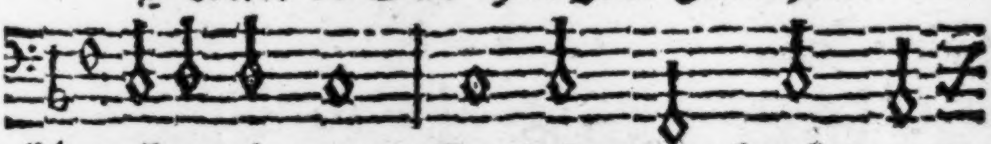


him alone intend: For why? my health and

hope to speed, doth whole on him depend.

2. For he alone is my defence,
my rocke, my health and aide,
He is my stay that no pretence,
shall make me much dismaide.

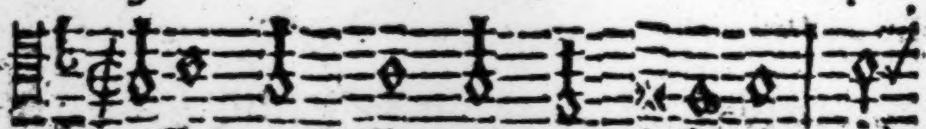
3. O wicked folke how long will ye,
vse crafts? sure you must fall,
For as a rotten hedge ye be,
and like a tottering wall.

4. Whom God doth loue, yee seeke alwaies,
to put him to the worse,
Yea loue to lie, with mouth to praise,
and yet your heart doth curse.

5. Yet still my soule doth whole depend,
on God my chiefe desire,
From all false feats me to defend.
none but him I require.

6. He is my rocke, my strength my tower,
my health is of his grace,
He doth support me, that no power,
can moue me out of place.

7. God is my glorie and my health,
my soules desire and lust,



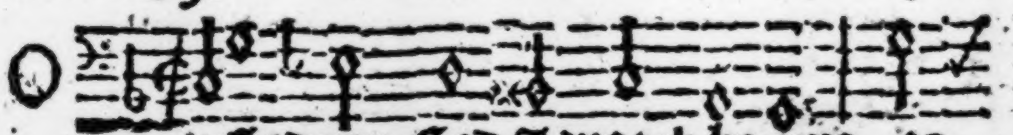
O God my God I watch betimes, to

hope to ſpeed, doth whole on him depend.

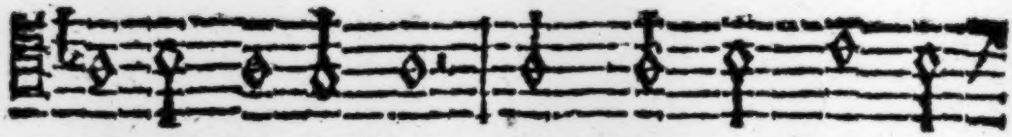
My foꝛt, my ſtrength, my ſtay, my wealth
God is mine onely truſt.
8 O haue your hope in him alway,
ye folke with one accoꝛd,
Poure out your hearts to him and ſay
our truſt is in the Loꝛd.

9 The ſonnes of men deceitfull are,
on ballance but a ſleight.
With things moſt vaine doe them compare,
foꝛ they can keepe no weight.
10 Truſt not in wꝛong, robberie, oꝛ ſtealth,
let vaine delights begone,
Though goods well got flow in with wealth,
ſet not your hearts thereon.

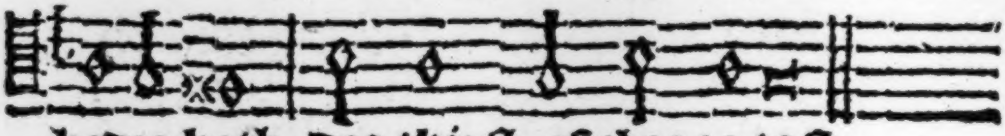
11 The Loꝛd long ~~ſith~~ one thing doth tell, ſin
which here to mind I call,
He ſpake it oft, I heard it well,
that God alone doth all.
12 And thou O Loꝛd art good and kind,
thy mercie doth exceed,
So that all ſoꝛtes with thee ſhall finde,
accoꝛding to their meed.



O God my God I watch be..me, to



come to thee in haſt: For why: my ſoule and



bodie both, doe thirſt of thee to taſt.

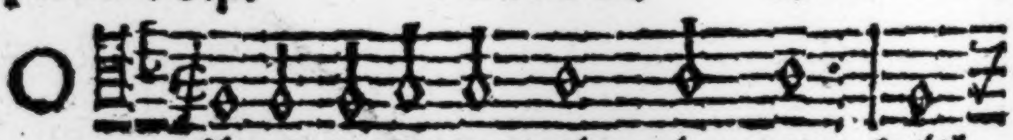
2 And in this barraine wilderneſſe,
where waters there are none,
My fleſh is parcht for thought of thee,
for thee I wiſh alone.

3 That I might ſee yet once againe,
thy glorie ſtrength and might,
As I was wont it to behold,
within thy temple bright.

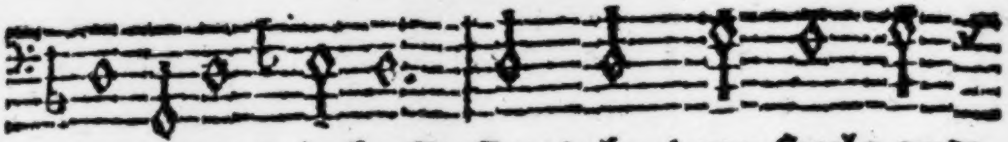
4 For why: thy mercies far ſurmount,
this life and wretched daies,
My lips therfore ſhall giue to thee,
due honour, laud and praiſe.

5 And whilſt I liue I will not faile,
to worſhip thée alwaie,
And in thy name I ſhall lift vp,
my hands when I doe praie.

6 My ſoule is fild as with marrow,
which is both fat and ſweéte,



LOrd vnto my voice giue eare, with
plaint



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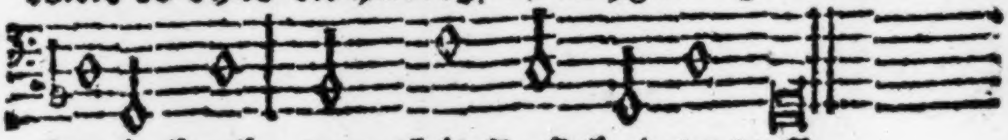


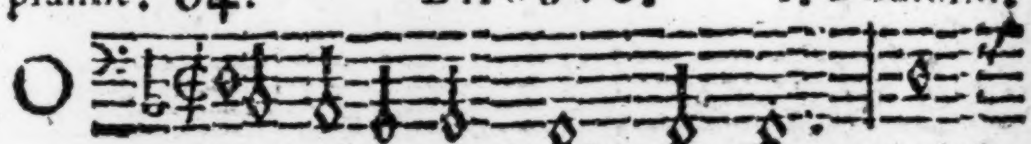
bodie both, doe thirſt of thee to taſt.

My mouth therfore ſhall ſing ſuch ſongs,
as are for thee moſt meete.

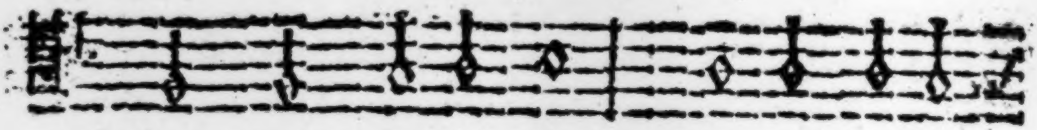
7 When as in bed I thinke on thee,
and eke all the night tide,
For vnder couert of thy wings,
thou art my ioyfull guide.
8 My ſoule doth ſurely ſticke to thee,
thy right hand is my power.
And thoſe that ſeeke my ſoule to ſtroie,
them death ſhall ſoone deuour.

9 The ſword ſhall them deuour eth one,
their carkaſes ſhall feede,
The hungrie foxes which doe run,
their praie to ſeeke at neede.
10 The King and all men ſhall reioice,
that doe profeſſe Gods word,
For liars mouthes ſhall then be ſtopt,
which haue thy truth diſturbd.

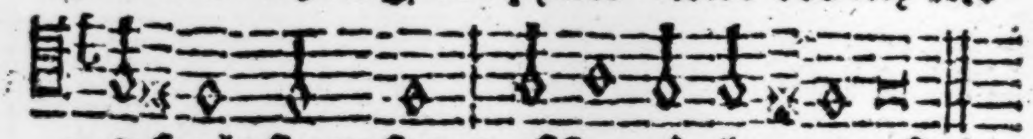
pſalme. 64. BASSVS. I. Douland.



Lord vnto my voice giue eare, with



plaints when I doe praie: And rid my life



and soule from feare, of foes ẏ threat to slay.

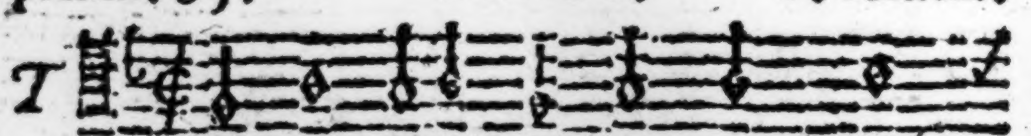
2 Defend me from that sort of men,
which in deceits doe lurke,
And from the frowning face of them,
that all ill feates doe worke.

3 Who whet their tongues as we haue seen
men whet and sharpe their swords,
They shot abroad their arrowes keen,
I meane most bitter words.

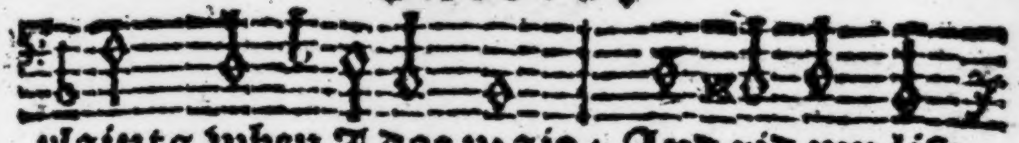
4 With prime Height shoot they their shaft,
the vpright man to hit,
The iust vnwares to strike by craft,
they care or feare no whit.

5 A wicked worke they haue decreed,
in counsell thus they crie,
To vse deceit let vs not dread,
what? who can it espie?

6 What waies to hurt they talke and muse,
all times within their heart,



Thy praise alone (O Lord) doth raigne,



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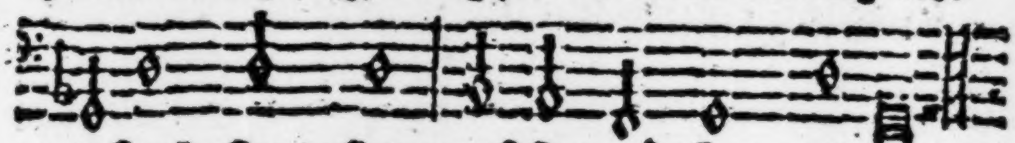
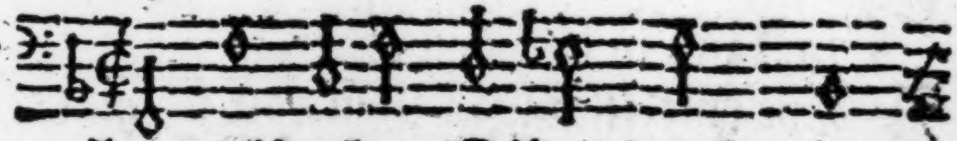


and soule from feare, of foes ẏ threat to slay.
They all consult what feates to vse,
ech doth inuent his part.

7 But yet all this shall not auaile,
when they thinke least vpon,
God with his dart shall sure assaile,
and wound them euerie one.
8 Their craftes and their ill tongus withall
shall worke themselues such blame,
That they which then behold their fall,
shall wonder at the same.

9 Then all that see shall know right well,
that God the thing hath wrought,
And praise his wittie workes and tell,
what he to passe hath brought.
10 Yet shall the iust in God reioyce,
still trusting in his might,
So shall they ioy with mind and voice,
whose heart is pure and right.



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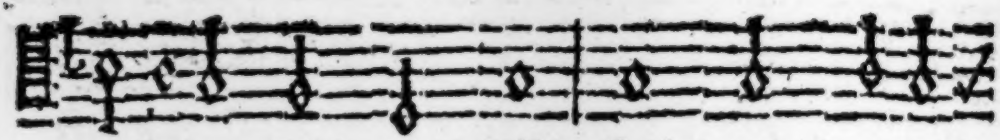


in Sion thine own hill: their vowes to thee

they do maintaine, & their behests fulfill.

2 For that thou doest their praier heare,
and doest thereto agree,
Thy people all both farre and neare,
with trust shall come to thee.

3 Our wicked life so farre exceeds,
that we should fall therein.
But Lord forgiue our great misdeedes,
and purge vs from our sinne.

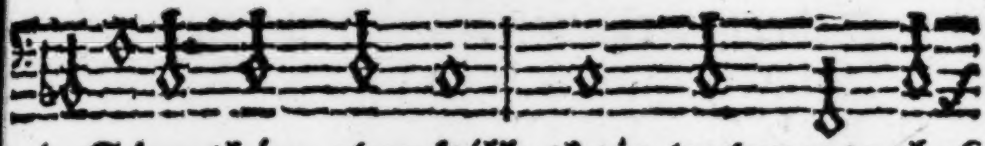
4 The man is blest whom thou dost chuse
within thy courtes to dwell,
Thy house and temple he shall vse,
with pleasures that excell.

5 Of thy great iustice heare vs God,
our health of thee doth rise,
The hope of all the earth abroad,
and the sea coastes likewise.

6 With strength thou art beset about,
and compast with thy power,
Thou makest the mountaines strong & stout,
to stand in euerie shower.

7 The swelling seas thou dost asswage,
and make their streames full still,

Thou



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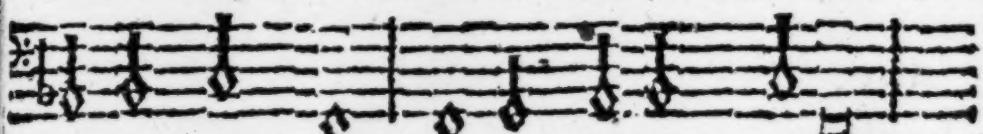


they doe maintaine, & their behests fulfill.

Thou doest restraine the peoples rage,
and rule them at thy will.
8 The folke that dwell full farre on earth,
shall dread thy signes to see,
Which morne and euening in great mirth,
doe passe with praise to thee.

---

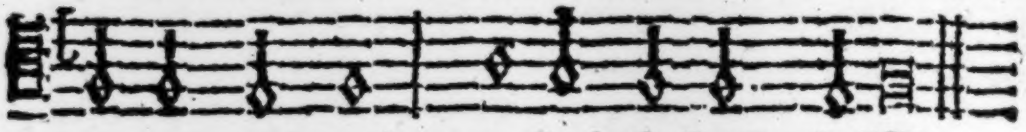
9 When that the earth is chapt and drie,
and thirsteth more and more,
Then with thy drops thou doest applie,
and much encrease her store.
10 The flows of God doth ouerflow,
and so doth cause to spring,
The seed and corne which men do sow,
for he doth guid the thing.

---

11 With wet thou doest her furrowes fill,
whereby her clods do fall,
Thy drops on her thou doest distill,
and blesse her fruit withall.
12 Thou deckst the earth of thy good grace,
with faire and pleasant crop.
Thy clouds distill their dew apace,
great plentie they do drop.

13 Wher-

in Sion thine own hill: their vowes to thée



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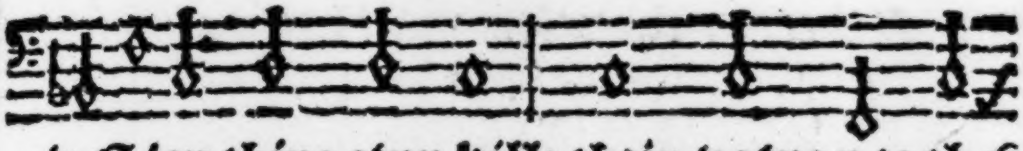
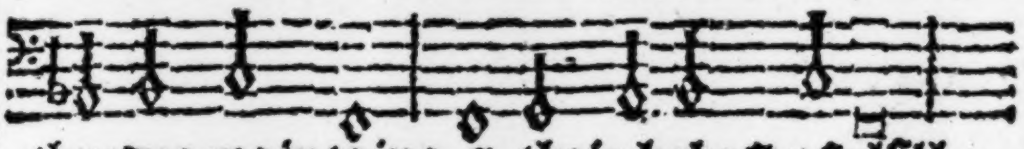


in Sion thine own hill: their vowes to thee



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Which morne and euening in great mirth,
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Then with thy drops thou doest applie,
and much encrease her store.
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The seed and corne which men do sow,
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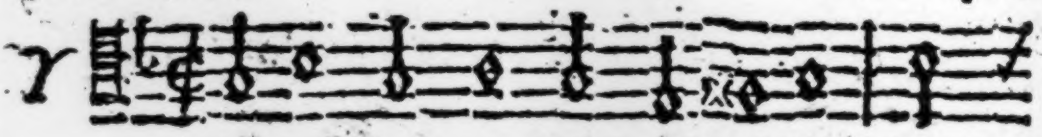
Thy drops on her thou doest distill,
and blesse her fruit withall.
12 Thou deckst the earth of thy good grace,
with faire and pleasant crop,
Thy clouds distill their dew apace,
great plentie they do drop.

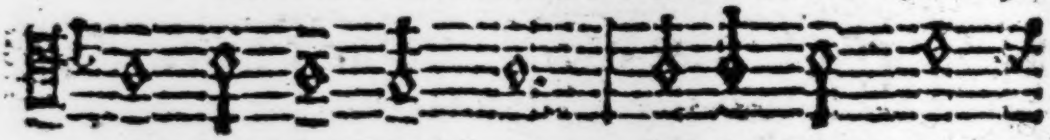
13 Wher-

13 Whereby the desert shall begin,
full great increase to bring,
The little hils doe ioie therein,
much fruit in them shall spring.

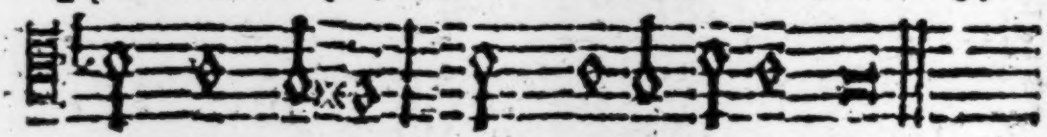
psalme. 66. TENOR. E. Hooper.



E men on earth in God reioice, with



praise set forth his name: Extoll his might



with hart & voice, giue glorie to the same.

2 How wonderfull O Lord say ye,
in all thy workes thou art:
Thy foes for feare doe seeke to thee,
full sore against their heart.

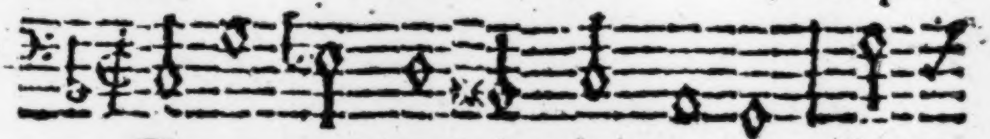
---

3 All men that dwell the earth throughout,
do praise the name of God:
The laud thereof the world about,
is shewed and set abroad.
4 All folke come forth behold and see,
what things the Lord hath wrought:
Marke well the wondrous workes, that he
for man to passe hath brought.

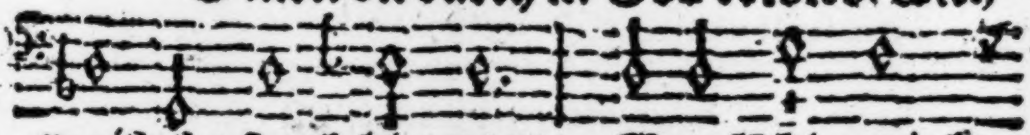
5 He

14 In places plaine the flotke ſhall kéepe,
and couer all the earth,
The vallies with corne ſhall ſo exceed,
that men ſhall ſing for mirth.

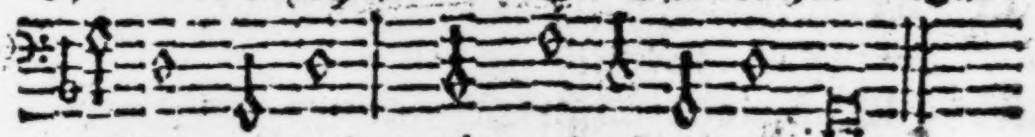
pſalme. 66. BASSVS. E. Hooper.



Et men on earth in God reioice. with



pꝛaiſe let forth his name: Extoll his might



with hart & voice, giue glorie to the ſame.

5 He laid the ſea like heapes on hie,
therein a way they had:
On foote to paſſe both faire and drie,
whereof their hearts were glad.
6 His might doth rule the worꝛld alwaie,
his eies all things behold:
All ſuch as would him diſobey,
by him ſhall be controld.

7 Yea people giue vnto our God,
due land and thankes alwaies:
With ioifull voice declare abꝛoad,
and ſing vnto his pꝛaiſe.
8 Which doth endue our ſoule with life,
and it pꝛeſerue withall:

He ſtaieth our feete ſo that no ſtrife,
can make vs ſlip or fall.

9 The Lord doth proue our deeds with fire,
if that they will abide:
As workemen do when they deſire,
to haue their mettals tride.
10 Although thou offer vs ſo long,
in priſon to be caſt:
And there with chaines and fetters ſtrong,
to lie in bondage faſt.

The ſecond part.

11 Although I ſay thou ſuffer men,
on vs to ride and raigne:
Though we through fire and water runne,
of verie griefe and paine.
12 Yet ſure thou doeſt of thy good grace,
diſpoſe it to the beſt:
And bring vs out into a place,
to liue in wealth and reſt.

13 Unto thy houſe reſort will I,
to offer and to pray:
And there I will my ſelfe applie,
my vowes to thee to paie.
14 The vowes that with my mouth I ſpake
in all my griefe and ſmart:

pſalme. 67. TENOR. F. Hooper.

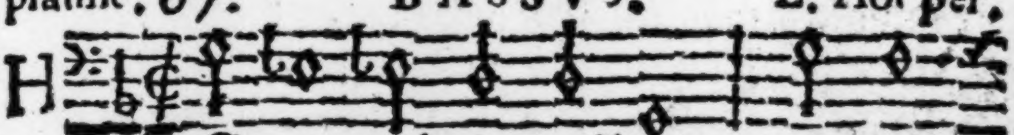
Haue mercie on vs Lord, and grant

The vowes I ſay which I did make,
in dolor of my heart.

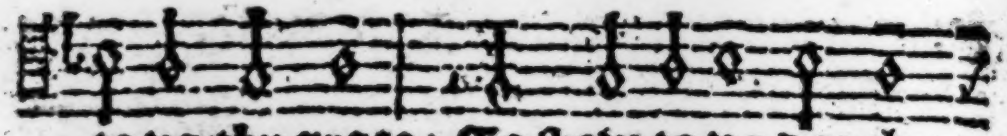
15 Burnt offerings I will giue to thee,
of Oxen fat or Rammes:
None other ſacrifice ſhall be,
of Bullocks, Goats, and Lambes.
16 Come forth, and harken here full ſoone,
all yea that feare the Lord:
What he for his poore ſlocke hath done,
to you I will record.

17 Full oft I call vpon his grace,
this mouth of him doth crie:
And thou my tongue make ſpeed apace,
to praiſe him by and by.
18 But if I feele my heart within,
in wicked workes reioice:
Or if I haue delight to ſinne,
God will not heare my voice.

19 But ſurely God my voice hath heard,
and what I doe require:
My praier he doth well regard,
and granteth my deſire.
20 All praiſe to him that hath not put,
nor caſt me out of mind:
Nor yet his mercie from me ſhut,
which I doe euer finde.



Aue mercie on vs Lord, and grant



to vs thy grace: To shew to vs doe thou

accord, the brightnesse of thy face.

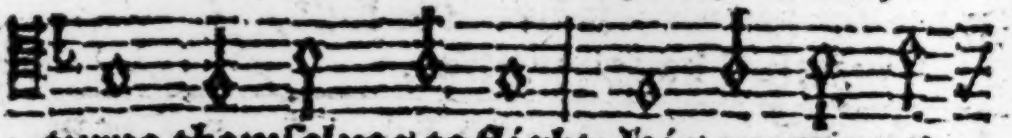
2 That all the earth may know,
the way to godly wealth,
And all the nations on a row,
may see thy sauing health.

3 Let all the world O God,
giue praise vnto thy name,
O let the people all abroad,
extoll and laud the same.

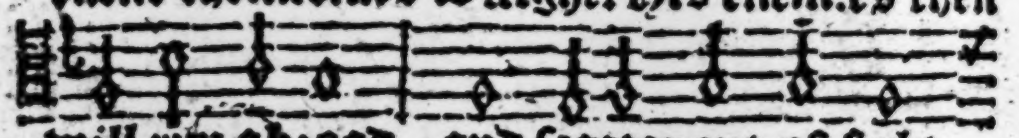
4 Throughout the world so wide,
let all reioice with mirth,
For thou with truth and right doest guide,
the nations of the earth.

psalme. 68. TENOR. R. Allison.

LEt God arise and then his foes, wil

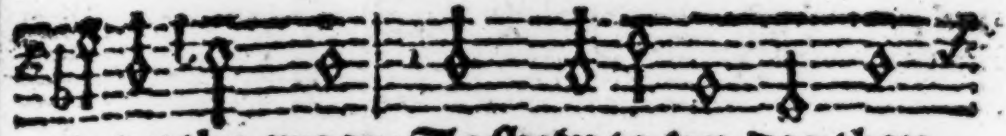


turne themselues to flight: his enemies then



will flie abroad, and scatter out of sight.

And

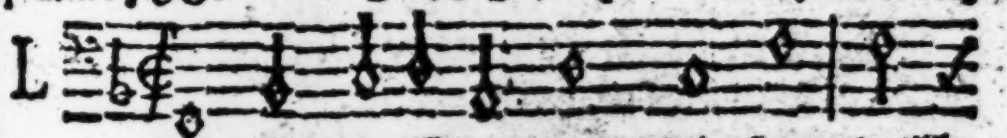


to vs thy grace: To shew to vs doe thou

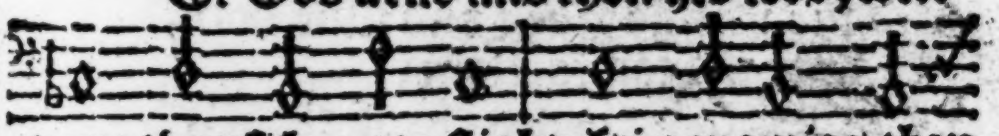
accord, the brightnesse of thy face.

Let all the world O God,
giue praise vnto thy name,
O let the people all abroad,
extoll and laud the same.
6 Then shall the earth increase,
great store of fruit shall fall,
And then our God the God of peace,
shall blesse vs eke withall.

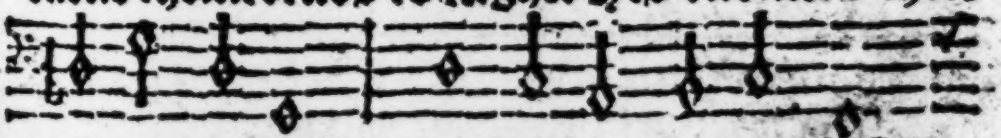
7 God shall vs blesse I say,
and then both farre and neare,
The folke throughout the earth alwaie,
of him shall stand in feare.



LEt God arise and then his foes, will



turne themselues to flight: his enemies then



will run abroad, and scatter out of sight.

And

And as the fire doth melt the waxe, & wind

blow ſmoake away: So in the preſence of

the Lord, the wicked ſhall decay.

3 But righteous men before the Lord,
ſhall heartilie reioice,
They ſhall be glad and merie all,
and cheerefull in their voice.
4 Sing praiſe, ſing praiſe vnto the Lord,
who rideth of the ſkie,
Extoll the name of Jah our God,
and him do magnifie.

5 The ſame is he that is aboue,
within his holy place,
That father is of fatherleſſe,
and iudge of widowes caſe.
6 Houſes he giues and iſſue both,
vnto the comfortleſſe:
He bringeth bondmen out of thrall,
and rebels do diſtreſſe.

7 When thou didſt march before thy folke,
the Egyptians from among,

At

And as the fire doth melt the ware, & wind

blow smoake away: So in the presence of

the Lord, the wicked shall decay.

And brought them through the wildernes,
that was both wide and long.
8 The earth did quake, the rain pourd down
heard were great claps of thunder.
The mount Sinai shooke in such sort,
as it would cleaue asunder.

9 Thine heritage with drops of raine,
abundantly was washt,
And if so be it barraine wart,
by thee it was refresht.
10 Thy chosen flocke doth there remaine,
thou hast prepard that place,
And for the poore thou doest prouide,
of thine especiall grace.

The second part.

11 God will giue women causes iust,
to magnifie his name,
When as his people triumphes make,
and purchase bruit and fame.
12 For puisant kings for all their power,

ſhall ſlie and take the ſoile,
And women which remaine at home,
ſhall helpe to part the ſpoile.

13 And though ye were as blacke as pots
your hue ſhall paſſe the Doue,
Whoſe wings and feathers ſeme to haue,
ſiluer and gold aboue.
14 When in this land God ſhall triumph,
our kings both high and lowe,
Then ſhall it be like Salmon hill,
as white as any ſnow.

15 Though Baſan be a fruitfull hill,
and in height others paſſe,
Yet Sion Gods moſt holy hill,
doth farre excell in grace.
16 Why brag ye thus ye hils moſt high,
and leape for pride together?
This hill of Sion God doth loue,
and there will dwell for euer.

17 Gods armie is two millions,
of warriours good and ſtrong,
The Lord alſo in Sinai,
is preſent them among.
18 Thou didſt O Lord aſcend on high,
and captiue leadſt them all,
Which in times paſt thy choſen flocke,
in priſon kept and thrall.

19 Thou madeſt them tribute for to pay,
and ſuch as did repine,
Thou didſt ſubdue, that they might dwell,

in thy temple deuine.
20 Now praised be the Lord, for that,
he poureth on vs such grace,
From day to day he is the God,
of our health and solace.

The third part.

21 He is the God from whom alone,
saluation commeth plaine,
He is the God by whome we scape,
all dangers, death and paine.
22 Thus God will wound his enemies head
and breake thir hearie scalpe,
Of those that in their wickednesse,
continually doe walke.

23 From Basan I will bring said he,
my people and my sheepe,
And all mine owne as I haue done,
from danger of the deepe.
24 And make them dip their feet in bloud,
of those that hate my name,
And dogs shall haue their tongues imbrude,
with licking of the same.

25 All men may see how thou O God,
their enemies doest defate,
And how thou goest as God and King,
into thy holy plate.
26 The singers goe before with ioy,
the minstrels follow after,
And in the midst the damsels play,
with Timbrels and with Taber.

27 Now in the congregations,

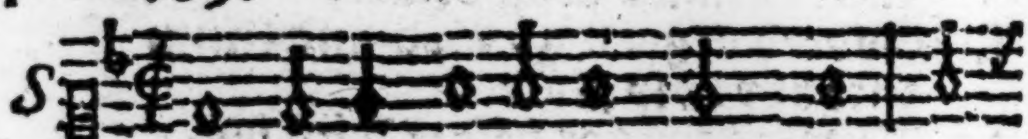
O Iſrael prayſe the Lord:
And Iacobs whole poſteritie,
giue thanks with one accord.
28 Their chiefe was little Beniamin
but Iuda made their boaſt:
With Zabulon and Neptalim,
Which dwelt about their coaſt.

29 As God hath giuen power to thee,
ſo Lord make firme and ſure:
The thing that thou haſt wrought in vs,
for euer to endure.
30 And in thy temple gifts wil we,
giue vnto thee (O Lord)
For thine vnto Ieruſalem,
ſure promiſe made by word.

The fourth part.

Yea and ſtrange Kings to vs ſubdude,
ſhall doe like in thoſe daies:
I meane to thee they ſhall preſent,
their gifts of laud and prayſe.
31 He ſhall deſtroy the ſpearemens rancks,
their calues and bulles of might:

pſalme. 69. CANTVS. R. Alliſon.



Aue me O God for that with ſpeed, the

TENOR.

Aue me O God for that with ſpeed, the

And

And cause them tribute pay, and daunt
all such as loue to fight.

32 Then shall the Lord of Egypt come,
and presents with him bring:
The Moores most blacke shall stretch their hands,
vnto their Lord and King.

33 Therefore the Kingdomes of the earth,
giue praise vnto the Lord:
Sing Psalmes to God with one consent,
thereto let all accord,

34 Who though he ride and euer hath,
aboue the heauens bright:
Yet by the fearefull thunderclaps,
men may well know his might.

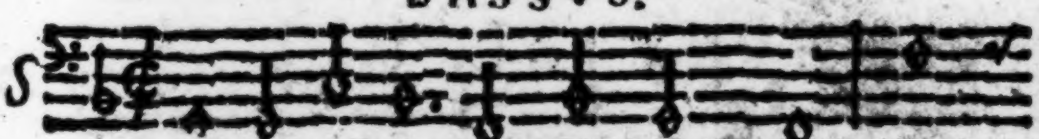
35 Therefore the strength of Israell,
ascribe to God on hie:
Whose might and power doth far extend,
aboue the cloudy skie.

36 O Lord thy holinesse and power,
is dread for euermore:
The God of Israell giueth vs strength,
praised be God therefore.

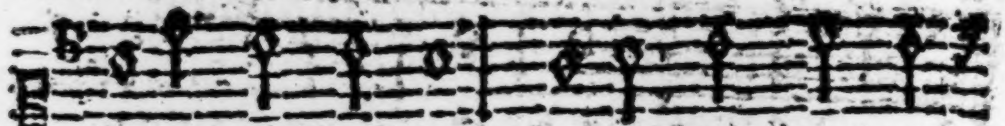
ALTVS. RAI 1

Aue me O God & that with speed, the

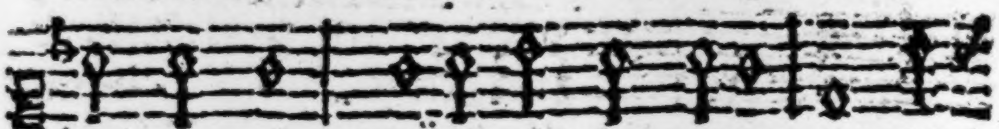
BASSVS.



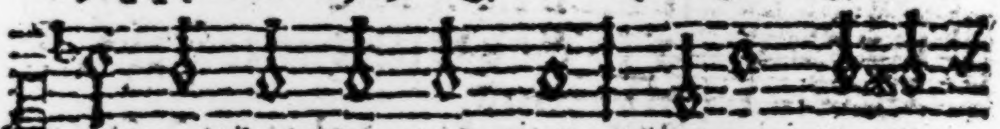
Aue me O God & that with speed, the



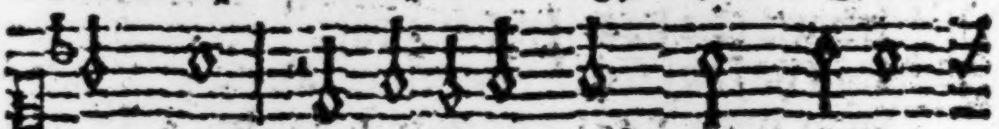
waters flow full faſt: So nie my ſoule doe



they proceede, that I am ſore agaſt. I ſtick

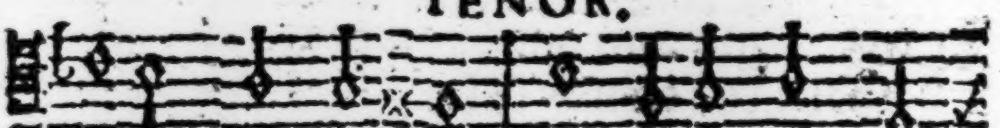


full deepe in filth and clay, wheras I feele

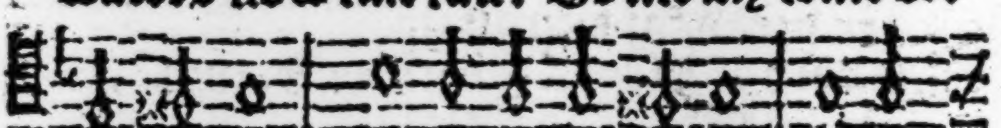


no ground: I fall into ſuch floods I ſay,

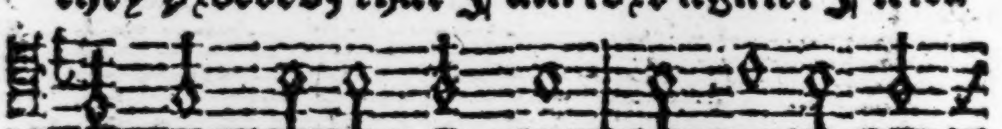
TENOR.



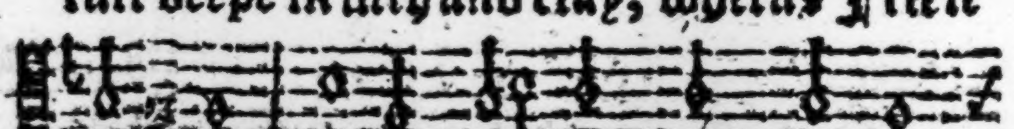
waters flow full faſt: So nie my ſoule doe



they proceed, that I am ſore agaſt. I ſtick



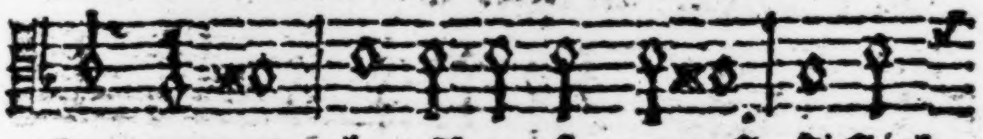
full deepe in filth and clay, wheras I feele



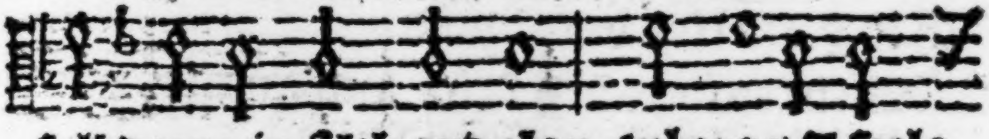
no ground: I fall into ſuch floods I ſay,

that

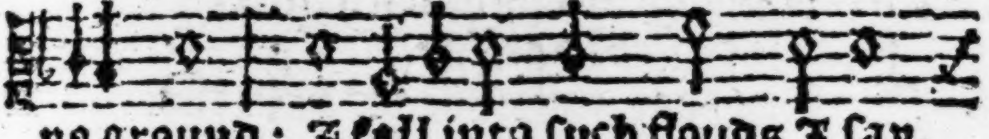
waters flow full fast: So nie my soule doe



they proceed, that I am sore agast. I stick

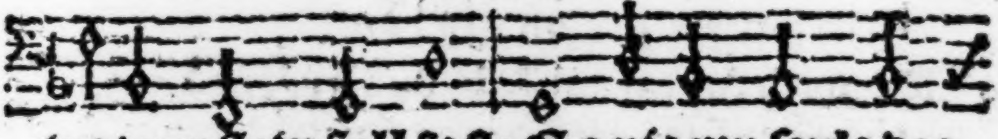


fall deepe in filth and clay, wheras I feele

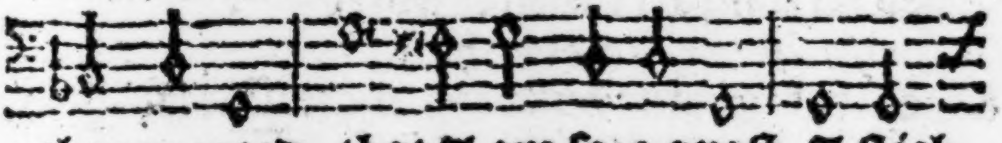


no ground: I fall into such flouds I say,

BASSVS.



waters flow full fast: So nie my soule doe



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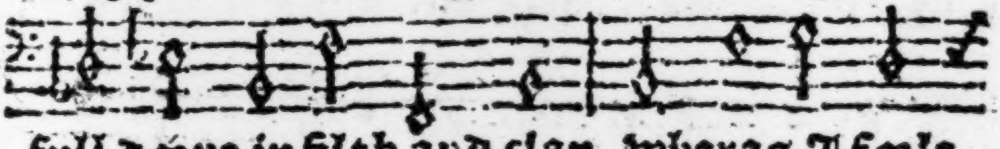
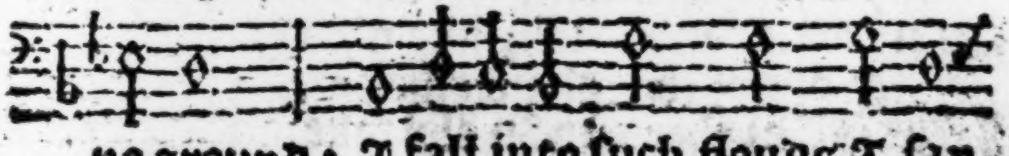


full deepe in filth and clay, wheras I feele



no ground: I fall into such flouds I say,

that I am like be drowned.

TENOR.

that I am like be drowned.

3 With crying oft I faint and quaile,
my throat is hoarse and drie
With looking vp my sight doth faile,
for helpe of God on hie.

4 My foes that guiltlesse me oppresse,
my soule with hate are led:
In number sure they are no lesse,
then haires are on my head.

5 Though for no cause they were me sore,
they prosper and are glad:
They do compell me to restore,
the things I neuer had.

6 What I haue done for want of wit,
thou Lord all times canst tell:
And all the faults that I commit,
to thee are knowne full well.

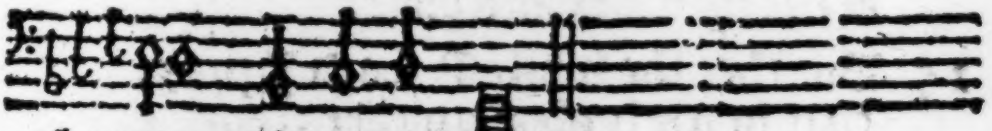
7 O God of hoasts defend and stay,
all those that trust in thee:
Let no man doubt or shrinke away,
for ought that chanceth me.

8 It is for thee and for thy sake
that I doe beare this blame:

In

that I am like be drowned.

BASSVS.



that I am like be drowne.

In spight of thee they would me make,
to hide my face for shame.

9 My mothers sonnes my brethren all,
forsake me on a row:
And as a stranger they me call,
my face they will not know.

10 Unto thy house such zeale I beare,
that it doth pine me much:
Their checks and taunts at thee to heare,
my very hart doth grutch.

The second part.

11 Though I do fast my flesh to chast,
yea if I weepe and mone:
Yet in my teeth this geare is cast,
they passe not thereupon.

12 If I for griefe and paine of hart,
in sackecloth vse to walke:
Then they anone will it peruert,
thereof they iest and talke.

13 Both sie and low and all the rytons,
that sit within the gate:

The

They haue me euer in their tongue,
of me they talke and prate.
14 The drunkards which in wine delight,
it is their chiefe pastime:
To seeke which waies to worke me spite,
of me they sing and rime.

15 But thee the while O Lord I pray,
that when it pleaseth thee:
For thy great truth thou wilt alway,
send downe thine aide to me.
16 Plucke thou my feete out of the mire,
from drowning doe me keepe:
From such as owe me wrath and ire,
and from the waters deepe.

17 Least with the waues I should be drownd
and depth my soule deuour:
And that the pit should me confound,
and shut me in her power.
18 O Lord of hostes, to me giue eare,
as thou art good and kind:
And as thy mercie is most deare,
Lord haue me in thy mind.

19 And do not from thy seruant hide,
nor turne thy face away:
I am oppressed on euerie side,
with hast giue eare I say.
20 O Lord vnto my soule draw nigh,
the same with aide repose:
Because of their great tyrannie,
acquite me from my foes.

The

The third part.

21 That I abide rebuke and shame,
thou knowest and thou canst tell:
For those that seeke and worke the same,
thou seest them all full well.
22 When they with brags do breake my hart
I seeke for helpe anon:
But find no friends to ease my smart,
to comfort me not one.

---

23 But in my meate they gaue me gall,
too cruell for to thinke:
And gaue me in my thirst withall,
strong vineger to drinke.
24 Lord turne their table to a snare,
to take themselues therein:
And when they thinke full well to fare,
then trap them in the gin.

---

25 And let their eies be darke and blind,
that they may nothing see:
Bow downe their backe, and do them bend,
in thraldome for to be.
26 Poure out thy wrath as hot as fire,
that it on them may fall:
Let thy displeasure in thine ire,
take hold vpon them all.

---

27 As desart die their house disgrace,
their ofsprings eke expell:
That none thereof possesse their place,
nor in their tents do dwell.

28 If

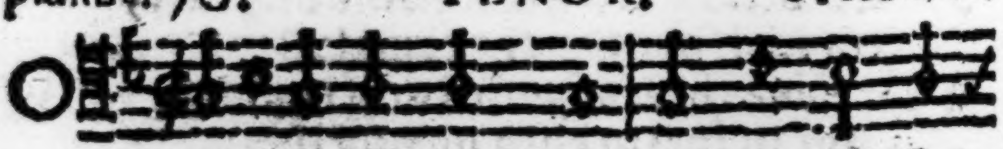
28 If thou doest strike the man to tame,
on him they lie full sore,
And if that thou doe wound the same,
they seeke to hurt him more.

29 Then let them heape vp mischiefe still,
sith they are all peruert,
That of thy fauour and good will,
they neuer haue no part.
30 And dash them cleane out of the booke,
of life, of hope, of trust,
That for their names they neuer looke,
in number of the iust.

The fourth part.

31 Though I O Lord with woe and griefe,
haue been full sore oppressed,
Thy helpe shall giue me such relieke,
that all shall be redressed.
32 That I may giue thy name the praise,
and shew it with a song,
I will extoll the same alwayes,
with harty thankes among.

33 Which is more pleasant vnto thee,



God to me take heed, of helpe I thee
require:

such minde thy grace hath borne,
Then either Oxe or Calfe can be,
that hath both hoofe and horne.
34 When simple folke doe this behold,
it shall reioice them sure,
Allye that seeke the Lord behold,
your life for aie shall dure.

---

35 For why? the Lord of hoasts doth heare
the poore when they complaine,
His prisoners are to him full deare,
he doth them not disdaine.
36 Wherfore the skie and earth below,
the sea with floud and streame,
His praise they shall declare and shew,
with all that liue in them.

---

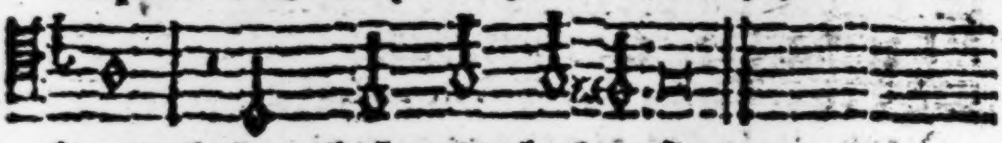
37 For sure our God will Sion saue,
and Judaes Cities build,
Much folke possession there shall haue,
her streetes shall all be fild.
38 Her seruants seed shall keepe the same,
all ages out of minde,
And there all they that loue his name,
a dwelling place shall finde.

---

psalme. 70. BASSVS. E. Hooper.

God to me take heed, of helpe I thee:
require

require: O Lord of hoasts with haſt make



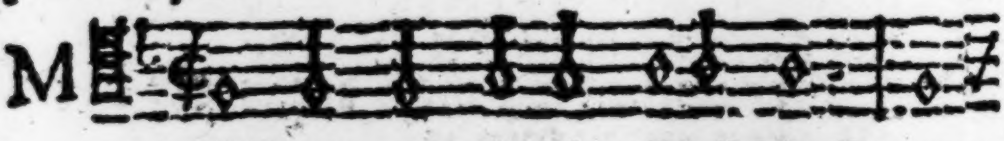
ſpeed, helpe, helpe I thee deſire.

2 With ſhame confound them all,
that ſeeke my ſoule to ſpill,
Rebuke them backe with blame to fall,
that thinke and wiſh me ill.

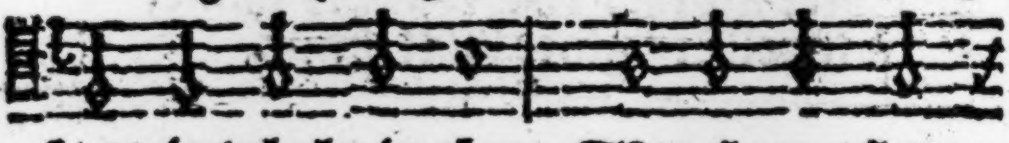
3 Confound them that apply,
and ſeeke to worke me ſhame,
And at my harme doe laugh and crie,
ſo, ſo, there goeth the game.

4 But let them ioyfull be,
in thee with ioie and wealth,

pſalme. 71. TENOR. I. Douland.

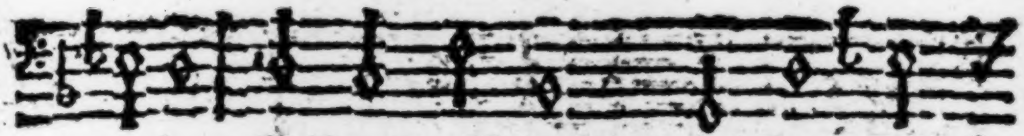


IN Lord my God in all diſtreſſe, my

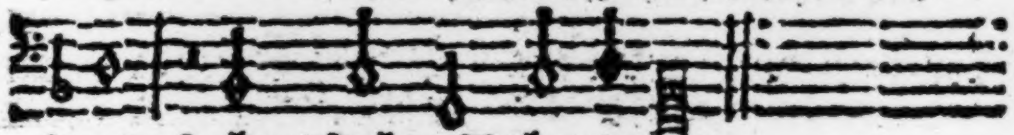


hope is whole in thee: Then let no ſhame

my ſoule oppreſſe, nor once take hold of me.



require: O Lord of hoasts with haſt make



ſpeed, helpe, helpe I thee deſire.

Which onely truſt and ſeeke to thee,
and to thy ſauing health.

5 That they may ſaie alwaies,
in mirth and one accord,
All glory, honour, laud and praiſe,
be giuen to thee O Lord.
6 But I am weake and poore,
come Lord thine aide I lacke,
Thou art my ſtay and helpe therefore,
make ſpeede and be not ſlacke.

IN Lord my God in all diſtreſſe, my

hope is whole in thee: Then let no ſhame

my ſoule oppreſſe, nor once take hold of me.

2 As thou art iust defend me Lord,
and rid me out of dread,
Giue eare and to my suit accord,
and send me helpe at neede.

3 Be thou my rocke, to whom I may,
for aide all time resort:
Thy promise is to helpe alway,
thou art my fence and fort.
4 Saue me my God from wicked men,
and from their strength and power:
From folke vniust, and eke from them,
that cruell ie deuour.

5 Thou art the stay wherein I trust,
thou Lord of hostes art he:
Yea from my youth I had a lust,
still to depend on thée.
6 Thou hast me kept euen from my byrth,
and I through thee was borne,
Wherefore I well the praise with mirth,
both euening and at morne.

7 As to a monster seldome seene,
much folke about me throng
But thou art now and still hast beene,
my fence and aide so strong.
8 Wherefore my mouth no time shall lacke
thy glorie and thy praise:
And eke my tongue shall not be slack,
to honour thée alwaies.

9 Refuse me not O Lord I say,
when age my limmes doth take,

And

And when my ſtrength doth waſt away,
do not my ſoule forſake.
10 Among themſelues my foes enquire,
to take me through deceit:
And they againſt me do conſpire,
that for my ſoule laid wait.

The ſecond part.

11 Lay hand and take him now they ſaid,
for God from him is gone:
Diſpatch him quite for to his aide,
I wis there commeth none.
12 Do not abſent thy ſelfe away,
O Lord when need ſhall bee:
But that in time of griefe thou may,
with haſt giue helpe to me.

---

13 With ſhame confound and ouerthrow,
all thoſe that ſeeke my life:
Oppreſſe them with rebuke alſo,
that faine would worke me ſtrife.
14 But I will patiently abide,
thy helpe at all aſſaies:
Still more and more ech time and tide,
I will ſet forth thy praiſe.

---

15 My mouth the iuſtice ſhall record,
that daily helpe doth ſend:
But of thy benefits O Lord,
I know no count nor end.
16 Yet will I goe and ſeeke forth one,
with thy good helpe O God:

The saving health of thee alone,
to shew and set abroad.

17 For of my youth thou took'st the care,
and dost instruct me still,
Therefore thy wonders to declare,
I haue great mind and wil.
18 And as in youth from wanton rage,
thou didst me keepe and stay:
Forsake me not vnto my age.
and till my head be gray.

The third part.

19 That I thy strength and might may shew
to them that now be heere:
And that our seed thy power may know,
hereafter many a yeare.
20 O Lord thy iustice doth exceed,
thy doings all may see:
Thy workes are wonderfull in deed,
oh who is like to thee?

psalme. 72. CANTVS. R. Allison.

TENOR.

ther.

21 Thou madest me feele afflictions sore,
and yet thou didst me saue:
Yea thou didst helpe and me restore,
and tookst me from the graue.
22 And thou mine honour doest encrease,
my dignitie maintaine:
Yea thou doest make all strife to cease,
and comfortest me againe.

23 Therefore thy faithfulnesse to praise,
I will both Lute and sing:
My harpe shall sound thy laud alwaies,
O Israels holy king.
24 My mouth shall ioy thy pleasant voice,
when I shall sing to thee:
And eke my soule shall much reioice,
for thou hast made me free.

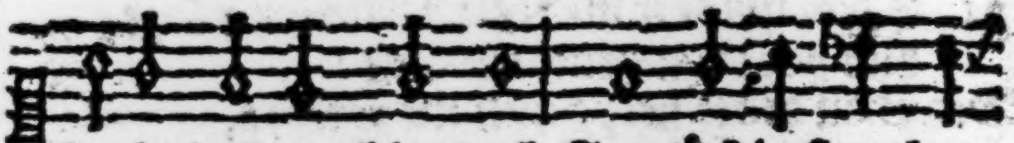
25 My tongue thy vprightnesse shall sound,
and speake it daily still,
For griefe and shame doe them confound,
that sought to worke me ill.

Psalme. 72. ALTVS. R. Allison.

Giue thy iudgments to the King,

BASSVS.

Giue thy iudgments to the King,



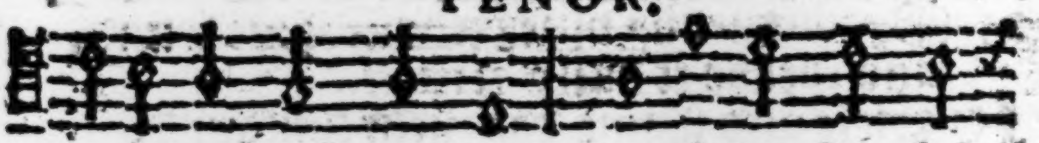
therin instruct him wel: And wh his son that

princely thing, Lord let thy iustice dwell.

That he may gouerne vprightly, & rule thy

folke aright: and so defend through equity,

TENOR.



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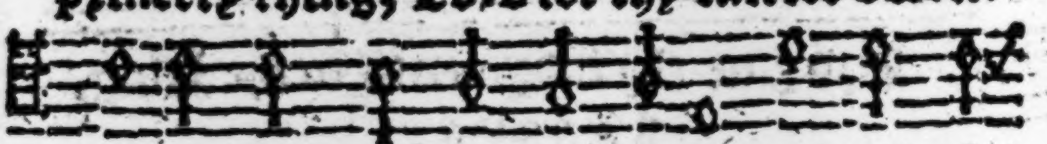
princely thing, Lord let thy iustice dwell.

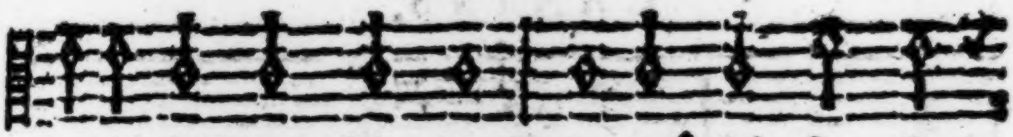


That he may gouerne vprightly, & rule thy

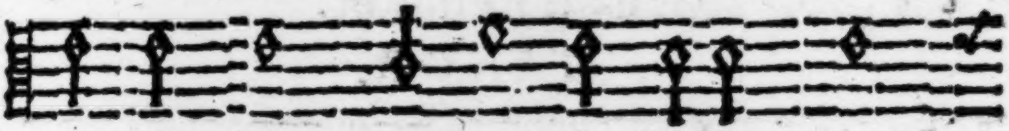
folke aright: and so defend through equity,

the

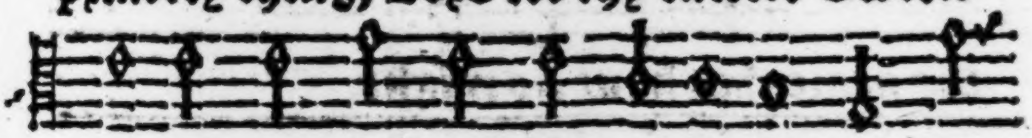
ALTVS.



therin instruct him well: And ẅ his son that



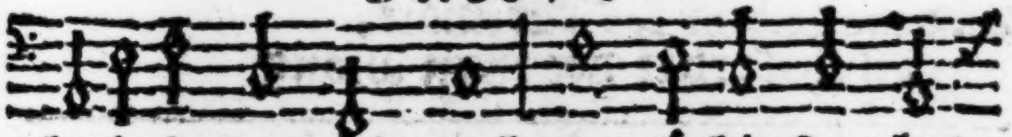
princely thing, Lord let thy iustice dwell.



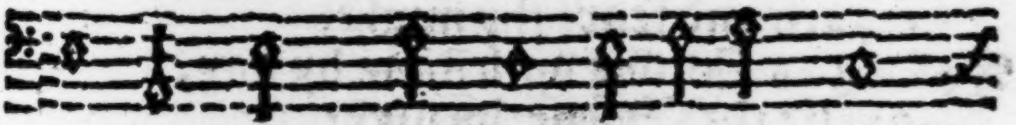
That he may gouerne vprightly, & rule thy

folke aright: and so defend through equity.

BASSVS.



therin instruct him wel: And ẅ his son that



princely thing, Lord let thy iustice dwell.

That he may gouerne vprightly, & rule thy

folke aright: and so defend through equity.

CANTVS.

the poore that haue no might.

TENOR.

the poore that haue no might.

3 And let the mountaines that are hie,
vnto their folke giue peace,
And eke let little hils applie,
in iustice to increase.

4 That he may helpe and ease the poore,
with aide and make them strong,
And eke destroy for euermore,
all those that doe them wrong.

5 And then from age to age shall they,
regard and feare thy might,
So long as Sunne doth shine by day,
or else the Moone by night.

6 Lord make the King vnto the iust,
like raine in fields new mowne,
And like to drops that laie the dust,
and fresh the land vnsowne.

7 The iust shall flourish in his time,
and all shall be at peace,
Untill the Moone shall leaue to prime,
wast, change, and to encrease.

the poore that haue no might.

BASSVS.

the poore that haue no might.

8 He shall be Lord of sea and land,
from shore to shore throughout,
And from the floods within the sand,
through all the earth about.

9 The people that in deserts dwell,
shall kneele to him full thicke,
And all his enemies that rebell,
the earth and dust shall licke.
10 The Lords of all the Iles thereby,
great gifts to him shall bring,
The King of Saba and Araby,
giue many a costly thing.

The second part.

11 All Kings shall seeke with one accord,
in his good grace to stand,
And all the people of the world,
shall serue him at his hand.
12 For he the needy sort doth saue,
that vnto him doth call;

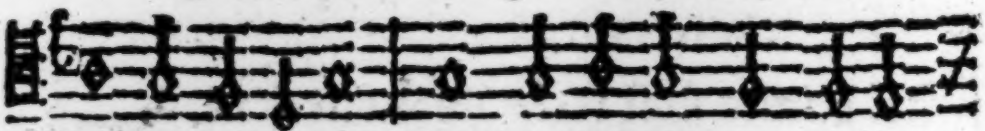
And eke the simple folke that haue,
no helpe of man at all.

13 He taketh pittie on the poore,
that are with néede oppreſt,
He doth preſerue them euermore,
and brings their ſoules to reſt.
14 He ſhall redeeme their life from dread,
from fraud, from wrong, from might,
And eke the bloud that they ſhall bleed,
ſo precious in his ſight.

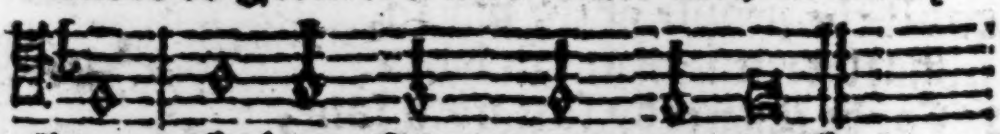
15 But he ſhall liue, and they ſhall bring,
to him of Sabaes gold,
He ſhall be honoured as a king,
and daily be extold.
16 The mightie mountaines of his land,
of corne ſhall beare ſuch throng,
That it like Cedar trees ſhall ſtand,
in Libanus full long.

psalme. 73. TENOR. E. Blancks.

How euer it be, yet God is good, and



kinde to Iſraell: And to all ſuch as ſafely



keepe, their conſcience pure and well.

17 Their Cieties eke full well ſhall ſpeed,
the fruites thereof ſhall paſſe,
In plentie it ſhall farre exceed,
and ſpring as greene as graſſe.
18 For euer they ſhall praiſe his name,
whyle that the Sunne is light,
And thinke them happie through the ſame,
all folke ſhall bleſſe his might.

---

19 Praiſe ye the Lord of hoſtes and ſing,
to Iſraels God echone,
For he doth euerie wondrous thing,
yea he himſelfe alone.
20 And bleſſed be his holy name,
all times eternally,
That all the earth may praiſe the ſame,
Amen, Amen ſay I.

---

pſalme. 73. BASSVS. E. Blancks.

How euer it be, yet God is good, and

kinde to Iſraell: And to all ſuch as ſafely

keepe, their conſcience pure and well.

2 Yet like a fole I almost slipt,
my feete began to slide,
And ere I wist euen at a pinch,
my steps awry gan glide.

3 For when I saw such foolish men,
I grudgd, and did disdaine,
That wicked men all things should haue
without turmoile or paine.

4 They neuer suffer pangs nor griefe,
as if death should them smite,
Their bodies are both stout and strong,
and euer in good plight.

5 And free from all aduersitie,
when other men be shent,
And with the rest they take no part,
of plague or punishment.

6 Therefore presumption doth embrace,
their necks as doth a chaine,
And are euen wrapt as in a robe,
with rapine and disdaine.

7 They are so fed, that euen for fat,
their eies oft times out start,
And as for worldly goods, they haue
more then can wish their heart.

8 Their life is most licentious,
boasting much of the wrong,
Which they haue done to simple men,
and euer pride among.

9 The heauens and the liuing Lord,
they spare not to blaspheame,

And prate they doe on worldly things,
no wight they do esteeme
10 The people of God oft times turne backe
to see their prosperous state,
And almost drinke the selfe same cup,
and follow the same rate.

The second part.

11 How can it be that God say they,
should know and understand,
These worldly things since wicked men,
be Lords of sea and land.
12 For we may see how wicked men,
in riches still increase,
Rewarded well with worldly goods,
and line in rest and peace.

13 Then why do I from wickednes,
my fantasie refraine,
And wash my hands with innocentes,
and cleanse my heart in vaine:
14 And suffer scourges euerie day,
as subiect to all blame,
And euerie morning from my youth,
sustaine rebuke and shame.

15 And I had almost said as they,
misliking their estate,
But that I should thy children iudge,
as folke vnfortunate.
16 Then I bethought me how I might,
this matter understand;

But

But yet the labor was too great,
for me to take in hand.

17 Untill the time I went vnto,
thy holy place, and then
I vnderstood right perfectly,
the end of all these men.
18 And namely how thou settest them,
vpon a slippery place:
And at thy pleasure and thy will,
thou doest them all deface.

19 Then shall men muse at that strange sight
to see how sodainely:
They are destroyd, dispatcht, consumde,
and dead so horribly.
20 Much like a dreame when one awakes,
so shall their wealth decay:
Their famous names in all mens sight,
shall ebbe and passe away.

The third part.

21 Yet thus my hart was greeued then,
my minde was much oppressed:

psalme. 74. TENOR. E. Hooper

Why art thou Lord so long frō vs, in

22 So fond was I and ignorant,
and in this point a beast.
23 Yet neuertheless by my right hand,
thou holdest me alwaies fast:
24 And with thy counsell doest me guide,
to glorie at the last.

---

25 What thing is there that I can wish
but thee in heauen aboue?
And in the earth there is nothing,
like thee that I can loue.
26 My flesh, and eke my hart doe faile,
But God doth faile me neuer:
For of my hart God is my strength,
my portion eke for euer.

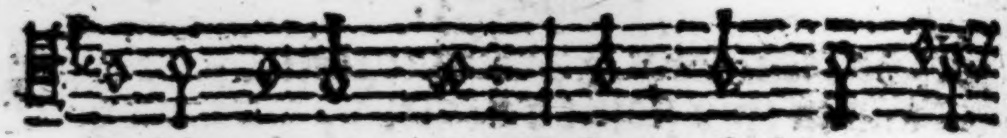
---

27 And loe all such as thee forsake,
thou shalt destroy eath one:
And those that trust in any thing,
sauing in thee alone.
28 Therefore I will draw neere to God,
and euer with him dwell:
In God alone I put my trust,
his wonders will I tell.

Psalme. 74. BASSVS. E. Hooper

Why art thou Lord so long frō vs, in

all



al this danger deep? why doth thine anger

kindle thus, at thine own pasture chepe.

2 Lord call the people to thy thought,
which haue bene thine so long;
The which thou hast redeemed and bought,
from bondage sore and strong.

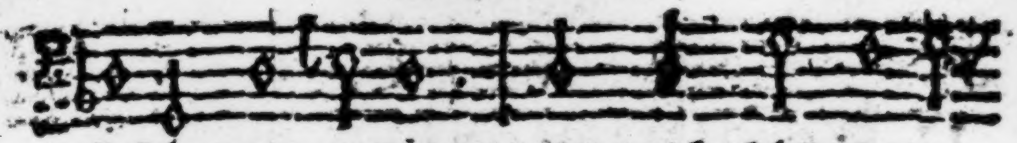
3 Haue mind I say, and thinke vpon,
remember it full well,
Thy pleasant place, thy mount Sion,
where thou wast wont to dwell.

4 Lift vp thy foot and come in hast,
and all thy foes deface,
Which now at pleasure rob and wast,
within thy holy place.

5 Amid thy congregations all,
thine enemies roare O God,
They set as signes on euery wall,
their banners splaid abroad.

6 As men with axes hew the trees,
that on the hils do growe,
So thine the pils and workes of these,
within thy temple nowe.

7 The seeling sawe, the carued bowres,
the goodly grauen stones,



al this wanger deep: why with thine anger

kindle thus, at thine own pasture sheepe.

With axes, hammers, bils and swords,
they beat them downe at once.
Thy places they consume with flame,
and eke in all this toile,
The house appointed for thy name,
They rase downe to the soile.

9 And thus they said within their heart,
dispatch them out of hand,
Then burne they vp in euerie place,
Gods houses through the land.
10 Yet shew no signe of helpe dost send,
our Prophets all are gone,
To tell when this our plague shall end,
among vs there is none.

11 Whē wilt their Lord once end this hand,
and ceasle thine enemies strong:
Shall they alway blaspheme thy name,
and raile on thee so long?
12 Why doest withdraw thy hand aback,
and hide it in thy lap?
O pluck it out and be not slack,
to giue thy foes a rap.

The

The ſecond part.

13 O God that art my King and Lord,
and euermore haſt beene,
Yea, thy good grace throughout the world,
for our good helpe hath ſeene.
14 The ſeas that are ſo deepe and dead,
thy might did make them dry,
And thou didſt breake the Serpents head,
that he therein did die.

---

15 Yea, thou didſt breake the heads ſo great,
of Whales that are ſo fell,
And gauſt them to the folke to eate,
that in the deſert dwell,
16 Thou madſt a ſpring of ſtreames to riſe,
from rock both hard and hie,
And eke thy hand hath made likewiſe,
deepe riuers to be drie.

---

17 Both day and eke the night are thine,
by thee they were begun,
Thou ſet'ſt to ſerue vs with their ſhine,
the light and eke the ſunne.
18 Thou doeſt appoint the ends and coaſts,
of all the earth about,
Both ſummer heats and winter froſts,
thy hand hath found them out.

---

19 Thinke on O Lord, no time forget,
thy foes that thee defame,
And how the foolish folke are ſet,
to raile vpon thy name.

20 O let no cruell beaſts devoure,
thy Turtle that is true,
Forget not alwaies in thy power,
the poore that much doe rue.

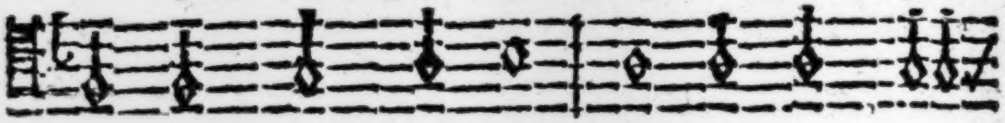
---

21 Regard thy covenaunt and behold,
thy foes poſſeſſe the land,
All ſad and darke, forlorne and old,
our realme as now doth ſtand.
22 Let not the ſimple goe away,
with diſapointed ſhame,
But let the poore and needy aye,
giue praiſe vnto thy name.

---

23 Riſe Lord, let be by thee maintaind,
the cauſe that is thine owne,
Remember how that thou blaſphemd
art, by the fooliſh one.
24 The voice forget not of thy foes,
for their preſuming hie,
Is more and more increaſt of thoſe,
that hate thee ſpitefully.

VNto thee god we wil giue thanks, we



wil giue thanks to thee: sith thy name is so

neare, declare thy wondrous works wil we.

2 I will vprightly iudge when get
convenient time I may,
The earth is weake and all therein,
but I her pillers stay.

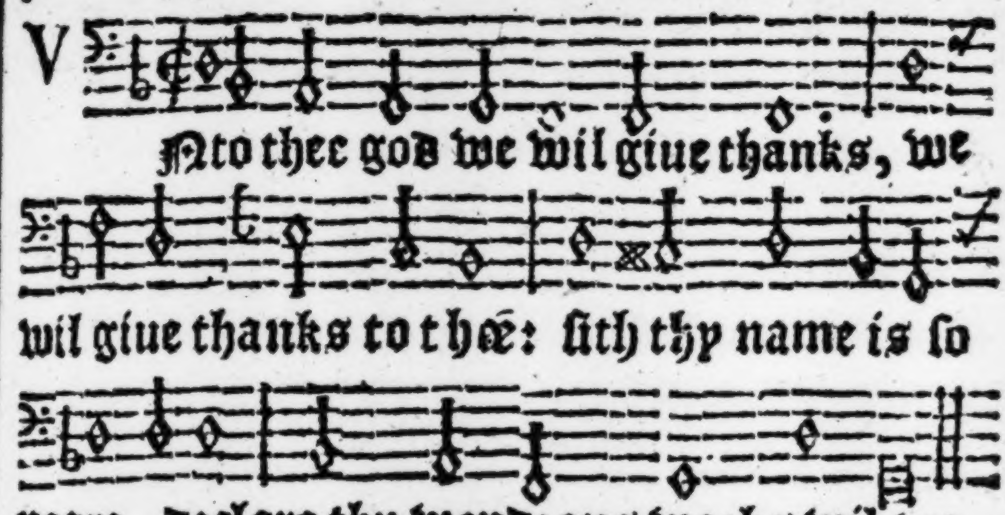
3 I did to the mad people say,
deale not so furiously,
And vnto the vngodly ones,
set not your hornes so hie.

4 I said vnto them set not vp,
your raised hornes on hie,
And see that you doe with stiffe neck,
not speake presumptuously,

5 For neither from the Easterne part,
nor from the Westerne side,
Nor from forsaken wilderness,
protection doth proceede.

6 For why: the Lord our God her is,
the righteous Iudge alone,

He



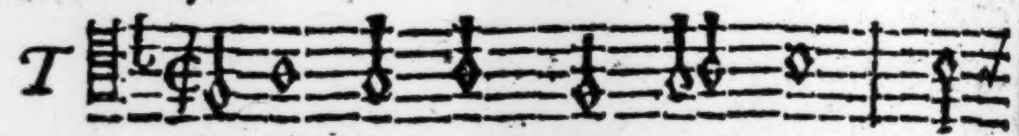
7 For why: a cup of mighty wine,
is in the hand of God,
And all the mighty wine therein,
himselfe doth poure abroad.
8 As for the lees and filthy dregs,
that doe remaine of it,
The wicked of the earth shall drink,
and suck them every whit.

9 But I will talke of God I say,
of Jacobs God therefore,
And will not cease to celebrate,
his praise for evermore.
10 In sunder breake the hornes of all,
vngodly men will I,
But then the hornes of righteous men,
shalbe exalted hie.

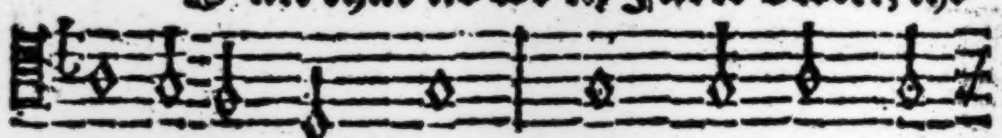
Gloria patri.

To Father, Sonne, and holy Ghost,

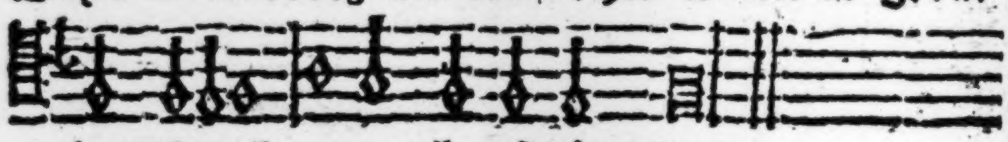
psalme. 76. TENOR. E. Blancks.



IN all that nowe in Jurie dwell, the



Lord is cleerely knowne: his name is great



in Israel, a people of his owne.

2 At Salem he his tents hath pight,
to tarry there a space,
In Sion eke he doth delight,
to make his dwelling place.

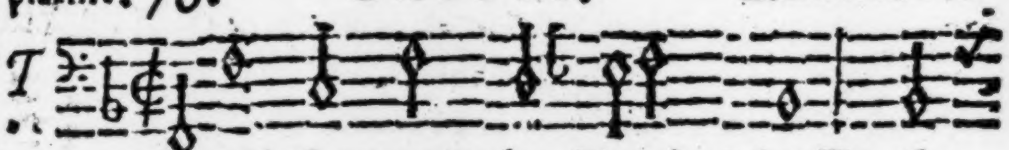
3 And there he brake both shaft and bow,
the sword the speare and shield,
And breake the ray to overthrow,
in battaile on the field.

4 Thou art more worthy honor (Lord)
more might in thee doth lie,
Then in the strongest in the world,
that rob on mountaines hie.

5 But now the proud are spoild through thee
and

all glory be therefore,
As in beginning was, is now,
and shalbe evermore.

psalme. 76. BASSVS. E. Blanckes



THE all that now in Jurie dwell, the

Lord is clearely known: His name is great

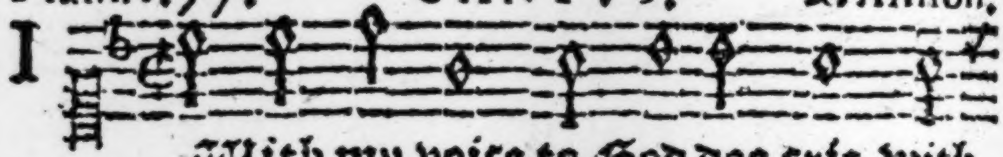
in Israell, a people of his owne.

and they are fallen on sleepe,
Through men of war no helpe can be,
themselues they could not keepe.
6 At thy rebuke O Jacobs God,
when thou didst them reproue,
As halfe a sleepe their chariots stood,
no horsemen once did moue.

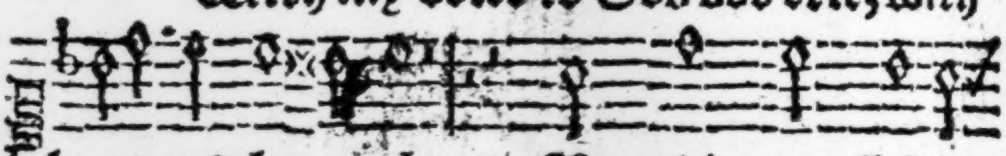
7 For thou art fearefull, Lord indeede,
what man the courage hath,
To bide thy sight, and doth not dread,
when thou art in thy wrath?
8 When thou doest make thy iudgmēt heard
from heaven through the ground,
Then all the earth full sore afraid,
in silence shalbe found.

9 And that when thou (O God) doeſt ſtand,
In iudgment for to ſpeake.
To ſaue the afflicted of the land,
on earth that are full weake.
10 The fury that in them doth raigne.
ſhall turne vnto their praiſe,
Hereafter Lord do thou reſtraine,
their wrath and threats alwaies.

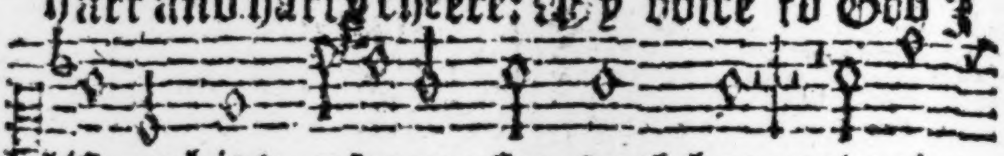
Pſalme. 77. CANTVS. R. Alliſon.



With my voice to God doe crie, with

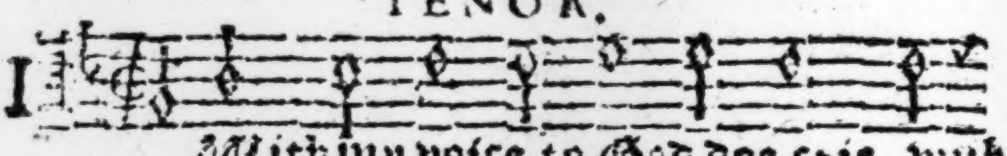


hart and harty cheere: My voice to God I

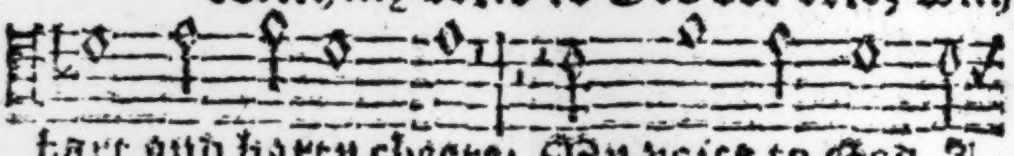


lift on high, & he my ſute doth heare, in time

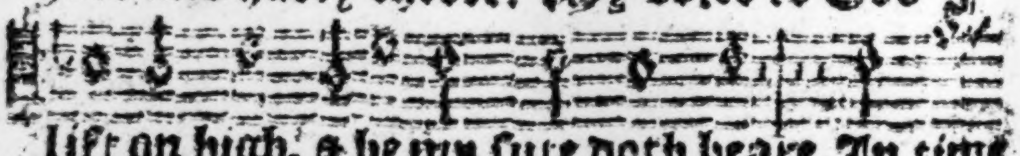
TENOR.



With my voice to God doe crie, with



hart and harty cheere: My voice to God I

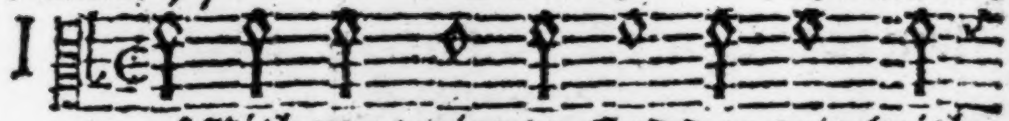


lift on high, & he my ſute doth heare. In time

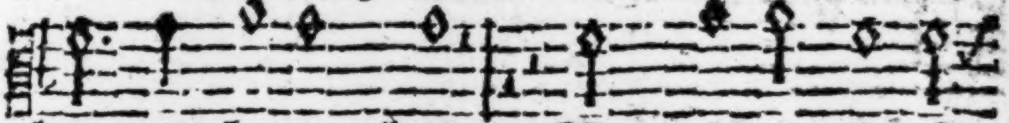
of

11 Make vowes, and pay them to your God,
ye folke that nigh him be,
Bring gifts all ye that dwell abroad,
for dreadfull sure is he.
12 For he doth take both life and might,
from Princes great of birth,
And full of terrour is his sight,
to all the kings on earth.

Psalme. 77. ALTVS. R. Allison.



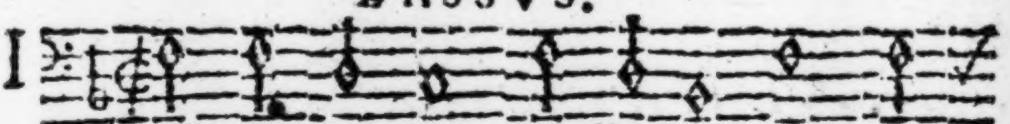
With my voice to God doe crie, with



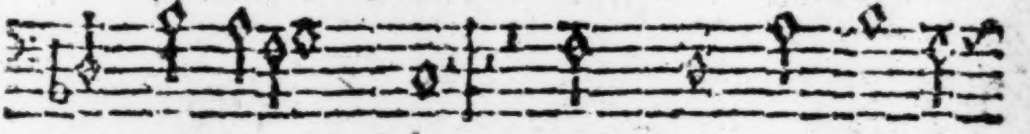
hart and harty cheere: My voice to God I

lift on high, & he my sute doth heare. In time

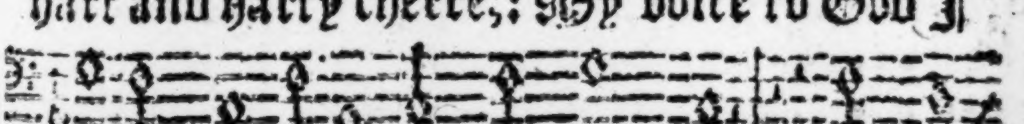
BASSVS.



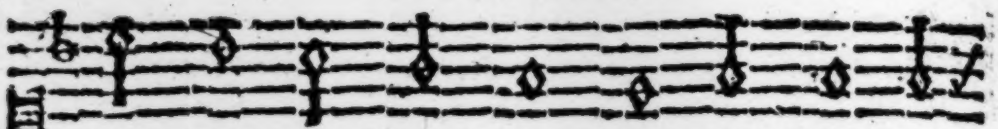
With my voice to God doe crie, with



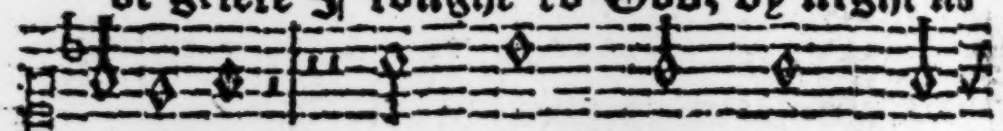
hart and harty cheere,: My voice to God I



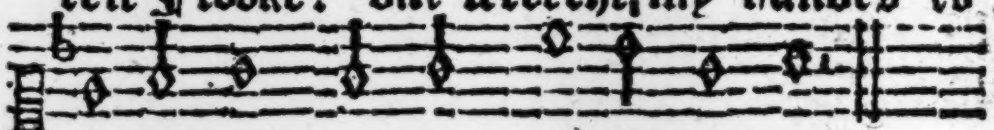
lift on high, & he my sute doth heare. In time



of griefe I ſought to God, by night no



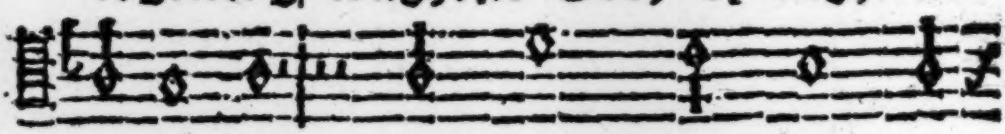
reſt I tooke: but ſtretcht my handes to



him abroad, my ſoule comfort forſooke.

TENOR.

of griefe I ſought to God, by night no



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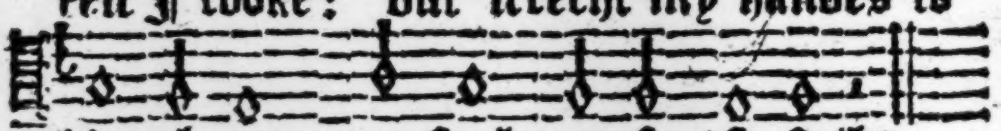


him abroad, my ſoule comfort forſooke.

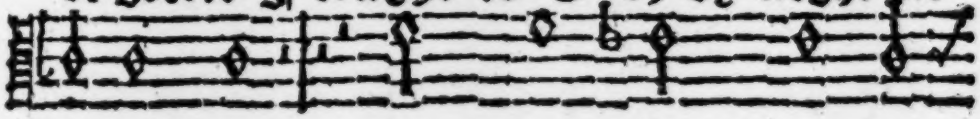
3 When I to thinke on God intend,
my trouble then is more,
I ſpake but could not make an end,
my breath was ſtopt ſo ſore.

4 Thou holdſt mine eies alwaies from reſt,
that I alwaies awake,
With feare am I ſo ſore oppreſt,
my ſpeech doth me forſake.

5 The

ALTVS.

of griefe I ſought to God, by night no



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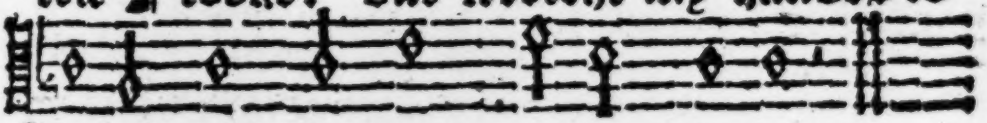

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BASSVS.

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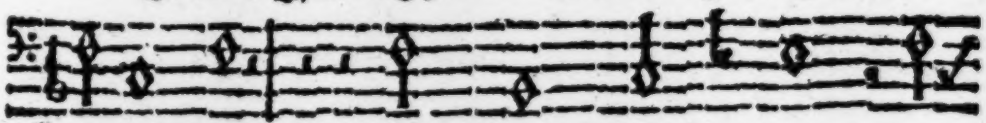

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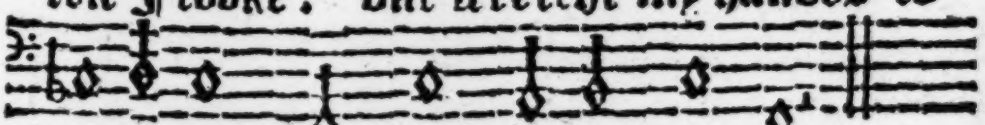


him abroad, my ſoule comfort forſooke.

5 The daies of old in minde I caſt,
and oft did thinke vpon,
The times and ages that are paſt,
full many yeares agone.

6 By night my ſongs I call to mind,
once made thy praiſe to ſhew,
And with my hart much talke I finde,
my ſpirits doe ſearch to know.

7 Will

7 Will God (ſaid I) at once for all,
caſt off his people thus?
So that henceforth no time he ſhall,
be friendly vnto vs.
8 What? is his goodneſſe cleane decayd,
for ever and a day?
Or is his promiſe now delaid,
or doth his truth decay.

9 And will the Lord our God forget,
his mercies manifold,
Or ſhall his wrath increaſe ſo hot,
his mercy to withhold.
10 At laſt I ſaid my weakeneſſe is,
the cauſe of my miſtruſt,
Gods mighty hand can helpe all this,
and change it when he luſt.

The ſecond part.

11 I will regard and thinke vpon,
the working of the Lord,
Of all his wonders paſt and gone.
I gladly will record.
12 Yea all his workes I will declare,
and what he did deviſe,
To tell his facts I will not ſpare,
and eke his counſell wiſe.

13 Thy workes O Lord are all vpright,
and holy all abroad,
What one hath ſtrength to match the might,
of thee O Lord our God?

14 Thou

14 Thou art a God that oft doeſt ſhew,
thy wonders every houre,
And ſo doeſt make thy people know,
thy vertue and thy power.

---

15 And thine owne folke thou doeſt defend,
with ſtrength and ſtretched arme,
The ſonnes of Jacob that deſcend,
and Joſephs ſeede from harme.
16 The waters (Lord) perceived thee,
the waters ſaw thee well,
And they for feare aſide did flee,
the depths on trembling fell.

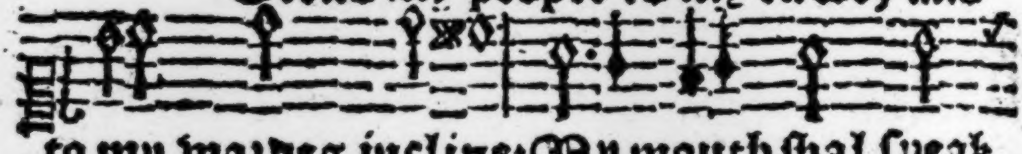
---

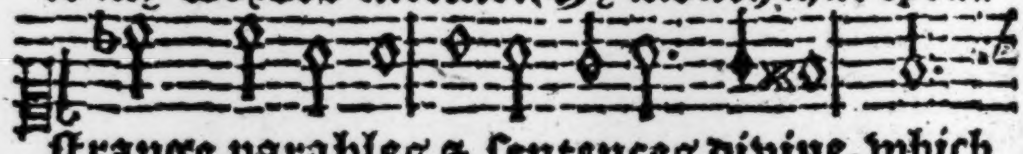
17 The cloudes that were both thick & black,
did raine full plenteouſly,
The thunder in the aire did crack,
thy ſhafts abroad alſo flie.
18 Thy thunder in the fire was heard,
in lightning from aboue,
With flaſhes great made men afeard,
the earth did quake and moue.

---

19 The waies within the ſeas doe lie,
thy pathes in waters deepe,
Yet none can there thy ſteps eſpie,
nor know thy paths to keepe.
20 Thou leadſt thy folke vpon the land,
as ſheepe on euery ſide:
Through Moyſes, and through Arons hand,
thou didſt them ſafely guide.

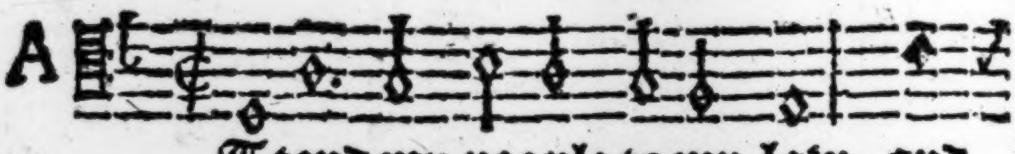
A
Attend my people to my lawe, and

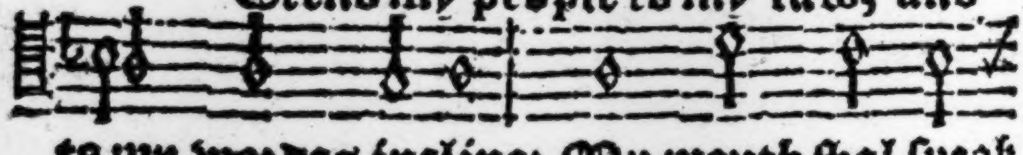

to my wordes incline: My mouth ſhal ſpeak


ſtrange parables & ſentences diuine, which

we our ſelues haue heard and learnd, euen

TENOR.


A
Attend my people to my law, and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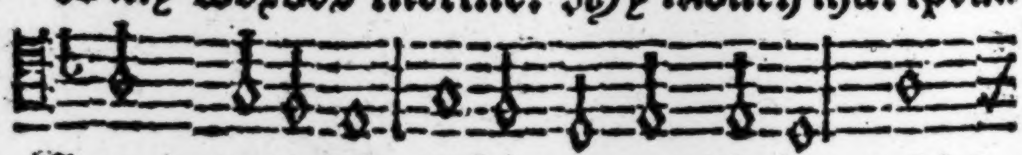
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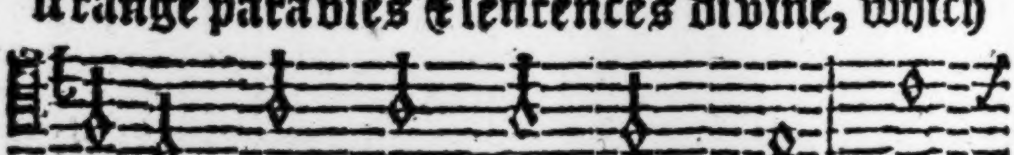
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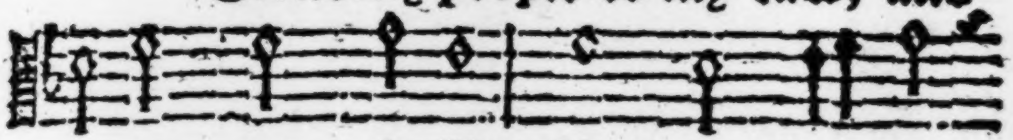
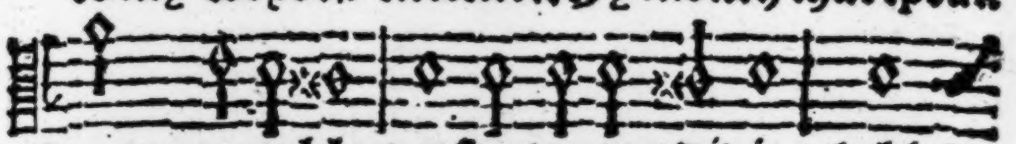
Attend my people to my law, and


to my wordes incline: My mouth shal speak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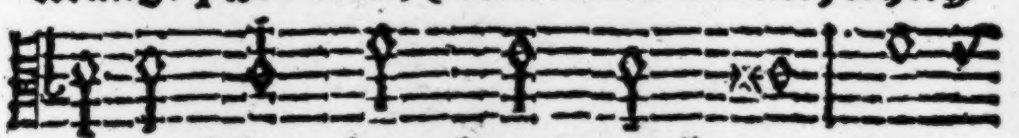
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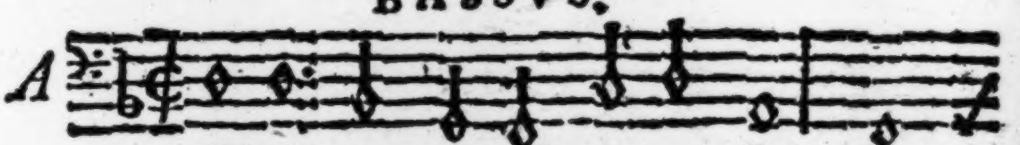
BASSVS.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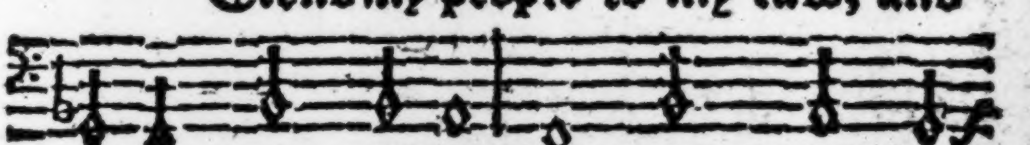
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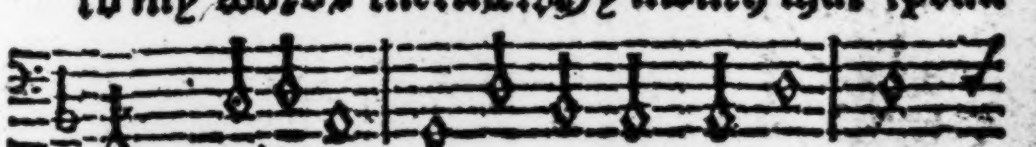
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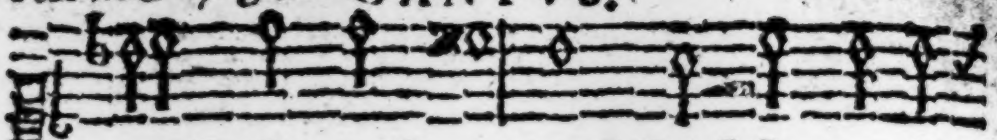
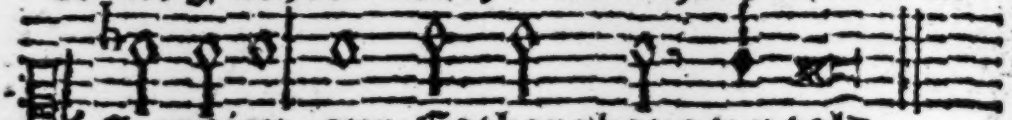


of our Fathers olde, and which for our in-



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TENOR.

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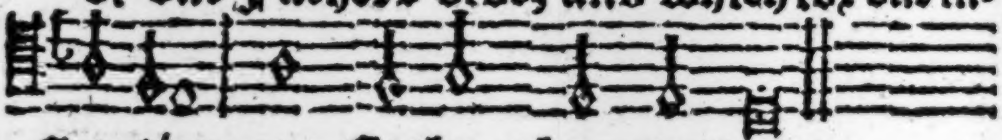
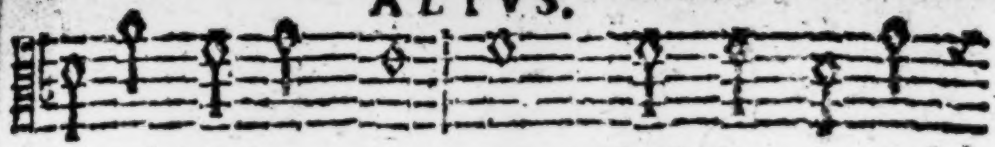


struction, our Fathers haue vs told.

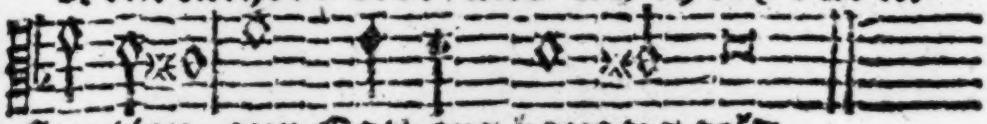
4 Because we should not kéepe it close,
from them that should come after,
Who should Gods power to their race
and all his worckes of wonder.
5 To Jacob he commaundement gaue,
how Israell should liue,
Willing our fathers should the same,
vnto their children giue.

6 That they and their posterity,
that were not sprung vp tho,
Should haue the knowledge of the lawe,
and teach their seede also.
7 That they may haue the better hope,
in God that is aboue,
And not forget to kéepe his lawes,
and his precepts in loue.

ALTVS.

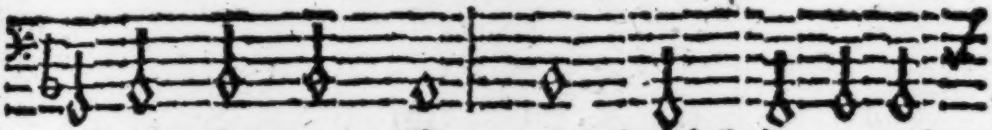


of our fathers olde, and which for our in-

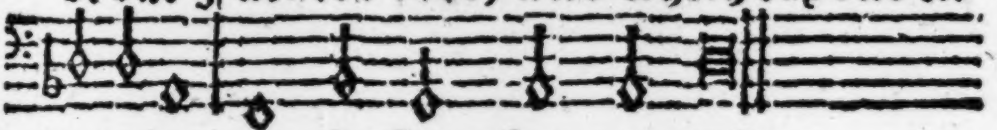


ſtruction, our Fathers haue vs told.

BASSVS.



of our Fathers olde, and which for our in-



ſtruction, our fathers haue vs told.

8 Not being as their fathers were,
rebelling in Gods ſight,
Aire ld not frame their wicked harts,
to know their God aright.
9 How went the people of Ephraim,
their neighbours for to ſpoile,
Shooting their darts the day of war,
and yet they tooke the foile.

10 For why? they did not keepe with God,
the covenant that was made,
Nor yet would walke or leade their liues,
accoʒding to his trade.
11 But put into oblivion,
his counſell and his will,
And all his woʒdes moſt magnifique,
which he declared ſtill.

The

The ſecond part.

12 What wonders to our forefathers,
did he himſelfe diſcloſe,
In Egypt land, within the field,
that cald it Thaneos.
13 He did devide, and out the ſea,
that they might paſſe at once,
And made the waters ſtand as ſtill,
as doth an heape of ſtones.

14 He led them ſecret in a cloud,
by day when it was bright,
And in the night when darke it was,
with fire he gaue them light.
15 He brake the rockes in wilderneſſe,
and gaue the people drinke,
As plentifull as when the deepes,
doe flowe vp to the brinke.

16 He brew out rivers out of rockes,
that were both drie and hard,
Of ſuch aboundance that no floudes,
to them might be compard.
17 Yet for all this againſt the Lord,
their ſinne they did increaſe,
And ſtirred him that is moſt high,
to wrath in wilderneſſe.

18 They tempted him within their harts,
like people of miſtruſt,
Requiring ſuch a kind of meate,
as ſerved to their luſt.

19 Saying,

19 Saying with murmuration,
in their vnfaithfulneſſe,
¶What can this God prepare for vs,
a feaſt in wilderneſſe?

20 Behold he ſtrake the ſtony rocke,
and flouds forthwith did flowe,
But can he now giue to his folke,
both bread and fleſh alſo?
21 ¶When God heard this he waxes wroth,
with Jacob and his ſeede,
So did his indignation,
on Jſraell proceede.

The third part.

22 Becauſe they did not faithfully,
beleeue and hope that he,
Could alwaies helpe and ſuccour them,
in their neceſſitie.
23 ¶Wherefore he did commaund the cloudes,
forthwith they brake in ſunder,
24 And rainde down Manna for them to eat,
a fode of mickle wonder.

25 When earthly men with angels fode,
were fedde at their requeſt,
26 He had the Eaſt windes blow away,
and brought in the South-weſt.
27 And rainde downe fleſh as thick as duſt,
and Foule as thick as ſand,
28 ¶Which he did caſt amid the plate,
where all their tents did ſtand.

29 Then did they eat exceedingly,
and all men had their filles,
Yet more and more they did desire,
to serue their lusts and willes.
30 But as the meat was in their mouthes,
his wrath vpon them fell,
31 And slew the flower of all their youth,
and choise of Israell.

32 Yet fell they to their wonted sinne,
and still they did him grieue,
For all the wonders that he wrought,
they would him not beleeue.
33 Their daies therefore he shortened,
and made their honour vaine,
Their yeares did wast and passe away,
with terrors and with paine.

34 But ever when he plagued them,
they sought him by and by,
Remembring that he was their strength,
their helpe and God most hie.
35 Though in their mouthes they did but
and flatter with the Lord, (glose,
And with their tongues and in their heartes,
dissembled every word.

The fourth part.

36 For why? their hartes were nothing bent
to him nor to his trade,
Nor yet to keepe or to performe,
the covenant that was made.
37 Yet was he still so merciful,

when

when they deserud to die,
That he forgaue them their misdēdes,
and would not them destroy.

38 Yet many a time he turnd his wrath,
and did himselfe advise,
And would not suffer all his whole
displeasure to arise.
39 Considering that they were but flesh,
and even as a winde,
That passeth away and cannot well,
returne by his owne kinde,

40 How oftentimes in wildernesse,
did they their Lord provoke,
How did they mowe and stir the Lord,
to plague them with his stroake?
41 Yet did they turne againe to sinne,
and tempted God sekelowne,
Prescribing to the holy Lord,
what things they would haue done

42 Not thinking of his hand and power,
nor of the day when hee,
Delivered them out of the handes,
of the fierce enemy.
43 Nor how he wrought his miracles.
as they themselues beheld,
In Egypt, and the wonders that,
he did in Zoan field.

44 Nor how he turned by his power,
their waters into bloud,
That no man might receaue his drinke,

at riuer or at ſtoud.
45 Nor how he ſent them ſwarmes of flies,
which did them ſore annoy,
And fild their countrey full of frogs,
which ſhould their land deſtroy.

The fift part.

46 Nor how he did commit their fruits,
vnto the Caterpiller,
And all the labour of their hands,
he gaue to the Graſhopper.
47 With hailſtones he deſtroid their vines,
ſo that they were all loſt,
And not ſo much as wilde fig trees,
but he conſumd with froſt,

48 And yet with haileſtones once againe,
the Lord their cattell ſmot,
And all their flockes and heardes likewiſe,
with thunder bolts full hot.
49 He caſt vpon them in his ire,
and in his fury ſtrong,
Diſpleaſure, wrath, and evill ſpirits,
to trouble them among.

50 Then to his wrath he made away,
and ſpared not the leaſt,
But gaue vnto the peſtilence,
the man and eke the beaſt.
51 He ſtrake alſo the firſt borne all,
that vp in Egipt came,
And all the chiefe of men and beaſts,
within the tents of Ham.

52 But

52 But as for all his owne deare folke,
he did preserue and keepe,
And carried them through wildernesse,
even like a flocke of sheepe..
53 Without all feare both safe and sound,
he brought them out of thrall,
Whereas their foes with rage of Sea,
were overwhelmed all.

---

54 And brought them out into the coastes,
of his owne holy land,
Even to the Mount which he had got,
by his strong arme and hand,
55 And there cast out the heathen folke,
and did their land devide,
And in their tents he set their tribes,
of Israell to abide.

---

56 Yet for all this their God most hie
they stird and tempted still,
And would not keepe his testament,
nor yet obey his will.
57 But as their fathers turned back,
even so they went astray,
Much like a bow that will not bend,
but slip and start away.

The sixt part.

58 And grieved him with their hill altars,
with offerings and with fire,
And with their Idols vehemently,
prouoked him to ire.

59 Therewith his wrath began againe,
to kindle in his brest,
The naughtinesse of Israell,
he did so much detest.

60 Then hee forsooke the tabernacle,
of Silo, where he was,
Right conversant with earthly men,
even as his dwelling place.
61 Then suffered he his might and power,
in bondage for to stand,
And gaue the honour of his arke,
into his enemies hand.

62 And did commit them to the sword,
wroth with his heritage,
63 The young men were devourde wit h fire
maides had no marriage.
64 And with the sword the priests also,
did perish every one,
And not a widowe left aliue,
their death for to bemone.

65 And then the Lord beganne to wake,
like one that slept a time,
And as a valiant man of warre,
refreshed after wine.
66 With Emrods in the hinder parts,
hee strake his enemies all:

Lord the gentiles doe inuade, thine he-

And put them then vnto a shame,
that was perpetuall.

67 Then hee the tent and tabernacle,
of Joseph did refuse,
As for the tribe of Ephraim,
he would in no wise choose,
68 But chose the tribe of Jehuda,
whereas hee thought to dwell,
Euen the noble Mount Sion,
which he did loue so well.

69 Whereas hee did his temple build,
both sumptuously and sure,
Like as the earth which hee hath made,
for euer to endure.
70 Then chose hee Dauid him to serue,
his people for to keepe,
Which hee tooke vp and brought away,
euen from the foldes of sheepe.

71 As he did follow the ewes with yong,
the Lord did him aduance,
To feede his people Israel,
and his inheritance.
72 Thus Dauid with a faithfull heart,
his flocke and charge did feede,
And prudently with all his power,
did gouerne them indeede.

Lord the gentiles doe inuade, thine

heritage to ſpoyle: Jeruſalem an heape is

made, thy temple they defile.

2 The bodies of thy ſaints ſo deare,
abroade to birds they caſt,
The fleſh of them that do thee feare,
the beaſts deuour and waſte.

3 Their blood throughout Jeruſalem,
as water ſpilt they haue,
So that there is not one of them,
to lay their dead in graue.

4 Thus are wee made a laughing ſtocke,
almoſt the world throughout,
The enemies at vs ieſt and mocke,
which dwell our coaſts about.

5 Wilt thou O Lord thus in thine ire,
againſt vs euer fume?
And ſhew thy wrath as hot as fire,
thy folke for to conſume?

6 Upon thoſe people poure the ſame,
which did thee neuer know:
All realmes which call not on thy name,
conſume and ouerthrow.

7 For they haue got the vpper hand,
and Jacobs ſeede deſtroyde,
His habitation and his land,

they

heritage to spoyle: Jerusalem an heape is

made, thy temple they defile.

they haue left waste and voyde.

8 Beare not in mind our former faults,
with speede some pittie shew,
And aide vs Lord in all assaults,
for we are weake and low.

The second part.

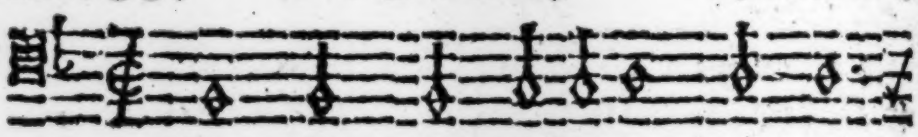
9 O God that giust all health and grace,
on vs declare the same,
May not our workes, our sinnes deface,
for honour of thy name,
10 Why shall the wicked still alway,
to vs as people dum,
In thy reproach reioyce and say,
where is their God become?

Require O Lord as thou seest good,
before our eies in sight,
Of all those folke thy seruants blood,
which they spilt in despight:
12 Receiue into thy sight in haste,
the clamour, griefe, and wrong,
Of such as are in prison cast,
sustaining irons strong.

Thy

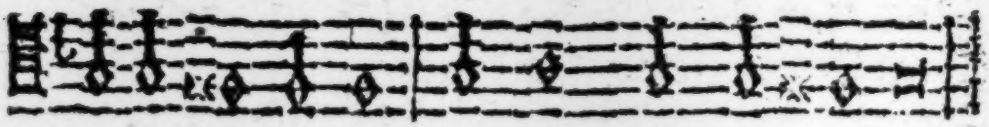
Thy force and strength to celebrate,
Lord set them out of band,
Which vnto death are destinate,
and in their enenies hand.
13 The nations which haue beene so bolde,
as to blaspheme thy name,

psalme. 80. TENOR. I. Bouland.



Thou heard that Israel doest keepe,

giue eare and take good heed: which leadest



Joseph like a sheep, & doest him watch & feed.
2 Thou Lord I say whose seate is set
on Cherubins so bright,
Shew forth thy selfe and do not let,
send downe thy beames of light.

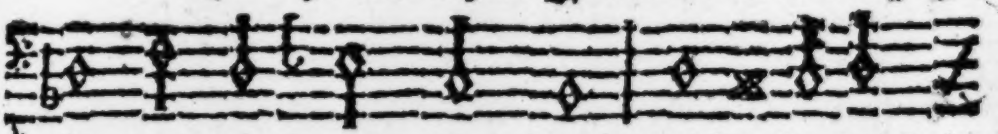
3 Before Ephraim and Beniamin,
Manasses eke likewise,
To shew thy power do thou beginne,
come helpe vs Lord arise.
4 Direct our hearts vnto thy grace,
conuert vs Lord to thee,
Shew vs the brightnesse of thy face,

Into their laps with ſeauen fold,
repay againe the ſame.

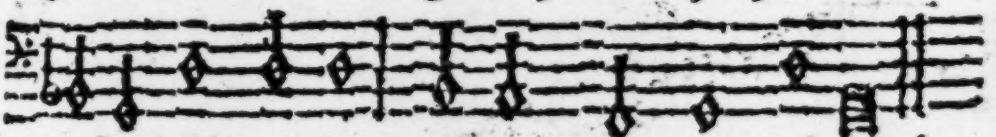
14 So wee thy folke and paſture ſheepe,
will praiſe thee euermore,
And teach all ages for to keepe,
for thee like praiſe in ſtore.

pſalme 80. BASSVS. I. Dowland.

Thou heard that Iſrael doeſt keepe,



giue eare and take good heed: which leadeſt



Joſeph like a ſheep, & doeſt him watch & feed.

and then full ſafe are we.

5 Lord God of hoſts of Iſrael,
how long wilt thou I ſay,
Againſt thy folk in anger ſwell,
and wilt not heare them pray.
6 Thou didſt them feede with ſorrowes deep
their bread with teares they eate,
And drinke the teares that they do weepe,
in meaſure full and great.

7 Thou haſt vs made a verie ſtrife,

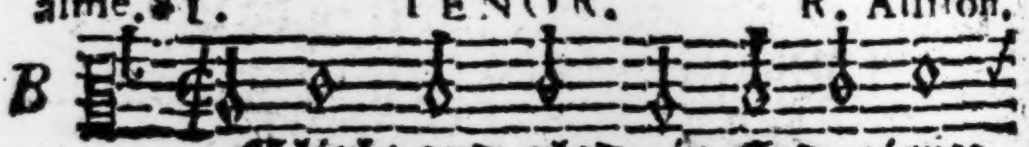
to thoſe that dwell about.
And that our foes do loue a life,
they laugh and ieſt it out.
8 O take vs Lord vnto thy grace,
conuert our mindes to thee,
Shew forth to vs thy ioyfull face,
and we full ſafe ſhall be.

9 From Egipt where it grew not well,
thou broughts a vine full deare,
The heathen folke thou didſt expell,
and then didſt plant it heere.
10 Thou didſt prepare for it a place,
and ſet hir rootes full faſt,
That it did grow and ſpring apace,
and fild the land at laſt.

The ſecond part.

11 The hills were couered round about,
with ſhade that from it came.
And eke the Cedars high and ſtout,
with branches of the ſame.
12 Why then didſt thou her wals deſtroy,
her hedge pluckt vp thou haſt,
That all the folke that paſſe thereby,
thy vine may ſpoile and waſt.

13 The Bore out of the wood ſo wilde
doth dig and roote it out,



Elight and glad, in God reioyce,

The furious beaſts out of the field,
devoure it all about.
14 O Lord of hoaſtes returne againe,
from heauen looke betime,
Beholde and with thy helpe ſuſtaine,
this poore vineyard of thine.

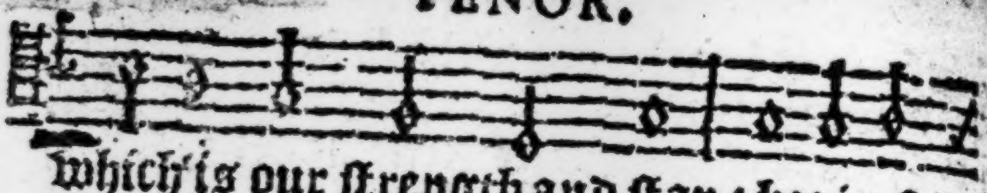
15 Thy plant I ſay thine Iſraell,
whome thy right hand hath ſet,
The ſame which thou didſt loue ſo well,
O Lord doe not forget.
16 They lop and cut it downe apace,
they burne it eke with fire,
And through the frowning of thy face,
we periſh in thine ire.

17 Let thy right hand be with them now,
whome thou haſt kept ſo long,
And with the ſonne of man whome thou,
to thee haſt made ſo ſtrong.
18 And ſo when thou haſt ſet vs free,
and ſaued vs from ſhame,
Then will we never fall from thee,
but call vpon thy name.

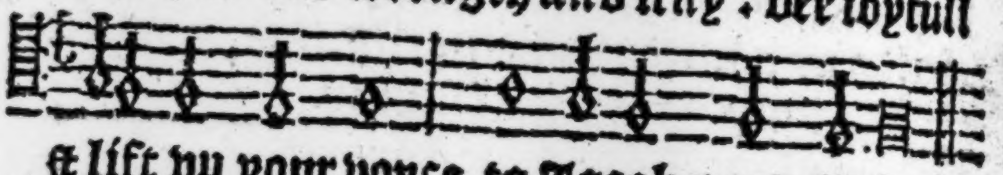
19 O Lord of hoſtes of thy good grace,
conuert vs vnto thee,
Behold vs with a pleſant face,
and then full ſafe are wee.

Pſalme. 81. BASSVS. R. Alliſon.

BE light and glad in God reioyce,
from



which is our strength and stay: bee ioyfull



& lift vp your voyce, to Jacobs god (I say)

2 Prepare your instruments most meete,
some ioyfull song to sing,
Strike vp with Harp and Lute so sweete,
on euerie pleasant thing.

3 Blow as it were in the new Moone,
with trumpets of the best,
As it is vsed to be done,
at any solemne feast,

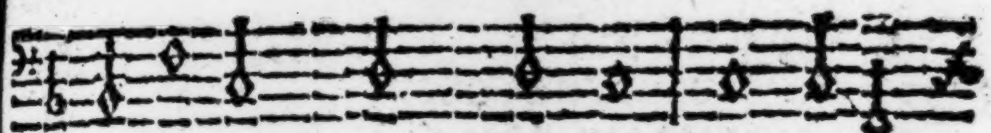
4 For this is vnto Israell,
a statute and a trade,
A law that must be kept full well,
which Jacobs God hath made.

5 This clause with Joseph was decreed,
when he from Egipt came,
That as witnesse all his seede,
should still obserue the same.

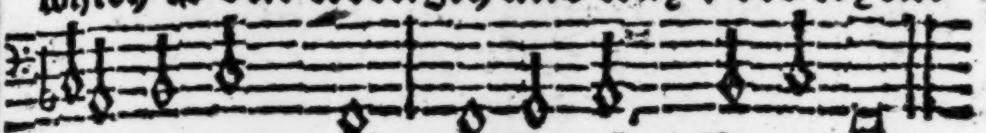
6 When God I say had thus prepared,
to bring him to that land,
Whereas the speach which he had heard,
he did not vnderstand.

7 I from his shoulders tooke (saith hee)
the burthen cleane away,
And from the furnace quit him free,

From



which is our ſtrength and ſtay: bee ioyful



& lift vp your voice, to Jacobs God (I ſay),
from burning bricke of clay.
8 When thou in griefe didſt crie and call,
I holpe thee by and by,
And I did anſwere thee withall,
in thunder ſecretly.

9 Yea at the waters of diſcord,
I did them tempt and proue,
Whereas the goodneſſe of the Lord,
with muttering thou didſt moue,
10 Heare O my folke, O Iſrael,
and I aſſure it thee:
Regard and marke my words full well,
if thou wilt cleaue to mee.

The ſecond part.

11 Thou ſhalt no God in thee reſerue,
of any land abroade,
Nor in no wiſe to bow or ſerue,
a ſtrange and forren God.
12 I am the Lord thy God, and I,
from Egipt let thee free,
Then aſke of mee aboundantly,
and I will giue it thee.

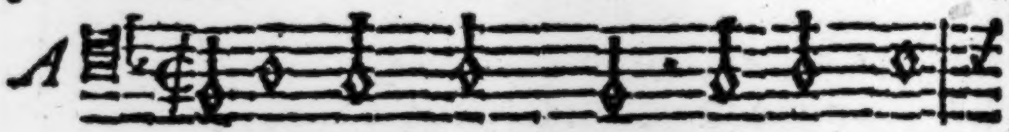
13 And yet my people would not heare, &

my

my voyce when that I ſpake,
Nor Iſrael would not obey,
but did mee quite forſake,
14 Then did I leaue them to their will,
in hardneſſe of their heart,
To walke in their owne counſell ſtill,
themſelues they might peruert.

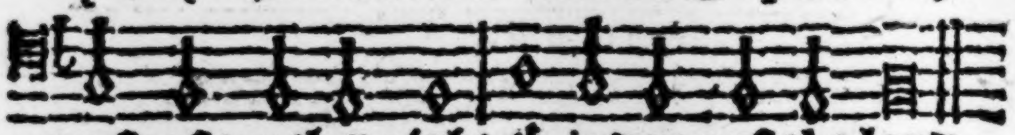
15 O that my people would haue heard
the words that I did ſay,
And eke that Iſrael would regard,
to walke within my way.

pſalme. 82. TENOR. E. Blancks.



Mid the preaſe with men of might,

ꝑ Lord himſelfe did ſtand: To pleade the



cauſe of truth & right, ih iudges of the land.

2 How long (ſaid he) will you proceede,
falſe indgement to award,
And haue reſpect for loue of mēde,
the wicked to regard.

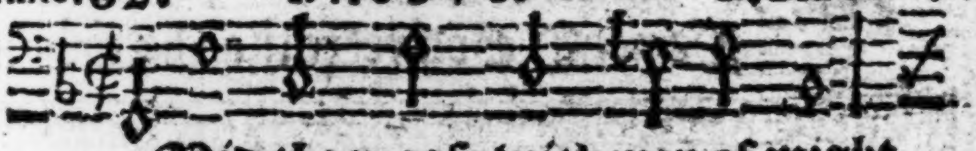
3 Whereas of due you ſhould defend,
the fatherleſſe and weake,

And

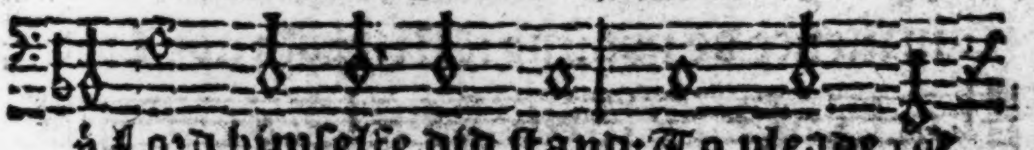
16 How soone would I confound their foes,
and bring them downe full low,
And turne my hand vpon all those,
that would them ouerthrow.

17 And they that at the Lord do rage,
as slaues should seeke him till,
But of his folke the time and age,
should flourish euer still,
18 I would haue fed them with the croppe,
and fineſt of the wheate,
And make the rocke with hony drop,
that they their fill should eate.

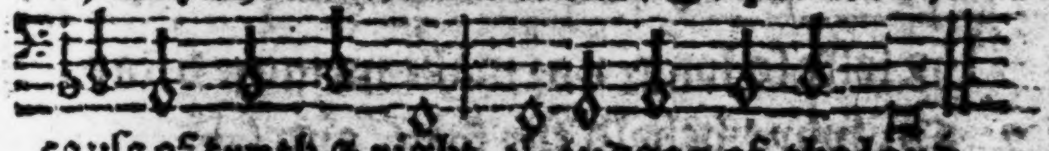
Psalme. 82. BASSVS. E. Blancks.



God the pleaſe with men of might,



ỳ Lord himſelfe did ſtand: To pleade the



cauſe of truth & right, to iudges of the land.

And when the poore man doth contend,
in iudgment iuſtly ſpeake.
4 If ye be wiſe defend the cauſes
of poore men in their right,
And rid the needy from the clawes
of tyrants force and might.

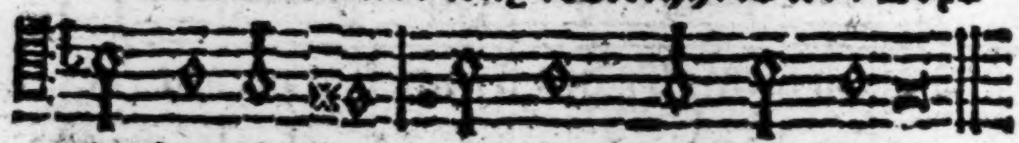
5 But nothing will they know or learne,
in vaine to them I talke:
They will not ſee or ought diſcerne,
but ſtill in darkneſſe walke.
6 For loe euen now the time is come,
that all things fall to nought:
And likewiſe lawes both all and ſome
for gaine are ſold and bought.

7 I had decreede it in my ſight,
as Gods to take you all:

Pſalme. 83. TENOR. E. Hooper

De not O God refraine thy tongue,

in ſilence do not ſtay: Withhold not Lord



thy ſelfe ſo long, nor make no more delay.

2 For why: behold thy foes, and ſee
how they doe rage and cry:
And thoſe that beare an hate to thee
hold vp their heads on hie.

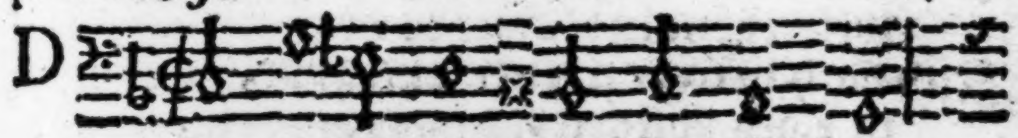
3 Againſt thy folke they vſe deceit,
and craftely they enquire:
For thine elect to lye in wayte,

their

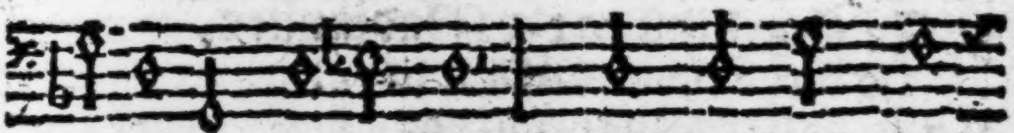
And children to the most of might,
for loue I did you call.
8 But notwithstanding ye shall dye,
as men and so decay:
O tyrants I shall you destroy,
and plucke you quite away.

9 Vp Lord and let thy strength be knowen,
and iudge the world with might:
For why all nations are thine owne,
to take them as thy right.

psalme. 83. BASSVS. E. Hooper.



De not O God refraine thy tongue,



in silence do not stay: Withhold not Lord

thy selfe so long, nor make no more delay.

their counsell doth conspire.
4 Come on say they let vs expell,
and plucke these folke away:
So that the name of Israell,
may vtterly decay.

5 They all conspire within their heart,
how they may thee withstand:

Againſt the Lord to take a part,
they are in league and band.
6 The tents of all the Edomites,
the Iſmaelites alſo:
The Hagarens and Moabites,
with diuers other moe.

7 Geball with Ammon, and likewiſe
doth Amalecke conſpire:
The Philiſtines againſt thee riſe,
with them that dwell at Tyre.
8 And Aſſur eke is well apayd,
with them in league to be:
And doth become a fence and ayde,
to Lots poſterity.

9 As thou didſt to the Madianites,
ſo ſerue them Lord echone:
As to Siſer and to Jabin,
beſide the brooke Kiſon.
10 Whom thou in Endor didſt deſtroy,
and waſt them through thy might:
That they like doung on earth did lye,
and that in open ſight.

The ſecond part.

11 Make them now and their Lords appear,
like Zeb and Oreb than:
As Zaba and Zalmana were,
the kings of Madian.
12 Which ſaid let vs throughout the land,

nal the coaſts abroad:
Poſſeſſe and take into our hands,
the fayre houſes of God.

---

13 Turne thee mD God with ſtormes as faſt
as wheeles that haue no ſtay:
Or like the chaffe which men do caſt,
with windes to flie away.
41 Like as the fire with rage and fume,
the mighty forreſts ſpilles:
And as the flame doth quite conſume,
the mountaines and the hilles.

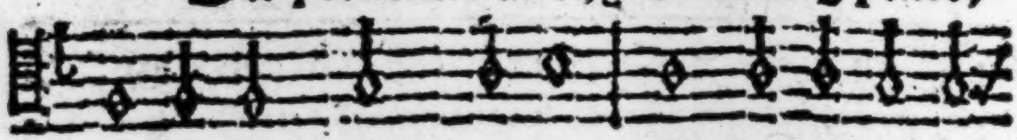
---

15 So let the tempeſt of thy wrath,
vpon their necks be laid:
And of thy ſtormy wind and ſhower,
Lord make them all afraid.
16 Lord bring them all I thee deſire,
to ſuch rebuke and ſhame:
That it may cauſe them to enquire,
and learne to ſeeke thy name.

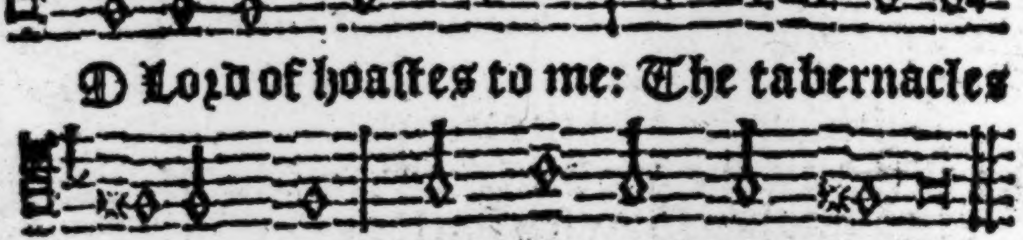
---

17 And let them euermore daily,
to ſhame and ſlaumber fal,
And in rebuke and obloquy,
to periſh eke withall.
18 That they may know and feele full well,
that thou art called Lord:
And that alone thou doeſt excell,
and raigne throughout the world.

How pleasant is thy dwelling place,



O Lord of hoastes to me: The tabernacles



of thy grace, how pleasant Lord they be.

2 My soule doth long full sore to goe,
into thy courts abroad:
My hart doth lust my flesh also,
in thee the liuing God.

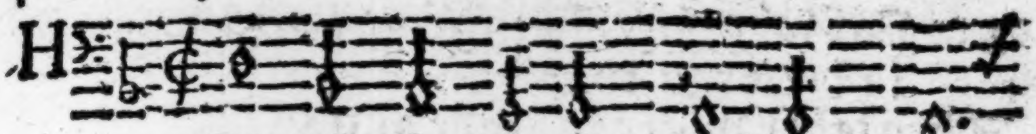
3 The sparrowes find a roome to rest,
and saue themselues from wrong:
And eke the swallow hath a nest,
wherein to kepe her yong.

4 These birds full nigh thine altar may,
haue place to sit and sing:
O Lord of hoasts thou art I say,
my God and eke my King.

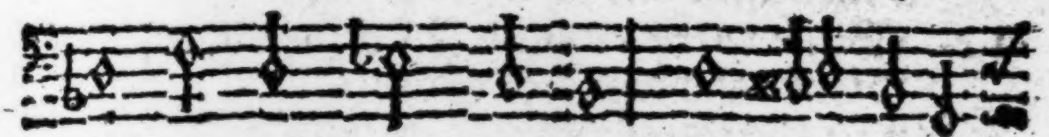
5 Oh they be blessed that may dwell,
within thy house alwaies:
For they all times thy facts do tell,
and euer giue thee praise.

6 Yea happy sure likewise are they,
whose stay and strength thou art:

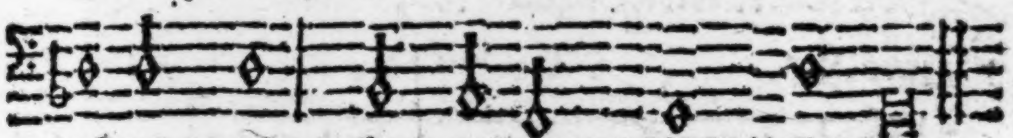
Which



How pleasant is thy dwelling place,



O Lord of hoastes to me: The tabernacles



of thy grace, how plesant Lord they be.

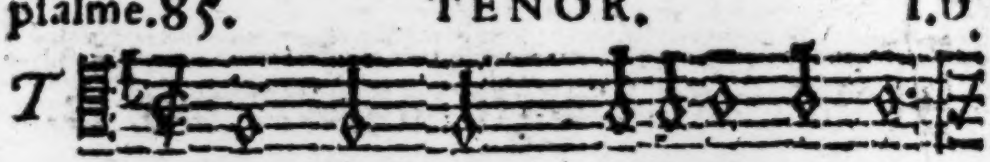
My ich to thy house do mind the way,
and seeke thee in their hart.

7 As they go through the vale of teares,
they digge vp fountaines still:
That as a spring it all appeares,
and thou their pits doest fill.
8 From strength to strength they walk full fast
no faintnes there shall be:
And so the God of Gods at last,
in Sion they do see.

9 O Lord of hostes to me giue heede,
and heare when I do pray:
And let it through thine eares proceede
O Jacobs God I say.
10 O Lord our shield of thy good grace,
regard and so draw neare:
Regard I say, behold the face,
of thine anoynted deare.

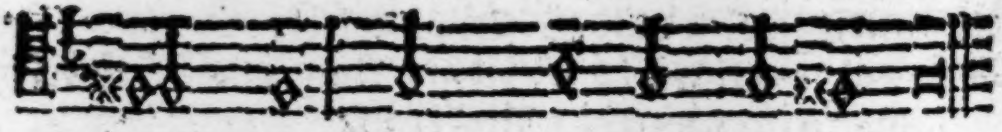
11 For why: within thy courts one day,
is better to abide:
Then other where to kéepe or ſtay,
a thouſand dayes beſide.
12 Much rather would I kéepe a doore,
within the houſe of God:
Then in the tents of wickedneſſe,
to ſettle mine abode.

pſalme.85. TENOR. I.D.



Thou haſt béene mercifull indéede,

O Lord vnto thy land: For thou reſtoredſt



Jacobs ſéede, from thyraldome out of band.

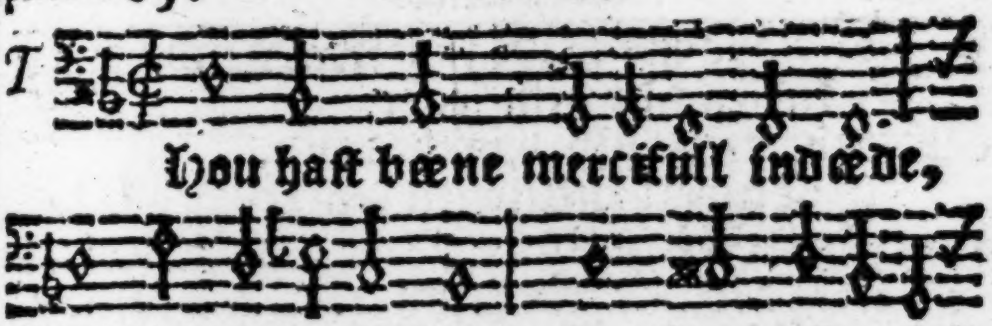
2 The wicked waies that they were in,
thou didſt them cleane remit:
And thou didſt hide thy peoples ſinne,
full cloſe thou couereds't it.

3 Thine anger eke thou didſt aſſwage,
that all thy wrath was gone:
And ſo didſt turne thée from thy rage,
with them to be at one.
4 O God of health do now conuert,

thy

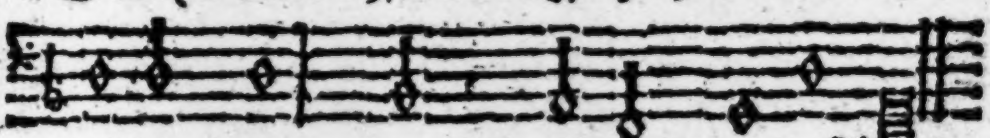
13 For God the Lord light and defence,
will grace and worship giue:
And no good thing shall he withhold,
from them that purely liue.
14 O Lord of hosts that man is blest,
and happy sure is he:
That is perswaded in his brest,
to trust all times in thee.

psalme 85. BASSVS. I. D.



Thou hast beene mercifull indeede,

O Lord vnto thy land: For thou reste redst



Iacobs seede, from thraldome out of band.

thy people vnto thee:
Put all thy wrath from vs apart,
and angry cease to bee.

5 Why shall thine anger neuer end,
but still proceed on vs?
And shall thy wrath it selfe extend,
vpon all ages thus?
6 Wilt thou not rather turne therefore,
and quicken vs, that we
And all thy folke may euermore,

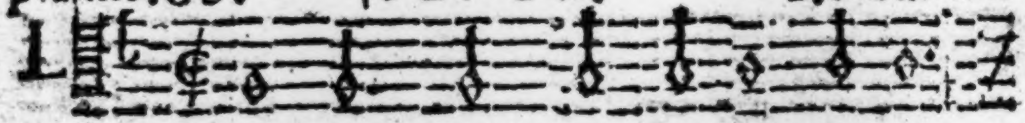
be

be glad and ioy in thee:

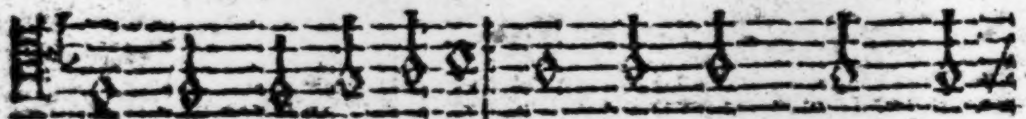
7 O Lord on vs do thou declare,
thy goodnes to our wealth:
Shew forth to vs and doe not spare,
thine aide and sauing health.
8 I will harke what God saith, for he
speakes to his people peace:
And to his Saints that neuer they
returne to foolishnesse.

9 For why: his helpe is still at hand,
to such as do him feare:
Whereby great glory in the land,
shall dwell and flourish there.
10 For truth and mercy there shall mete,
in one to take their place:

psalme.86. TENOR. I. Douland.



O Lord bow thine eare to my request,



& heare me by & by: for grieuous paine &

griefe oppreſt, ſu I poore and weake am I.

2 Preſerue my ſoule, becauſe my waies,
and doings holy be:

And

And peace shall iustice with kisse greete,
and there they shall embrace.

11 As truth from earth shall spring apace,
and flourish pleasantly:
So righteousnesse shall shew her face,
and looke from heauen high.
12 Yea God himselfe doth take in hand,
to giue vs each good thing:
And through the coasts of all our land,
the earth her fruits shall bring.

13 Before his face shall iustice goe,
much like a guide or stay:
He shall direct his steps also,
and keepe them in the way.

psalme 80. BASSVS: I. Dowland.

Lord bow thine eare to my request,

& heare me by & by: wo grieuous paine &

griefs oppreſt, full poore and weake am I.

And saue thy seruant O my Lord,
that puts his trust in thee.

3 Thy mercy Lord on me expresse,
defend me eke withall,
For through the day I doe not cease,
on thee to cry and call.
4 Comfort D Lord, thy servants soule,
that now with paine is pinde,
For unto thee Lord I erroll,
and lift my soule and minde.

5 For thou art good and bountifull,
thy gifts of grace are free,
And eke thy mercie plentifull,
to all that call on thee.
6 D Lord likewise when I doe pray,
regard and giue an eare,
Marke well the wordes that I doe say,
and all my praiers heare.

7 In time when trouble doth me moue,
to thee I doe complaine.
For why? I know and well doe proue,
thou answerest mee againe.
8 Amoug the Gods Lord there is none,
with thee to be compard,
And none can doe as thou alone,
the like hath not bene hard.

The second part.

9 The gentiles and the people all,
which thou didst make and frame,
Before thy face on knees will fall,
and glorifie thy name.
10 For why? thou art so much of might,
all power is thine owne,

Thou workest wonders still in sight,
for thou art God alone,

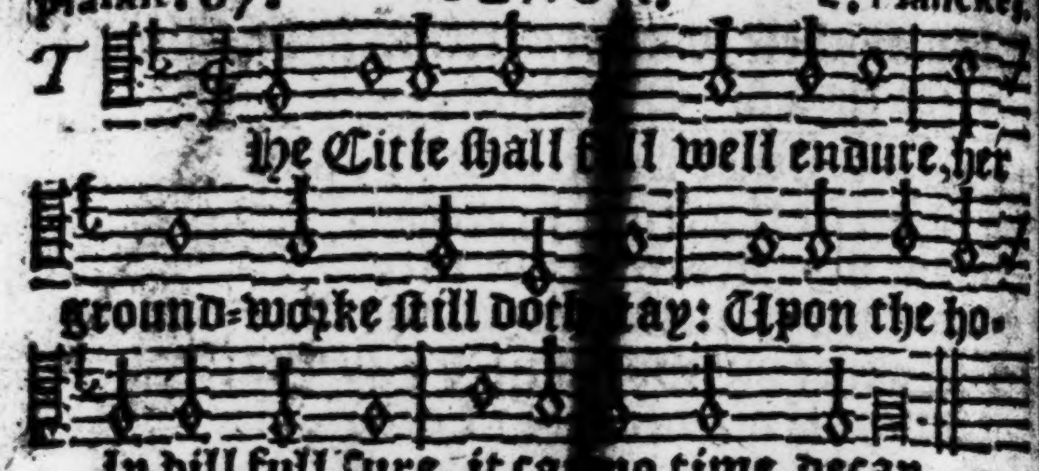
11 O teach mee Lord thy way, and I
shall in thy truth proceede,
O ioyne my hart to thee so nie,
that it thy name might dread.
12 To thee my God will I giue praise,
with all my heart (O Lord)
And glorifie thy name alwaies,
for ever through the world.

13 For why? thy mercy shewed me,
is great and doth excell,
Thou setst my soule at libertie,
out from the lower hell.
14 O Lord the proud against me rise,
and heapes of men of might,
They seeke my soule and in no wise,
will haue thee in their sight.

15 Thou Lord art mercifull and meeke,
full slack and slow to wrath,
Thy goodnesse is full great, and eke
thy truth no measure hath.
16 O turne to mee and mercy graunt,
thy strength to me applie,
O helpe and saue thine owne servant,
thy handmaides sonne am I.

17 On me some signe of fauour shew,
that all my foes may see,
And be ashamd because Lord thou
doest help and comfort me.

psal.



THe Citie shall full well endure, her ground-worke still doth stay: Upon the holy hill full sure, it can no time decay.

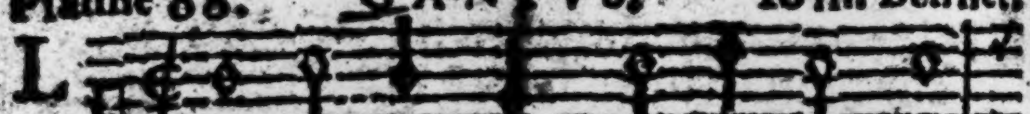
2 God loues the gates of Sion best,
his grace doth there abide:
He loues them more then all the rest
of Jacobs tentes beside.

3 Full glorious things reported be,
in Sion and abroad:
Great things I say are said of thee,
thou Citie of our God.

4 On Rahab I will cast an eye,
and beare in minde the same:
And Babylon shall eke apply,
and learne to know thy name.

5 Loe Palestine and Tyre also,
with Ethiope likewise:

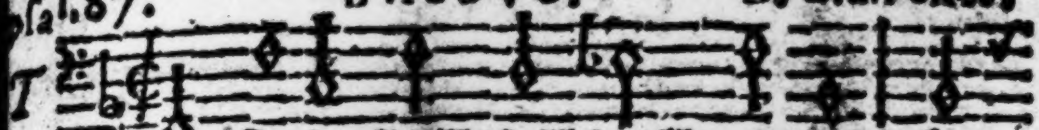
Psalme 88. CANTVS. Iohn Bennet.



LOrd God of health the hope and stay,

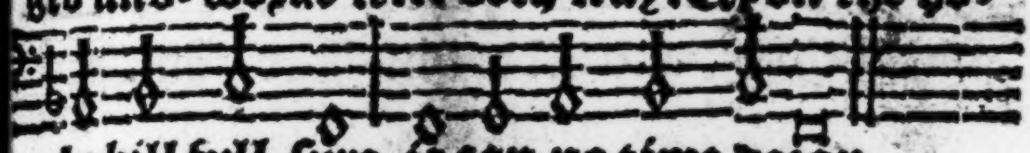
TENOR.

LOrd God of health the hope & stay,



Hy Citie shall full well endure, her

grounds-worke still doth stay: Upon the ho-



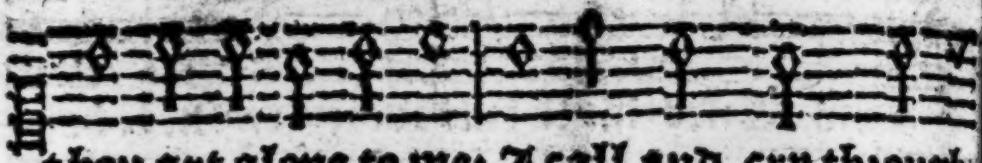
ly hill full sure, it can no time decay.
A people old full long ago,
were borne and there did rise.
6 Of Syon they shall say abroad,
that diuers men of fame:
Haue there sprung vp and the high God.
hath founded fast the same.
7 In their records to them it shall,
through Gods deuise appeare:
Of Sion that the chiefe of all,
had his beginning there.
8 The trumpetters with such as sing,
therein great plenty bee:
My fountaines and my pleasant springs,
are compast all in thee.

Psalme 88. ALTVS. Iohn Bennet.

O God of health the hope & stay,

BASSVS.

O God of health the hope & stay,



thou art alone to me: I call and cry through-

out the day, and all the night to thee.

TENOR.

thou art alone to me: I call and cry through-

out the day, and all the night to thee.

2 O let my praiers sosne ascend,
vnto thy sight on hie:
Encline thine eare (O Lord) entend,
and hearken to my cry.

3 For why; my soule with woe is fild,
and doth in trouble dwell:
My life and breath almost doth yeeld,
and draweth nie to hell.

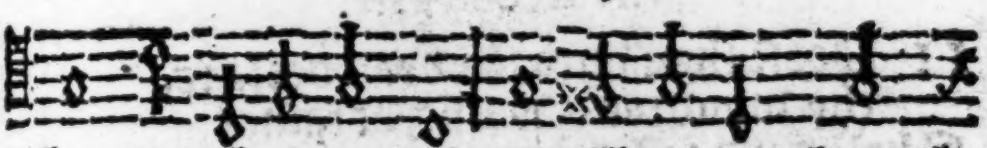
4 I am esteemd as one of them,
that in the pit do fall:
And made as one among those men,
that haue no strength at all.

5 As one among the dead, and free
from things that here remaine:

thou art alone to me: I call and cry through-

out the day, and all the night to thee.

BASSVS.



thou art alone to mee: I call & cry through,

out the day, and all the night to thee.

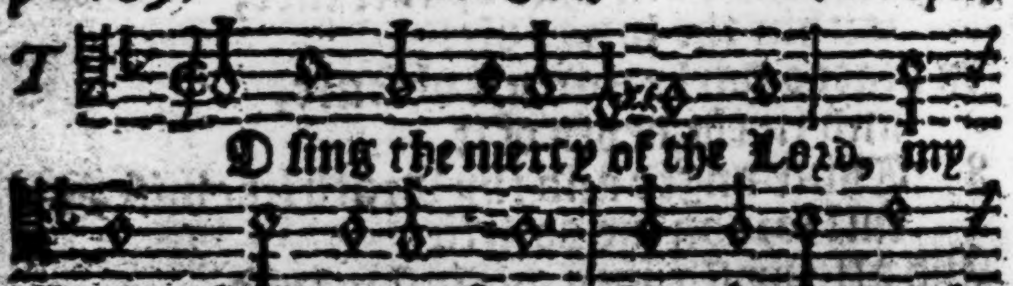
It were more ease for me to bee,
with them the which were slaine.
6 As those that lie in graue I say,
whom thou hast cleane forgot;
The which thy hand hath cut away,
and thou regardst them not.

7 Yea, like to one shut vp full sure,
within the lower pit:
In places darke and all obscure,
and in the depth of it.
8 Thine anger and thy wrath likewise,
full sore on me doth lie:
And all thy stormes against me rise,
my soule to vexe and trie.

9 Thou putſt my friends far off from me,
and makeſt them hate me ſore:
I am ſhut vp in priſon faſt,
and can come forth no more.
10 My ſight doth faile through griefe and woe,
I call to thee O God:
Throughout the day my hand alſo,
to thee I ſtretcht abroad.

The ſecond part.

11 Doeſt thou vnto the dead declare,
thy wondrous workes of fame:
Shall dead to life againe repaire,
and praiſe thee for the ſame:
12 Or ſhall thy louing kindnes Lord,
be preached in the graue:
Or ſhall with them that are deſtroyd,
thy truth her honor haue:
13 Shall they that lye in darke full low,
of all thy wonders wot:
Or there ſhall they thy iuſtice know,
where all things are forgot:
14 But I (O Lord) to thee alway,



O ſing the mercy of the Lord, my

tongue ſhall neuer ſpare: And thy mouth

from

doe trie and call apace:
My praier eke ere it be day,
ſhall come before thy face.

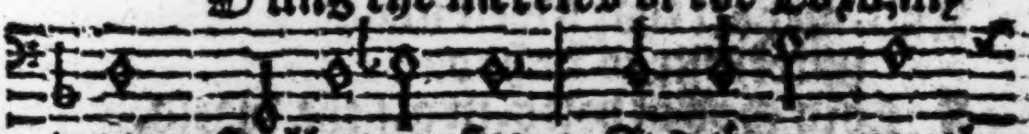
15 Why doeſt thou Lord abhorre my ſoule,
in griefe that ſeeketh thee?
And now O Lord why doeſt thou hide,
thy face away from mee?
16 I am afflict as dying ſtill,
from youth this many a yeare:
Thy terrors which doe vexe me ſtil,
with troubled mind I beare.

17 The furies of thy wrathfull rage,
full ſore vpon me fall:
Thy terrors eke do not aſſwage,
but me oppreſſe withall.
18 All day they compaſſe me about,
as water at the tide:
And all at once with ſtreames full ſtout,
beſet me on each ſide,

19 Thou ſetteſt far from me my friends,
and louers euery one:
Yea, and mine old acquaintance all,
out of my ſight are gone.

pſalme. 89. BASSVS. E. Hooper

I Sing the mercies of the Lord, my



tongue ſhall neuer ſpare: And in my mouth

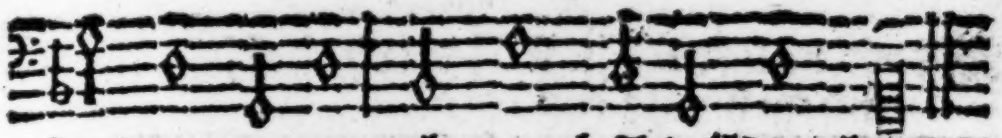
from age to age, thy truth I will declare.

2 For I haue ſaid that mercy ſhall
for euermore remaine:
In that thou doeſt the heauens ſtay,
thy truth appeareth plaine.

3 To mine elect (ſaith God) I made
a conenant and beheaſt:
My ſeruant Dauid to perſwade,
I ſwore and did proteſt.
4 Thy ſeede for euer I will ſtay,
and ſtabliſh it full faſt:
And ſtill vphold thy throne alway,
from age to age to laſt.

5 The heauens ſhew with ioy and mirth,
thy wondrous works O Lord:
Thy Saints within thy Church on earth,
thy faith and truth record.
6 Who with the Lord is equall then,
in all the clouds abroad?
Among the ſonnes of all the Gods,
what one is like our God?
7 God in aſſembly of the Saints,
is greatly to be dread:
And ouer all that dwell about
in terrour to be had.
8 Lord God of hoſts, in all the world,
what one is like to thee?

On



from age to age, thy truth I will declare.

On euery side most mighty Lord,
thy truth is seene to bee.

9 The raging sea by thine aduice,
thou rulest at thy will:
And when the waues thereof arise,
thou makest them calme and still.
10 And Egypt thou Lord hast subdued,
and thou hast it destroyde:
Yea, thou my foes with mighty are.
hast scattered all abroad.

The second part.

11 The heauens are thine and still haue bin
likewise the earth and land:
The world and all that is therein,
thou foundest with thy hand.
12 Both North & South, with East & West,
thy selfe didst make and frame:
Both Tabor Mount, and eke Hermon,
reioyce and praise thy name.

13 Thine arme is strong and full of power,
all might therein doth lye:
The strength of thy right hand each houre,
thou liftest vp on hie.
14 In righteousnesse and equitie,
thou hast thy seate and place:

Mercy and truth is still with thee,
and go before thy face.

15 That folke is blest that knoweth aright,
thy present power O God:
For in the fauour of thy sight,
they walke full safe abroad.
16 For in thy name throughout the day,
they ioy and much reioice:
And through thy righteousnes haue they,
a pleasant fame and noyce.

17 For why? their glory, strength and aide
in thee alone doth lie:
Thy goodnesse eke that hath vs staide,
shall lift our horne on hie.
18 Our strength that doth defend vs well
the Lord to vs doth bring:
The holy one of Israell,
he is our guide and King.

19 Sometime thy will vnto thy Saints,
in visions thou doest show:
And thus then didst thou say to them,
thy minde to make them know.
20 A man of might I haue erect,
your King and guide to bee:
And set him vp whom I elect,
among the folke to mee.

The third part.

21 My seruant Dauid I appoint,
whom I haue searched out:

And

And with my holy oile annoint,
him King of all the rout.
22 For why: my hand is ready ſtill,
with him for to remaine:
And with mine arme alſo I will
him ſtrengthen and ſuſtaine.

23 The enemies ſhall not him oppreſſe,
they ſhall him not deuoure:
Ne yet the ſonnes of wickedneſſe,
on him ſhall haue no power.
24 His foes likewiſe I will deſtroy,
before his face in ſight:
And thoſe that hate him I will plagne,
and ſtrike them with my might.

25 My truth and mercie eke withall,
ſhall ſtill vpon him lie:
And in my name his horne eke ſhall,
be lifted vp on hie.
26 His Kingdome I will ſet to be,
vpon the ſea and land:
And eke the running flouds ſhall he,
embrace with his right hand.

27 He ſhall depend with all his heart
on me, and thus ſhall ſay:
My father and my God thou art,
my rock of health and ſtay.
28 As one firſt borne I will him take,
of all on earth that ſprings:
His might and honor I ſhall make,
aboue all worldly Kings.

29 My mercy shall be with him still,
as I my selfe haue told:
My faithfull couenant to fulfill,
my mercy I will hold.
30 And eke his seed I will sustaine,
for euer strong and sure:
So that his seat shall still remaine,
while heauen and earth endure.

The fourth part.

31 If that his sonnes forsake my law,
and so begin to swerue:
And of my iudgements haue no awe,
nor will not them obserue:
32 Or if they doe not vse aright,
my statutes to them made:
And set all my commaundements light,
and will not kéepe my trade.

33 Then with the rod will I begin,
their doings to amend:
And so with scourging for their sinne,
when that they doe offend.
34 My mercie yet and my goodnes,
I will not take him fro:
Nor handle him with craftines,
and so my truth forgo.

35 But sure my couenant I will hold,
with all that I haue spoke:
No word the which my lips haue told,
shall alter or be broke.

36 Once

36 Once ſware I by my holines,
and that performe will I:
With Dauid I will keep promiſe,
to him I will not lie.

37 His ſeed for euermore ſhall raigne,
and eke his throne of might:
As doth the Sunne it ſhall remaine,
for euer in my ſight.
38 And as the Moone within the Skie,
for euer ſtandeth faſt:
A faithfull witnes from on hie,
ſo ſhall his Kingdome laſt.

39 But now O Lord thou doeſt reiect,
and now thou changeſt cheere:
Yea, thou art wroth with thine elect,
thine owne annointed deere.
40 The couenant with thy ſeruant made,
Lord thou haſt quite vndone:
And downe vpon the ground alſo,
haſt caſt his royall crowne.

The fift part.

41 Thou pluckſt his hedges vp with might,
his walles thou doeſt confound:
Thou beat'eſt eke his bulwarks downe,
and breakſt them to the ground.
42 That he is ſore deſtroyed and torne,
of commers by throughout:
And ſo is made a mocke and ſcorne,
to all that dwell about.

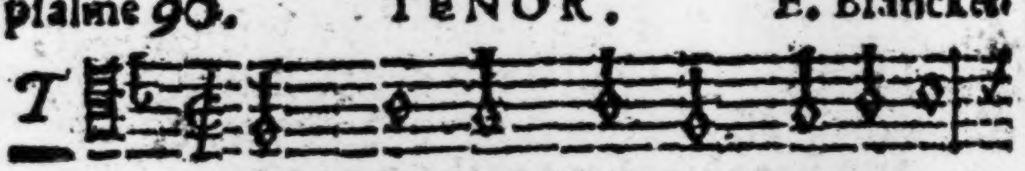
43 Thou

43 Thou their right hand hast lifted vp,
that him so sore annoy:
And all his foes that him deuoure,
lo thou hast made to ioy.
44 His swords edge thou didst take away,
that should his foes withstand:
To him in war no victory
thou giust nor vppey hand.

45 His glory thou doest also wast,
his throne, his ioy and mirth:
By thee is ouerthrowne and cast,
full low vpon the earth.
46 Thou hast cut off and made full short,
his youth and lusty daies:
And raisde of him an ill report,
with shame and great dispraise.

47 How long away from me O Lord,
for euer wilt thou turne?
And shall thine anger still alway,
as fire consume and burne?
48 O call to minde remember then,
my time consumeth fast:

psalme 90. TENOR. E. Blancke.



Thou Lord hast bene our sure defence,

our place of ease & rest: In all times past
yea,

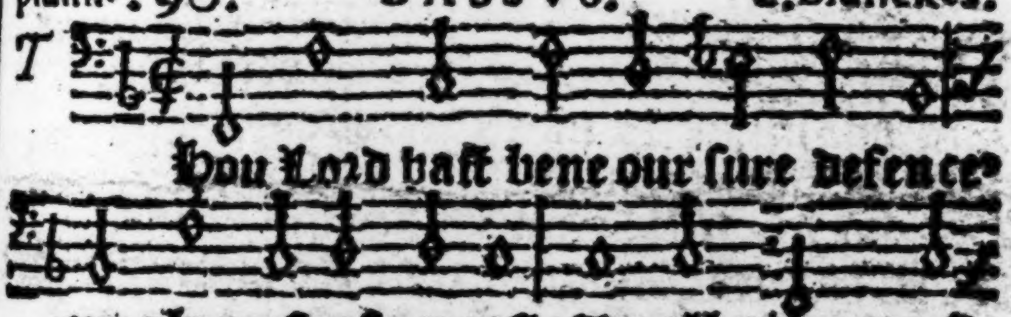
Why hast thou made the sonnes of men,
as things in vaine to wast:

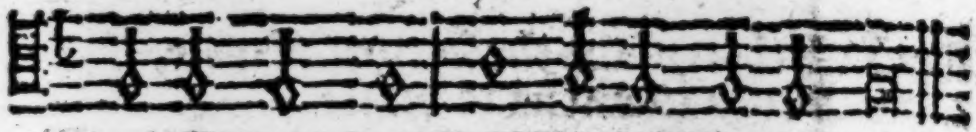
49 What man is he that liueth here,
and death shall neuer see:
Or from the hand of hell his soule,
shall he deliuer free:
50 Where is O Lord thine old goodnes,
so oft declared before:
Which by thy truth and vprightnesse,
to Dauid thou hast swore.

51 The great rebukes to minde I call,
that on thy seruants lie:
The raylings of the people all,
borne in my breast haue I.
52 Wherewith O Lord thine enemies,
blasphemed haue thy name:
The steps of thine annointed one,
they cease not to defame.

53 All praise to thee O Lord of hosts,
both now and eke for aye:
Through Skie and earth, and all the Coasts,
Amen, amen, I say.

psalme. 90. BASSVS. E. Blanckes.





yea, ſo long ſince, as cannot bee expreſt.

2 Ere there was made mountaine or hill,
the earth and all abroad:
From age to age, and alwaies ſtill,
for euer thou art God.

3 Thou grindſt man through griefe & pain
to duſt or clay, and then
And then thou ſaieſt againe returne
againe ye ſonnes of men.

4 The laſting of a thouſand yeare,
what is it in thy ſight:
As yeſterday it doth appeare,
or as a watch by night.

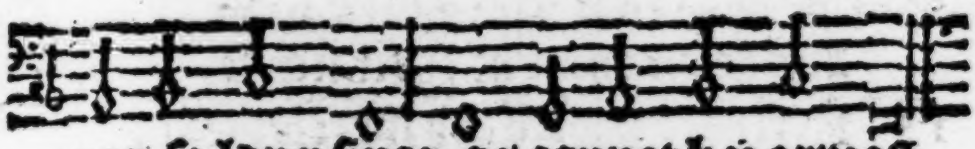
5 So ſoone as thou doeſt ſcatter them,
then is their life and trade:
All as a ſléep and like the graſſe,
whoſe beautie ſoone doth fade.

6 Which in the morning ſhines full bright,
but fadeth by and by:
And is cut downe ere it be night,
all withered dead and dry.

9 For through thine anger we conſume,
our might is much decayd:
And of thy feruent wrath and fume,
we are full ſore afraid.

8 The wicked works that we haue wrought
thou ſetſt before thine eye:

Our



yea, so long since, as cannot bee exprest.

Our priuy faults, yea, eke our thoughts,
thy countenance doth spie.

9 For through thy wrath our daies do wast,
thereof doth nought remaine:
Our yeares consume as words or blast,
and are not cald againe.

10 Our time is three score yeares and ten,
that we doe liue on mold:
If one see fourescore, surely then
we count him wondrous old,

The second part.

11 Yet of this time the strength and age,
the which we count vpon:
Is nothing else but painefull griefe,
and we as blasts are gone.

12 Who once doth know what strength is there
what might thine anger hath:
Or in his hart who doth thee feare,
according to thy wrath:

13 Instruct vs Lord to know and try,
how long our daies remaine:
And that we may our harts apply,
true wisedome to attaine:

14 Returne O Lord how long wilt thou
forth in thy wrath procede:

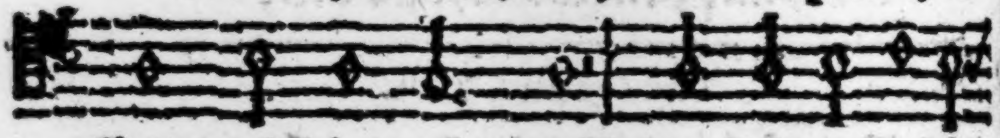
Shew

Shew fauor to thy seruants now,
and helpe them at their neede.

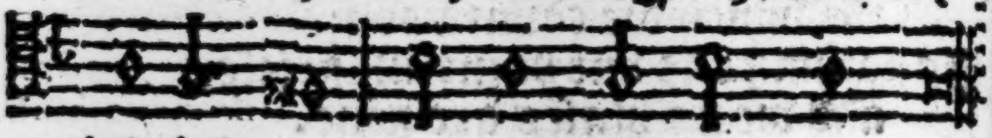
15 Refresh vs with thy mercie sowne,
and then our ioy shall bee:
All times so long as life doth last,
in hart reioice shall wee.
16 As thou hast plagued vs before,
now also make vs glad:
And for the yeares wherein full sore,

Psalme. 91. TENOR. E. Hooper.

HEE that within the secret place, of



God most hie doth dwell: In shadow of ỹ



mightiest grace, at rest will keepe him well.

2 Thou art my hope and my strong hold,
I to the Lord will say,
My God he is, in him will I,
my whole affiance stay.

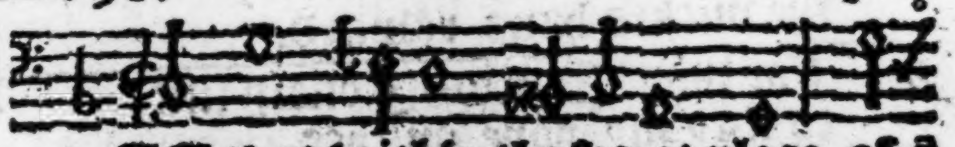
3 Hee shall defend thee from the snare,
the which the hunter laide,
And from the deadly plague and care,
whereof thou art afraide.

4 And

affliction we haue had.

17 O let thy woꝛke and power appeare,
and on thy ſeruants light:
And ſhew vnto thy Childꝛen deare,
thy gloꝛy and thy might.
18 Loꝛd let thy grace and gloꝛy ſtand,
on vs thy ſeruants thus.
Confirme the woꝛks we take in hand,
Loꝛd pꝛoſper them to vs.

Pſalme. 91. BASSVS. E Hooper.



HE that within the ſecret place, of

God moſt hie doth dwell: In ſhadow of

mightieſt grace, at reſt will keepe him well.

4 And with his wings ſhall couer thée,
and keepe thée ſafely there,
His faith and truth thy fence ſhalbe,
as ſure as ſhield and ſpeare.

5 So that thou ſhalt not neede I ſay,
to feare oꝛ be affright,
Of all the ſhafts that flie by day,
noꝛ terꝛoꝛs of the night.

6 Nor of the plague that pestilie,
doth walke in darke so fast,
Nor yet of that which doth destroy,
and at noone daies doth waste.

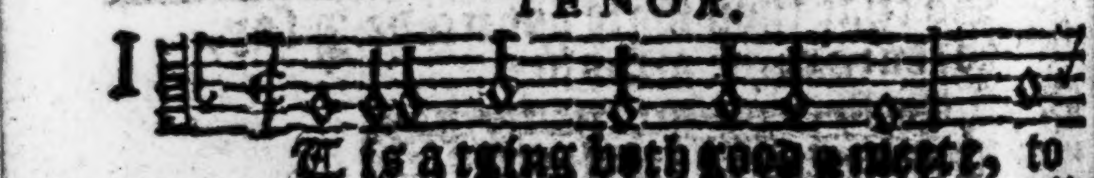
7 Yea, at thy side, as thou doest stand,
a thousand dead shall be,
Ten thousand eke at thy right hand,
and yet thou shalt be free.
8 But thou shalt see it for thy part,
thine eies shall well regard,
That euen like to their desert,
the wicked haue reward.

9 For why? O Lord I onely iust,
to stay my hope on thee,
And in the highest I put my trust,
my sure defence is hee.
10 Thou shalt not nede none ill to feare,
with thee it shall not mell,
Nor yet the plague shall once come neare,
the house where thou doest dwell.

11 For why? vnto his Angels all,
with charge commandeth he,

 CANTVS. R. Allison.

TENOR.



praise

That ſtill in all thy waies they ſhall,
preſerue and proſper thee.
12 And in their hands ſhall thee beare vp.
ſtill waiting thée vpon,
So that thy foote ſhall neuer chance,
to ſpurne at any ſtone.

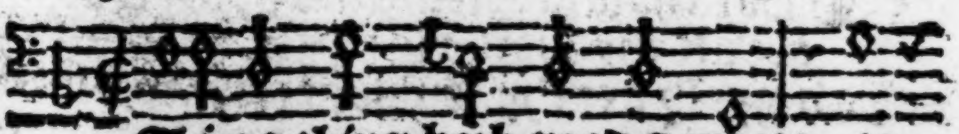
13 Vpon the Lion thou ſhalt goe,
the Adder fell and long,
And tread vpon the Lions young,
with Dragons ſtout and ſtrong.
14 For he that truſteth vnto me,
I will diſpatch him quite,
And him defend becauſe that he
doth know my name aright.

15 When he for health on me doth cry
an anſwere I will giue,
And from his griefe take him will I,
in glory for to liue.
16 With length of yeres and daies of wealth
I will fulfill his time,
The goodneſſe of my ſauing health,
I will declare to him.

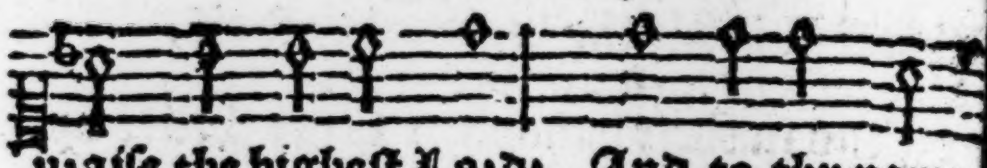
pſalme. 92. ALTVS. R. Aliſon.

It is a thing both good & meete, to

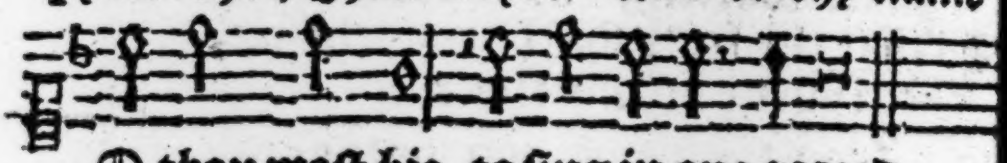
pſalme. 92. BASSVS. R. Aliſon.



It is a thing both good & meete, to

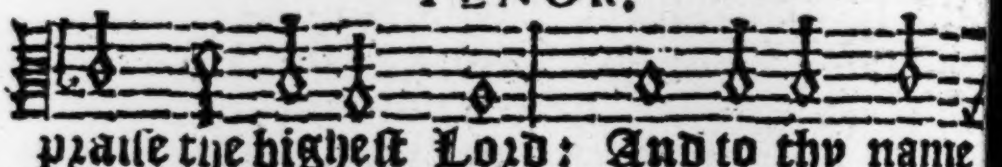


Praise the highest Lord: And to thy name

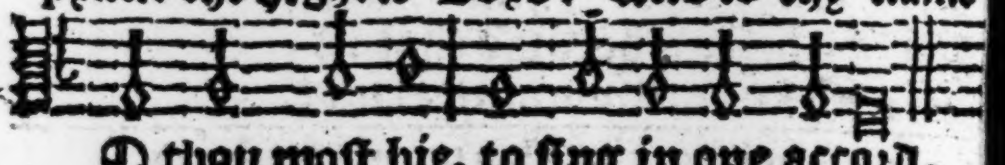


O thou most hie, to sing in one accord.

TENOR.



Praise the highest Lord: And to thy name



O thou most hie, to sing in one accord.

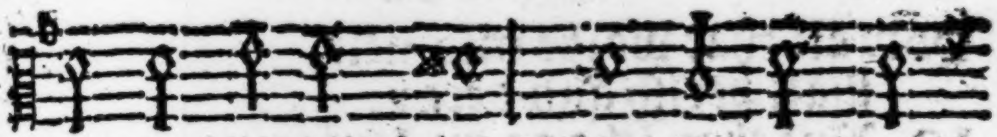
2 To shew the kindnes of the Lord,
betime ere day be light:
And eke declare his truth abroad,
when it doth draw to night.

3 Upon ten stringed instrument,
on Lute and Harp so sweet:
With all the mirth you can inuent,
on Instruments most meet.

4 For thou hast made me to reioyce,
in things so wrought by thee:
And I haue ioy in hart and voyce,
thy handy works to see.

5 O Lord how glorious and how great,
are all thy works so stout:
So deepely are thy counsels set,

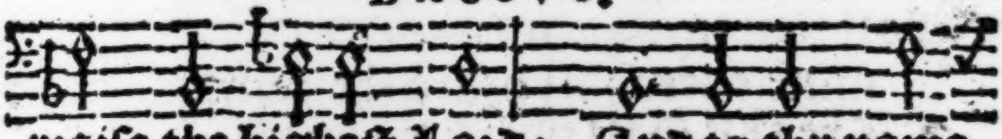
that



praise the highest Lord: And to thy name

O thou most hie, to sing in one accord.

BASSVS.



praise the highest Lord: And to thy name

O thou most hie, to sing in one accord.

that none can try them out.

6 The man vnwise hath not the wit,
this geare to pas to bring:
And all such fooles are nothing fit.
to vnderstand this thing.

---

7 When so the wicked at their will,
as grasse doe spring full fast:
They when they flourish in their ill,
for euer shall be wast.

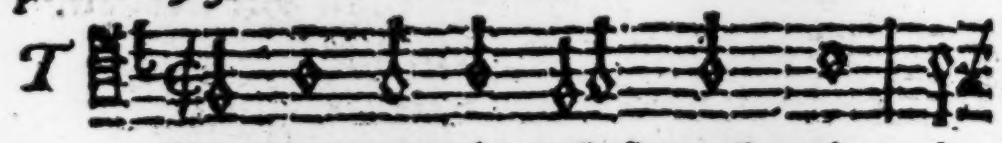
8 But thou art mightie Lord most hie,
yea, thou doest raigne therefore:
In euery time eternally,
both now and euermore.

9 For why: O Lord behold and see
behold thy foes I say:

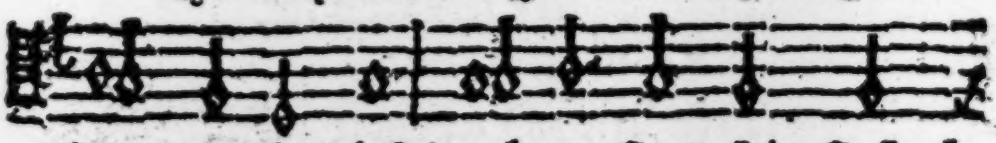
How all that worke iniquitie,
shall perish and decay.
10. But thou like as an Unicorne,
shall lift mine horne on hie,
With fresh and new prepared oile,
thine oynted King am I.

11. And of my foes before mine eyes,
shall see the fall and shame,
Of all that vp against me rise,
mine eare shall heare the same.
12. The iust shall flourish vp on hie,
as date trees bud and blow,
And as the Cedars multiplie,

psalme. 93. TENOR. E. Blancks.



The Lord as king aloft doth raigne, in



glory goodly dight, & he to shew his strēgth

& mayne, hath girt himselfe wt might.

2. The Lord likewise the earth hath made,
and shaped it full sure,
No might can make it moue or fade,
as stay it doth endure.

3. Ere

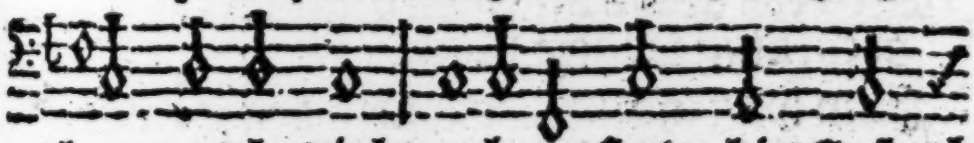
in Libanus that grow.

13 For they are planted in the place,
and welling of our God,
Within his courts they ſpring apace,
and flouriſh all abroad.
14 And in their age much fruit ſhall bring,
both fat and well beſeene,
And pleaſantly both bud and ſpring,
with boughes and branches greene.

15 To ſhew that God is good and iuſt,
and vpright in his will,
He is my rocke, my hope and truſt,
in him there is none ill.

Pſalme. 93. BASSVS. R. Alliſon

THe Lord as king aloft doth raigne, in



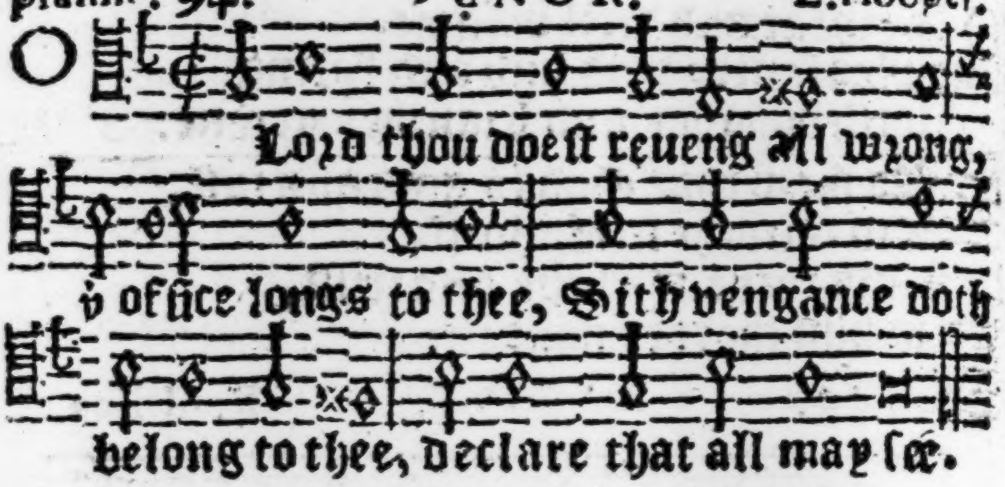
glory goodly dight, & he to ſhew his ſtrēgth

& mayne, hath girt himſelfe w̄ might.

3 Ere that the world was made or wrought
thy ſeate was ſet before,
Beyond all time that can be thought,
thou haſt beene euermore.

4 The flouds O Lord, the flouds do rise,
they roare and make a noyse,
The flouds I say did enterprise.
and lifted vp their voice.
5 Yea, though the stormes arise in sight,
though seas do rage and swell:

psalme. 94. TENOR. E. Hooper.



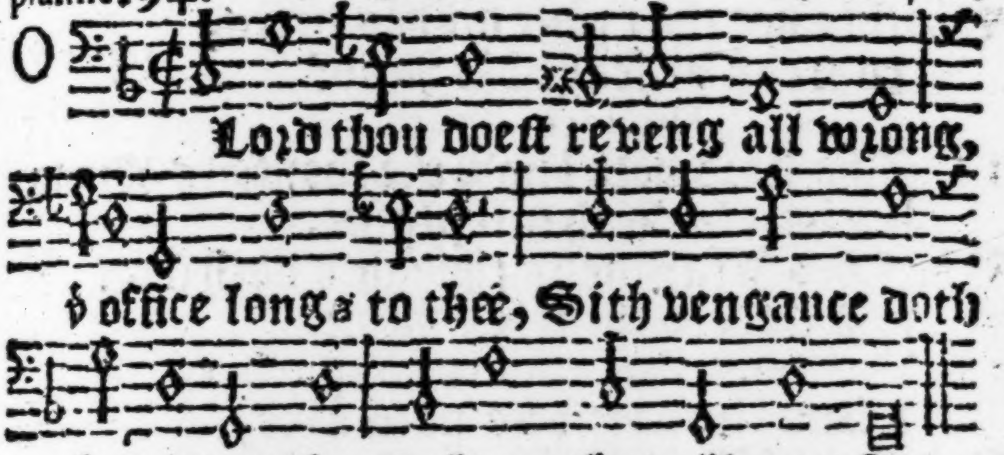
2 Set forth thy selfe for thou of right,
the earth doest iudge and guide:
Reward the proud and men of might,
according to their pride.

3 How long shall wicked men beare sway,
with lifting vp their voice?
How long shall wicked men I say,
thus triumph and reioice?
4 How long shall they with brags burst out,
and proudly prate their fill?
Shall they reioice that be so stout,
whose works are euer ill.

5 Thy flock O Lord thine heritage,
they spoile and vere full sore:
Against thy people they do rage.

The Lord is strong and more of might,
for he on hie doth dwell.
6 And looke what promise he doth make,
his household to defend:
For iust and true they shall it take,
all times without an end.

psalme. 94. BASSVS E. Hooper.



whose works are euer ill?

still daily more and more
6 The widowes which are comfortles,
and strangers they destroy:
They slea the children fatherles,
and none do put them by.

7 And when they take these things in hand,
this talke they haue of thee:
Can Jacobs God this vnderstand?
tush no, he cannot see.
8 O folke vnwise and people rude,
some knowledge now discerne
Yee fooles among the multitude,
at length begin to learne.

9 The Lord which made the eare of man,
he nedes of right must heare,
Ye made the eyne, all things must then
before his sight appeare.
10 The Lord doth all the world correct,
and make them vnderstand,
Shall he not then your dedes detect,
how can ye scape his hand?

The second part.

11 The Lord doth know the thoughts of man
his hart he seeth full plaine,
The Lord I say mens thoughts doth scan
and findeth them but vaine.
12 But Lord that man is happy sure,
whom thou doest kepe in awe,
And through correction doest procure,
to teach him in thy law.

---

13 Whereby he shall in quiet rest,
in time of trouble sit,
When wicked men shall be suppressed,
and fall into the pit.
14 For sure the Lord will not refuse,
his people for to take,
His heritage whom he did chuse,
he will no time forsake.

---

15 Untill that iudgement be decreed,
to iustice to conuert,
That all may follow her with spede,
that are of vpright hart.
16 But who vpon my part shall stand,
against the cursed traine?

Or who shall rid me from their hand,
that wicked workes maintaine?

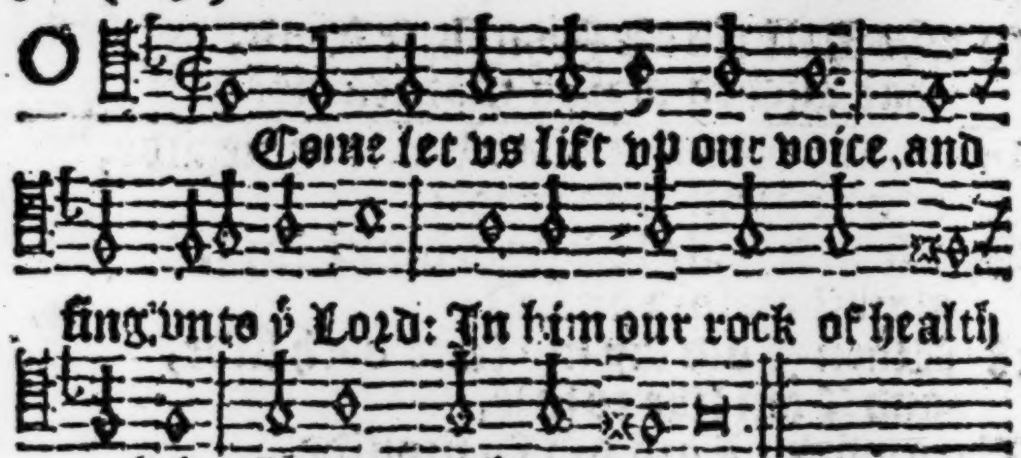
17 Except the Lord had beene mine aide,
mine enemies to repell.
My life and soule had now beene laid,
almost as low as hell.
18 When I did say my foote doth slide,
and I am like to fall,
Thy goodnes Lord did so provide,
to stay me up withall.

19 When with my selfe I mused much,
and could no comfort finde,
Then Lord, thy goodnes did me touch,
and that did ease my minde.
20 Wilt thou inhaunt thy selfe, and draw
with wicked men to sit?
Which with pretence in steed of law,
much mischiefe doe commit.

21 For they consult against the life,
of righteous men and good,
And in their counsels they are rife,
to shed the guiltles blood.
22 But yet the Lord he is to me,
a strong defence or lock,
He is my God to him I flee,
he is my strength and rock.

23 And he shall cause their mischiefes all,
themselues for to annoy,
And in their malice they shall fall,
our God shall them destroy.

Psalme.



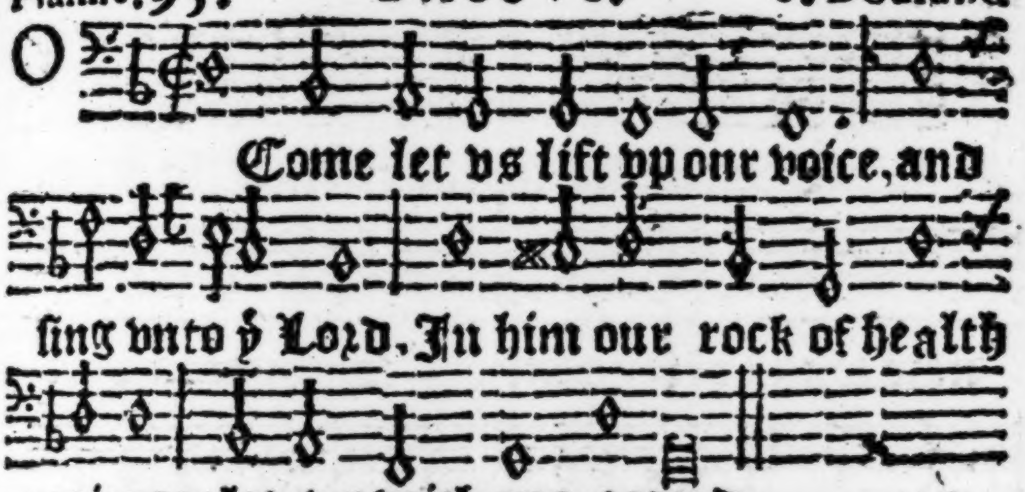
2 Yea let vs come before his face,
to giue him thanks and praise:
In singing Psalmes vnto his grace,
let vs be glad alwaies.

3 For why? the Lord he is no doubt,
a great and mighty God:
A King aboue all Gods throughout,
in all the world abroad.

4 The secrets of the earth so deep,
and corners of the land:
The tops of hilles that are so steep,
he hath them in his hand.

5 The Sea and waters all are his,
for he the same hath wrought:
The earth and all that therein is:
his hand hath made of nought.

6 Come let vs bow and praise the Lord,
before him let vs fall:
And kneele to him with one accord,
the which hath made vs all.



7 For why? he is the Lord our God,
for vs he doth prouide:
We are his flocke he doth vs fæd,
his shæp and he our guide.

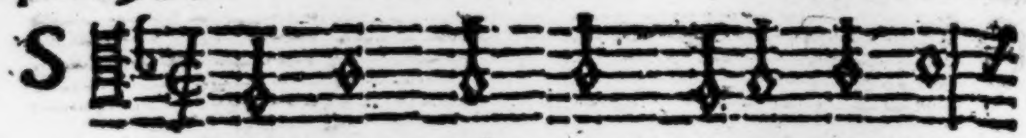
8 To day if ye his voice will heare,
then harden not your hart:
As ye with grudging many a yeare,
prouokt me in desert.

9 Whereas your fathers tempted me,
my power for to proue:
My wondrous works when they did sæ,
yet still they would me moue.

10 Twie twenty yeares they did me grieue
and I to them did say:
They erre in hart and not belæue,
they haue not knowen my way.

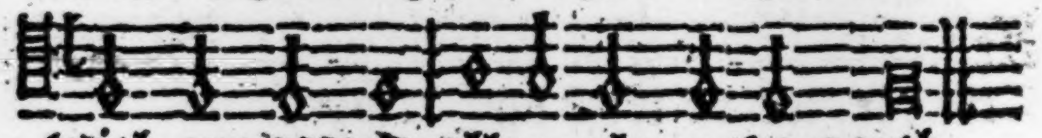
11 Wherefore I sware that when my wrath,
was kindled in my breast:
That they should neuer tread the path,
nor enter in my rest.

psalme.



Sing ye with praiſe vnto the Lord,

new ſongs of ioy & mirth, Sing vnto him



with one accord, all people on the earth.

2 Yea ſing vnto the Lord I ſay,
praiſe ye his holy name,
Declare and ſhew from day to day,
ſaluation by the ſame.

3 Among the heathen eke declare,
his honor rounds about,
To ſhew his wonders do not ſpare,
in all the world throughout.

4 For why: the Lord is much of might,
and worthy praiſe alway,
And he is to be dread of right,
aboue all Gods I ſay.

5 For all the Gods of heathen folke,
are Idols that will fade,
But yet our God, he is the Lord,
that hath the heauens made.

6 All praiſe, and honor eke do dwell,
for aye before his face,
Both power and might likewiſe excell,
within

within his holy place.

7 Aſcribe vnto the Lord alway,
ye people of the world,
All might and worſhip eke I ſay,
aſcribe vnto the Lord.
8 Aſcribe vnto the Lord alſo,
the glory of his name,
And eke into his courts do go,
with gifts vnto the ſame.

The ſecond part.

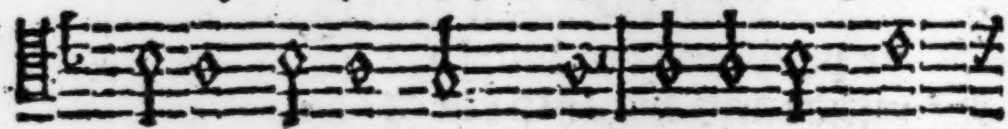
9 Fall downe and worſhip yee the Lord,
within his temple bright,
Let all the people of the world,
be fearefull at his ſight.
10 Tell all the world, be not agaſt,
the Lord doth raigne aboue,
Yea, he hath ſet the earth ſo faſt,
that it can neuer moue.

11 And

11 And that it is the Lord alone,
that rules with princely might,
To iudge the nations euery one,
with equity and right.
12 The heauens shall great ioy begin,
the earth shall eke reioyce:
The sea with all that is therein,
shall shout and make a noise.

psal. 97. TENOR. E. Hooper.

THe Lord doth raigne, wherat ỳ earth



may ioy w̄ pleasant voice, & eke the Isles

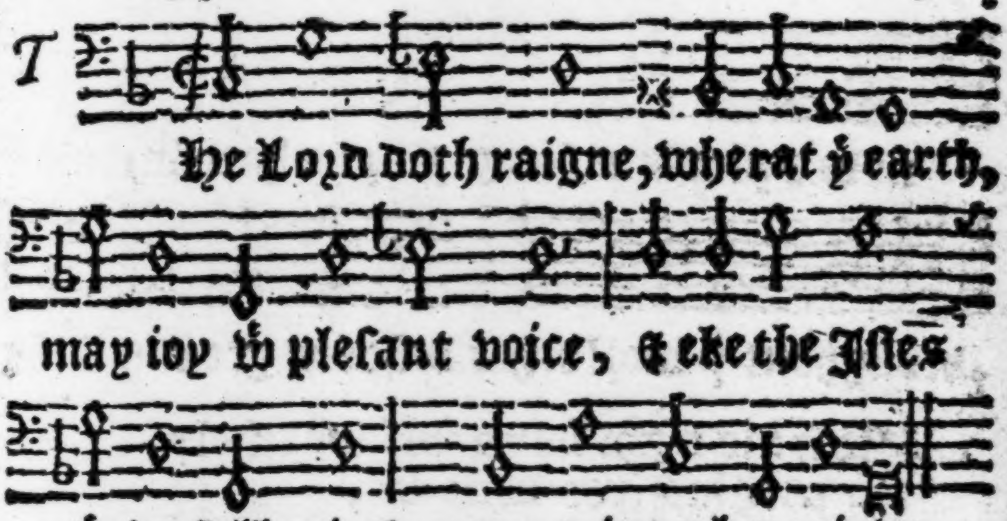
w̄ ioyfull mirth, may triumph & reioice.

2 Both clouds and darknes eke do swell,
and round about him beat:
Yea, right and iustice euer dwell,
and bide about his seat.

3 Yea fire and heate at once do run,
and goe before his face:
Which shall his foes and enemies burne,
abroad in euery place.
4 His lightnings eke full bright did blaze,

13 The field shall ioy in euery thing,
that springeth on the earth:
The wood and euery tree shall sing
with gladnes and with mirth.
14 Before the presence of the Lord,
and comming of his might:
When he shall iustly iudge the world,
and rule his folke aright.

Psalme. 97. BASSVS. E Hooper.



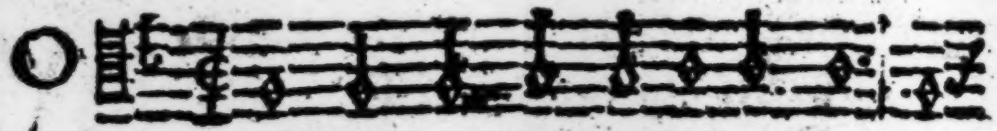
and to the world appeare:
Whereat the earth did looke and gaze,
with dread and deadly feare.
5 The hilles like wax did melt in sight,
in presence of the Lord:
They fled before the rulers might,
which guideth all the world.
6 The heauens eke declare and shew
his iustice all abroad:

That

That all the world may ſee and know,
the glory of our God.

7 Confuſion ſure ſhall come to ſuch,

pſalme. 98. TENOR. I. Douland.



Sing yée now vnto the Lord, a

new & pleaſant ſong: For he hath wrought

throughout þ world, his wõders great & ſtrõg

2 With his right hand full worthely,
he doth his foes deuoure,
And get himſelfe the victory,
with his owne arme and power.

3 The Lord doth make the people know
his ſauing health and might,
The Lord doth eke his iuſtice ſhew,
in all the heathens ſight.
4 His grace and truth to Iſraell,
in minde he doth record,
That all the earth may ſee right well,
the goodnes of the Lord.

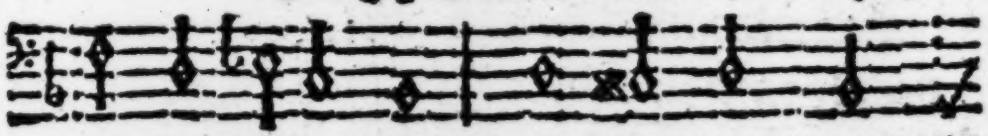
5 Be glad in him with ioyfull voice,

all

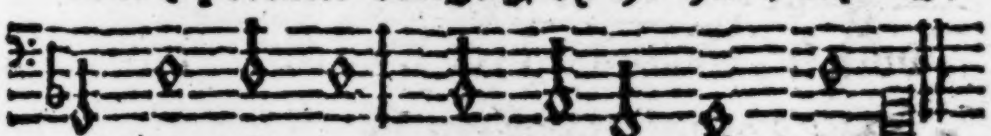
as worship Idols vaine,
And eke to those that glory much,
dum pictures to maintaine.

psalme 98. BASSVS. I. Dowland.

Sing yée now vnto the Lord, a



new & plesant song: For he hath wrought



throughout ỹ world, his wõders great & strõg

all people on the earth,
Giue thanks to God sing and reioice,
to him with ioy and mirth.
6 Upon the Harp vnto him sing,
giue thanks to him with Psalmes,
Reioyce before the Lord our King,
with Trumpets and with Shalmes.

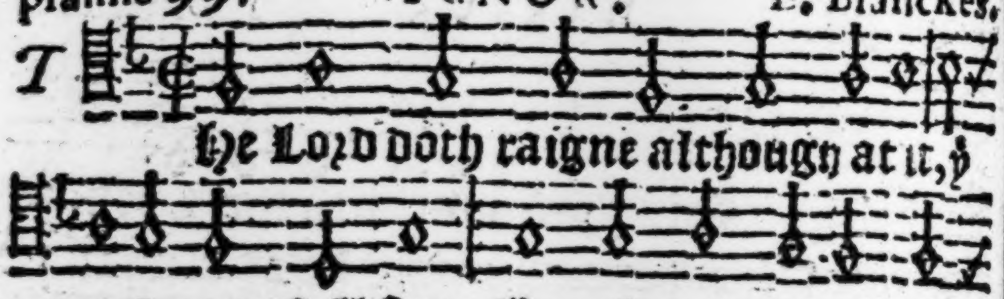
---

7 Yea, let the sea with all therein,
with ioy both roare and swell,
The earth likewise let it begin,
with all that therein dwell.
8 And let the flouds reioyce their fils,
and clap their hands apace,

And eke the mountaines and the hilles,
before the Lord his face.

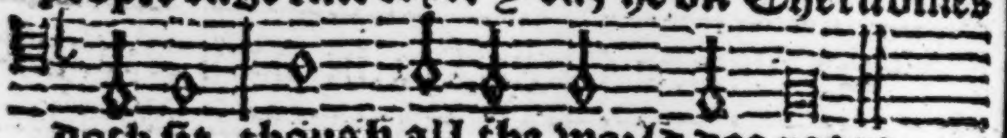
9 For he shall come to iudge and try,

psalme 99. TENOR. E. Blanckes.



The Lord doth raigne although at it, ỳ

people rage full sore: Yea, he on Cherubines



doth sit, though all the world doe roare.

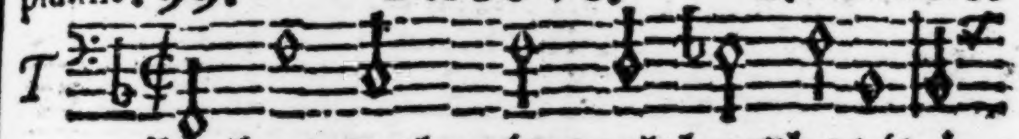
2 The Lord that doth in Sion dwell,
is hie and wondrous great:
Aboue all folke he doth excell,
and he aloft is set.
3 Let all men praise thy mighty name,
for it is fearefull sure:
And let them magnifie the same,
that holy is and pure.

4 The princely power of our king,
doth loue iudgement and right:
Thou rightly rulest euery thing,
in Jacob through thy might.
5 To praise the Lord our God deuise,
all honor to him do:
Before his footstoole do likewise,
for he is holy to.

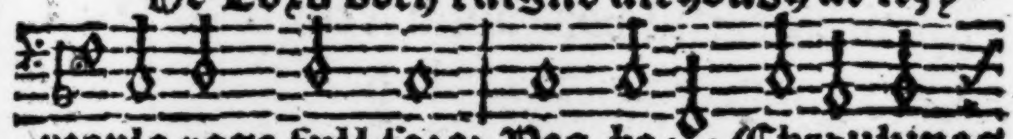
Noyles.

the woꝛld and euery wight:
And rule the people mightily,
with iustice and with right.

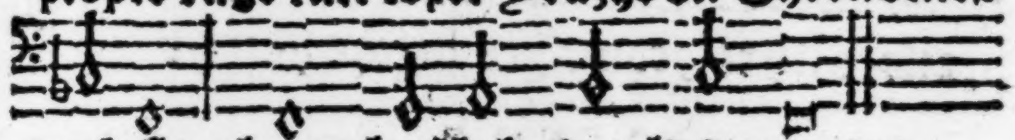
psalme. 99. BASSVS. E. Blanckes.



THe Loꝛd doth raigne although at it, ỳ



people rage full soꝛe: Yea, he sit Cherubines

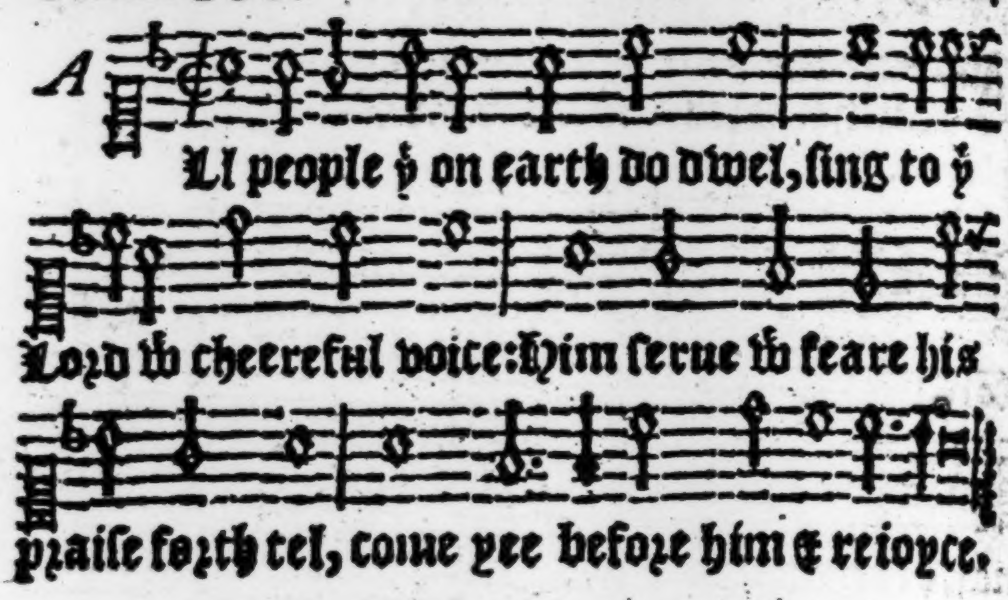


doth sit, thꝛough all the woꝛld doe roare.

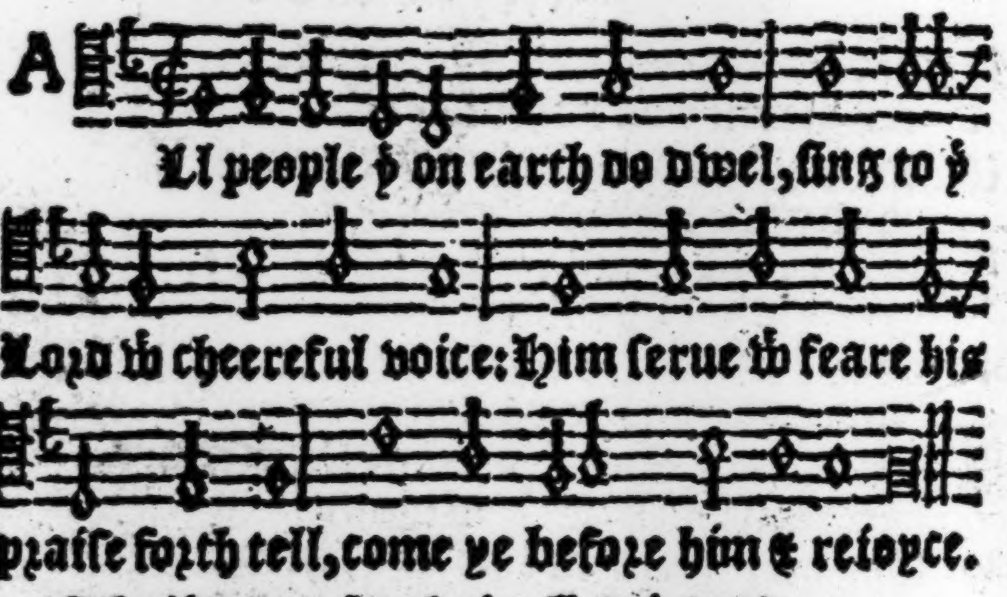
6 Moyses Aaron, and Samuell,
as Pꝛiests on him did call:
When they did pꝛay he heard them well,
and gaue them answere all.

7 Within the cloud to them he spake,
then did they labour still:
To keep such lawes as as he did make,
and pointed them vntill.
8 O Loꝛd our God thou didst them heare,
and answeredst them again:
9 Thy mercy did on them appeare,
their deeds didst not maintaine.

10 O laud and pꝛaise our God and Loꝛd,
within his holy hill:
Foꝛ why? our God thꝛoughout the woꝛld,
is holy euer still.



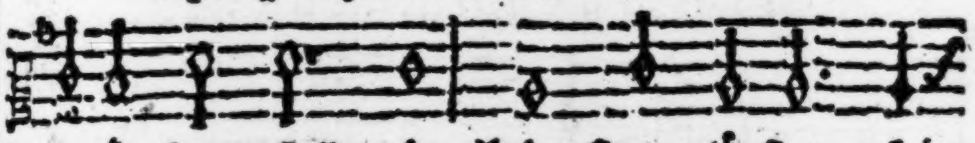
TENOR.



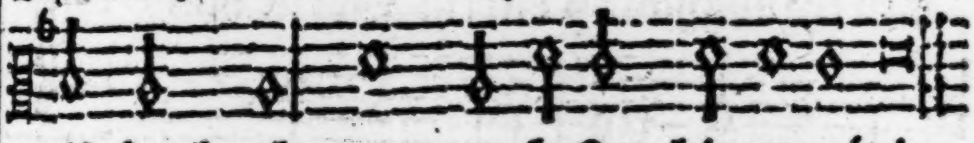
3 The Lord ye know is God indeed,
without our aid he did vs make:
We are his flock, he doth vs feed,
and for his sheep he doth vs take.
4 O enter then his gates with praise,
approach with ioy his courts vnto:

Praise

All people þ on earth do dwel sing to þ

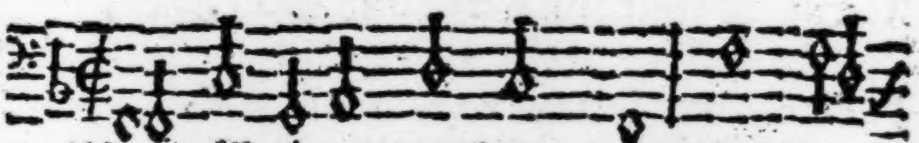


Lord w cheereful voice: him serue w ℔ are his

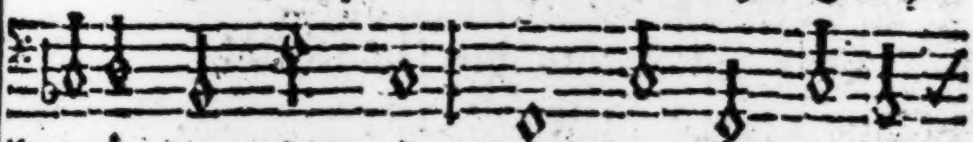


praise forth tel, come yee before him ℣ reioice.

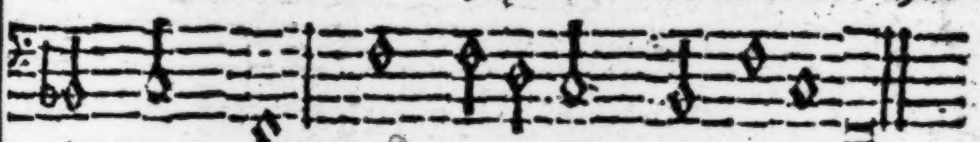
BASSVS.



All people þ on earth do dwel, sing to þ



Lord w cheereful voice, him serue w feare his



praise forth tell, come ye before him ℣ reioyce.

Praise laud and blesse his name alwaies,
for it is seemely so to do.

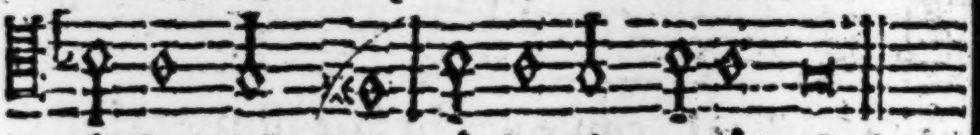
---

5 For why? the Lord our God is good,
his mercy is for euer sure:
his truth at all times firmely stood,
and shall from age to age endure.

Another of the same TENOR. E. Hooper.

N God ỳ Lord be glad & light, praise

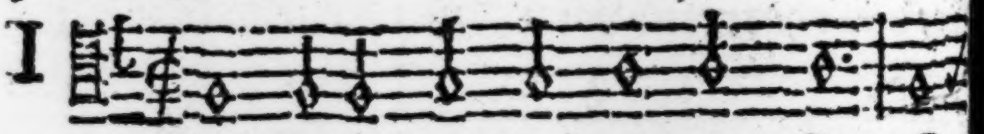
him throughout ỳ earth: Serue him & come



before his sight, w̃ singing & w̃ mirth.

2 Know that the Lord our God he is,
he did vs make and kéep:
Not we our selues for we are his,
owne folke and pasture shéep.
3 O go into his gates alwaies,
giue thanks within the same:

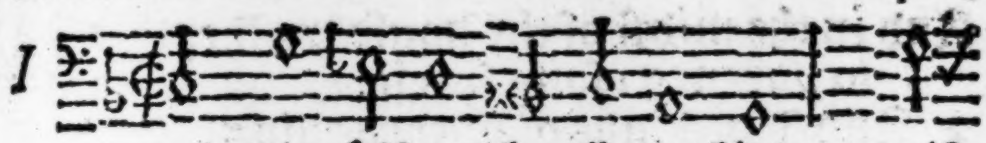
psalme. 101. TENOR. I. Douland.



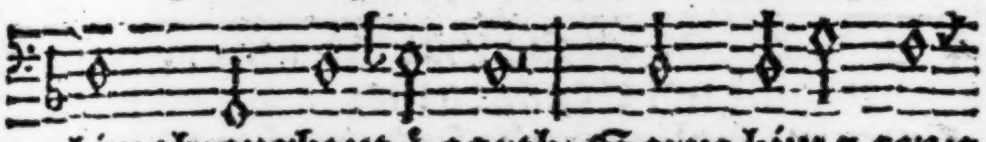
Mercy will & iudgment sing, O

Lord God vnto thee: And wisely do in per-

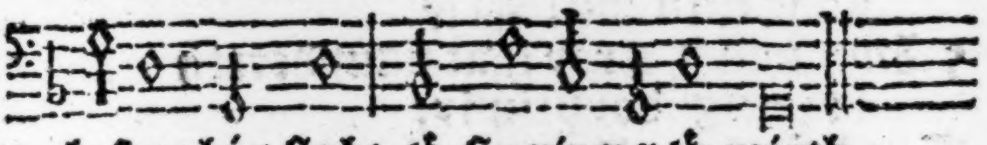
fect way, vntill thou come to me.



1 O God ỳ Lord be glad & light, praise



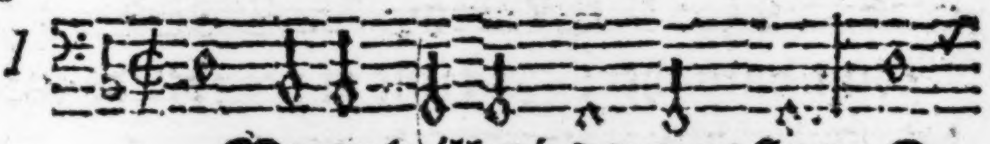
him throughout ỳ earth: Serue him & come



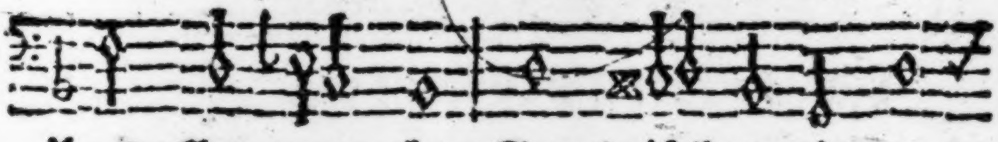
before his sight, w̃ singing & w̃ mirth.

Within his courts set forth his praise,
and laud his holy name.

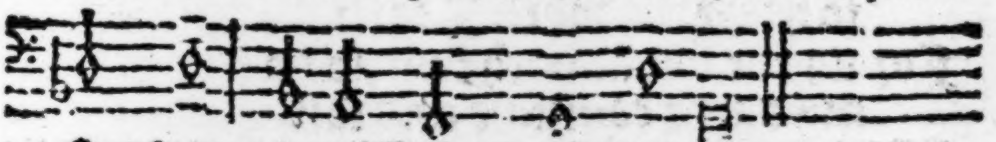
4 For why? the goodnes of thée Lord,
for euermore doth raigne:
From age to age throughout the world,
his truth doth still remaine.



1 Mercy will & iudgment sing, O



Lord God vnto thee: And wisely do in per-



fect way, vntill thou come to me.

And in the midſt of thy houſe walke,
in purenes of my ſpirit:
3 And I no kinde of wicked thing,
will ſet before my ſight.

4 I hate their works that fall away,
it ſhall not cleane to me:
From me ſhall part the froward hart,
none euill will I ſée.
5 Him will I ſtroy that ſlaundereth
his neighbor priuily:
The lofty hart I cannot beare,
nor him that loketh hie.

pſalme. 102. TENOR. E. Plancket

Heare my praier Lord, & let my cry

come vnto thee: In time of trouble do not

hide thy face away from me.

3 Incline thine eares to me make haſt,
to heare me when I call:
For as the ſmoke doth fade, ſo do
my daies conſume and fall.

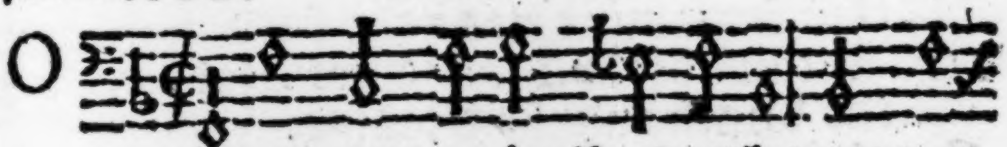
4 And as a harth my bones are burnt,

my

6 Mine eies shall be on them within
the land that faithfull be:
In perfect way who worketh shall,
be seruant vnto mee.
7 I will no guilefull person haue,
within my house to dwell:
And in my presence he shall not,
remaine that lies doth tell.

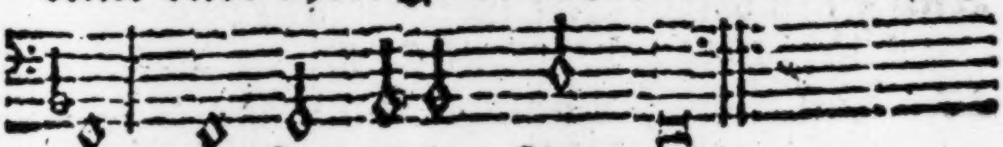
8 Betimes I will destroy euen all,
the wicked of the land:
That I may from Gods City cut,
the wicked workers hand.

psalme. 102. BASSVS. E. Blancken.



O Heare my praier Lord & let my cry

come vnto thee: In time of trouble do not



hide, thy face away from me.

[illegible]art is smitten dead:
And withers as the grasse that I
forget to eate my bread.
5 By reason of my groning voice,
my bones cleaue to my skin:

6 As

6 As Pellican in wildernes,
such case now am I in.

And as an Owle in desert is,
lo I am such a one,
7 I watch and as a sparrow on
the house top am alone.
8 Lo daily in reprochfull wise,
mine enemies do me scorne:
And they that do against me rage,
against me they haue sworne.

9 Surely with ashes as with bread,
my hunger I haue fild:
And mingled haue my drinke with teares
that from mine eies haue stild.
10 Because of thy displeasure Lord,
thy wrath and thy disdaine:
For thou hast lifted me aloft,
and cast me downe againe.

11 The daies wherein I passe my life.
are like the fleeting shade:
And I am withered like the grasse,
that soone away doth fade.
12 But thou O Lord for euer dost,
remaine in steady place:
And thy remembrance euer doth,
abide from race to race.

The second part.

13 Thou wilt arise, and mercy thou
to Sion wilt extend,

The time of mercy now the time,
foreset is come to end.
14 For euen in the stones thereof,
thy seruants do delight,
And on the dust thereof they haue,
compassion in their sprite.

15 Then shall the heathen people feare,
the Lords most holy name
And all the Kings on earth shall dread,
thy glory and thy fame.
16 Then when the Lord, thy mighty God,
againe shall Sion reare,
And then when he most nobly in
his glory shall appeare.

17 To praier of the desolate
when he himselfe shall bend,
When he shall not disdaine vnto
their praiers to attend.
18 This shall be written for the age,
that after shall succeed,
The people yet vncreated
the Lords renowne shall spread.

19 For he from his high sanctuary,
hath looked downe below,
And out of heauen hath the Lord,
beheld the earth also.
20 That of the mourning captiue her,
might heare the wofull crie,
And that he might deliuer those,
that damned are to die.

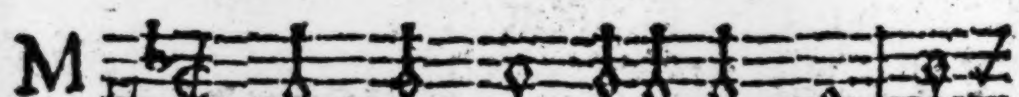
21 That

21 That they in Sion may declare,
the Lords most holy name:
And in Jerusalem set forth,
the praises of the same.
22 Then when the people of the land,
and Kingdomes with accord:
Shall be assembled for to do,
their seruice to the Lord.

The third part.

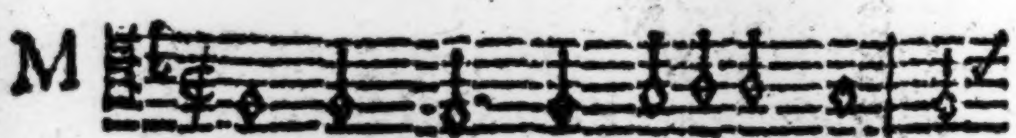
23 My former force and strength he hath,
abated in the way:
And shorter he did cut my daies,
thus I therefore did say.
24 My God in midst of all my dayes,
now take me not away:
Thy yeares endure eternally.

psalme.103. CANTVS. E. Iohnson.



My soule giue laud vnto the Lord, my

TENOR.



My soule giue laud vnto ỹ Lord, my

spirit

from age to age for aye

25 Thou the foundation of the earth,
before all times haſt laid:
And Lord the heauens are the worke,
which thine owne hands haue made.
26 Yea, they ſhall perish and decay,
but thou ſhalt tarry ſtill:
And they ſhall all in time waxe old,
euen as a garment will.

27 Thou as a garment ſhalt them change,
and changed ſhall they be:
But thou doeſt ſtill abide the ſame,
thy yeares do neuer flee.
28 The Children of thy ſeruants ſhall,
continually endure:
And in thy ſight their happy ſeede,
for euer ſhall ſtand ſure.

pſalme 103 ALTVS. E. Ihonſon

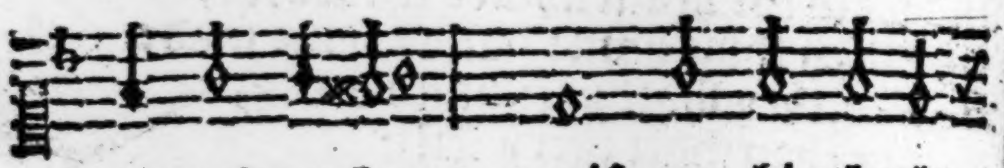
Y ſoule giue laud vnto ỳ Lord, my :

BASSVS.

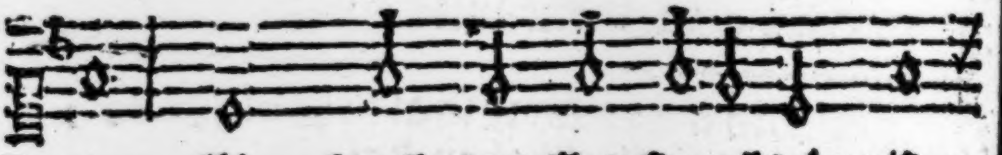
Y ſoule giue laud vnto ỳ Lord, my

ſpirit

ſpirit ſhall doe the ſame: And all the ſe-

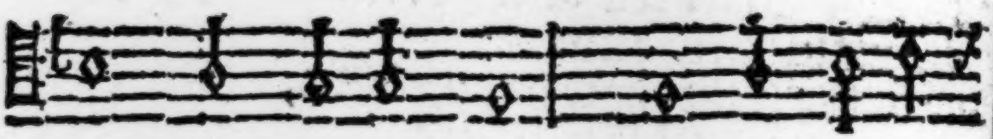


crets of my heart, praiſe yee his ho-ly



name. Giue thanks to God for al his gifts,

TENOR.



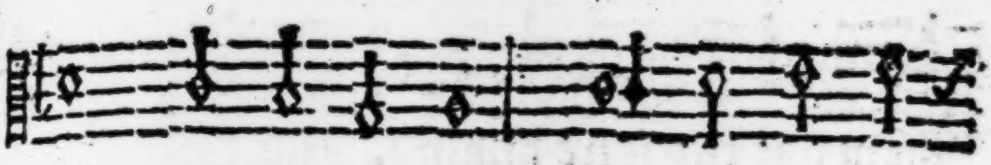
ſpirit ſhall doe the ſame: And all the ſe.

crets of my heart, praiſe yee his ho-ly

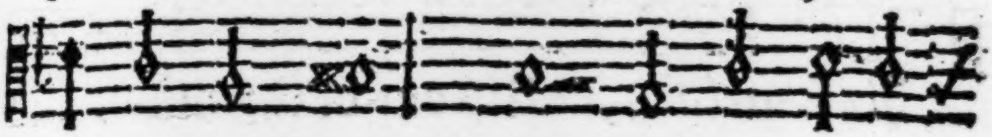
name. Giue thanks to God for al his gifts,

ſhew

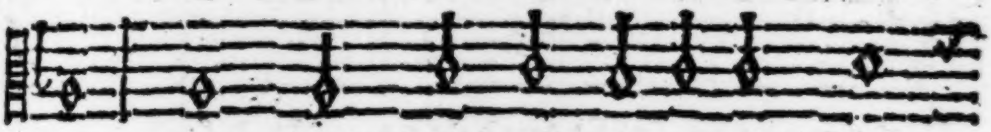
ALTVS.



ſpirit ſhall doe the ſame: And all the ſe-



crets of my heart, praiſe yee his ho-ly

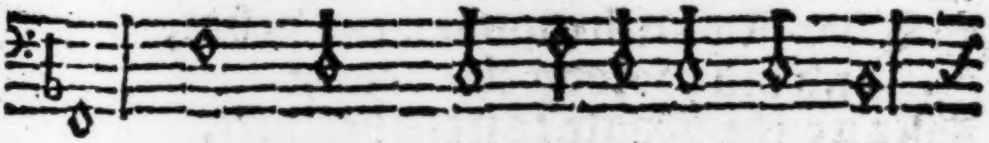


name. Giue thanks to God for al his gifts,

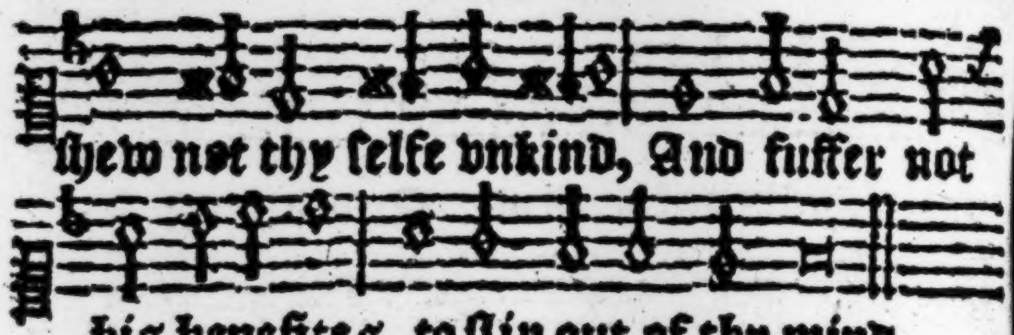
BASSVS.

ſpirit ſhall doe the ſame: And all the ſe-

crets of my heart, praiſe yee his ho-ly



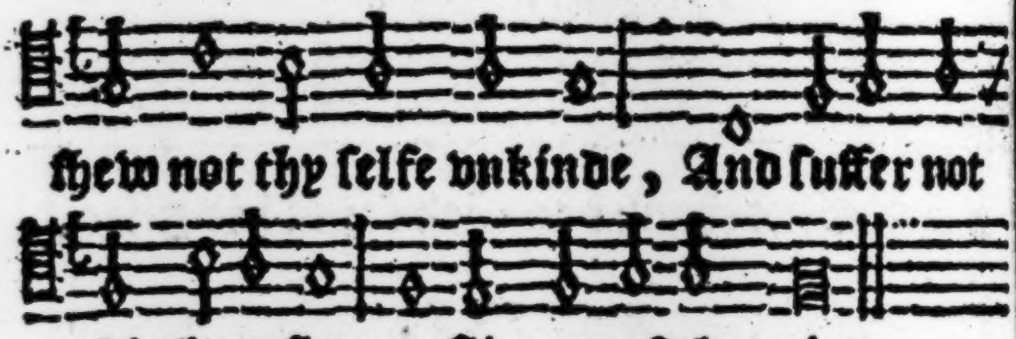
name. Giue thanks to God for al his gifts,



shew not thy selfe vnkind, And suffer not

his benefites, to slip out of thy mind.

TENOR.



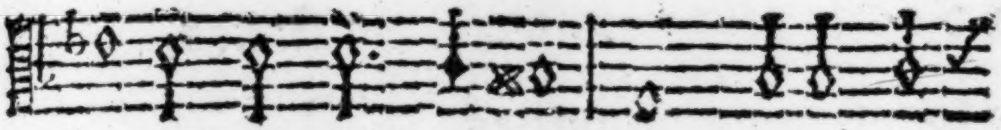
shew not thy selfe vnkinde, And suffer not

his benefits, to slip out of thy mind.

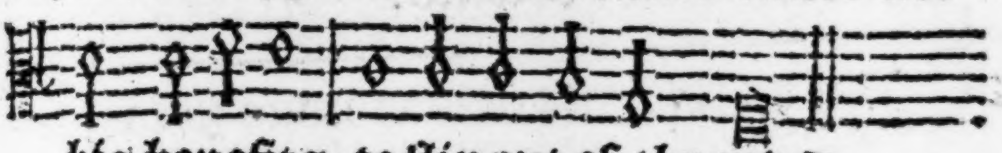
3 That gaue thée pardon for thy faults,
and thée restord againe:
For all thy weak and fraile disease,
and heald thée of thy paine.
4 That did redéeme thy life from death,
from which thou couldst not flée:
His mercy and compassion both,
he did extend to thée.

---

5 That fild with goodnes thy desire,
and did prolong thy youth:
Like as the Eagle casteth her bill,
whereby her age renueth.
6 The Lord with iustice doth repay,
all such as be oppressed:

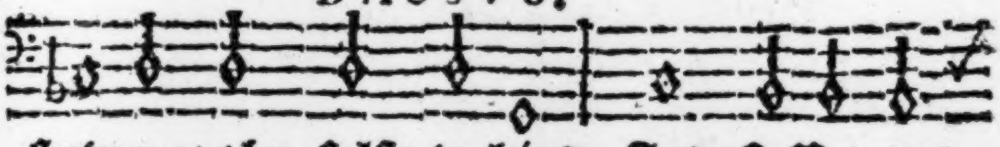


shew not thy selfe vnkind: And suffer not

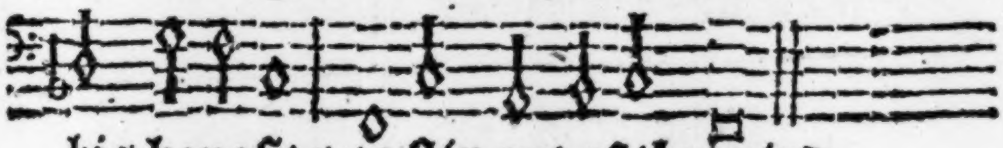


his benefits, to slip out of thy mind.

BASSVS.



shew not thy selfe vnkind, And suffer not



his benefits, to slip out of thy mind.

So that their suffrings and their wrongs,
are turned to the best.

---

7 His waies and his Commandements,
to Moises he did shew,
His counsels and his valiant acts,
the Israelites did know.
8 The Lord is kinde and mercifull,
when sinners doo him grieue,
The slowest to conceiue a wrath,
and readiest to forgiue.

---

9 He chides not vs continually,
though we be full of strife,
Nor keepeth our faults in memorie,
for all our sinfull life.

10 Nor yet according to our sinnes,
the Lord doth vs regard,
Nor after our iniquities,
he doth not vs reward.

---

11 But as the space is wondrous great,
twixt earth and heauen aboue,
So is his goodnesse much more large,
to them that do him loue.
12 God doth remooue our sinnes from vs,
and our offences all,
As farre as is the Sunne rising,
full distant from his fall.

The second part.

13 And looke what pittie parents deare,
vnto their children beare,
Like pittie beareth the Lord to such,
as worship him in feare.
14 The Lord ẏ made vs knoweth our shape,
our mould and fashion iust,
How weake and fraile our nature is,
and how we be but dust.

---

15 And how the time of mortall men,
is like the withering hay,
Or like the flower right faire in field,
that fadeth soone away:
16 Whose glos and beautie, stormie winds,
do vtterlie disgrace,

And

And make that after their aſſaults,
ſuch bloſſoms haue no place.

---

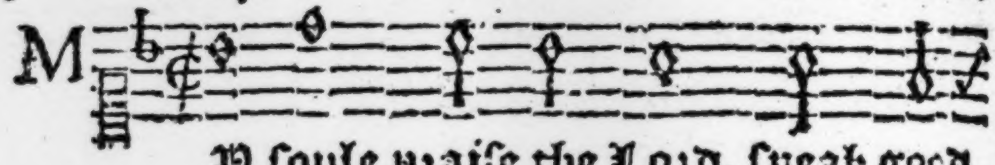
17 But yet the goodneſſe of the Lord,
with his ſhall euer ſtand,
Their Chyldrens Chyldren do receiue,
his righteouſneſſe at hand.
18 I meane which kéepe his couenant,
with all their whole deſire,
And not forget to doe the thing,
that he doth them require.

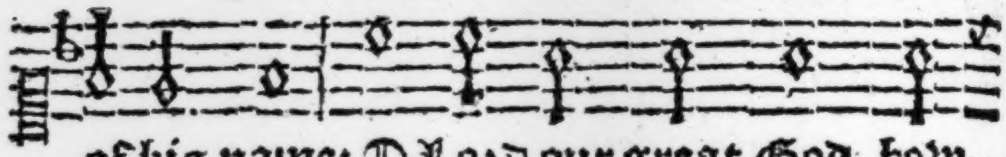
---

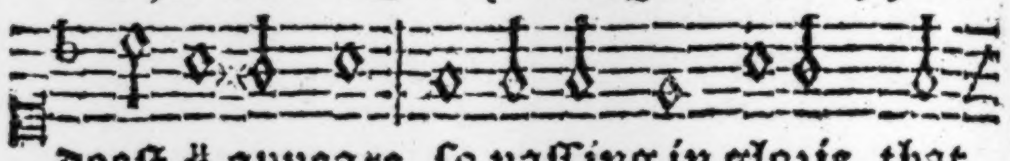
19 The heauens high are made the ſeate,
and footeſtoole of the Lord,
And by his power imperiall,
he gouerns all the world.
20 Ye Angels which are great in power,
praiſe ye and bleſſe the Lord,
Which to obey and do his will,
immediatlie accord.

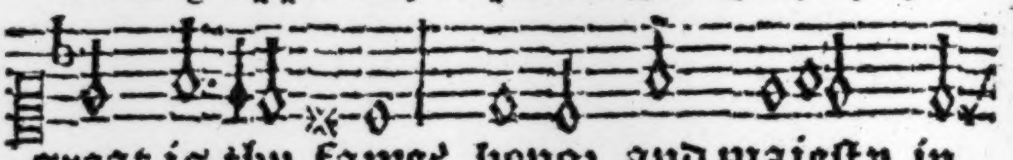
---

21 Ye noble hoſts and miniſters,
ceaſe not to lawde him ſtill,
Which readie are to execute,
his pleaſure and his will.
22 Yea, all his works in euerie place,
praiſe yée his holie name,
My heart, my mind, and eke my ſoule,
praiſe yée alſo the ſame.

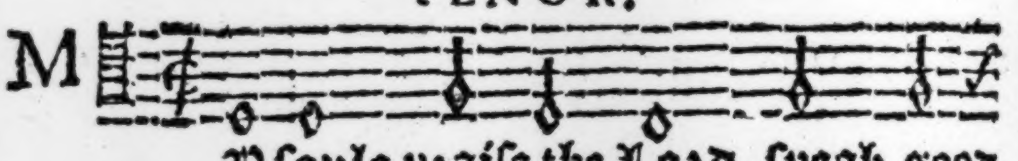

M
Y soule praise the Lord, speak good


of his name: O Lord our great God, how


doest ỳ appeare, so passing in glorie, that


great is thy fame: honor and maiesty in

TENOR.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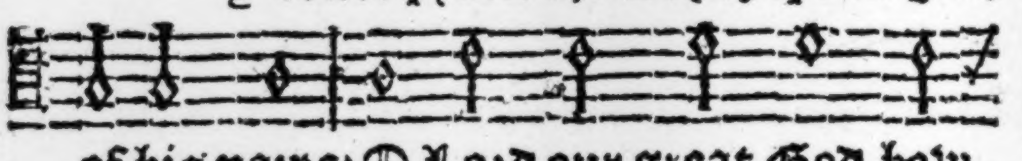
Y soule praise the Lord, speak good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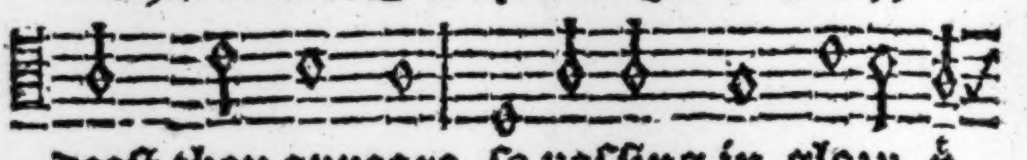
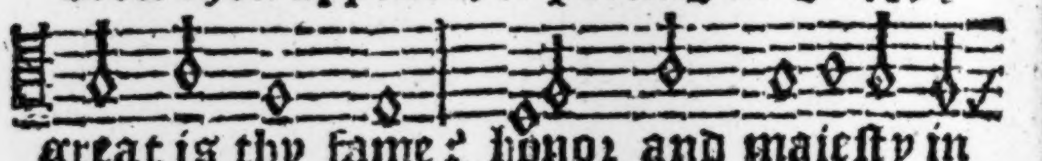
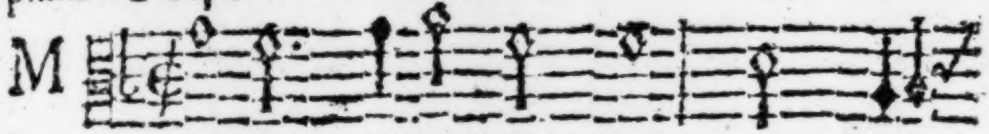
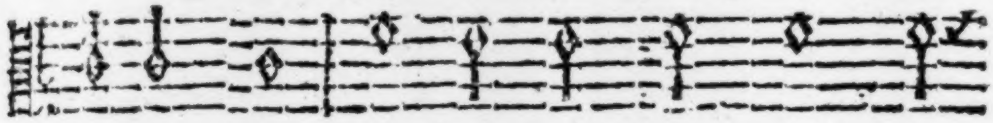

doest thou appeare, so passing in glory, ỳ


great is thy fame: honor and maiesty in

thee



My soule praise the Lord, speak good



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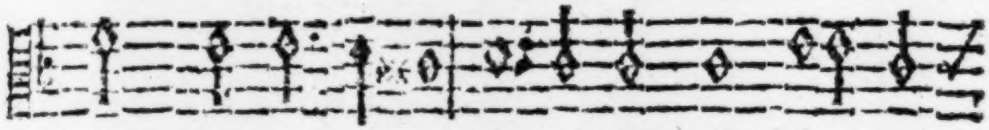
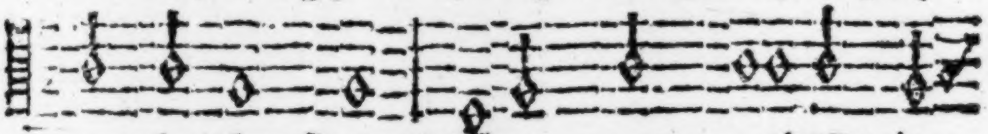


doest thou appeare, so passing in glory, y



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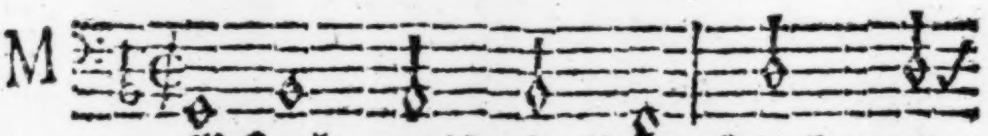
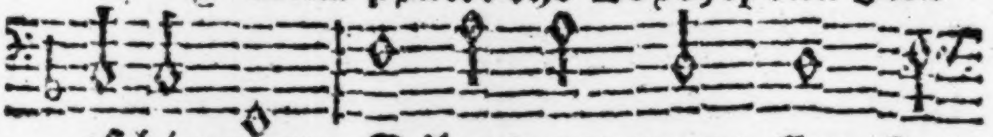
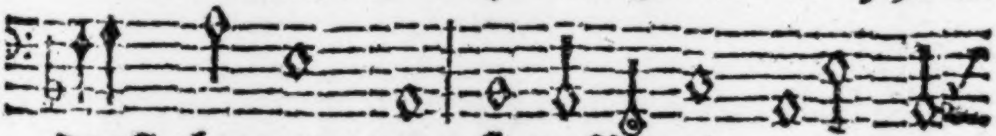
BASSVS.



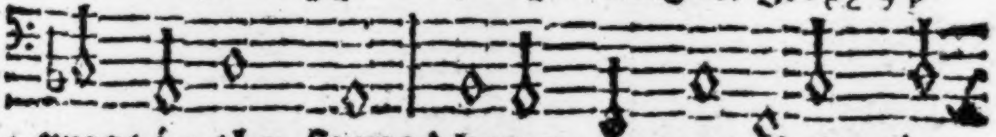
My soule praise the Lord, speak good



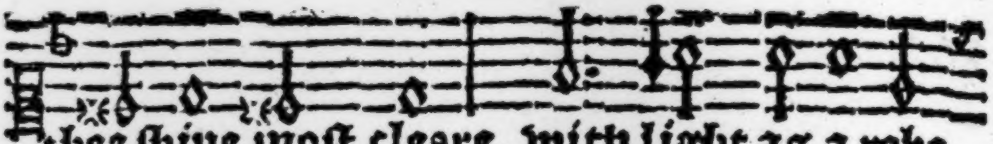
of his name: O Lord our great God, how



doest thou appeare, so passing in glory, y

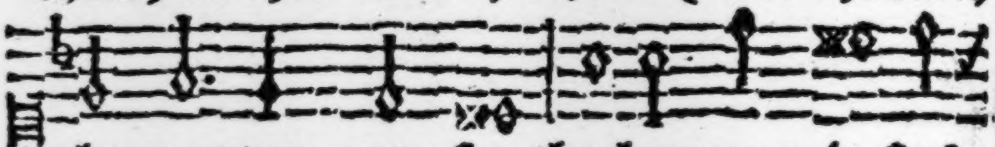


great is thy fame: honor and maiesty in



thee ſhine moſt cleare, with light as a robe

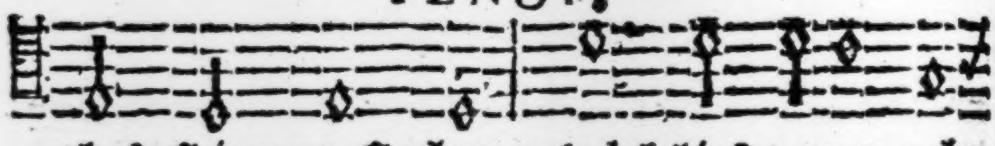
thou haſt thee beclad, whereby all the earth



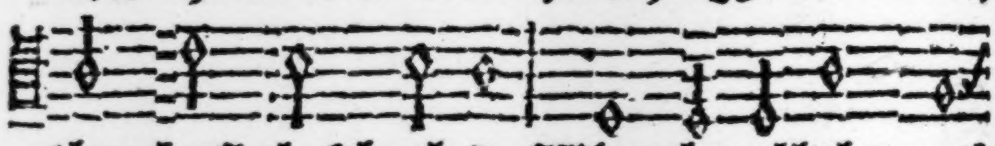
thy greatnes may ſee, the heauens in ſuch

ſoꝛt thou alſo haſt ſpꝛead, That it to a cur-

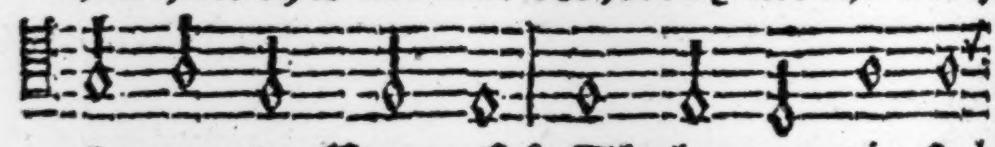
TENOR.



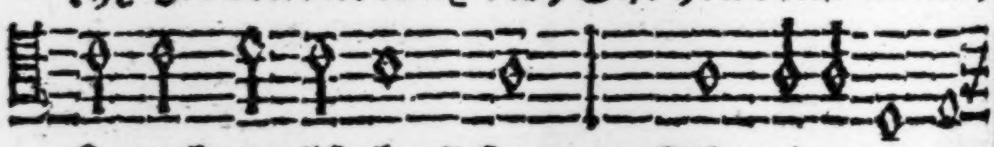
thee ſhine moſt cleare, with light as a robe,



thou haſt thee beclad: Whereby all the earth

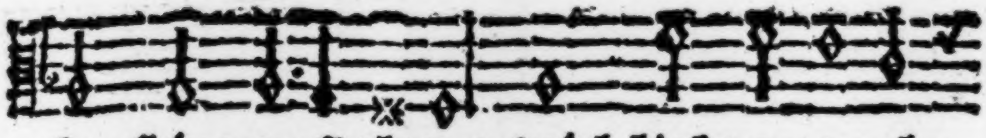


thy greatneſſe may ſee, The heavens in ſuch

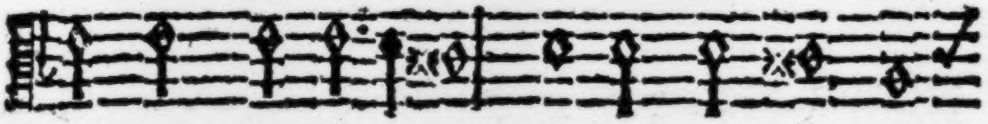


ſoꝛt thou alſo haſt ſpꝛead, That it to a cur-

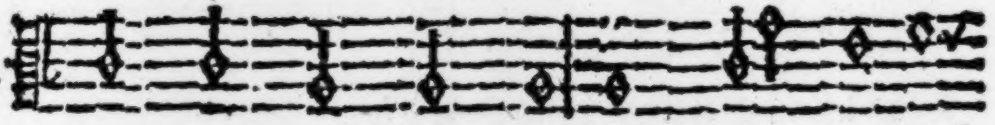
taine



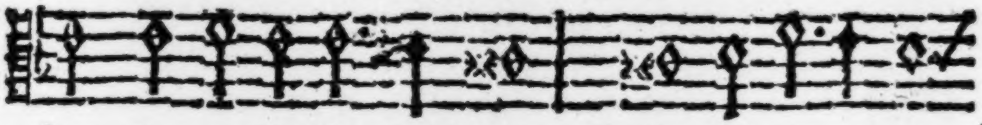
thee shine most cleare, with light as a robe



thou hast thee beclad, whereby all the earth

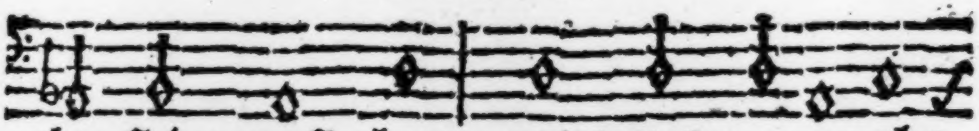


thy greatnesse may see, the heavens in such

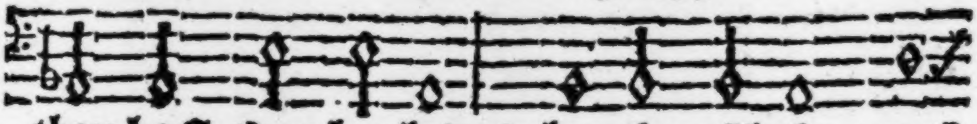


sort thou also hast spread, That it to a cur-

BASSVS.



thee shine most cleare: with light as a robe



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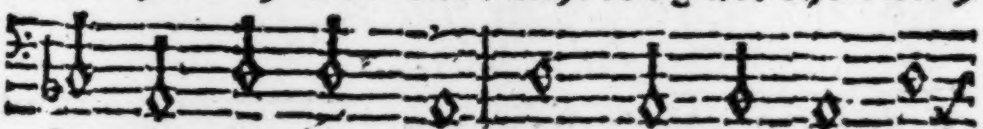
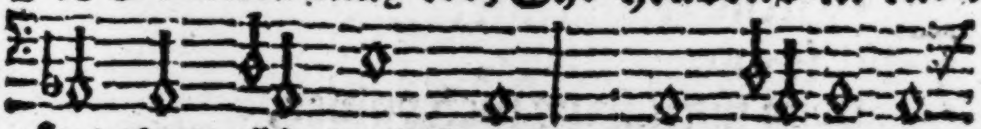


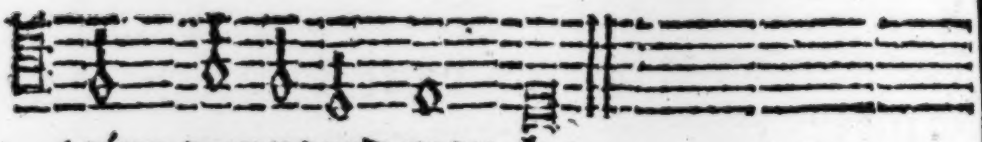
thy greatnes may see, The heavens in such



sort thou also hast spread, That it to a cur-

taine compared may be.

TENOR.



taine compared may be.

3 His chamber-beames lie,
in the cloudes full sure,
Which as his Chariot,
are made him to beare,
6 And there with much swiftnes,
his course doth endure,
6 Upon the wings riding
of winde in the aire,
4 Hee makes his spirits,
as heraulds to goe,
And lightnings to serue,
wee see also plest.
6 His will to accomplish,
they runne too and fro,
6 To saue and consume things,
as seemeth him best.

---

5 He groundeth the earth
so firmely and fast,
That it once to moue,
none shall haue such power,
6 The deepe a faire couering,

for

taine compared may be.

BASSVS.

taine compared may be.

for it made thou haſt,
Which by his owne nature
the hils would deuour:
7 But at thy rebuke
the waters do flee,
And ſo giue due place,
thy word to obey,
At thy voyce of thunder,
ſo fearefull they bee,
That in their great raging,
they haſt ſoone away.

8 The mountaines full hie,
they then vp aſcend,
If thou do but ſpeake,
thy word they fulfill:
So likewiſe the vallies,
moſt quicklie deſcend,
Where thou them appointeſt,
remaine they do ſtill.
9 The bonds thou haſt ſet,
how far they ſhall runne,

So

So as in their rage,
not paſſe they can,
For God hath appoynted,
they ſhall not returne,
The earth to deſtroy more,
which made was for man.

The ſecond part.

10 He ſendeth the ſprings,
to ſtrong ſtreames and lakes,
Which runne do full ſwift,
among the huge hils.
11 Where both the wild aſſes
their thirſt oft times ſlakes,
And beaſts of the mountaines,
thereof drinke their filles.
11 By theſe pleaſant ſprings
or fountaines full faire,
The foules of the aire
abide ſhall and dwell,
When mooued by nature
to hoppe heere and there,
Among the greene branches,
their ſongs ſhall excell.

12 The mountaines to moyſt,
the cloudes hee doth vſe,
The earth with his workes,
is wholly repleate.
14 So that the bruite cattle
he doth not refuſe,
But graſſe doth prouide them,

and hearbe for mans meate,
15 Yea, bread, wine, and oyle,
hee made for mans sake,
his face to refresh,
and heart to make strong,
16 The Cedars of Liban,
this great Lord did make,
Which trees he doth nourish,
that grow vp so long.

17 In these may birds build,
and make there their nest,
In ferre trees and stockes,
remaine and abide,
18 The high hilles and succours,
for wilde Goates to rest,
And eke the rocks stonie,
for Conies to bide.
19 The Moone then is set,
her seasons to runne,
The daies from the nights
thereby to discerne,
And by the descending
also of the Sunne,
The colde from heate alway,
thereby we do learne.

20 When darknesse doth come,
by Gods will and power,
Then creepe forth do all
the beasts of the woods,
21 The Lions range roaring

their

their pray to devour,
But yet it is thou Lord
which giuest them foode,
22 Assoone as the Sunne
is vp they retire,
To couch in their dennes,
then are they full faine,
23 That man to his worke may,
as right doth require,
Till night come and call him,
to take rest againe.

The third part.

24 How sundrie O Lord
are all thy works found,
With wisedome full great,
they are indeede wrought:
25 So that the whole world
of thy praise doth sound,
And as for thy riches,
they passe all mens thought.
So in the great sea,
which large is and broade,
Where things that creepe swarme,
and beasts of each sort.
16 There both mightie ships saile,
and some lie at roade,
The Whale huge and monstrous,
there also doth sport.

---

27 All things on thee waits,
thou dost them relieue,

and

And thou in due time,
full well dost them feede.
28 Now when it doth please thee,
the same so to giue:
They gather full gladly
those things which they neede,
Thou openest thy hande,
and they finde such grace,
That they with good things.
are filled wee see:
29 But sore are they troubled,
if thou turne thy face,
For if thou their breath take,
vile dust then they bee.

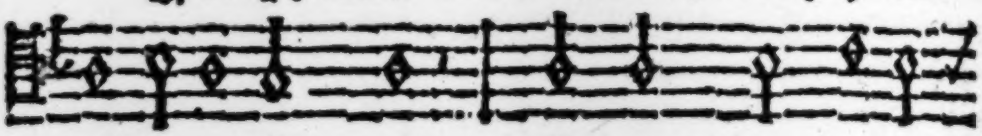
---

30 Againe when thy spirit,
from thee doth proceede,
All things to appoint,
and what shall ensue:
31 Then are they created,
as thou hast decreede,
And dost by thy goodnesse,
the drie earth reme.
32 The praise of the Lord,
for euer shall last,
Who may in his works,
by right well reioyce:
His lookes can the earth make,
to tremble full fast:
And likewise the mountaines,
to smoke at his voice.

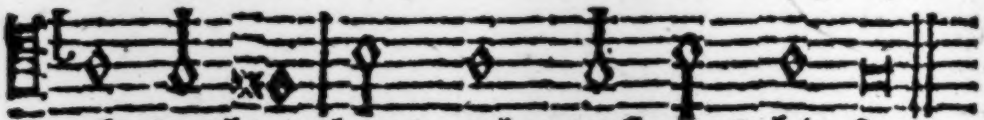
33 To this Lord and God,
sing will I alwaies,
So long as I liue,
my God praise will I,
34 Then am I most certaine,
my words shall him please,
I will reioyce in him,
to him will I crie.

psalme. 105. TENOR. E. Hooper.

Giue praises vnto God the Lord, and



call vpon his name: Among the people



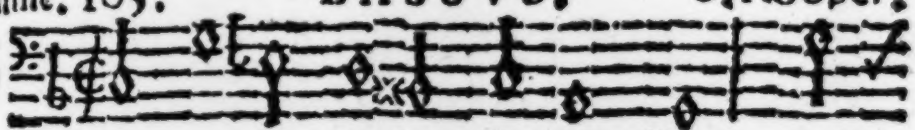
eke declare, his works to spread his fame.

2 Sing ye vnto the Lord I say,
and sing vnto him praise,
And talke of all his wondrous workes,
that hee hath wrought alwaies.

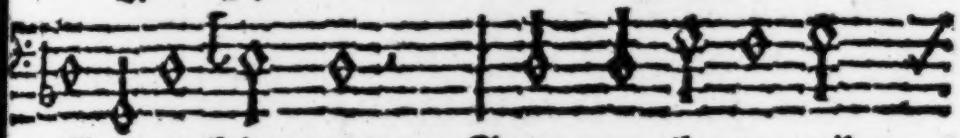
3 In honour of his holy name,
reioyce with one accord:
And let the heart also reioyce,
of them that seeke the Lord.
4 Seek ye the Lord, and seeke the strength,
of his eternall might,

And

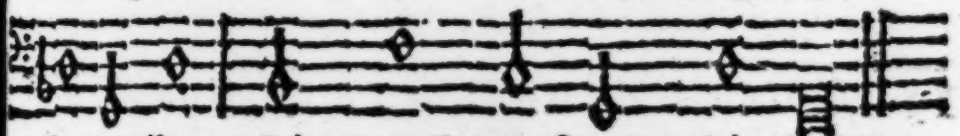
35 The ſinners Lord,
conſume in thine ire,
And eke the peruerſe,
them roote out with ſhame,
But as for my ſoule, nowe,
let it ſtill deſire,
And ſay with the righteous,
praiſe yee the Lords name.



Giue praiſes vnto God the Lord, and



call vpon his name: Among the people



eke declare, his workes to ſpread his fame.
And ſeeke his name continually,
and preſence of his ſight.

---

5 The wonderous workes that he hath doone,
keepe ſtill in mindefull heart,
Ne let the iudgements of his mouth,
out of your mind depart.
6 Yee that of faithfull Abraham,
his ſeruant are the ſeede,
Yee his elect the children that
of Jacob do proceede.

7 For hee, he onelie is I say,
the mightie Lord our God,
And his most rightfull iudgements are,
through all the earth abroade.
8 His promise and his couenant,
which hee hath made to his,
He hath remembred euermore,
to thousands of degrees.

The second part.

9 The couenant which hee hath made,
with Abraham long agoe,
And faithfull oath which hee hath sworne,
to Isaack also.
10 And did confirme the same for lawe,
that Iacob should obey,
And for eternall couenant,
to Israell for aye.

11 When hee thus saide, loe I to you
all Canaan land will giue,
The lot of your inheritance,
wherein your seed shall liue:
12 Although their number at that time,
did verie small appeare,
Yea, verie small and in the land,
they then but strangers were.

13 While yet they walkte from land to land,
without a sure aboade,
And while from sundrie Kingdomes they
did wander all abroade.

14 And wrong at no oppreſſors hand,
he ſuffered them to take,
But euen the great and mightie Kings,
reproued for their ſake.

15 And thus hee ſaid, touch ye not thoſe,
that mine annoynted bee,
Ne do the Prophets any harme,
that do pertaine to mee.
16 He cald a dearth vpon the land,
and bread he ſtroyd the ſtaye,
But hee againſt their time of neede,
had ſent a man before.

The third part.

17 Euen Joſeph which had ounce beene ſold,
to liue a ſlaue in woe,
18 Whoſe feete they hurt in ſtocks, whoſe (ſoule,
in iron preſt alſo,
19 Untill the time came when his cauſe,
was knowne apparantlie:
The mightie word of God the Lord,
his faultleſſe truth did trie.

20 The King ſent and deliuered him,
from priſon where hee was,
The ruler of the people then,
did freelie let him paſſe,
21 And ouer all his houſe hee made
him Lord to beare the ſway,
And of his ſubſtance made him haue
the rule and all the ſtay.

22 That hee might to his will instruct,
the princes of the land,
And wisedomes loze his auncient men,
might teach to vnderstand.
23 Then into the Egiptian land,
came Israel also:
And Jacob in the land of Ham,
did liue a stranger tho.

24 His people hee exceedingly,
in number made too slow,
And ouer all their enemies,
in strength hee made them grow,
25 Whose hart hee turnd, that they with hate,
his people did intreate:
And did his seruants wzongfully,
abuse with false deceit.

The fourth part.

26 His faithfull seruant Moses then,
and Aaron whom hee chose,
He did command to go to them,
his message to disclose.
27 The wondzous message of his signes,
amongst them they did shew,
And wonders in the land of Ham,
then did they wozke also.

28 Darknesse he sent, and made it darke,
in steed of bzighter day,
39 And vnto his commission,
they did not disobey.
30 He turned their waters into bloud,

he

hee did their fishes slay:
Their Land brought froggs, euen in the place
where their King Pharao lay.

31 He spake, and at his voyce there came,
great swarms of noysome flies,
And all the quarters of their land,
were filde with crawling lice.
32 He gaue them cold and stonie haile,
in steede of milder raine,
And firie flames within their land,
he sent vnto their paine.

33 Hee smote their vines, and all the trees,
whereon their figs did grow:
And all the trees within their coasts,
downe did hee ouerthrow.
34 He spake then Caterpillers did,
and grashoppers abound,
35 Which eate the grasse in all their lande,
and fruit of all their ground.

The nfr part.

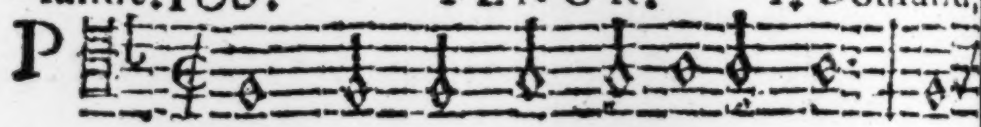
36 The first begotten in the land,
eke daillie did hee smite,
Yea, the beginning and first fruite,
of all their strength and might.
37 With gold and siluer he them brought,
from Egypt land to passe:
And in the number of the tribes,
no feeble one there was.

38 Egypt was glad and ioyfull then,
when they did thence depart,

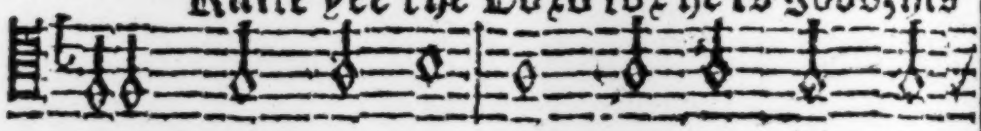
For terrour and the feare of them,
was fallen vpon their heart:
39 To ſhrowde them from the parching heat
a cloude he did diſplay,
And fire hee ſent to giue them light,
when night had bid the day.

40 They aſked, and he cauſed quailes,
to raine at their requeſt,
And fullie with the bread of heauen,
their hunger hee repreſt.
41 Hee opened then the ſtonie rocks,
and water guſhed out,
And in the drie and parched grounds,
like riuers ranne about.

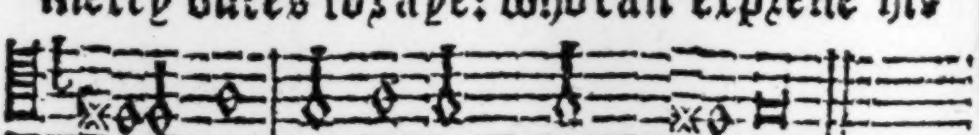
42 For of his holie couenant,



Raiſe yee the Lord for he is good, his



mercy dures for aye: who can expreſſe his



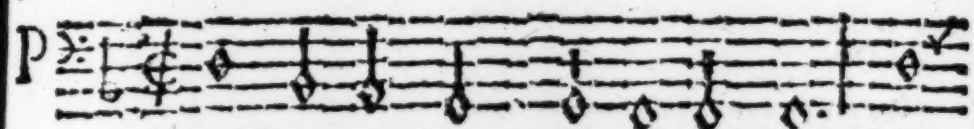
noble acts, or all his praiſe diſplay?

3 They bleſſed are that iudgment kéep,
and iuſtly doe alway:
With fauour of thy people Lord,

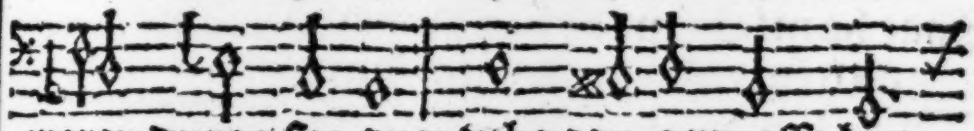
remem-

aye mindefull was hee tho,
Which to his ſeruant Abraham,
hee vlighted long agoe.
43 He brought his people forth with mirth,
and his eleck with ioy:
Out of the cruell land where they,
had linde in great annoy.

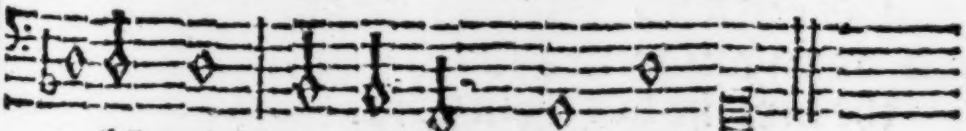
44 And of the heathen men he gaue,
to them the fruitfull lands,
The labors of the people eke,
they tooke into their hands.
45 That they his holy ſtatutes might,
obſerue for euermore:
And faithfully obay his lawes,
praiſe yee the Lord therefore.



Raiſe ye the Lord, for he is good, his



mercy dures for aye: who can expreſſe his



noble acts, or all his praiſe diſplay.
remember me I pray.

4 And with thy ſauing healthy D Lord,
vouchſafe to viſit me:

That I the great felicitie,
of thine elect may sée.
5 And with thy people ioy I may,
a ioyfull mind possesse:
And may with thine inheritance,
a glorying hart expresse.

6 Both we and eke our fathers all,
haue sinned euery one:
We haue committed wickednes,
and lewdly we haue done.
7 The wonders great which thou O Lord,
hast done in Egipt land:
Our fathers, though they saw them all,
yet did not vnderstand.

Nor yet thy mercies multitude,
did kéepe in thankfull mind:
But at the sea, yea the red sea,
rebelled most vnkind.
8 Neuertheless he saued them,
for honor of his name:
That he might make his power knowne,
and spread abroad his fame.

9 The red sea he did then rebuke,
and forth with it was dride,
And as in wildernes so through,
the déep he did them guid.
10 He saued them from the cruell hand,
of their dispitefull foe:
And from the enemies hand he did,
deliuer them also.

The ſecond part.

11 The waters their oppreſſors whelmd,
not one was left aliue:
12 Then they beleeued his words, & praiſe,
in ſong they did him giue.
13 But by and by vnthankfully,
his words they cleane forgat:
And for his counſell and his will,
they did neglect to wait.

14 But lusted in the wilderneſſe,
with fond and greedie luſt:
And in the deſert tempted God,
the ſtay of all their truſt.
15 And then their wanton minds deſire,
hee ſuffered them to haue:
But waſting leannes therewithall,
into their ſoule he gaue.

16 Then when they lodged in their tents,
at Moiſes they did grutch:
Aaron the holy of the Lord,
ſo did they enuie much.
17 Therefore the earth did open wide,
and Dathan did deuour:
And all Abirams companie,
did couer in that houre.

18 In their aſſemblies kindled was,
the hot conſuming fire:
And waſting flame did then burne vp,
the wicked in his ire.
19 Vpon the hill of Horeb then,

an Idoll calfe did frame:
And there the molten Image they,
did woꝛſhip of the ſame.

20 Into the likeneſſe of a calfe,
that feedeth on the graſſe:
Thus they their gloꝛie turnd, and all
their honoꝛ did deface.
21 And God their haly Sauiour,
vnkindely they foꝛgot:
Which many great and mighty things,
in Egipt land hath wꝛought.

The third part.

22 And in the land of Ham, foꝛ them
moſt wondꝛous things had done:
And by the red ſea, dꝛeadfull things
perfoꝛmd long agone.
23 Therefoꝛe foꝛ their ſo ſhewing them,
foꝛgetfull and vnkinde:
To bꝛing deſtruction on them all,
he purpoſd in his minde.

Had not his choſen Moyſes ſtod,
befoꝛe him in the bꝛeake:
To turne his wꝛath leaſt he on them,
with ſlaughter ſhould them wꝛeake.
24 They did deſpiſe the pleaſant land,
that he behight to giue:
Yea, and the woꝛds that he had ſpoke,
they did no whit beleeue.

25 But in their tents with grudging hart,
they

they wickedly repinde
Nor to the voice of God the Lord,
they gaue an harkening mind.
26 Therefore against them lifted he,
his strong reuenging hand,
Them to destroy in wilderneſſe,
ere they should see the land.

27 And to destroy their seed, among
the nations with his rod,
And through the countries of the world,
to scatter them abroad.
28 To Baal Peor then the did,
adioyne themselues also:
And eate the offerings of the dead,
so they forsoke him tho.

29 Thus with their owne inuentions,
his wrath they did prouoke:
And in his so inkindled wrath,
the plague vpon them broke.
30 But Phinees stood vp with zeale,
the sinners vile to slay:
And iudgment he did execute.
and then the plague did stay.

The fourth part.

31 It was imputed vnto him,
for righteouſneſſe that day:
And from thenceforth so counted is,
from race to race for aye.
32 At waters eke of Meribah,
they did him angry make:

Yea,

Yea, ſo far forth that Moyſes was,
then puniſht for their ſake.

33 Becauſe they vext his ſpirit ſo ſore,
that in impatient heat:
His lips ſpake vnaduiſedly,
his feruor was ſo great.
34 Nor as the Lord commaunded them,
they ſlew the people tho:
35 But were among the heathen mixt,
and learnd their works alſo.

36 And did their Idols ſerue, which were
their ruine and decay:
37 To fiends their ſons and daughters they,
did offer vp and ſlay.
38 Yea, with vnkindly murthering knife,
the guiltleſſe bloud they ſpilt:
Yea, their owne ſonnes, and daughters bloud
without all cauſe of guilt.
Whom they to Canaan Idolls then,
offered with wicked hand:
And ſo with bloud of innocents,
defiled was the land.
39 Thus were they ſtained with the works,
of their owne filthie way:
And with their owne inuentions,
a whoring they did ſtray.

40 Therefore againſt his people was,
the Lords wrath kindled ſore:
And euen his owne inheritance,
therefore he did abhorre.

41 Into the hands of heathen men,
he gaue them for a pray:
And made their foes their Lords whom they,
were forced to obay.

The fift part.

42 Yea, and their hatefull enemie,
oppresst them in the land:
And they were humbly made to stoop,
as subiect to their hand.
43 Full often times from thrall had he,
deliuered them before:
But with their counsells they to wrath,
prouokt him euermore.

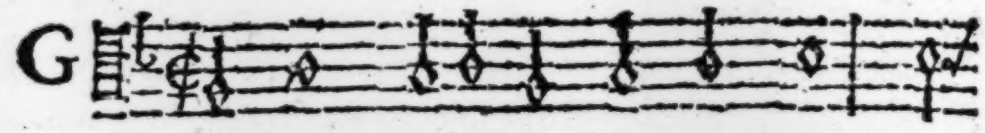
Therefore they by their wickednesse,
were brought full low to lie:
44 Yet when he saw them in distresse,
he harkned to their crie
45 He cald to mind his couenant,
which he to them had swore:
And by his mercies multitude,
repented him therefore.

46 And fauour he them made to finde,
before the sight of those:
That led them captiue from their land,
when earst they were their foes.
47 Saue vs O Lord that art our God,
saue vs O Lord we pray:
And from among the heathen folke,
Lord gather vs away.

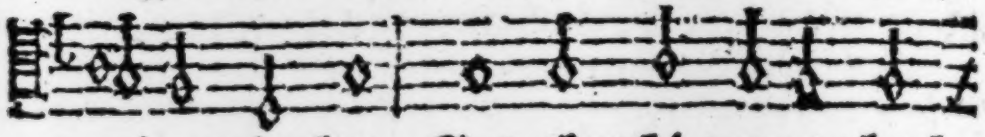
That

48 That we may spread the noble praise,
of thy most holy name:
That we may glorie in thy praise,
and sounding of thy fame.

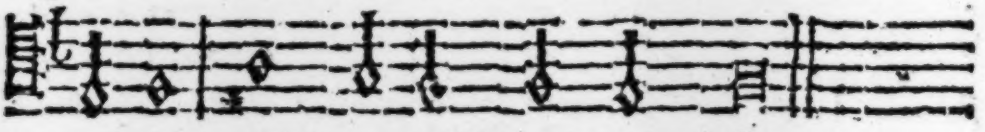
psalme. 107. TENOR. E. Blancks.



Giue thanks vnto the Lord our God, for



gracious is hee: And that his mercy hath



no end, all mortall men may see.

2 Such as the Lord redeemed hath,
with thanks should praise his name,
And shew how they from foes were freed,
and how he wrought the same.

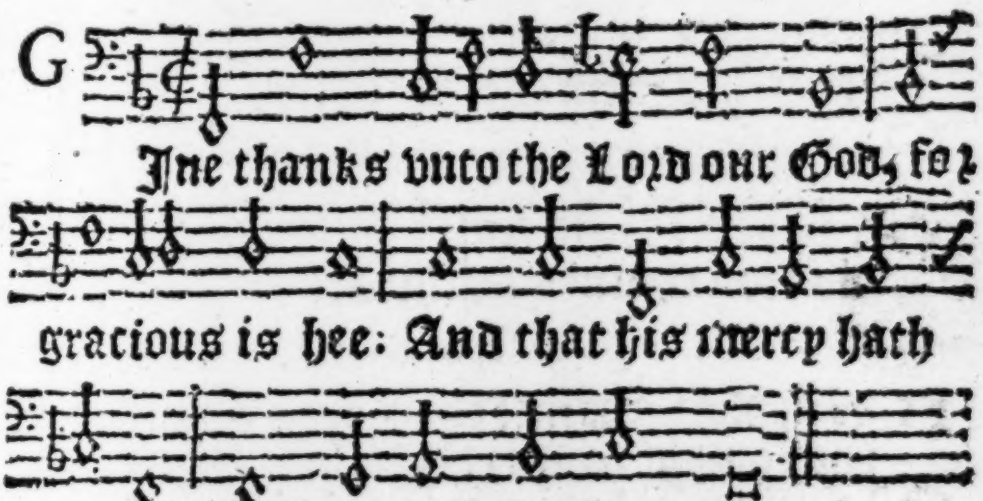
---

3 He gathered them forth of the lands,
that lay so farre about:
From East, to West, from North to South,
his hand did find them out:
4 They wandred in the wildernesse,
and strayed from the way,
And found no Cittie where to dwell,
that seme might for their stay.

5 Whose

49 The Lord the God of Israell,
be blest for euermore:
Let all the people say amen.
praise ye the Lord therefore.

Psalme. 107. BASSVS. E. Blancks



5 Whose thirst and hunger was so great,
in those deserts so voyde,
That faintnesse did them sore assault,
and eke their soules anoyde:
6 Then did they crie in their distresse,
vnto the Lord for aide,
Who did remoue their troublous state,
according as they prayde.

7 And by that way which was most right,
he led them like a guide,
That they may to a Cittie goe,
and there also abide.

8 Let

8 Let men therefore before the Lord.
confesse his kindnesse then:
And shew his wonders that he doth,
before the sonnes of men.

---

9 For he the emptie soule sustaind,
whome thirst hath made to faint:
The hungrie soule with goodnesse fed,
and did them eke acquaint.
10 Such as do dwell in darknesse deep,
where they of death do wait:
Fast bound to tast such troublous stormes,
as iron chaines do threat.

The second part.

11 For that against the Lords owne words,
they sought for to rebell:
Esteeming light his counsels hie,
which do so far excell
12 But when he humbled them full low,
they then fell downe with griefe:
And none was found so much to help,
whereby to get relefe.

---

13 Then did they crie in their distresse,
vnto the Lord for aid:
Who did remoue their troublous state,
according as they prayd.
14 For he from darknesse out them brought,
and from deaths dreadfull shade:
Bursting with force the iron bands,
which did before them lade.

15 Let

15 Let men therefore before the Lord,
confeſſe his kindneſſe then,
And ſhew the wonders that he doth,
before the ſonnes of men:
16 For he threw downe their gates of braſſe,
and brake them with ſtrong hand,
The iron bars he ſmote in two,
nothing could him withſtand.

17 The fooliſh folks great plagues do feele,
and cannot from them wend,
But heape on mo to thoſe they haue,
becauſe they do offend.
18 Their ſoule ſo much did loathe all meate,
that none they could abide,
Whereby death had them almoſt caught,
as they full truelie tride.

19 Then did they crie in their diſtreſſe,
vnto the Lord for aide,
Who did remoue their troublous ſtate,
according as they praide.
20 For he then ſent to them his word,
which health did ſoone reſtore,
And brought them from thoſe dangers deepe,
wherein they were before.

The third part.

21 Let men therefore before the Lord,
confeſſe his kindneſſe then,
And ſhew the wonders that he doth,
before the ſonnes of men.

22 And

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20 For he then ſent to them his word,
which health did ſoone reſtore,
And brought them from thoſe dangers deepe,
wherein they were before.

The third part.

21 Let men therefore before the Lord,
confeſſe his kindneſſe then,
And ſhew the wonders that he doth,
before the ſonnes of men.

22 And

22 And let them offer ſacrifice,
with thanks and alſo feare:
And ſpeak of allhis wondrous works,
with glad and ioyfull cheare

23 Such as in ſhips or brittle barks,
into the ſeas deſcend:
Their marchandiſe through fearefull fluds,
to compaſſe and to end.
24 Theſe men are forced to behold,
the Lords works what they be:
And in the dangerous deep the ſame,
moſt marueilous they ſee.

25 For at his word the ſtormie winde,
ariſeth in a rage:
And ſtirreth vp the ſurges ſo,
as nawght can them aſſwage.
26 Then are they lifted vp ſo hie,
the clouds they ſeeme to gaine:
And plunging downe the depth vntill,
their ſoules conſume with paine.

27 And like a drunkard to and fro,
now heere, now there they reele:
As men with feare of wit bereft,
or had of ſence no feele.
28 Then did they crie in their diſtreſſe,
vnto the Lord for ayd:
Who did remoue their troublous ſtate,
according as they prayed.

29 For with his word the Lord doth make,
the ſturdie ſtormes to ceaſe:

So

So that the great waues frō their rage
are brought to reſt and peace.
30 Then are men glad when reſt is come,
which they ſo much doe craue:
And are by him in hauen brought,
which they ſo faine would haue.

The fourth part.

31 Let men therefore before the Lord,
confeſſe his kindneſſe then:
And ſhew the wonders that he doth,
before the ſonnes of men.
32 Let them in preſence of the folk,
with praiſe extoll his name:
And where the elders doe conuent,
let them there doe the ſame.

---

33 For running flouds or drie deſerts,
he doth oft change and turne:
And drieth vp as it were duſt,
the ſpringing well and bourne.
34 A fruitfull lande with plealures deckt,
full barraine he doth make:
(When on their ſinnes which dwell, therein
he doth iuſt vengeance take.

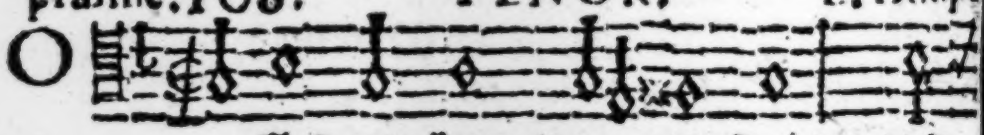
---

35 Againe the wildernes full rude,
he maketh fruit to beare:
(With pleaſant ſprings of waters cleare,
though none before were there.
36 (Wherein ſuch hungrie ſoules are ſet,
as he doth freely chuſe:

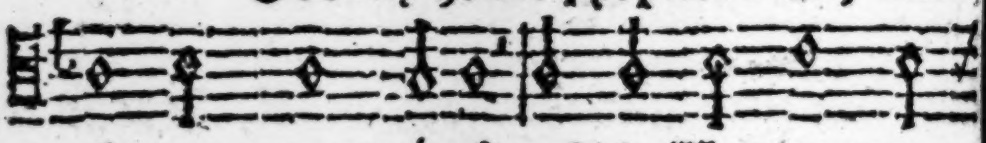
That they a Cittie may them build,
to dwell in for their vse.

37 That they may sow their pleasant land,
and vineyards also plant,
To yeeld them fruit of such encrease,
as none may seeme to want.
38 They multiplie exceedingly,
the Lord doth blesse them so:
Who doth also their bruite beasts make,
by numbers great to grow.

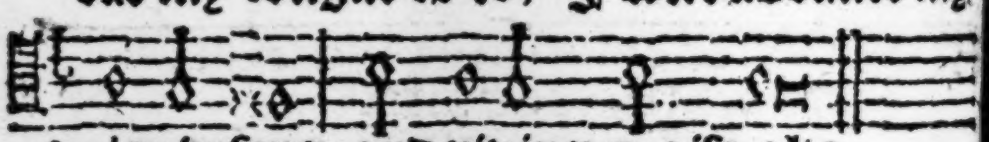
39 But when the faithfull are low brought,
by the oppressors stout.
And minish do through many plagues,
that compasse them about,
40 Then doth hee princes bring to shame,



God my heart prepared is, and



eke my tongue is so, I will advance my



voice in song, and giving praise also.

2 Awake my viole and my harpe,
sweete melodie to make,
And in the morning I my selfe,

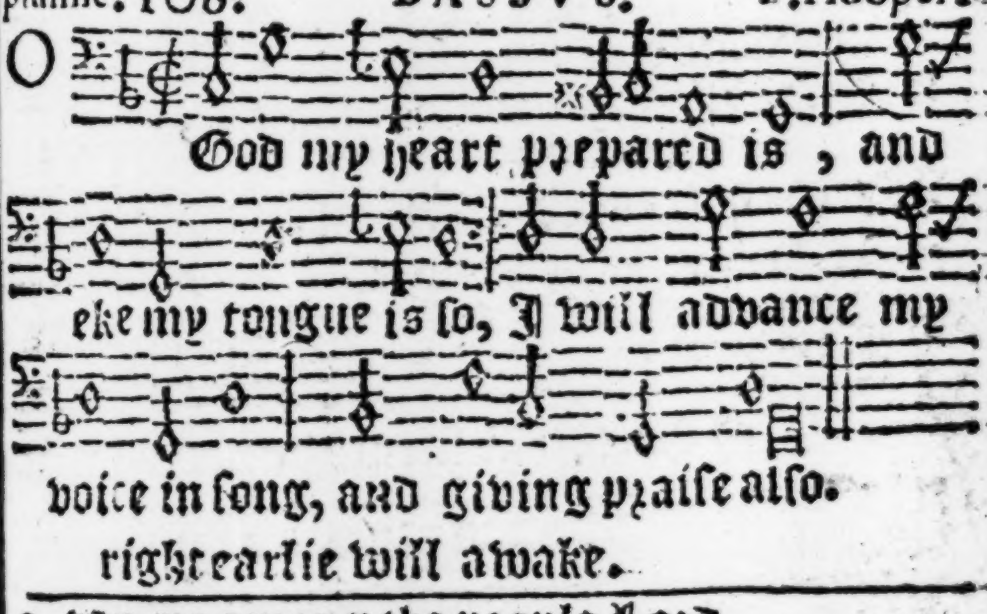
right

which did them ſore oppreſſe.
And likewiſe cauſed them to erre,
within the wilderneſſe.

41 But yet the poore hee raiſed vp,
out of his troubles deepe,
And oft times doth his traine augment,
much like a flocke of ſheepe.
41 The righteous ſhall behold his ſight,
and alſo much reioyce:
Whereas the wicked and peruerſe,
with griefe ſhall ſtop their voyce.

43 But who is wiſe that now full well,
he may theſe things record,
For certainely ſuch ſhall perceiue,
the kindneſſe of the Lord.

pſalme. 108. BASSVS. F. Hooper.

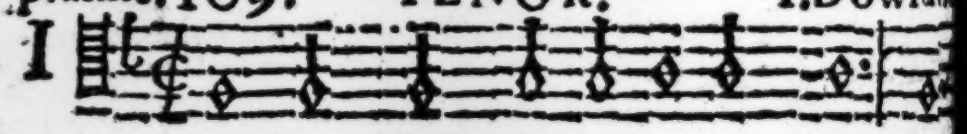


3 By me among the people Lord,
ſtill pleaſed ſhalt thou bee,

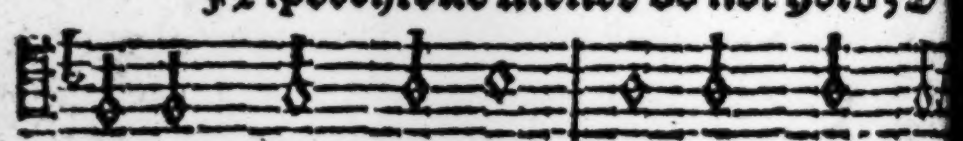
And I among the heathen folk,
wil sing O Lord to thee.
4 Because thy mercie Lord is great,
aboue the heauens hie:
And eke thy truth doth reach the clouds,
within the loftie skie.

5 Aboue the starrie heauens hie,
exhalt thy selfe O God:
And Lord display vpon the earth,
thy glorie all abroad.
6 That thy dearely beloued may,
be set at libertie:
Help O my God, with thy right hand,
and hearken vnto me.

7 God in his holynesse hath spoke,
wherefore my ioyes abound:
Sichem I will deuide and met,
the vale of Succoth ground.
8 And Gilead mine owne shall be,
Manasses mine shalbe:
My head strength Ephraim and law,



N speechlesse silence do not hold, O



God thy tongue alwaies, O God euen tho

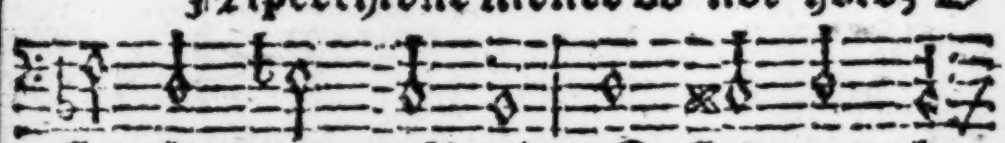
ſhall Iuda giue for mee.

9 Moab my waſhpot and my ſhooe,
on Edom will I throw,
Upon the land of Paleſtine,
in triumph will I go.
10 Who ſhall into the Cittie ſtrong,
be guide to conduct mee?
Or how, by whom to Edom lande,
conueyed ſhall I be?

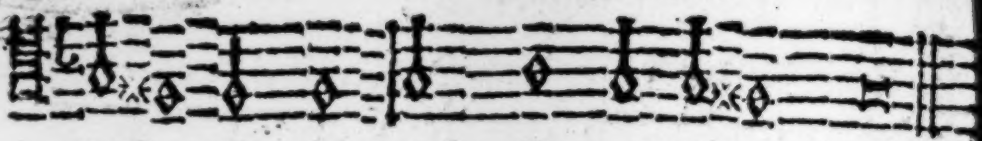
11 Is it not thou, O God, which late,
hadſt vs forſaken quite,
And thou (O Lord) which with our hoaſt,
didſt not goforth to fight?
12 Giue vnto vs (O Lorde) thy ſauing aide,
when troubles do aſſaile:
For all the helpe of man is vaine,
and can no whit auaile,

13 Through God we ſhal do valiant acts,
and worthie of renowne,
He ſhall ſubdue our enemies,
yea hee ſhall tread them downe.

A ſpeechleſſe ſilence do not hold, O



God thy tongue alwaies, O God euen thou



I ſay that art, the God of all my praiſe.

2 The wicked tongue and guilefull mouth
on me diſcloſed bee:
And they with falſe and lying tongue,
haue ſpoken vnto me.

3 They did beſet me round about,
with words of hatefull ſpight:
Without all cauſe of my deſert,
againſt me did they fight.

4 For my good will they were my foes,
but then can I to pray:
My good with ill, my friendlineſſe,
with hate they did repay.

5 Set thou the wicked ouer him,
to haue the vpper hand:
At his right hand eke ſuffer thou,
his hatefull foe to ſtand.

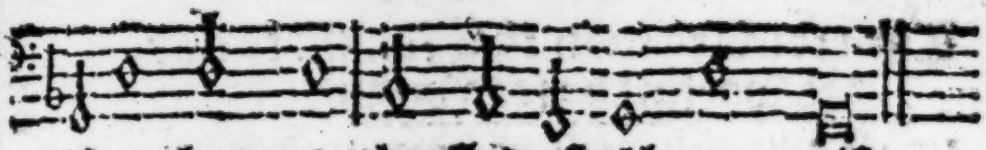
6 When he is iudged let him then,
condemned be therein:

7 And let the praier that he makes,
be turned into ſinne.

8 Few be his daies, his charge alſo,
let than an other take:

9 His children let be fatherleſſe,
his wife a widow make.

10 Let his offſpring be vagabonds,
to beg and ſeeke their bread:



I say that art, the God of all my praise.
Wandring out of the wasted place,
Where earst thy haue bene fed.

11 Let couetous extortioner,
catch all his goods and store:
And let the strangers spoile the fruite,
of all his toile before.
12 Let there be none to pittie him,
Let there be none at all,
That on his children fatherlesse,
will let his mercie fall.

The second part.

13 And so let his posteritie,
forever bee destroide,
Their name out-blotted in the age,
that after shall succeede:
14 Let not his fathers wickednesse,
from Gods remembrance fall,
And let thou not his mothers sinne,
be done away at all.

15 But in the presence of the Lord,
let them remaine for aye,
That from the earth their memorie,
he may cut cleane away:
16 Sith mercie he forgat to shew,
but did pursue with spight,

The troubled man that sought to slay,
the woefull harted wight.

17 As he did cursing loue, it shall
betide vnto him so:
And as he did not blessing loue,
it shall be far him fro.
18 As he with cursing clad himselfe,
so it like waters shall:
Into his bowels and like oyle,
into his bones befall.

19 As garment let it be to him,
to couer him for aye:
And as a girdle wherewith he,
shall girded be alway.
20 Loe, let this same be from the Lord,
the guerdon of my foe:
Yea, and of those that euill speake,
against my soule also.

21 But thou O Lord that art my God,
deale thou I say with me:
After thy name deliuer me,
for good thy mercies bee.
22 Because in depth of great distresse,
I needie am and poore:
And eke within my pained brest,
my heart is wounded sore

The third part.

23 Euen so doe I depart away

as doth declining shade:
And as the Grashopper so I,
am shaken off and fade.
24 With fasting long from needfull foode,
enfeebled are my knees,
And all hir fatnesse hath my flesh,
enforced beene to leese.

---

25 And I also a vile reproach,
to them was made to bee,
And they that did vpon me looke,
did shake their heads at me.
26 But thou (O Lord) that art my God,
mine aide and succour bee,
According to thy mercie Lord,
saue and deliuer mee.

---

27 And they shall know thereby, that this
(Lord) is thy mightie hand:
And that thou, thou hast done it Lord,
so shall they vnderstand.
28 Although they curse with spight, yet thou
shalt blesse with louing voyce:
They shall arise and come to shame,
thy seruant shall reioyce.

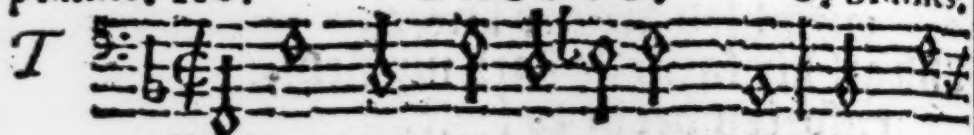
---

29 Let them be cloathed al with shame,
that enemies are to mee,
And with confusion as a cloake,
eke couered let them bee.
30 But greatlie I will with my mouth,
giue thanks vnto the Lord,

And

will stand the poore man by:
To saue him from the man that would,
condemne his soule to die.

psalme. 110. BASSVS. E. Blanks.



The Lord did say vnto my Lord, sit thou

on my right hand, Till I haue made thy

foes a stoole, whereon thy feete shall stand.

By the order of Melchizedech,
thou art a priest for aye.
6 The Lord thy God on thy right hand,
that standeth for thy stay,
Shall wound for thee the stately Kings,
vpon his wrathfull day.

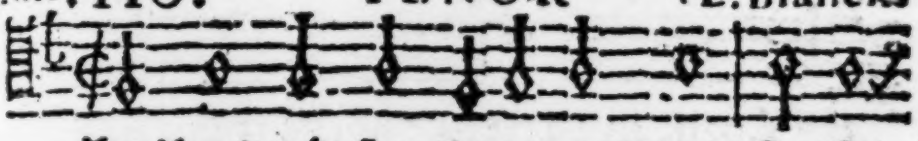
7 The heathen hee shall iudge, and fill,
the place with bodies dead:
And ouer diuers countries shall,
in sunder smite the head.
8 And hee shall drinke out of the brooke,
that runneth in the way,
Therefore he shall lift vp on high,
his royall head that day.

psalme.

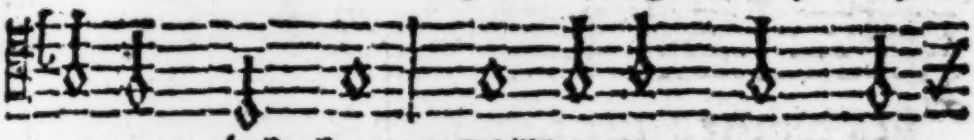
And I among the multitude,
his praises will record.

31 For he with help at his right hand,

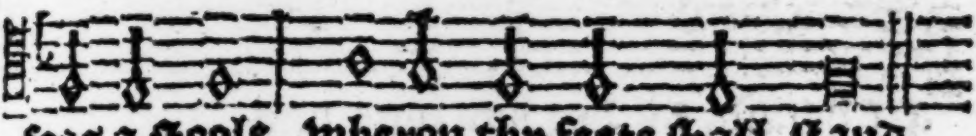
Psalme. 110. TENOR E. Blancks



THe Lord did say vnto my Lord, sit thou



on my right hand: Till I haue made thy



foes a stoole, wheron thy feete shall stand,

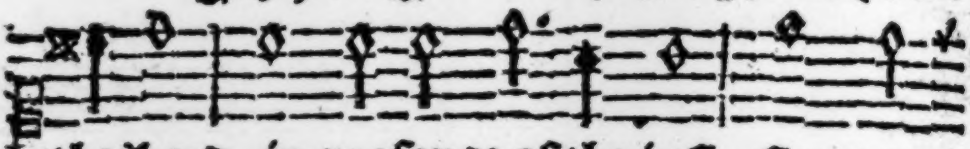
2 The Lord shall out of Sion send,
the scepter of the might:
Amid thy mortall foes be thou,
the ruler in their sight.

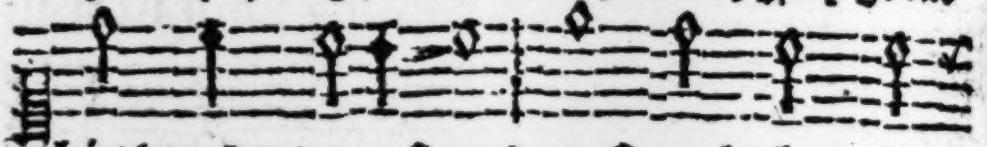
3 And in the day on which thy raigne,
and power they shall see:
Then hereby free will offerings shall
thy people offer thee.
Yea, with an holy worshipping,
then shall they offer all:
Thy birth dew is the dew that doth,
from womb of morning fall.

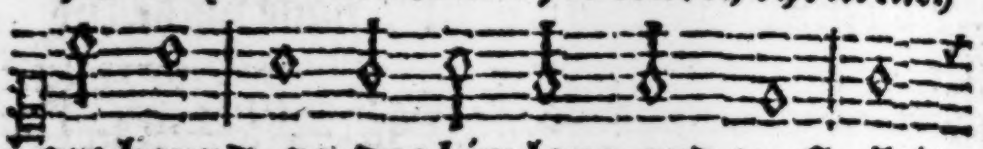
4 The Lord hath sworne and neuer will,
repent what he doth say:

By

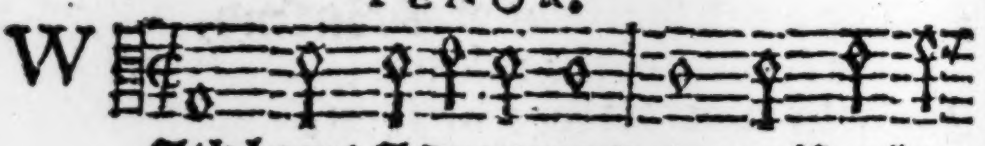
With hart I do accord, to praise & laud

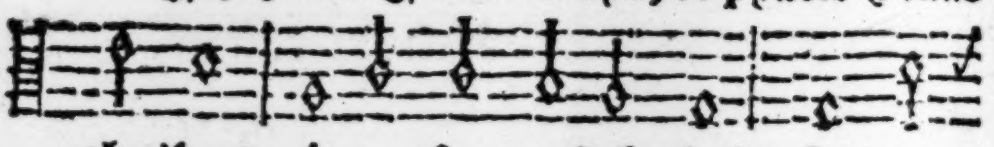

the Lord, in presence of the iust, For great


his workes are found, to search them such


are bound, as doe him loue and trust. His

TENOR.


With heart I doe accord, to praise & laud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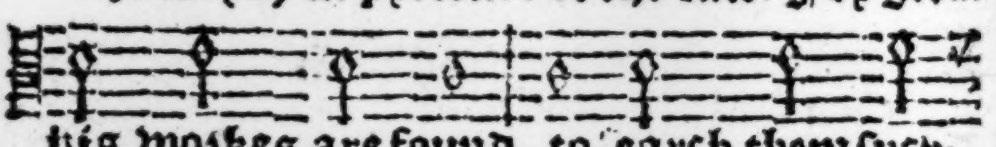
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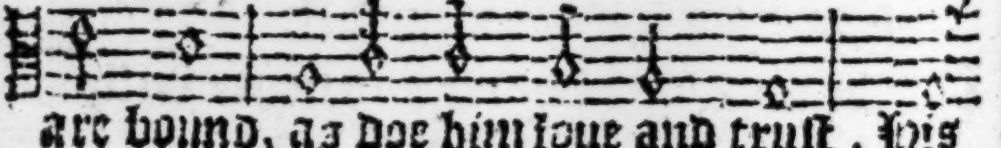
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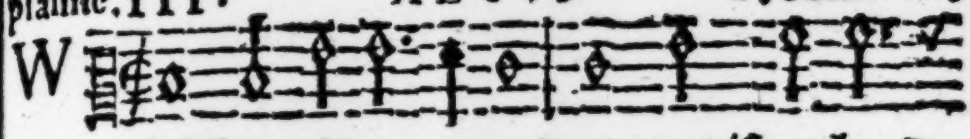
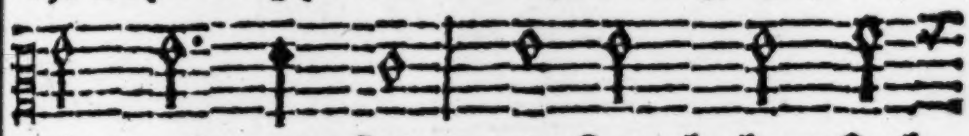
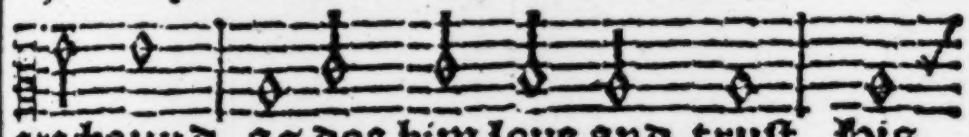
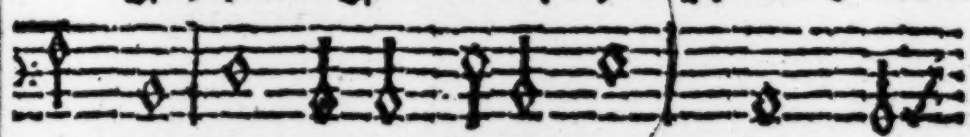
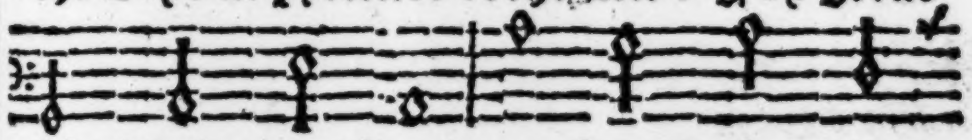


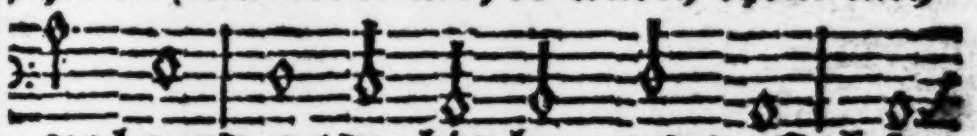




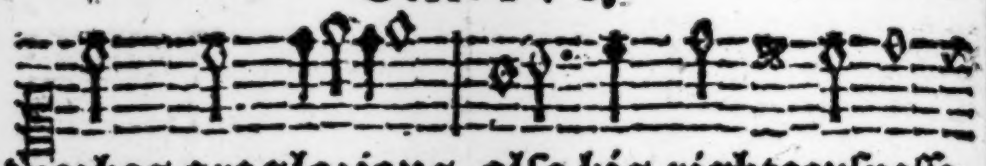
BASSVS.



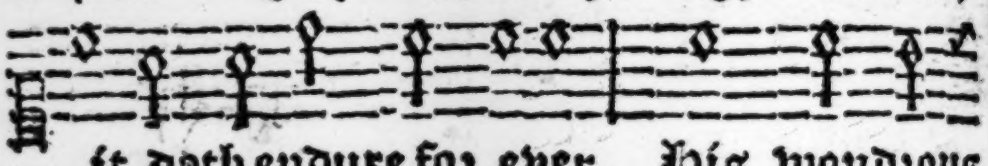




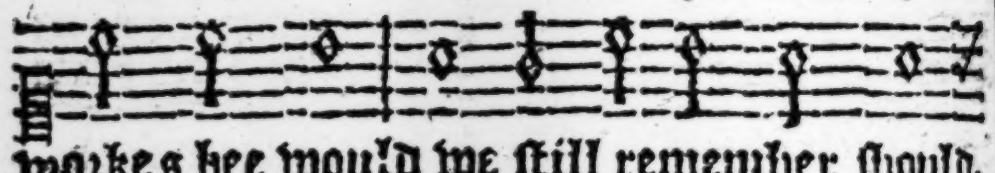
workes



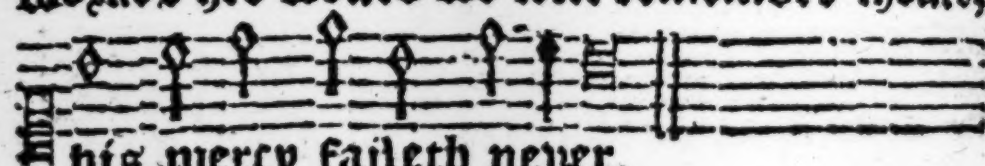
workes are glorious, also his righteousnesse,



it doth endure for ever. His wondrous

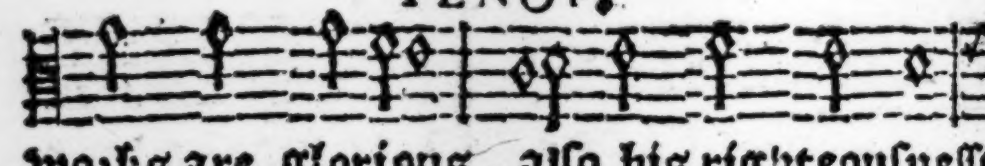


workes hee would we still remember should,

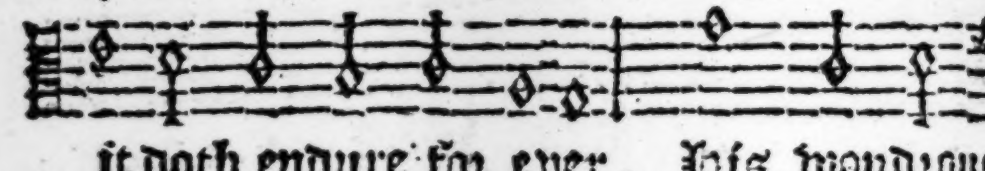


his mercy faileth never.

TENOR.



works are glorious, also his righteousnesse



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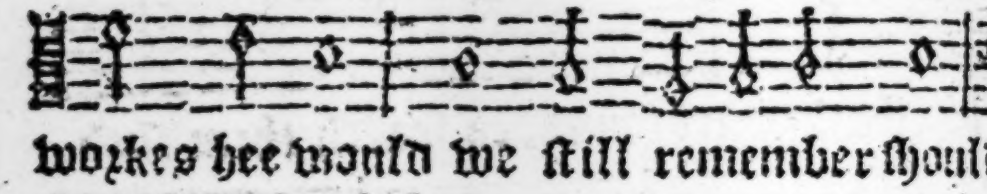

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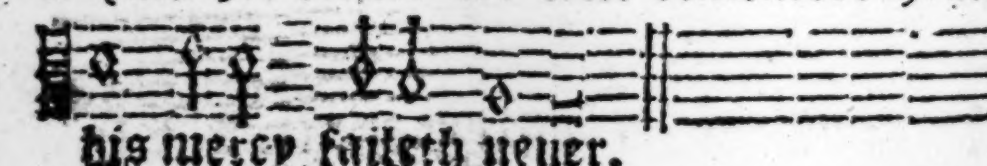

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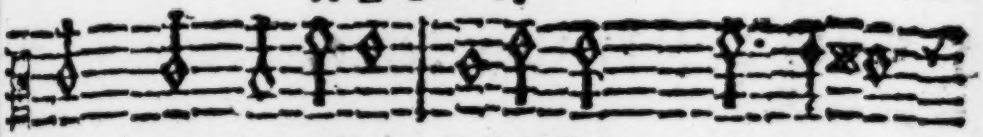
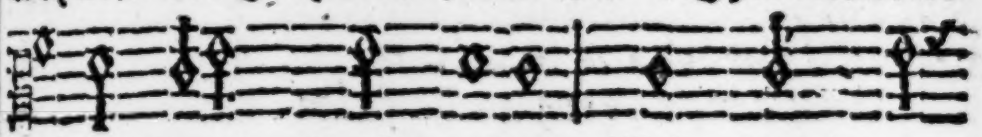
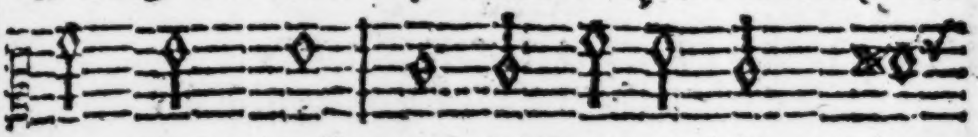
ALTVS.



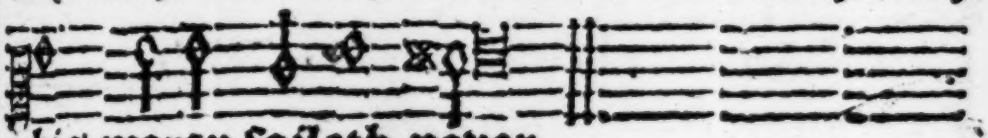
woꝛkes are gloꝛious, also his righteouſneſſe



it doth endure foꝛ ever. His wondꝛous

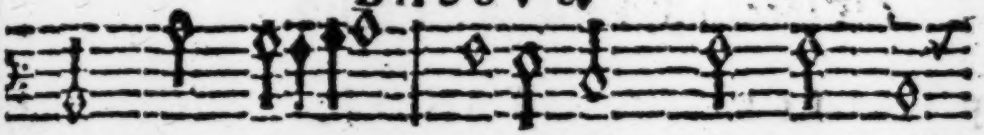


woꝛkes hee would, we ſtill remember ſhould,



his mercy faileth never.

BASSVS.



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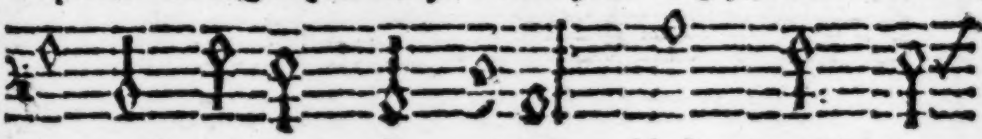

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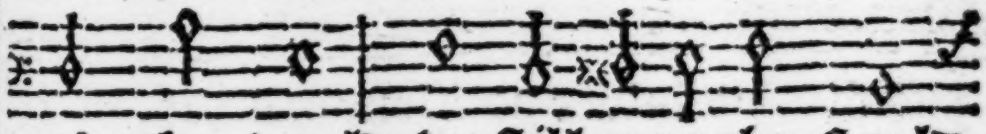

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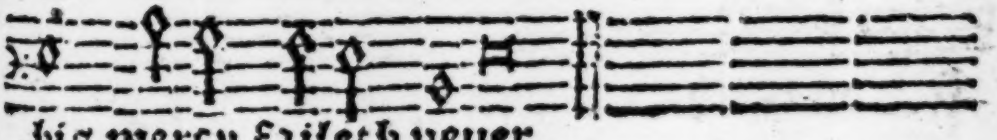


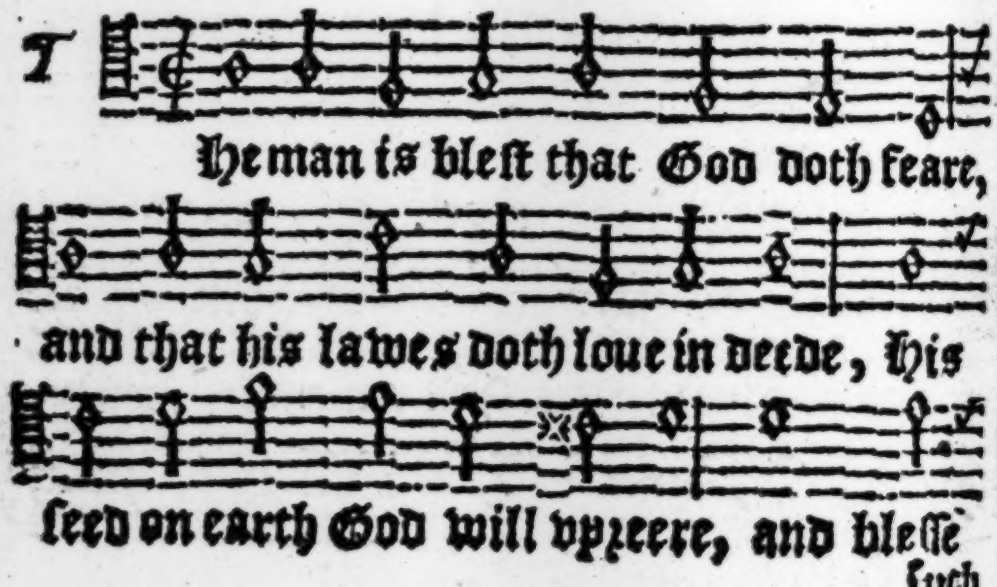
his mercy faileth neuer.

5 Such as to him loue beare,
A portion full faire.
He hath vp for them layd:
For this they ſhall well finde,
He will them haue in minde,
And keepe them as he ſaid:

6 For he did not diſdaine,
His works to ſhew them plaine,
By lightnings and by thunders:
When he the heathens land,
Did giue into their hand,
Where they beheld his wonders.

7 Of all his works enſueth,
Both iudgement right and truth,
Whereto his ſtatutes tend.

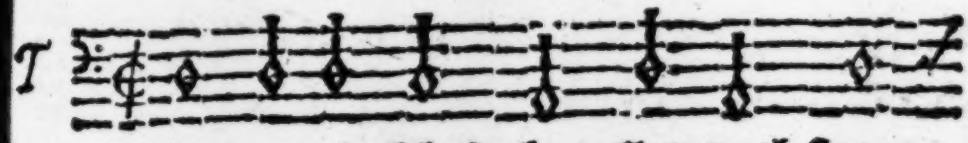
pſalme. 112. TENOR. G. Kirby.



8 They are decreed ſure,
For euer to endure,
which equitie doth end:
Redemption hee gaue,
His people for to ſaue.
9 And hath alſo required,
His promiſe not to faile,
But alwaies to preuaile,
His holy name befeared.

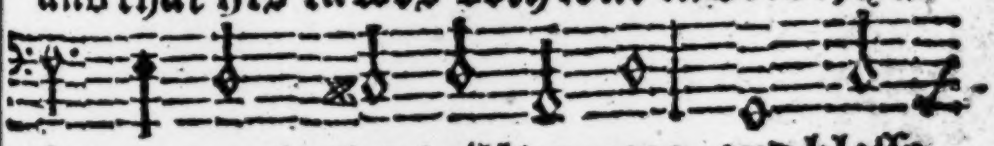
---

10 Who ſo with heart full faine,
True wiſedome would attaine,
The Lord feare and obey:
Such as his lawes do keepe,
Shall knowledge haue ful deepe,
his praiſe ſhal laſt for aye.

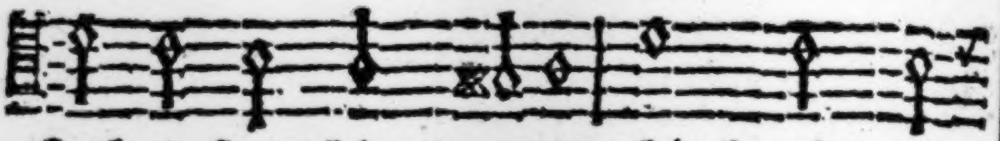


He maa is bleſt that God doth feare,

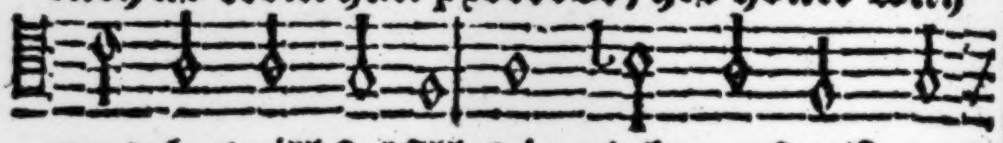
and that his lawes doth loue in deede, his



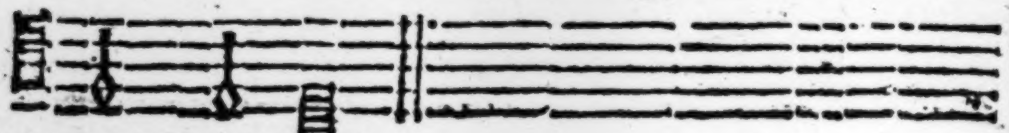
ſeed on earth God will vpreare, and bleſſe



such as from him proceede, his house with



good he will fulfill, his righteousnesse en-

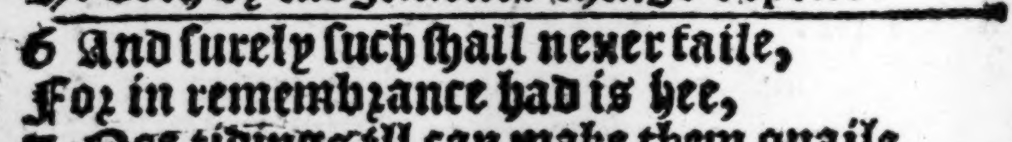


dure shall still.

4 Unto the righteous doth arise,
In trouble ioy, in darknesse light,
Compassion is in his eies,
And mercie alwaies in his sight.
5 Yea pittie moueth such to lend,
He doth by iudgements things erpend.

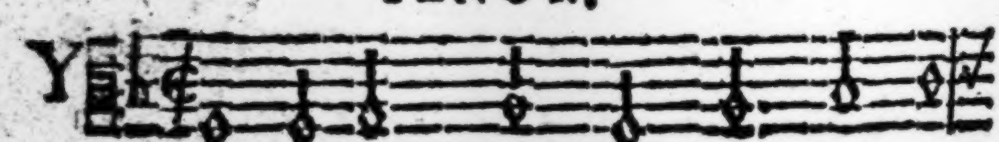
6 And surely such shall neuer faile,
For in remembrance had is hee,
7 Noe tidings ill can make them quaile,

Psalme. 130. (113) CANTUS. R. Allison.



Ye children which do serue the Lord,

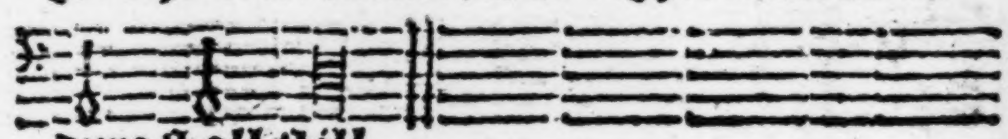
TENOR.



Ye children which doe serue the Lord,
praise

ſuch as from him proceede, His houſe with

good he will fulfill, His righteouſneſſe en=

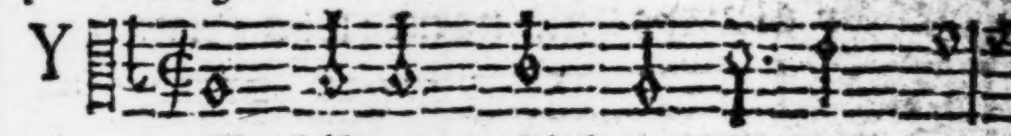


dure ſhall ſtill.

Who in the Lord ſure hope doth ſee,
8 His heart is firme, his feare is paſt,
For he ſhall ſee his foes downe caſt.

9 He did well for the poore prouide,
His righteouſneſſe ſhall ſtill remaine:
And his eſtate with praiſe abide.
Though that the wicked man diſdaine:
Yea gnaſh his teeth thereat ſhall he.
And ſo conſume his ſtate to ſee.

pſalme 113. ALTVS. R. Alliſon.

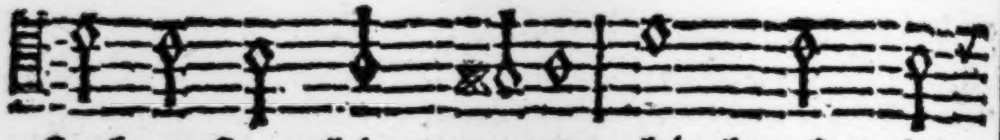


E childꝛen which do ſerue the Lord,

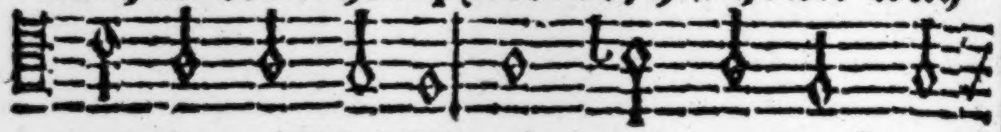
BASSVS.

E childꝛen which doe ſerue the Lord,

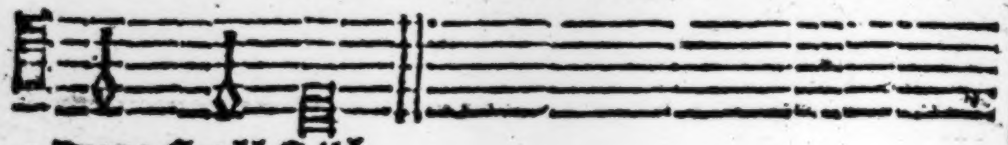
TENOR.



such as from him proceede, his house with



good he will fulfill, his righteousnesse en-

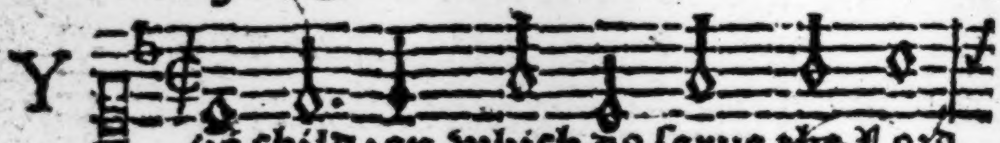


dure shall still.

4 Unto the righteous doth arise,
In trouble ioy, in darknesse light,
Compassion is in his eies,
And mercie alwaies in his sight.
5 Yea pittie mooueth such to lend,
He doth by iudgements things expend.

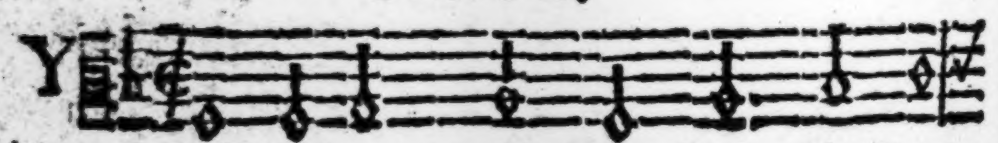
6 And surely such shall neuer faile,
For in remembrance had is hee,
7 Noe tidings ill can make them quaile,

Psalme. 130. (113) CANTVS. R. Allison.

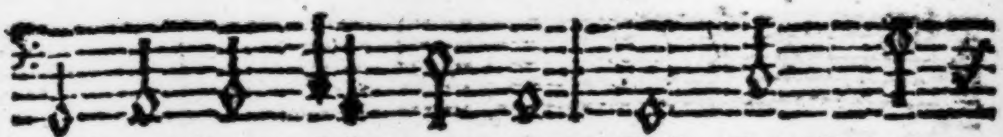


Y Ee children which do serue the Lord,

TENOR.



Y Ee children which doe serue the Lord,
praise



such as from him proceede, His house with

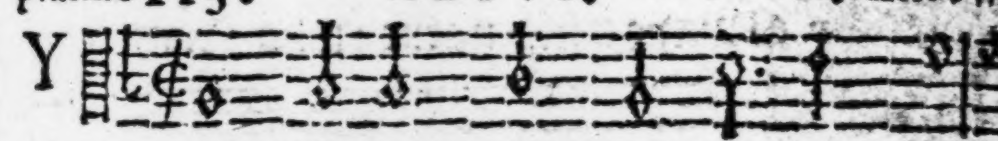
good he will fulfill, His righteousnesse en-

dure shall still.

Who in the Lord sure hope doth see,
8 His heart is firme, his feare is past,
For he shall see his foes downe cast.

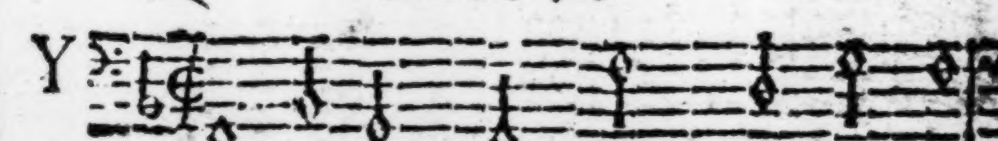
9 He did well for the poore prouide,
His righteousnesse shall still remaine:
And his estate with praise abide.
Though that the wicked man disdaine:
Yea gnash his teeth thereat shall he.
And so consume his state to see.

psalme 113. ALTVS. R. Allison.

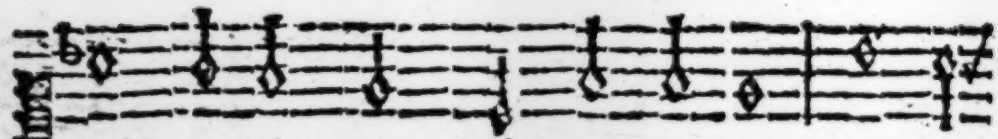


YE children which do serue the Lord,

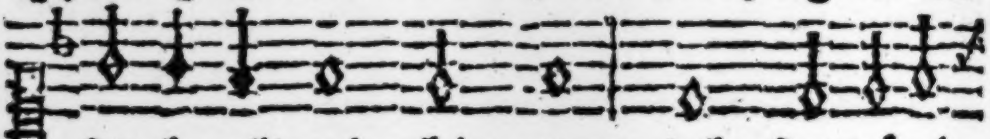
BASSVS.



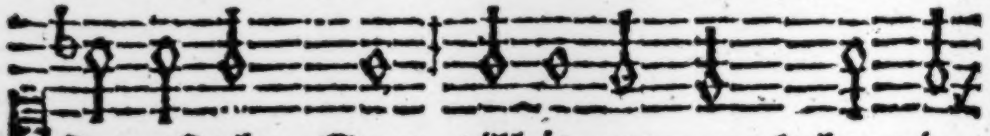
YE children which doe serue the Lord,



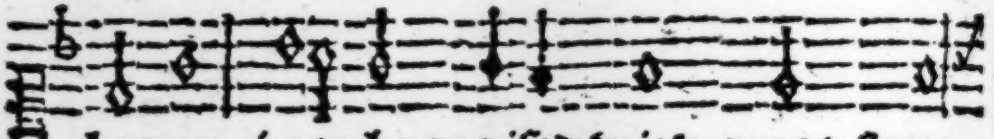
praise ye his name with one accord. Yea bles-



sed be alwaies his name, who from ỳ ri-

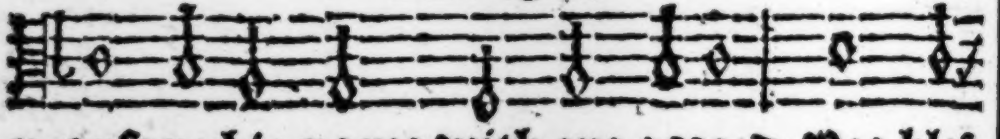


sing of the Sun, till it returne where it

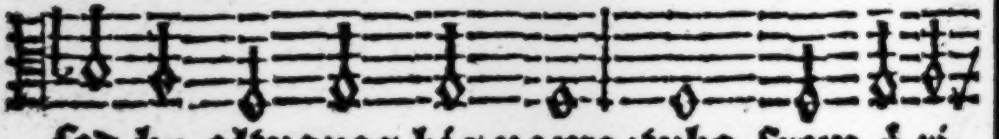


begun, is to be praised with great fame.

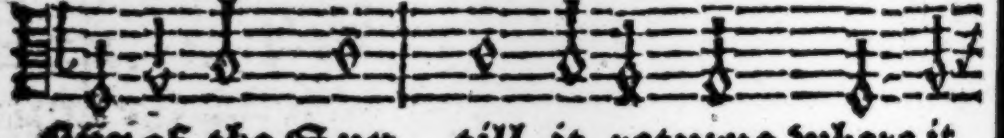
TENOR.



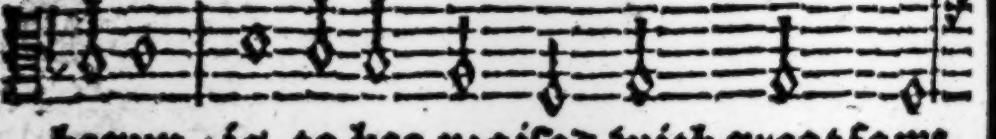
prayse ye his name with one accord. Yea bles,



sed be alwayes his name: who from ỳ ri

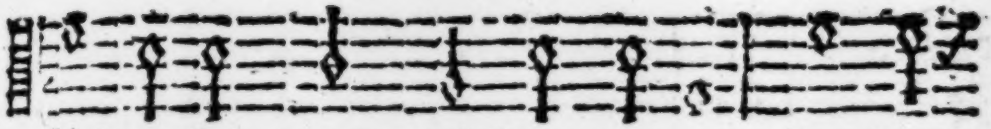


sing of the Sun, till it returne where it

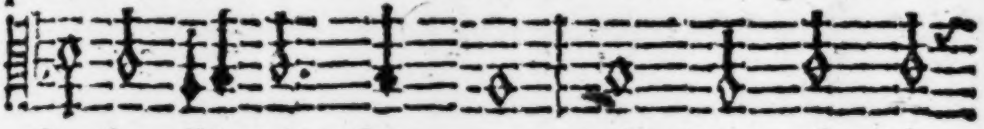


begun, is to bee praised with great fame

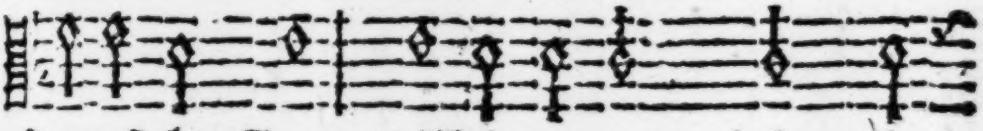
The



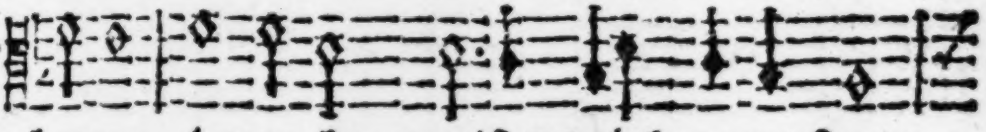
prayse ye his name with one accord. Yea bles-



sed be alwaies his name, who from the ri-

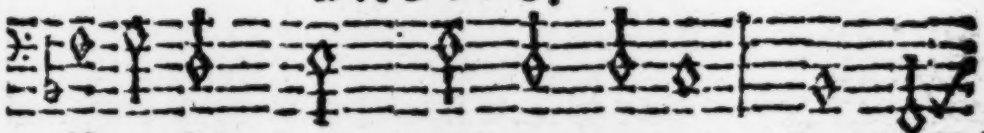


sing of the Sun, till it returne where it

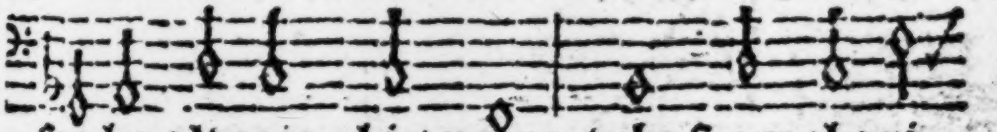


begun, is to be praised with great fame.

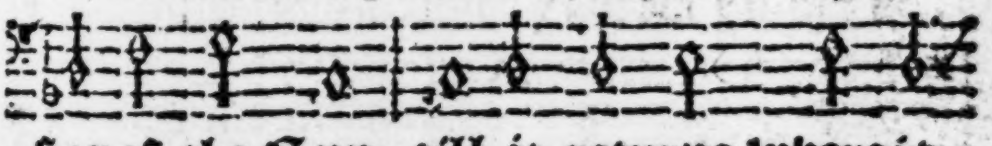
BASSVS.



praise ye his name with one accord, Yea bles-



sed be alwaies his name, who from the ri-



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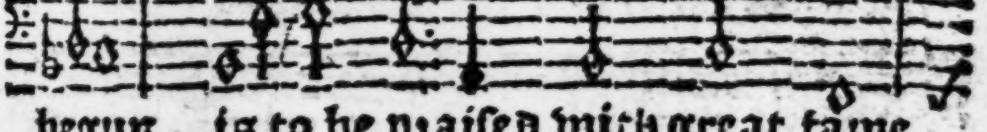

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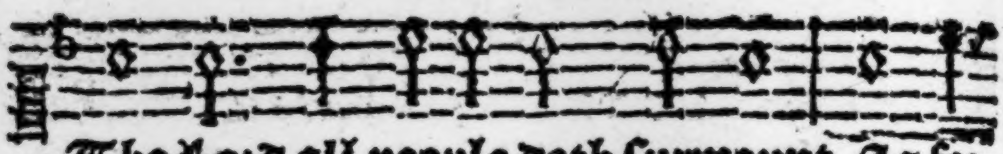
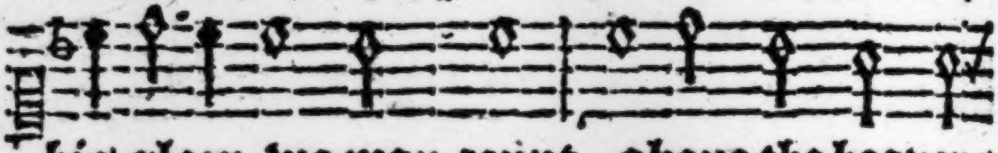
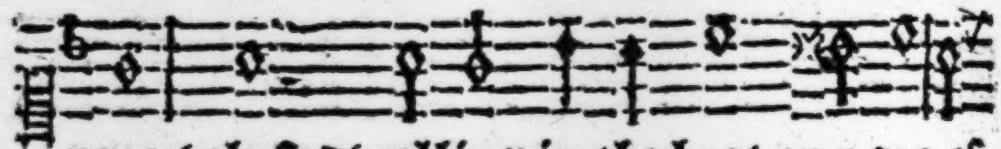


The Lord all people doth surmount, As for



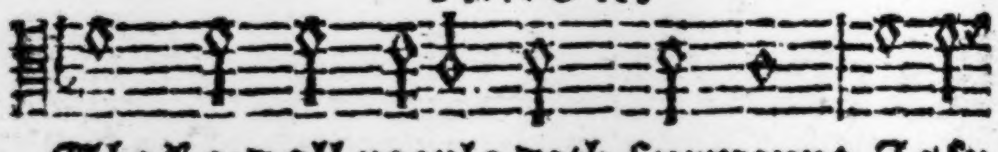
his glory we may count, above the heavens

hie to be, with God the Lord who may com-



pare, whose dwelling in the heavens are, of

TENOR.



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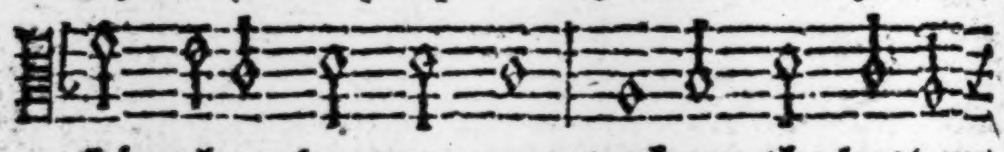

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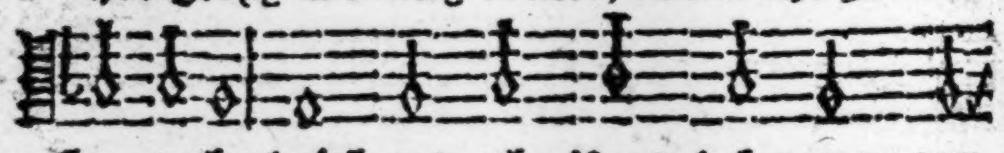
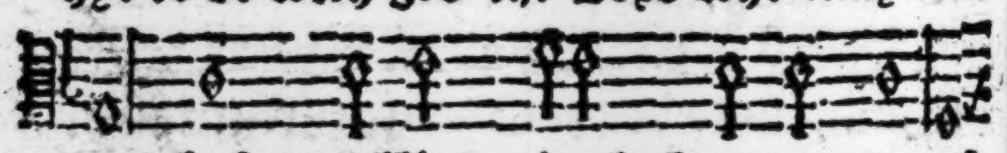
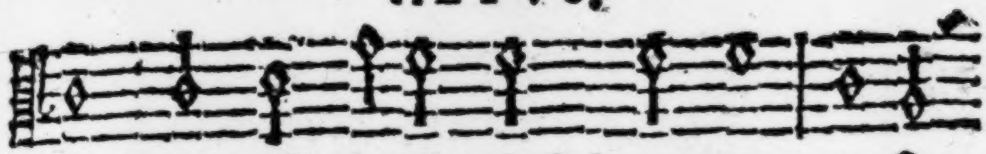


hye to be with god the Lord who may com.



pare: whose dwellings in the heavens are, of

such



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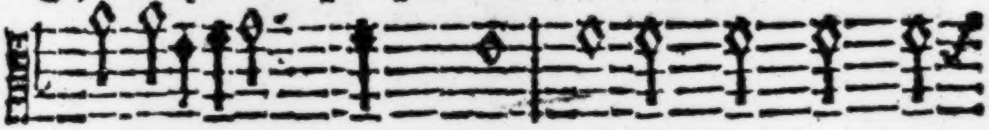

his glory we may count abone the heavens

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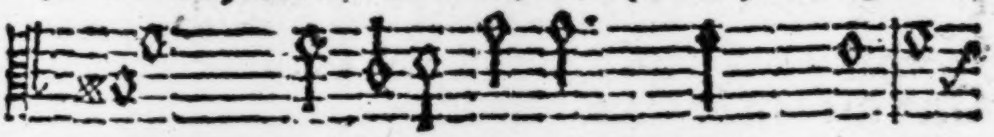
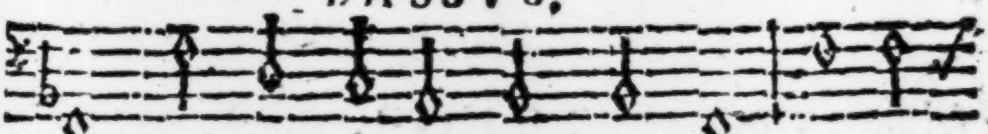
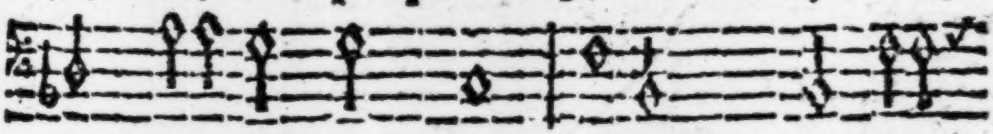


pare whose dwellings in the heavens are, of

BASSVS.



The Lord all people doth surmount, as for



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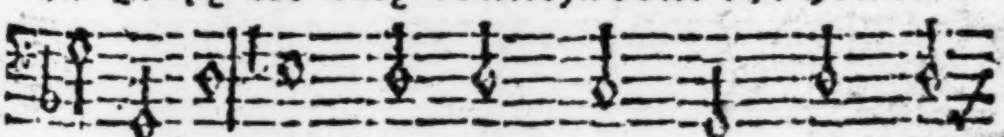

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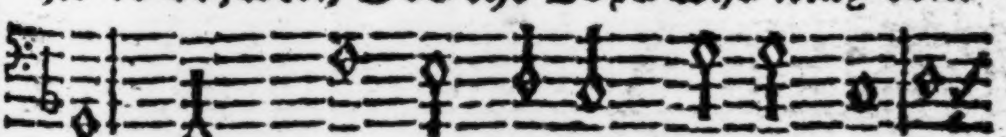
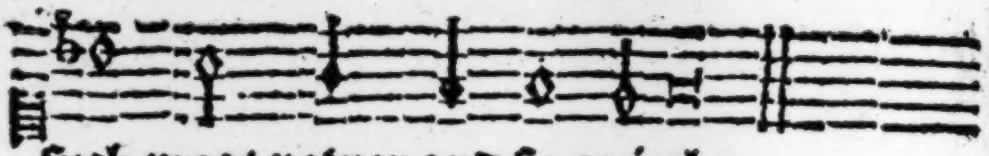
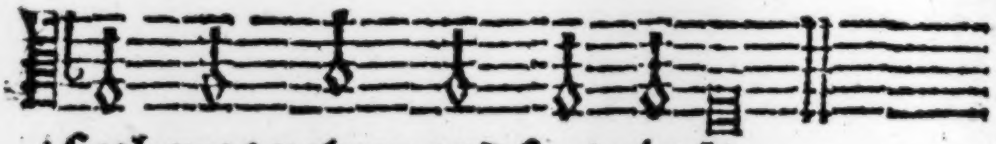


pare, whose dwellings in the heauens are, of



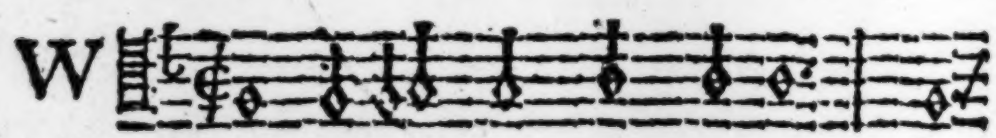
such great power and foꝛce is he.

TENOR.



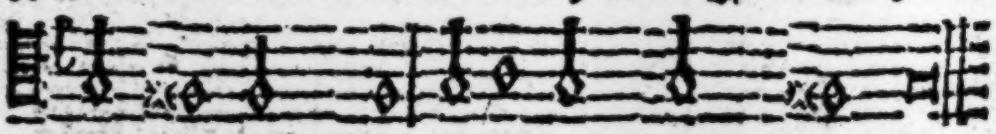
such grat power and foꝛce is he.

6 Hee doth abaſe himſelfe we know,
Things to behold both here below.
And alſo in heauen aboue.
7 The needy out of duſt to dꝛaw,
And eke the pooꝛe which helpe none ſaw,
his onelie mercie did him moue.

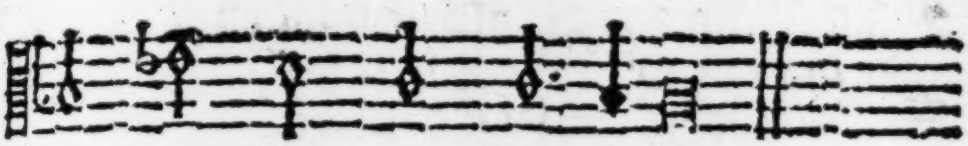


When Iſraell by Gods addꝛeſſe from

Pharaos land was bent, And Jacobs houſe

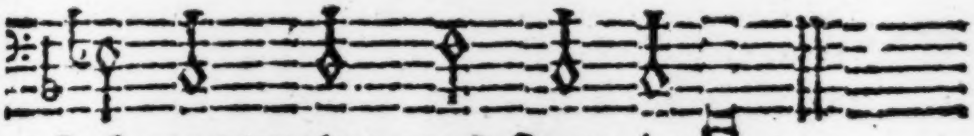


the ſtrangers left, & in the ſame traine wēt.



such great power and foyce is he.

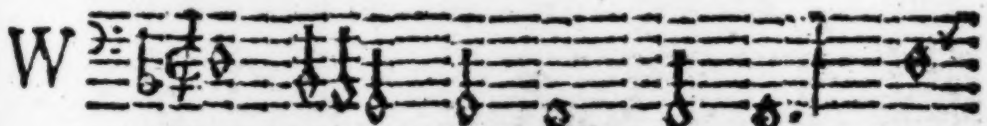
BASSVS.



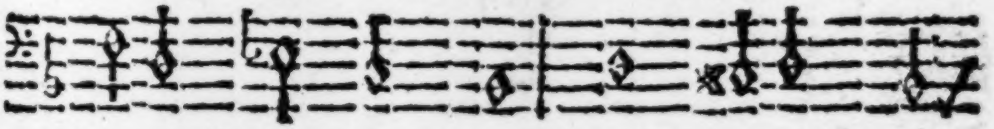
such great power and foyce is he.

8 And so him set in high degree,
With Princes of great dignitie,
That rule his people with great fame,
9 The barren hee doth make to beare,
And with great ioy her fruit to reare,
Therefoyre praise ye his holy name.

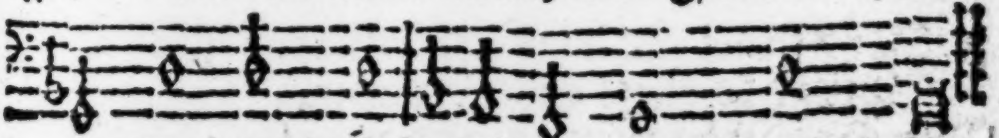
psalme. 114. BASSVS. I. Dowland.



When Israell by Gods adresse, from



Pharaos land was bent, And Jacobs house



the strangers left, & in the same train wēt.

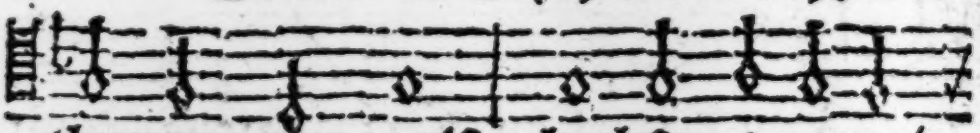
2 In Juda god his glorie shewed,
his holinesse most bright,
So did the Israelites declare,
his kingdome, powre, and might.

3 The sea it saw, and sodainely,
as all amazde did flee,
The roaring streame of Jordanes floud,
reculed backwardly.
4 As Rams afraid the mountaines skipt,
their strength did them forsake,
And as the seelie trembling lambs,
their tops did beate and shake.

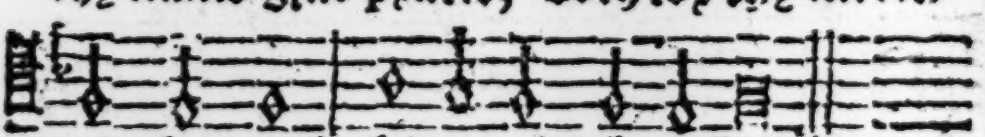
5 What aild the sea as all amazde,
so sodainelie to flee?

psalme. 115. TENOR. E. Blanck.

Ot vnto vs Lord, not to vs, but to



thy name giue praise, both for thy mercie



and thy truth, that are in thee alwaies.

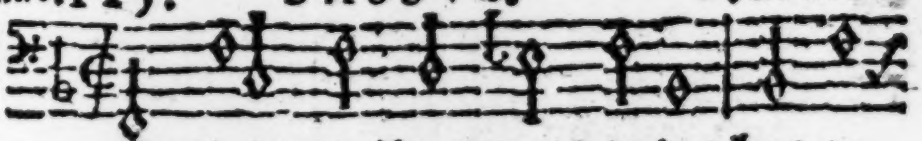
2 Why shall the heathen scorners say,
where is their God become,
Our God in heauen is, and what
he will that hath bee done.

4 Their

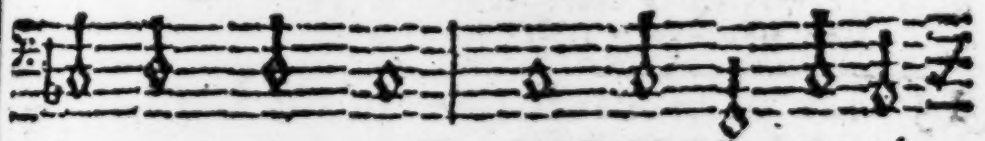
Ye rowling waues of Jordanes flood,
why runne ye backwardly?
6 Why ſhooke ye hilles as rammes afraide?
why did your ſtrength ſo ſhake?
Why did your tops as trembling lambes,
for feare quiuer and quake?

7 O earth confeſſe thy ſoueraigne Lord,
and dreade his mightie hand,
Before the face of Jacobs God,
feare yee both ſea and land.
8 I meane the God which from hard rocks,
doth cauſe maine flouds appeare,
And from the ſtonie flint doth make,
guſh out the fountaines clere.

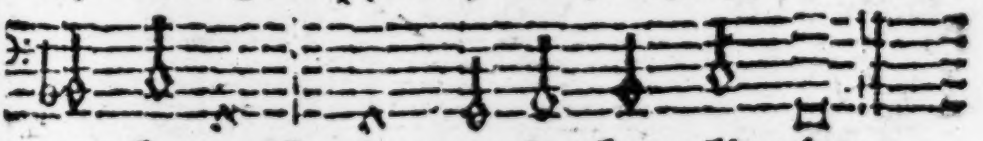
Pſalme. 115. BASSVS. E. Blancks



Dt vnto vs Lord, not to vs, but to



thy name giue praiſe, both for thy mercie



and thy truth, that are in thee alwaies.

4 Their Idols ſiluer are and gold,
worke of mens hands they bee,
5 They haue a mouth and do not ſpeake,
and eies and do not ſee.

6 And

6 And they haue eares ioynde to their heads
and do not heare at all,
And noses eke they formed haue,
and do not smell withall.

7 And hands haue they, and handle not,
and feete and do not goe,
A throate they haue, yet through the same,
they make no sound to blow.
8 Those that make them be like to them,
and those whose trust they bee,
9 O Israel trust in the Lord,
their helpe and shield is hee.

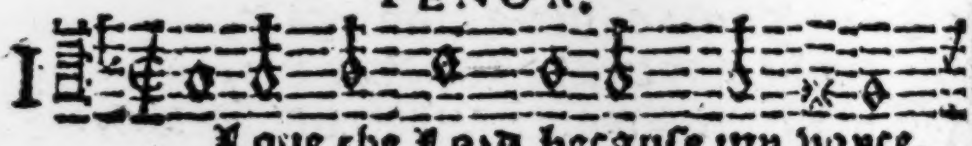
10 O Aarons house trust in the Lord,
their helpe and shield is hee,
11 Trust yee the Lord that feare the Lord,
their helpe and shield is hee.
12 The Lord hath mindfull beene of vs,
and will vs blesse also,
On Israel and Aarons house,
his blessing will he shew.

13 Them that bee fearers of the Lord,
blesse the Lord ~~both blesse~~ them all,

Psalme 116. CANTVS. G. Kirby.

Loue the Lord, because my voyce

TENOR.



Loue the Lord, because my voyce,

and

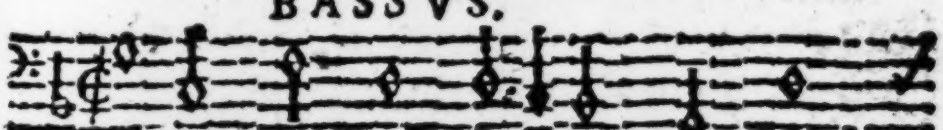
Euen hee will blesse them euerie one,
the great and eke the small.
14 To you I say the liuing Lord,
will multiplie his grace,
To you and to the children that,
shall follow of your race.

15 Ye are the blessed of the Lord,
euen of the Lord I say,
Which both the heauens and the earth,
hath made and set in stay.
16 The heauens, yea the heauens high,
belong vnto the Lord,
The earth vnto the sonnes of men,
he gaue of free accord.

17 They that be dead do not with praise,
set forth the Lords renowne,
Nor anie that into the place,
of silence do go downe.
18 But we will praise the Lord our God,
from henceforth and for aye,
Sound ye the praises of the Lord,
praise ye the Lord I say.

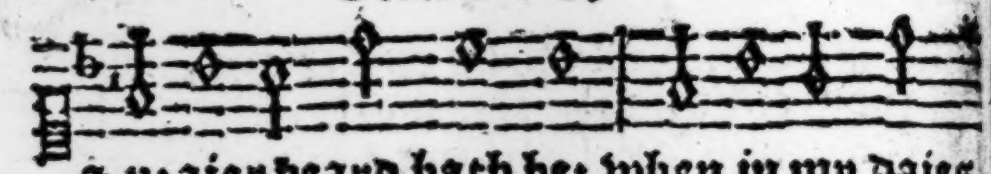
psalme. 116. ALTVS. G. Kirby.

BASSVS.

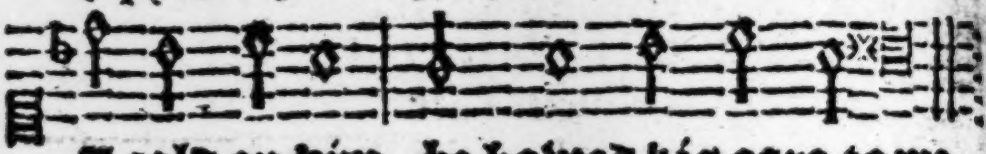


and

CANTVS.



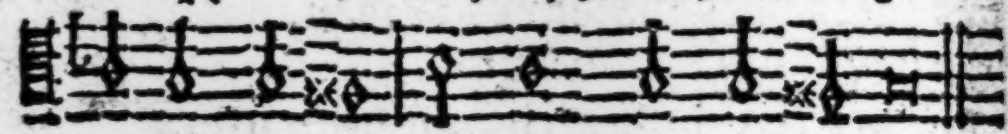
& praier heard hath he: when in my daies



I cald on him, he bowed his eare to me.

TENOR.

and praier heard hath he: when in my daies



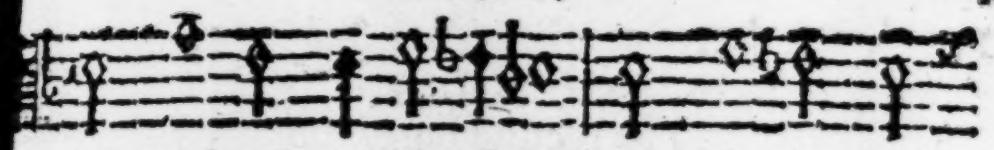
I cald on him, he bowed his eare to mee.

3 Euen when the snares of cruell death,
about beset me round,
When paines of hell me caught, and when,
I woe and sorrow found.

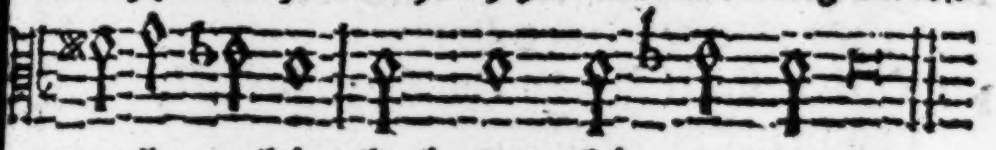
4 Upon the name of God my Lord,
then did I call and say,
Deliuer thou my soule O Lord,
I do thee humblie pray.

5 The Lord is verie mercifull,
and iust hee is also,
And in our God compassion,
doth plentifully flow.

6 The Lord in safetie doth preserue,



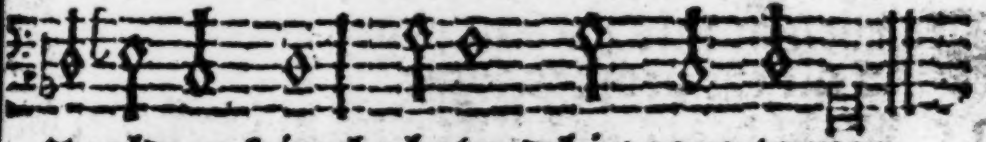
and prayer heard hath he: when in my daies



I cald on him, he bowed his eare to mee.

BASSVS.

and prayer heard hath he: when in my daies



I cald on him, he bewed his eare to mee.

all those that simple bee,
I was in wofull miserie,
and hee releeued mee.
7 And now my soule sith thou art safe,
returne vnto thy rest,
For largelie loe the Lord to thee,
his bountie hath exprest.

8 Because thou hast deliuered,
my soule from deadly thrall,
My moysted eine from mournefull teares,
my sliding feete from fall:
9 Before the Lord I in the land,
of life will walke therfore:

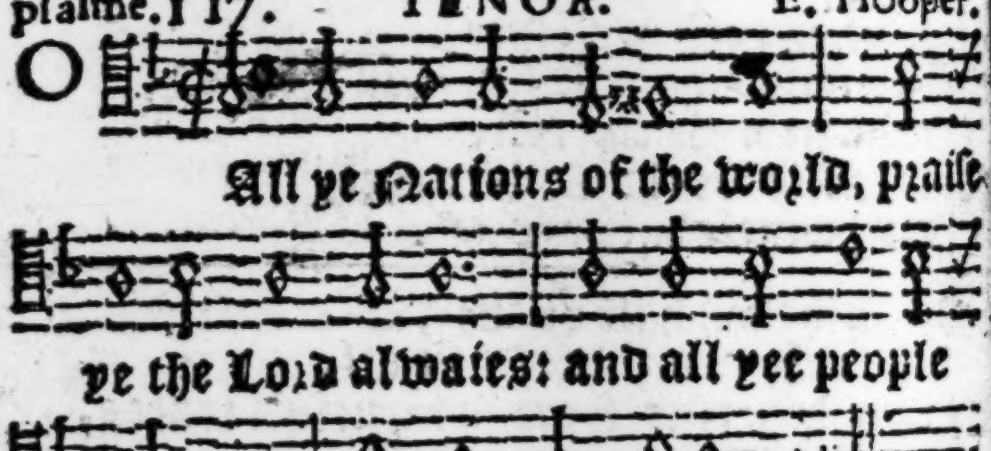
10 I did beleeue, therefore I ſpake,
for I was troubled ſore.

The ſecond part.

11 I ſaid in my diſtreſſe and feare;
that all men liers bee:
12 What ſhall I pay the Lord for all,
his benefits to mee.
13 The wholſome cuppe of ſauing health,
I thankfully will take,
And on the Lords name I will call,
when I my praier make,

14 I to the Lord will pay the vowes,
that I haue him behight,
Yea euen at this preſent time,
in all the peoples ſight.
15 Right deare and pretious in his ſight,
the Lord doth aye eſteeme,
The death of all his holy ones,

pſalme. 117. TENOR. E. Hooper.

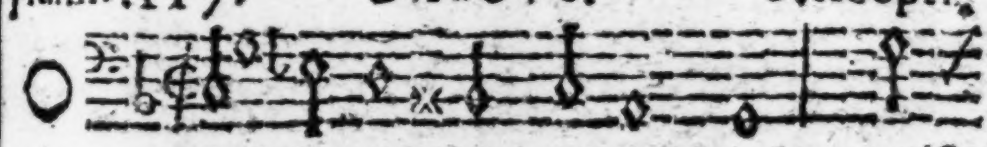


what euer men do deeme.

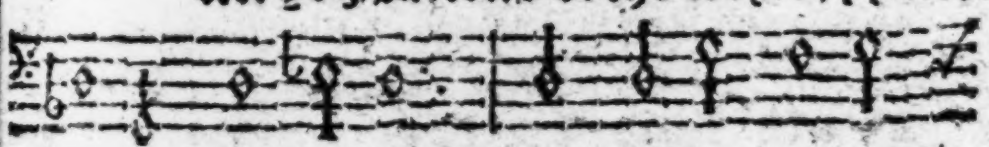
16 Thy seruant Lord, thy seruant loe,
I do my selfe confesse:
Sonne of thy handmaid, thou hast broke,
the bonds of my distresse.
17 And I will offer vp to thee,
a sacrifice of praise,
And I will call vpon the name,
of God the Lord alwaies.

18 I to the Lord will pay the vowes,
that I haue him behight,
Yea, euen at this present time,
in all his peoples sight:
19 Yea in the court of Gods owne house,
and in the midst of thee,
O thou Jerusalem I say,
wherefore the Lord praise yee.

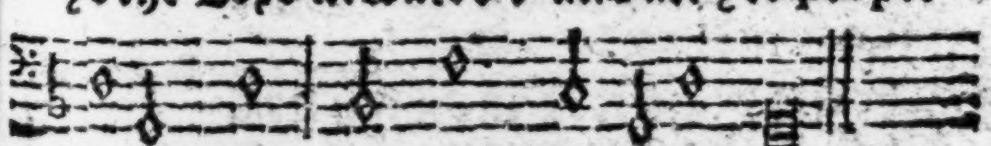
psalme.117. BASSVS. E. Hooper.



All ye Nations of the world, praise



ye the Lord alwaies: and all yee people

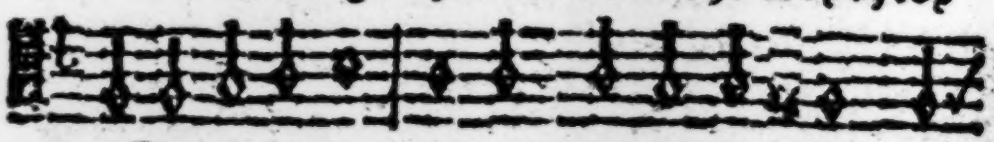


euerie where, set forth his noble praise.

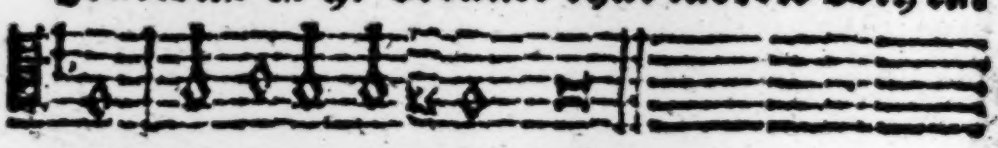
For great his kindneſſe is to vs,
his truth endures for aye:

pſalme. 118. TENOR. I. Dowland.

Giue ye thanks vnto the Lord, for



gratious is he becauſe that mercie doth en.



dure for euer towards thee.

2 Let Iſraell confeſſe and ſay,
his mercie dures for aye.
3 Now let the houſe of Aaron ſay,
his mercie dures for aye.

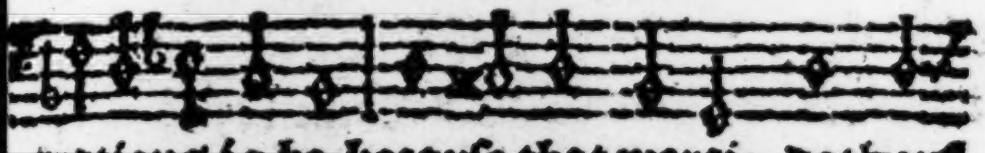
4 Let all that feare the Lord our God,
euen now confeſſe and ſay:
The mercie of the Lord our God,
endureth ſtill for aye.
5 In trouble and in heauineſſe,
vnto the Lord I cride:
Which louingly heard me at large,
my ſute was not denyde.

6 The Lord him ſelfe is on my ſide.
I will not ſtand in doubt:

Wherefore praise ye the Lord our God,
praise ye the Lord I say

psalme.118. BASSVS. I.Dowland

Give ye thanks vnto the Lord, for



gratious is he, because that mercie doth en-

dure for euer towards thee.

For feare what man can doe to me,
when God stands me about.
7 The Lord doth take my part, with them
that help to succour me:
Therefore I shall see my desire,
vpon myne enemie.

8 Better it is to trust in God,
then in mens mortall seed,
9 Or to put confidence in Kings,
or Princes in our need.
10 All nations haue inclosed me,
and compassed me round:
But in the name of God will I,
mine enemies confound.

11 They kept me in on euery side,
they kept me in I say,
But through the Lords most mightie name,
I shall worke their decay.
12 They came about me all like Bees,
but yet in the Lords name:
I quencht their thornes that were on fire,
and will destroy the same.

The second part.

13 Thou hast with force thrust sore at me,
that I in deed might fall:
But through the Lord I found such help,
that they were vanquisht all.
14 The Lord is my defence and strength,
my ioy, my mirth, and song:
He is become for me in deed,
a Sauior most strong.

---

15 The right hand of the Lords our God,
doth bring to passe great things:
He causeth voice of ioy, and health,
in righteous mens dwellings,
16 The right hands of the Lord doth bring,
most mightie things to paue:
His hand hath his preheminence,
his force is as it was.

---

17 I will not die, but euer liue,
to vtter and declare:
The Lord his might and wondrous power,
his works and what they are.

18 The Lord himselfe hath chastened,
and hath corrected me:
But hath not giuen me ouer yet,
to death as ye may see.

19 Set open vnto me the gates,
of truth and righteousnesse:
That I may enter into them,
the Lords praise to confesse.
20 This is the gate euen of the Lord,
which shall not so be shut.
But good and righteous men alway,
Shall enter into it.

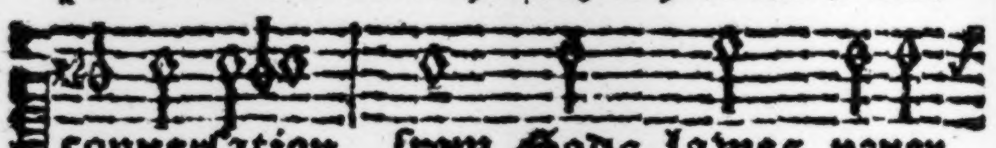
The third part.

21 I will giue thanks to thee O Lord,
because thou hast heard me,
And art become most louingly,
a Sauiour vnto me.
22 The stone which ere this time among,
the builders was refusd,
Is now become the corner stone,
and chiefly to be vsd.

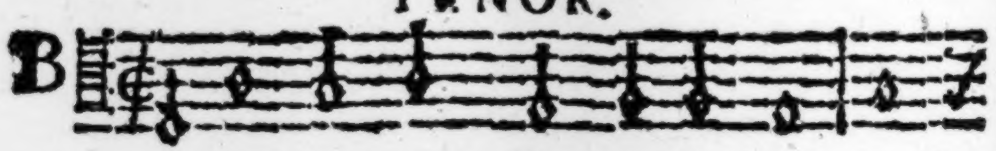
23 This was the mightie worke of God,
this was the Lords owne fact,
And it is merueilous to behold,
with eyes that noble act.
24 This is the ioyfull day indeed,
which God himselfe hath wrought,
Let vs be glad and ioy therein,
in heart, in minde, and thought.

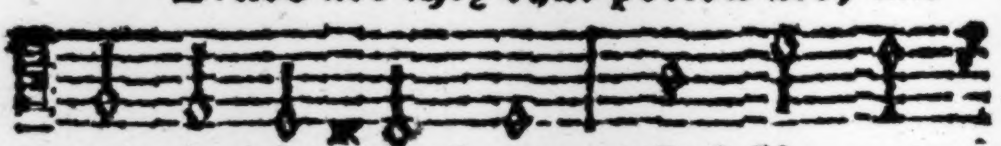
25 Now help vs Lord, and prosper vs,
we wish with one accord,
26 Blessed be he that comes to vs,
in the name of the Lord.
27 God is the Lord that sheweth vs light,
binde ye therefore with cord,
Your sacrifice to the altar,
and giue thanks to the Lord.

psalme. 119. CANTVS G. Farnaby



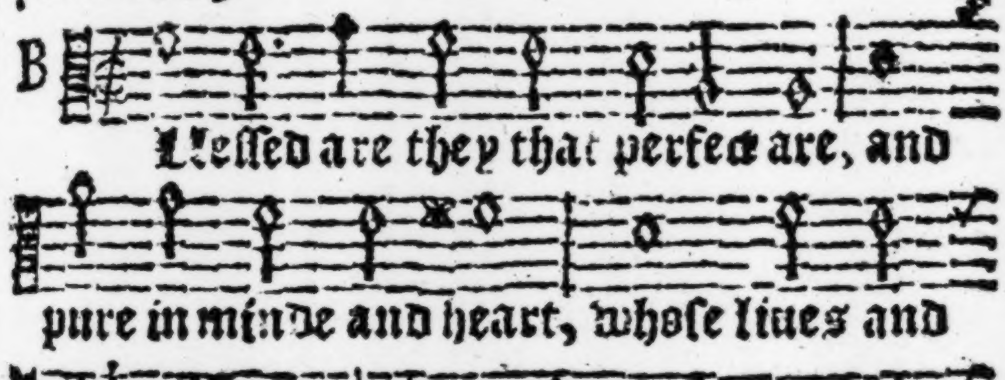
TENOR.



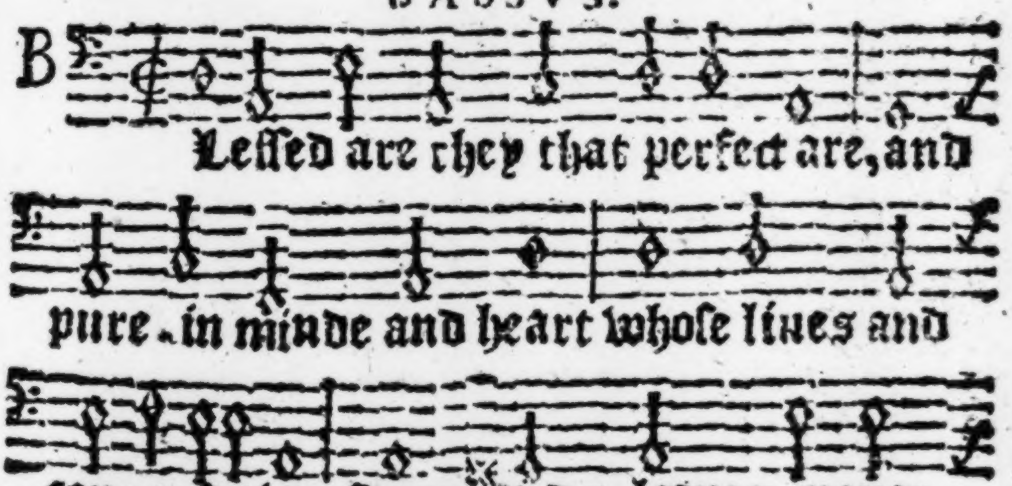


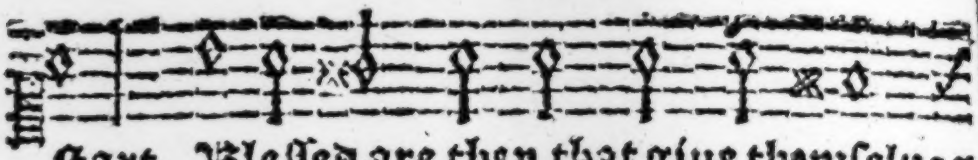
28 Thou art my God I will confeſſe,
and render thanks to thee.
Thou art my God and I will praiſe
thy mercie towards me.
29 O giue ye thanks vnto the Lord,
for gracious is he,
Becauſe his mercie doth endure,
for euer towards thee.

pſalme. 119. ALTVS G. Farnaby.

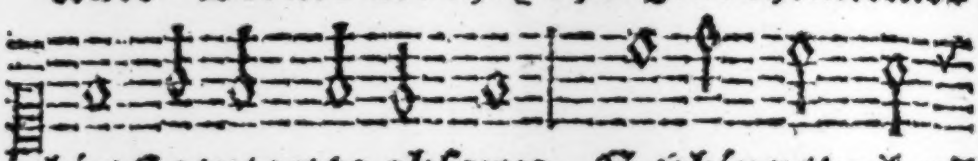


BASSVS.

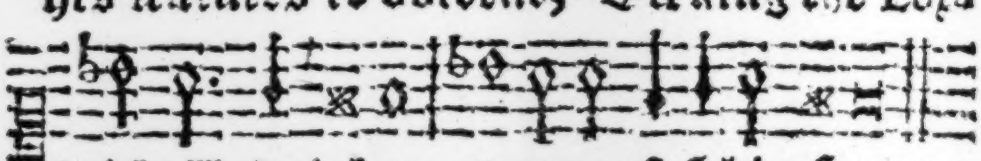




start. Blessed are they that giue themselues

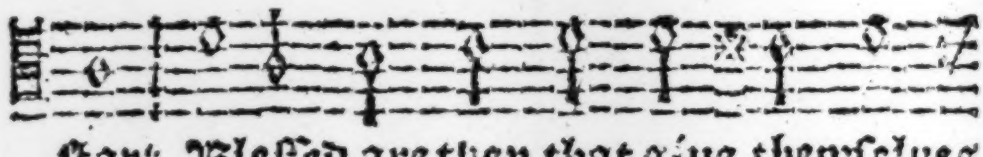


his statutes to obserue, Seeking the Lord



withall their hart, & neuer frō him swerue.

TENOR.



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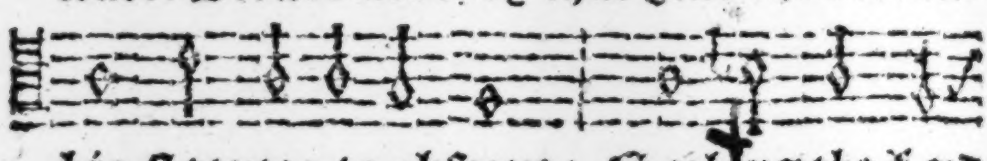
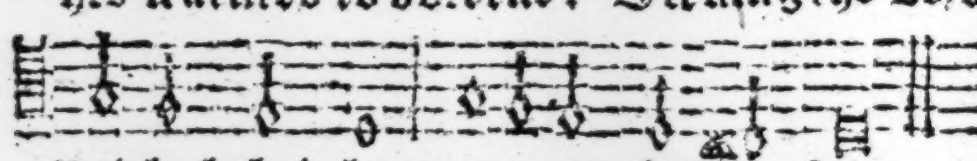


his statutes to obserue: Seeking the Lord

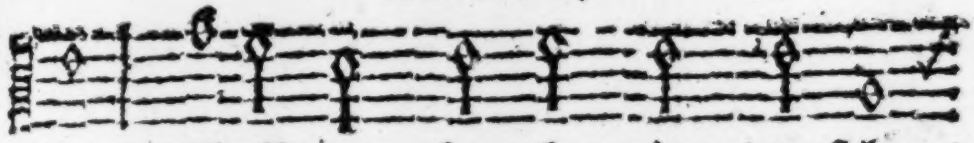


withal their hart, & neuer frō him swerue.

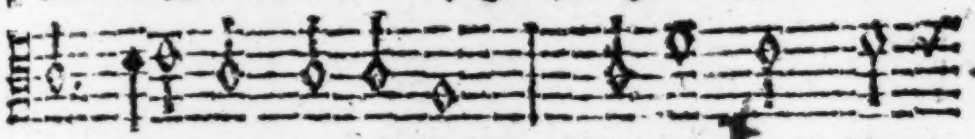
3 Doubtlesse such men goe not a stray,
nor doe no wicked thing,
Which steadfastly walke in his pathes,
without any waundring.

4 It is thy will and commandement,
that with attentiue hard,

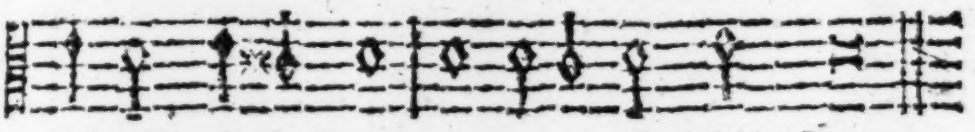
Thy



start. Blessed are they that giue themselues

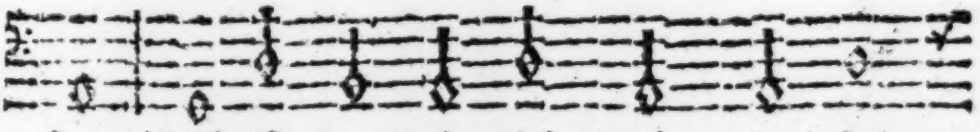


his statutes to obserue: Seeking the Lord



with all their hart, & neuer fro him swerue.

BASSVS.



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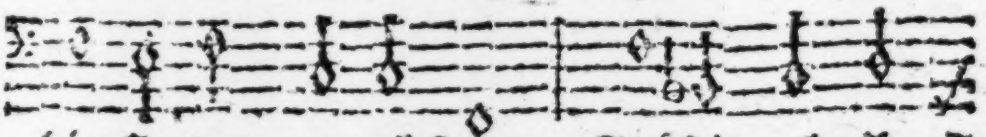
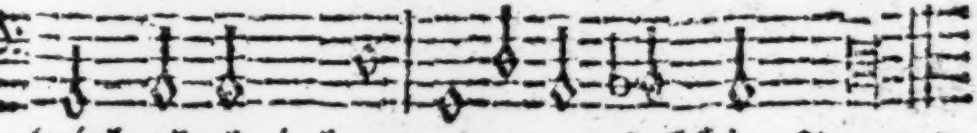


his statutes to obserue: Seeking the Lord



with al their hart, & neuer fro him swerue.

Thy noble and diuine precepts,
we learne and keep in deed.

---

5 Oh would to God it might thee please,
my waies so to addresse,
That I might both in heart and voice,
thy lawes keep and confesse.

So

So ſhould no ſhame my life attaine,
whilſt I thus ſet mine eies:
And bend my minde alwaies to muſe,
on thy ſacred decrées.

7 Then will I praiſe with vpright heart,
and magnifie thy name:
When I ſhall learne thy iudgments iuſt,
and likewiſe prowe the ſame.
8 And wholly will I gine my ſelfe,
to kéep thy lawes moſt right,
Forſake me not for euer Lord,
but ſhew thy grace and might.

BETH. The ſecond part.

9 By what meanes may a young man beſt,
his life learne to amend?
If that he marke and kéepe thy word,
and therein his life ſpend.
10 Unfainedly I haue thée ſought,
and thus ſeeking abide,
O neuer ſuffer me O Lord,
from thy precepts to ſlide.

11 Within my heart, and ſecret thoughts,
thy words I haue hid ſtill:
That I might not at any time,
offend thy godly will.
12 Wé magnifie thy name O Lord,
and praiſe thée euermore:
Thy ſtatutes of moſt worthy fame,
O Lord teach me therefore.

13 My lips haue neuer ceaſt to preach,

and

and publish day and night:
Thy iudgements all which did proceed
from thy mouth full of might.
14 Thy testimonies and thy wayes,
please me no lesse in deed:
Then all the treasures of the earth,
which worldlings make their meede.

15 Of thy precepts I will still muse,
and thereto frame my talke:
As at a marke so will I aime,
thy waies how I may walke.
16 My only ioy shall be so fixt,
and on thy lawes so set:
That nothing can me so far blinde,
that I thy words forget.

GIMEL. The third part.

17 Graunt to thy seruant now such grace
as may my life prolong:
Thy holy word then will I keepe,
both in my heart and tongue.
18 Mine eies which were dim and shut vp,
so open and make bright,
That of thy law and marueilous works,
I may haue the cleare sight.

19 I am a stranger in this earth,
wandring now heere, now there,
Thy word therefore to me disclose,
my footsteps for to cleare.
20 My soule is rauisht with desire,
and neuer is at rest,

But seekes to know thy iudgments hie,
and what may please thee best.

21 The proud men and malicious,
thou hast destroyde echone,
And cursed are such as doe not,
thy hests attend vppon.
22 Lord turne from me rebuke and shame,
which wicked men conspire,
For I haue kept thy couenants,
with zeale as hote as fire.

23 The Princes great in counsell sat.
and did against me speake.
But then thy seruant thought how he,
thy statutes might not breake.
24 For why? thy conenants are my ioy,
and my great hearts solace,
They serue in stead of counsellers,
my matters for to passe.

DALETH. The fourth part.

25 I am alas as brought to graue,
and almost turnde to dust,
Restore therefore my life againe,
as thy promise is iust.
26 My waies whea I acknowledged,
with mercie thou didst heare,
Heare now eftsoone, and me instruct,
thy lawes for feare and feare.

27 Teach me once throughly for to knowe,
thy precepts and thy lore.

Thy

Thy woꝛks then will I meditate,
and lay them vp in ſtoꝛe.
28 My ſoule I feele ſo ſoꝛe oppꝛeſt,
that it melteth foꝛ gꝛiefe,
Accoꝛding to thy woꝛd theꝛefoꝛe,
haſte Loꝛd to ſend releefe.

29 Fꝛom lying and deceitfull lips,
Let thy gꝛace mee defend,
And that I may learne thee to loue,
thy holie lawe me ſend,
30 The way of truth both ſtꝛait and ſuꝛe,
I haue choſen and found,
I ſet thy iudgements me befoꝛe,
which keepe me ſafe and ſound.

31 Since then (O Loꝛd) I foꝛced my ſelfe,
thy couenants to embꝛace,
Let me theꝛefoꝛe haue no rebuke,
noꝛ checke in any caſe.
32 Then wil I run with ioyfull cheere,
where thy woꝛd doth me call:
When thou haſt ſet my heart at large,
and rid me out of thꝛall.

He. The fift part.

33 Inſtruct me Loꝛd in the right tracte,
of thy ſtatutes diuine,
And it to keepe euen to the end,
my heart I will encline.
34 Gꝛaunt me the knowledge of thy law,
and I ſhall it obey,
With heart and minde and all my might,

I will it keepe I say.

35 In the right path of thy precepts,
guide me Lord I require,
None other pleasure doe I wish,
nor greater thing desire.
36 Incline my hart thy lawes to keep,
and couenants to imbrace,
And from all filthie auarice,
Lord shield me with thy grace.

37 From vaine desires and worldly lust.
turne backe mine eies and sight,
Giue me the spirit of life and power,
to walke in thy waies aright.
38 Confirme thy gracious promise Lord
which thou hast made to me,
Which am thy seruant and doe loue.
and feare nothing but thee.

39 Reproch and shame which I doe feare,
from me O Lord expell,
For thou doest iudge with equitie,
and therein doest excell.
40 Behold my harts desire is bent,
thy lawes to keepe for aye,
Lord strengthen me so with thy grace,
that it performe I may.

VAV. The sixt part.

41 Thy mercies great and manifold
let me obtaine O Lord,
Thy sauing health let me enioy
according to thy word.

42 So

So shall I stop the slanderous mouthes
of lewd men and vniust:
For in the faithfull promises,
stands my comfort and trust.

43 The word of truth within my mouth,
let euer still be prest,
For in thy iudgments wonderfull,
my hope doth stand and rest.
44 And whilst that breath within my breast
doth naturall life preserue:
Yea, till this world shall be dissolud,
thy law will I obserue.

45 So walke will I as set at large,
and made free from all dread:
Because I sought how for to keepe,
thy precepts and thy read.
46 Thy noble acts I will describe,
as things of most great fame,
Even before Kings I will them blaze,
and shrinke no whit for shame.

47 I will reioyce then to obey,
thy worthie hests and wil,
Which euermore I haue loud best,
and so will loue them still.
48 My hands will I lift to thy lawes,
which I haue dearely sought:
And practise thy commandements,
in will, in deed and thought.

49 Thy promise which thou madst to me,

thy seruant Lord remember,
For therein haue I put my trust,
and confidence for euer.
50 It is my comfort and my ioy,
when troubles mee assaile,
For were my life not by thy word,
my life would soone me faile.

51 The proude and such as God contemne,
still made of mee a scorne,
Yet would I not thy law forsake,
as he that were forlorne:
52 But call to minde Lord thy great works,
shewde to our fathers olde,
Whereby I felt thy ioy surmount,
my griefe an hundreth fold.

53 But yet alas, for teare I quake,
seeing how wicked men,
Thy law forsooke, and did procure,
thy iudgements who knowes when,
54 And as for me I framde my songs,
thy statutes to exalt:
When I among the strangers dwelt,
and thoughts gan me assault.

55 I thought vpon thy name O Lord,
at night when others sleepe,
As for thy law I also kept,
and euer will it keepe.
56 This grace I did obtaine because,
thy couenants sweete and deare,
I did imbrace and also keepe,

with reuerence and with feare.

HETH. The eight part.

57 O God which art my part and lot,
my comfort and my stay:
I haue decreed and promised,
thy law to keepe alway,
58 My earnest heart did humblie sue,
in presence of thy face,
As thou therefore hast promised,
Lord grant mee of thy grace.

59 My life I haue examined,
and tride my secret heart,
Which to thy statutes caused me,
my feete strait to conuert.
60 I did not stay nor linger long,
as they that slouthfull are,
But hastilie thy lawes to keepe,
I did my selfe prepare.

61 The cruell bands of wicked men,
haue made of mee their pray,
Yet would I not thy law forget,
nor from thee go astray.
62 The righteous iudgement shewde toward (mee
so great is and so high,
That euen at midnight will I rise,
thy name to magnifie.

63 Companion am I to all them,
which feare thee in their heart:
And neither will for loue nor dread,

from thy commandements start.
64 Thy mercies Lord most plentifullie,
do all the world fulfill,
Oh teach me how I may obey,
the statutes and thy will.

TETH. The ninth part.

65 According to thy promise Lord,
so hast thou with me dealt:
For: thy grace in sundrie sorts,
haue I thy seruant felt.
66 Teach me to iudge alwaies aright,
and giue me knowledge sure:
For certainely beleeue I do,
that thy precepts are pure,

67 Ere thou didst touch me with thy rod,
I erred and went astray,
But now I keepe thy holie word,
and make it all my stay:
68 Thou art both good and gratious,
and giuest most liberallie:
Thy ordinances how to keepe,
therefore O Lord teach me.

69 The proude and wicked men haue forgd,
against me many a lie,
Yet thy commandements still obserue,
withall my heart will I:
70 Their hearts are swolne with worldlie (wealth,
as grease so are they fat,
But in thy law do I delight,

and

and nothing seeke but that.

71 O happie time may I well say,
when thou didst me correct,
For as a guide to learne thy lawes,
thy rod did mee direct.
72 So that to me thy word and lawe,
is deerer manifold,
Than thousands great of siluer and gold,
or ought that can be told.

73 Seeing thy hands haue made me Lord,
to be thy creature,
Grant knowledge likewise how to learne,
to put thy lawes in vre.
74 So they that feare thee shall reioyce,
when euer they see me,
Because I haue learnd by thy word,
to put my trust in thee.

75 When with thy rods the world is plauged
I know the cause is iust:
So when thou dost correct me Lord,
the cause iust needes be must.
76 Nowe of thy goodnesse I thee pray,
some comfort to me send,
As thou to mee thy seruant hetst,
so from all ill me shend.

77 Thy tender mercies powre on me,
and I shall surelie liue,
For ioy and consolation both,

thy lawes to me do giue.
78 Confound the proude, whose false pretence
is me for to destroy,
But as for mee thy hests to know,
I will my selfe employ.

79 Who so with reuerence do thee feare,
to me let them retire,
And such as do thy couenants know,
and them alone desire.
80 My heart without all wauering,
let on thy lawes be bent,
That no confusion come to me,
whereby I should be shent.

CAPH. The xi. part.

81 My soule doth faint and ceaseth not,
thy sauing health to craue:
And for thy word sake still I trust,
my hearts desire to haue.
82 Mine eies do faile with looking for
thy word and thus I say:
O when wilt thou me comfort Lord,
why doest thou still delay?

83 As a skin bottle in the smoke,
so am I parcht and dride:
Yet will I not out of my hart,
let thy commaundments slide.
84 Alas, how long shall I yet liue,
before I see the houre:
That on my foes which me torment,
thy vengeance thou will poure.

85 Presump

85 Presumpteous men haue digged pits,
thinking to make me sure:
Thus contrarie against thy law,
my hurt they do procure.
86 But thy commaundments are all true,
and causelesse they me grieue:
To thee therefore I doe complaine,
that thou mightest me relieue.

87 Almost they had me cleane destroide,
and brought me quite to ground:
Yet by thy statutes I abode,
and therein succour found.
88 Restore me Lord againe to life,
for thy mercies excell:
And so shall I thy couenants keep,
till death my life expell.

LAMED. The xii. part.

89 In heauen Lord where thou dost dwell,
thy word is stablisht sure:
And shall for all eternitie,
fast grauen there endure.
90 From age to age thy truth abides,
as doth the earth witnesse:
Whose ground worke thou hast laid so sure,
as no tongue can expresse.

91 Euen to this day we may well see,
how all thinges perseuere,
According to thy ordinance,
for all thinges thee reuere.
92 Had it not been that in thy law,

my soule had comfort sought.
Long time ere now in my distresse,
I had been brought to nought.

93 Therefore will I thy precepts ayt,
in memorie kepe fast,
By them thou hast my life restord,
when I was at last cast,
94 No wight to me can title make,
for I am onelie thine,
Saue me therefore, for to thy lawes,
mine eares and hart incline.

95 The wicked men do seke my bane,
and therefore lie in wayt,
But I the while considered,
thy noble workes and great.
96 I see nothing in this wide world,
at length which hath not end,
But thy commaundements and thy word,
beyond all end extend.

MEM. xiii. part.

97 What great desire and feruent loue,
do I beare to thy law,
All the day long my whole deuise,
is eneiy on thy saw.
98 Thy word hath taught me farre to passe,
my foes in pollicie,
For still I kepe it as a thing,
of most excellencie.

99 My teacher which did me instruct,
in knowledge I excell.

Becaus

Because I do thy couenant keepe,
and them to others tell.
100 In wisedome I do passe also,
the auntient men in deede,
And all because to keepe thy lawes,
I held it aye best reede.

101 My fæte I haue refrained eke:
from euery euill way,
Because that I continually,
the word might kæpe I say.
102 I haue not swerued from thy iudgmẽts,
nor yet shrunke any dell,
For why? thou hast taught me thereby,
to liue godly and well.

103 Oh Lord how swæte vnto my taste,
finde I thy words alway.
Doubtlesse no heny in my mouth,
fæle ought so swæte I may.
104 Thy lawes haue me such wisedome learnd,
that vtterly I hate,
All wicked and vngodly wayes,
in euery kinde or rate.

105 Euen as a lanthorne to my fæte,
so do thy word shine bright.
And to my pathes where euer I goe,
it is a flaming light.
106 I haue both swornе and wil performe,
most certainely doubtlesse.
That I will kepe thy iudgements iust,
all

and them in life expresse.

107 Affliction hath me sore oppresst,
and brought me to deaths doze:
O Lord as thou hast promised,
so me to life restore.
108 The offerings which with hart & voice,
most franckly I thee giue:
Accept and teach me how I may,
after thy iudgements liue.

109 My soule is aye now in my hand,
that daungers me assaile:
Yet doe I not thy law forget,
nor it to kepe will faile.
110 Although the wicked lay their nets,
to catch me at a bay,
Yet did I not from thy precepts,
once swerue or goe astray.

111 Thy lawes I haue so claimed alway,
as mine owne heritage:
And why? for therein I delight,
and set my whole courage.
112 For euermore I haue been bent,
thy statutes to fulfill:
Euen so likewise vnto the end,
I will continue still.

SAMECH. The xv. part.

113 The craftie thoughts and double harts,
I do alwaies detest:
But as for thy law and precepts,
I count them euer best.

114 Thou

114 Thou art my hid and secret place,
my shield of strong defence:
Therefore I haue thy promises,
lookt for with patience.

115 Goe to therefore ye wicked men,
depart from me anone:
For the commaundements will I kepe,
of God my Lord alone.
116 As thou hast promised so performe,
that death me not assaile:
Nor let my hope abuse me so,
that through distrust I quaile.

117 Uphold me and I shalbe safe,
for ought they doe or say:
And in thy statutes pleasure take,
will I both night and day.
118 Thou hast trod such vnder thy feet,
as doe thy statutes breake:
For nought auailes their subtiltie,
their counsell is but weake.

119 Like drosse thou casts the wicked out,
where ere they goe or dwell:
Therefore can I as thy statutes,
loue nothing halfe so well.
120 My flesh alas is taken with feare,
as though it were benumbd:
For when I see thy iudgements straight,
I am as one astound.

AIN. The xvi. part.

121 I doe the thing that lawfull is,

and

and giue to all men right,
Resigne me not to them that would
oppresse me with their might.
122 But for thy seruant suretie be,
in that thing that is good,
That proud men giue me not the foile,
which rage as they were wood.

123 Mine eies with waiting now are blinde
thy health so much I craue,
And eke the righteous promise Lord,
whereby thou wilt me saue.
124 Intreat thy seruant louingly,
and fauour to him shaw,
Thy statutes of most excellencie,
teach me also to know.

125 Thy humble seruant Lord I am,
graunt me to vnderstand,
How by thy statutes I may know,
best what to take in hand
126 It is now time Lord to begin,
for truth is quite decaid,
Thy law likewise they haue transgrest,
and none against them said

127 This is the cause wherefore I loue,
thy lawes better then gold,
Or iewells fine which are est eemd,
most costlie to be sold.
128 I thought thy precepts are most iust,
and so them laid in store,
All craftie and malicious waies.

I doe abhorre therefore.

Pe The xvii. part.

129 Thy couenants are moſt wonderfull,
and full of things profound,
My ſoule therefore doth kepe them ſure,
when they are tride and found.

130 When men firſt enter into thy word,
they finde a light moſt cleere,
And verie idiots vnderſtand,
when they it read or heare.

131 For ioy I haue both gapt and breathd,
to know thy commaundement,
That I might guide my life thereby,
I ſought what thing it ment.

132 With mercie and compaſſion both,
behold me from abone,
As thou art wont to behould ſuch,
as thy name feare and loue.

133 Direct my footſteps by thy word,
that I thy will may know,
And neuer let iniquitie,
thy ſeruant ouerthrow.

134 From ſlanderous tongues & deadly hate,
preſerue and kepe me ſure.
Thy precepts then will I obſerue,
and put them eke in vre.

135 Thy countenance which doth ſurmount,
the Sunne in his bright hew,
Let ſhine on me and by thy law,
teach me what to eſchew.

136 Mine

136 Out of mine eies great flouds gush out,
of drerie teares and fell,
When I behold how wicked men,
thy lawe kæpe neuer a dell.

ZADE The xviii. part.

137 In euerie poynt (Lord) thou art iust,
the wicked though they grudge,
And when thou doest sentence pronounce,
thou art a righteous iudge.
138 To render right, and flee from guile,
are two chiefe points most high,
And such as thou hast in thy law,
commanded vs straightly.

139 With zeale and wrath I am consumde,
and euen pinde away,
To sæ my foes thy word forget,
for ought that I do may.
140 So pure and perfect is thy word,
as any heart can dæme,
And I thy sernant nothing more,
do loue or yet est æme.

141 And though I be nothing set by,
as one of base degree,
Yet do I not thy hests forget,
nor shrinke away from thæ.
142 Thy righteousnesse Lord is most iust,
for euer to endure:
Also thy law is truth it selfe,
most constant and most pure.

143 Trouble and griefe haue seizde on me,

and

and brought me wondrous low,
Yet do I still o thy precepts,
delight to heare and know.
144 The righteousnesse of thy iudgements,
doth last for euermore:
Then teach them me, for euen in them,
my life lieth vp in store.

KOPH. The xix. part.

145 (With feruent heart I calde and cride,
now answere me O Lord,
That thy commandements to obserue,
I may fullie accord.
146 To thee (O God) I make my sute,
with most humble request,
Saue me therefore, and I will keepe,
thy precepts and thy hest.

147 To thee I cride euen in the morne,
before the day ware light,
Because that I haue in thy word,
my confidence whole plight.
148 Mine eies preuent the watch by night,
and ere they call I wake,
That by deuising of thy word,
I might some comfort take.

149 Incline thine eare to heare my voyce,
and pittie on me take
As thou wast wont, so iudge me Lord,
least life should me forsake:
150 My foes draw neare, and do procure,
my death maliciouslie,
(Which from thy law are farre gone backe,

and

and strayed from it lewdly.

151 Therefore O Lord, approach thou neere,
for neede doth so require,
And all thy precepts true they are,
then helpe I thee desire:
152 But thy commandements I haue learnd
not now, but long agoe,
That they remaine for euermore,
thou hast them grounded so.

RESH. The xx. part.

153 My trouble and affliction,
consider and behold,
Deliuer mee, for of thy law,
I euer take fast hold.
154 Defend my good and righteous cause,
with speede me succour send,
From death as thou hast promised,
Lord keepe me, and defend.

155 As for the wicked, farre they are,
from hauing health and grace,
Whereby they might thy statutes know,
they enter not the trace.
156 Great are thy mercies, Lord, I grant,
what tongue can them attaine?
And as thou hast me iudged ere now,
so let me life obtaine.

157 Though many men did trouble me,
and persecute me sore,

Yet

Yet from thy lawes I neuer shronke,
nor went away therefore:
158 And truth it is, for griefe I die,
when I these traitors see,
Because they keepe no whit thy word,
nor yet seeke to know thee.

159 Behold, for I do loue thy lawes,
with heart most glad and faine,
As thou art good and gratious Lord,
restore my life againe.
160 What thy word doth decree must be,
and so it hath beene euer,
Thy righteous iudgements are also,
most true and decay neuer.

SCHIN. The xxi. part.

161 Princes haue sought by crueltie,
causelesse to make me crouch:
But all in vaine, for of thy word,
the feare did my heart touch.
162 And certainelie euen of thy word,
I was more merie and glad,
Then he that of rich spoyles and praies,
great store and plentie had.

163 As for all lies and falsitie,
I hate most and detest,
For why: thy holie lawes do I,
aboue all things loue best.
164 Seauen times a day I praise the Lord,
singing with heart and voyce,
Thy righteous acts, and wonderfull,

so cause me to reioyce.

165 Great peace and rest shall al such haue,
which doe thy statutes loue:
No daunger shall their quiet state,
empaire or once remoue.
166 Mine onely health and comfort Lord,
I looke for at thy hand:
And therefore haue I done those things,
which thou didst me commend.

167 Thy lawes haue been my exercise,
which my soule most desird:
So much my loue to them was bent,
that nought else I requird.
168 Thy statutes and commaundements,
I kept thou knowst aright:
For all the things that I haue done,
are present in thy sight.

TAV. The xxii. part.

169 O Lord let my complaint and crie,
before thy face appeare,
And as thou hast me promise made,
so teach me thee to feare.
170 My humble supplication,
toward thee let find accesse,
And graunt me Lord deliuerance.

for so is thy promise.

---

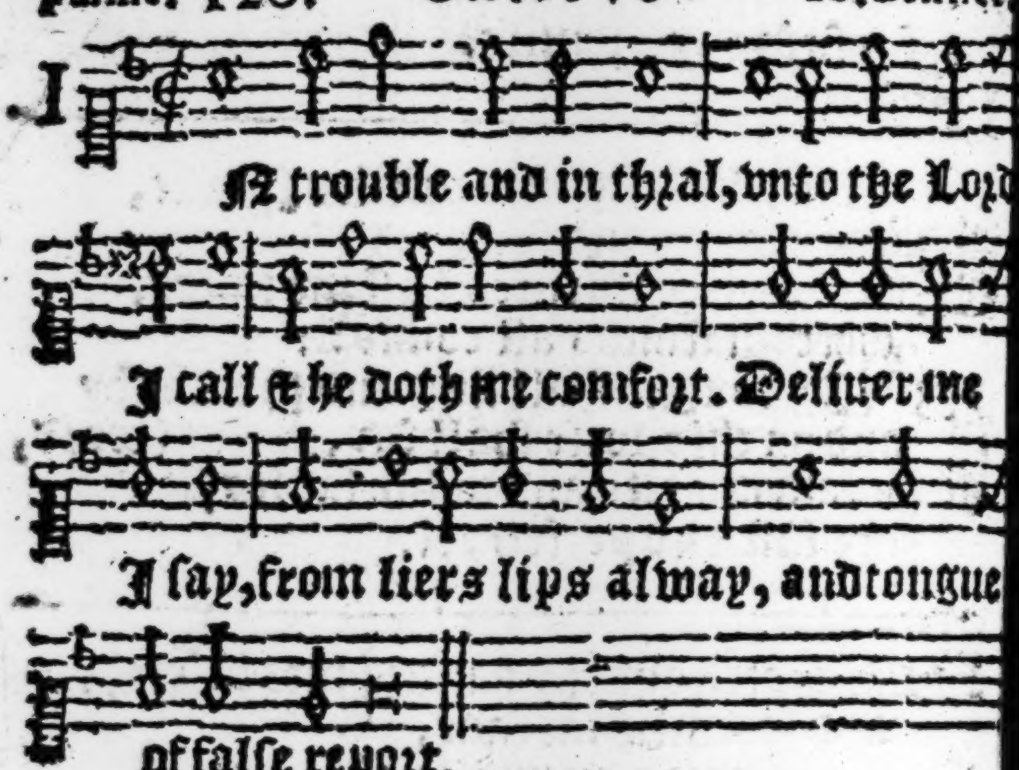
171 Then shall my lips praises speake,
after most ample sort,
When thou thy statutes hast me taugh,
wherein stands all comfort:
173 My tongue shall sing and preach thy (word,
and on this wise shall say,
Gods famous acts and noble lawes,
are iust and perfect all.

---

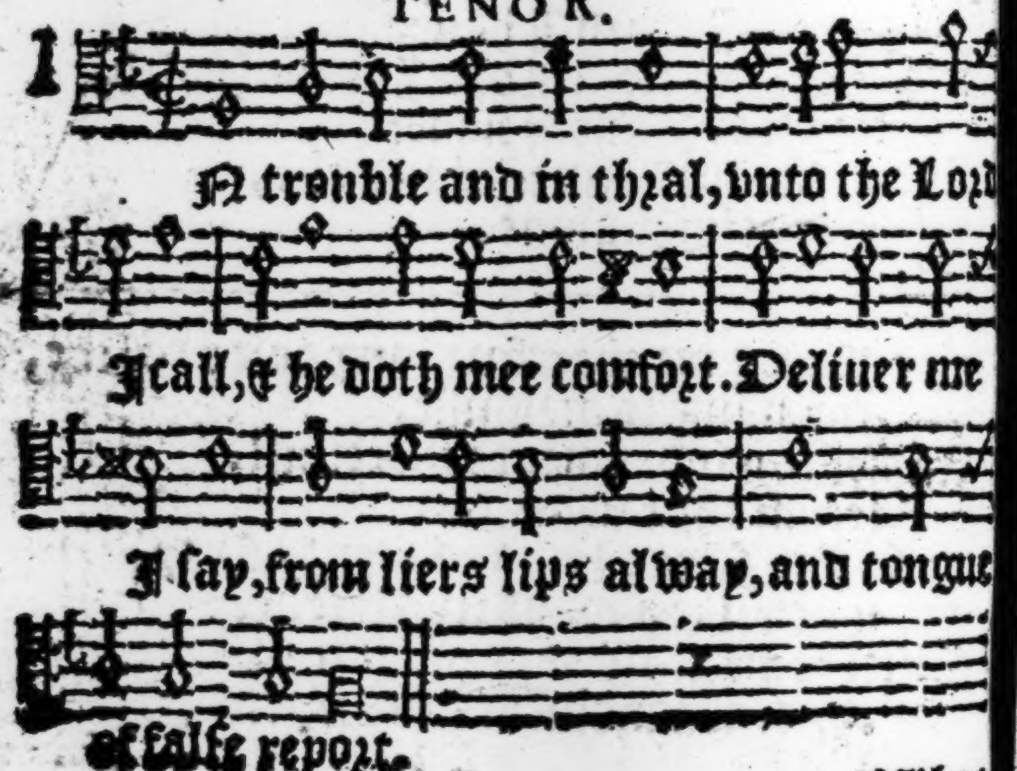
171 Stretch out thy hand I thee beseech,
and speedilie me saue,
For thy commandments to obserue,
chosen O Lord I haue.
174 Of thee alone Lord I craue health,
for other I know none:
And in thy law and nothing else,
I do delight alone.

---

175 Graunt me therefore long daies to liue,
thy name to magnifie,
And of thy iudgements mercifull,
let me thy fauour trie.
176 For I was lost and went astray,
much like a wandring sheepe,
Oh seeke me, for I haue not failde,
thy commandments to keepe.


IN trouble and in thyal, vnto the Lord
I call & he doth me comfort. Deliuer me
I say, from liers lips alway, and tongue
of false report.

TENOR.


IN trouble and in thyal, vnto the Lord
I call, & he doth mee comfort. Deliuer me
I say, from liers lips alway, and tongue
of false report.

I N trouble and in thrall, vnto the Lord
I call, & he doth me comfort. Deliuer me
I say, from liers lips alway, and tongue
of false report.

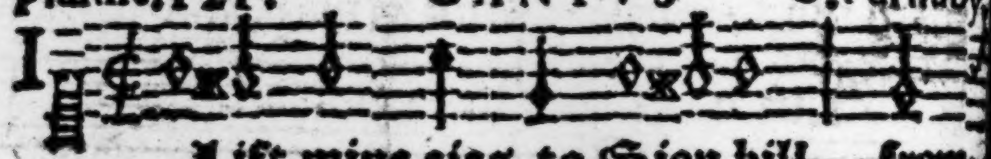
BASSVS.

I N trouble and in thrall, vnto the Lord
I call, & he doth me comfort. Deliuer mee
I say, from liers lips alway, and tongue
of false report.

3 What vauntage or what thing,
Gettst thou thus for to sting,
Thou false and flattering lier?
4 Thy tongue doth hurt I weene,
No lesse then arrowes keene,
Of hot consuming fire.

5 Alas to long I slack,
Within these tents so blacke:
Which kedars are by name,

psalme. 121. CANTVS G. Farnaby.

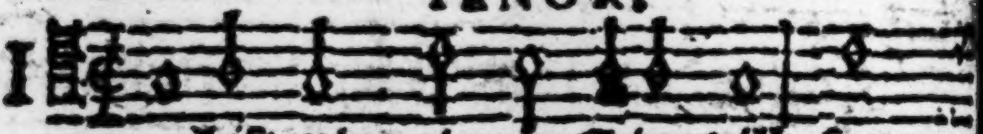


Lift mine eies to Sion hill, from

whence I do attend, that succour God me

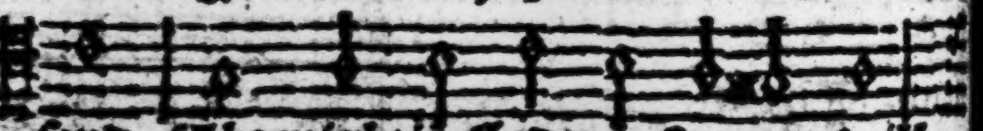
sende. The mightie God me succour will,

TENOR.



Lift mine eies to Sion hill, from

whence I doe attend, that succour God me



send. The mightie God me succour will,

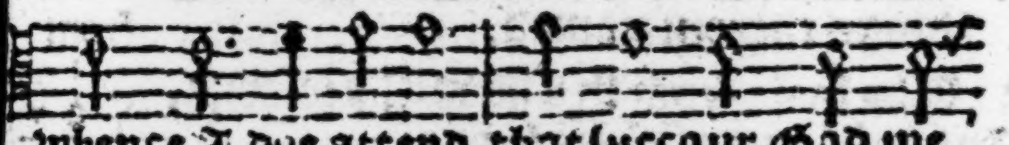
which

By whom the flock elect,
And all of Jsaacs sect,
Are put to open shame.

With them that peace did hate,
I came a peace to make,
And set a quiet life
But when my tale was told,
Causelesse I was controld,
By them that would haue strife.

psalme 121. ALTVS. G. Farnaby

Lift mine eies to Sion hill, from

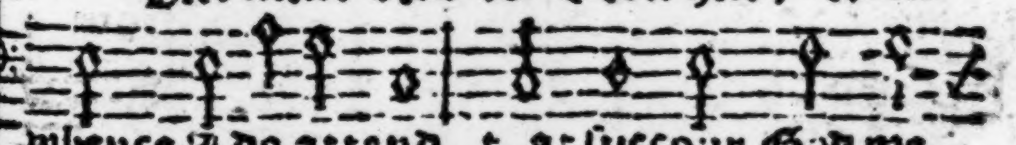


whence I doe attend, that succour God me

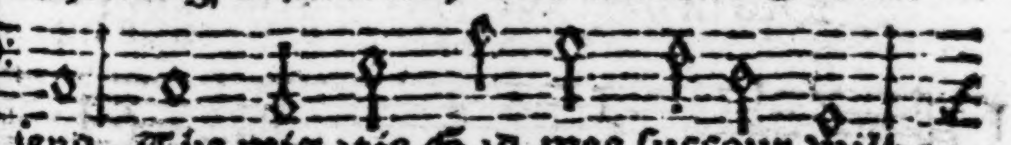
send. The mightie God mee succour will.

BASSVS.

Lift mine eies to Sion hill, from



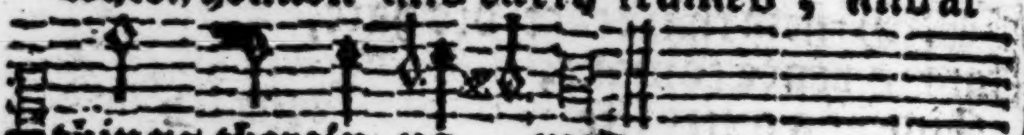
whence I do attend, that succour God me



send. The mig)tie God mee succour will.

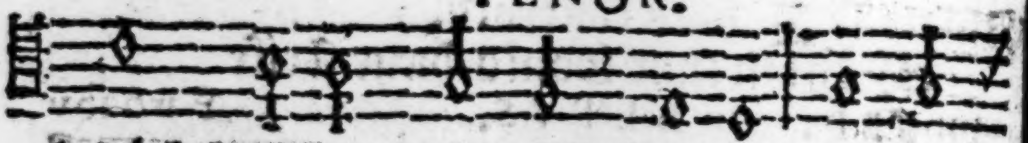
CANTVS.

which heauen and earth framed, and al

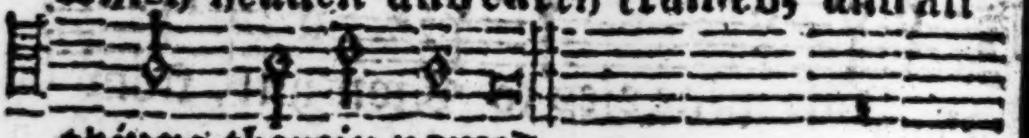


things therein na- med.

TENOR.



which heauen and earth framed, and all



things therein named.

3 Thy foote from slip he will preserue,
And will them safelie keepe,
For he shall neuer sleepe:
4 Loe he that doth Israel conserue,
No sleepe at all can him catch,
But his eyes shall euer watch.

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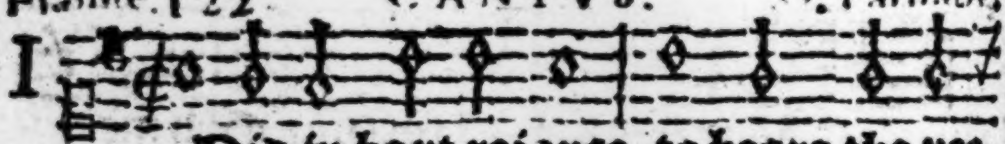
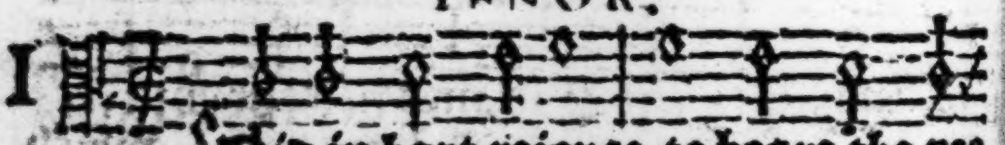
5 The Lord is thy warrant alway,
The Lord eke doth thee couer,
As at thy right hand euer.

Psalme. 122 CANTVS. G. Farnaby.



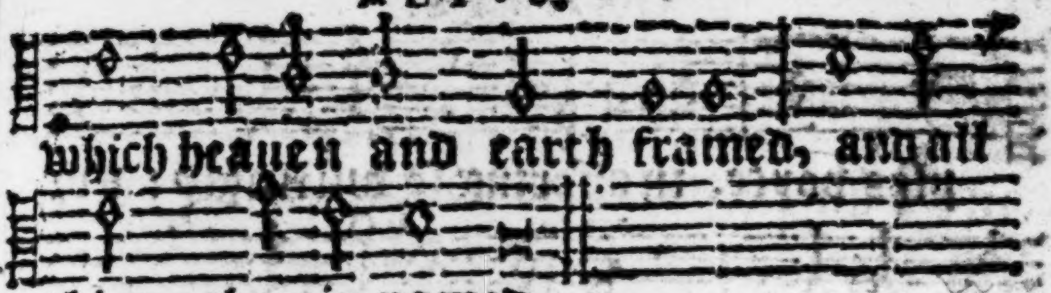
Did in hart reioyce, to heare the peo-

TENOR.

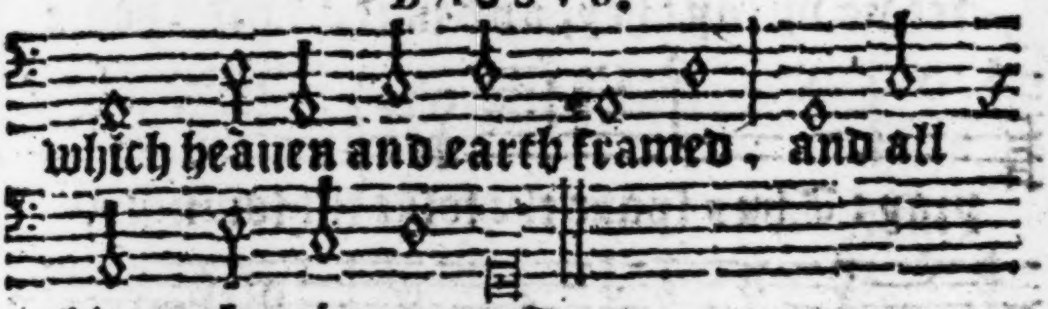


Did in hart reioyce, to heare the peo-

ples



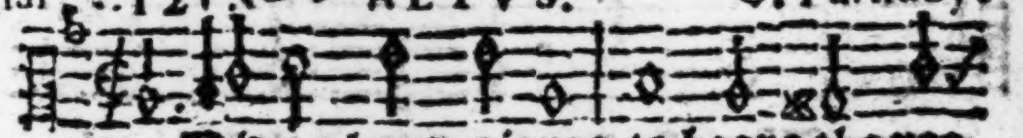
BASSVS.



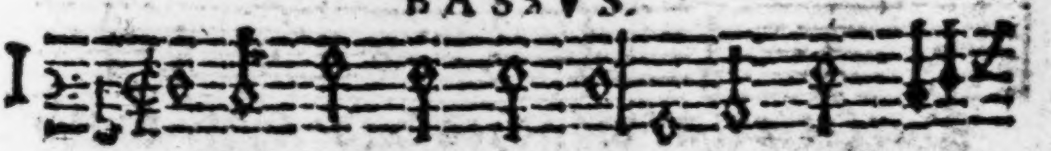
6 The sunne shall not thee parch by day,
Nor the Moone halfe so bright,
Shall with cold thee hurt by night:

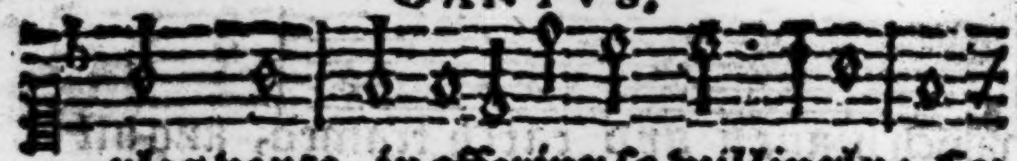
7 The Lord will keepe thee from distresse,
And will thy life sure saue,
And thou also shalt haue.
8 In all thy busilnesse good successe,
Where euer thou goest in or out,
God will thy things bring out.

ALTVS. G. Farnaby.

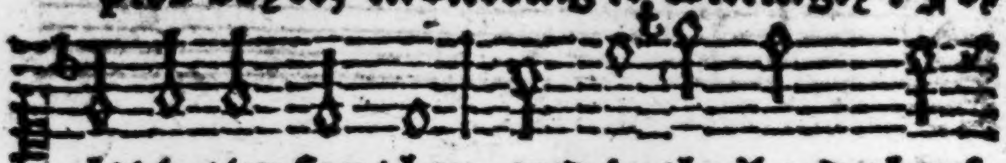


BASSVS.

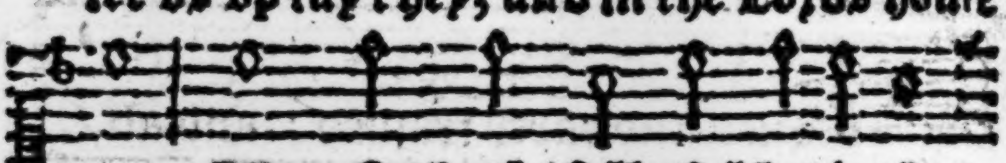




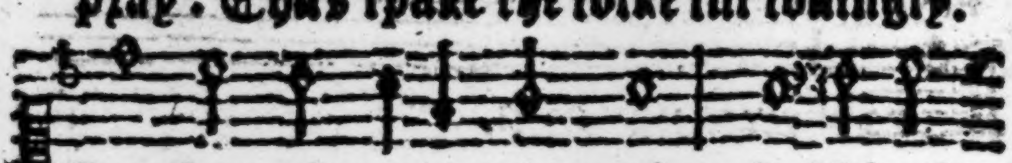
ples voyce, in offering so willingly: For



let vs vp say they, and in the Lords house



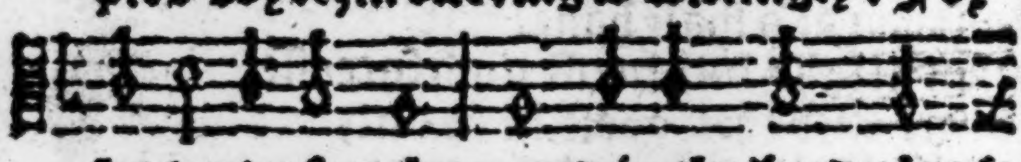
pray: Thus spake the folke ful louingly.



Our feete that wandred wide, shall in thy

TENOR.

ples voyce, in offering so willingly: For



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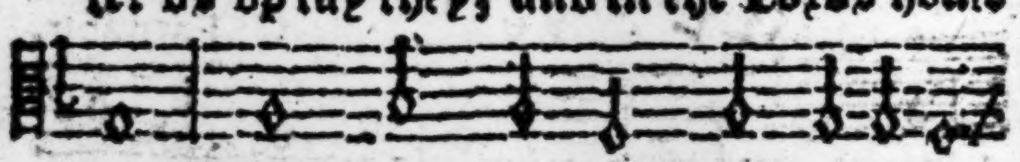
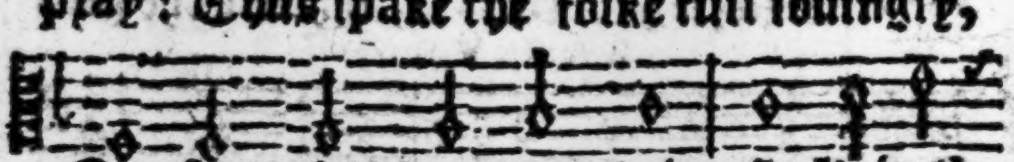
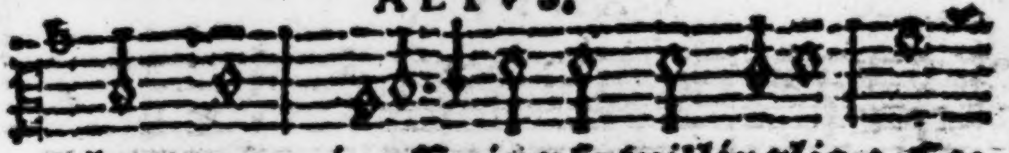


pray: Thus spake the folke full louingly,



Our feete that wandred wide, shall in thy gates

ALTVS.



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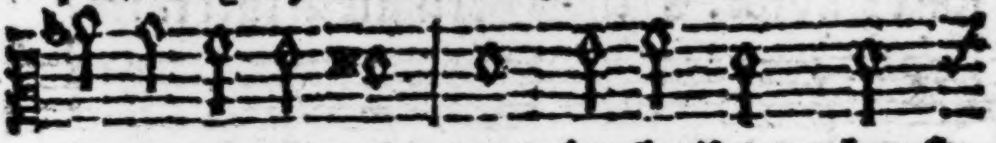
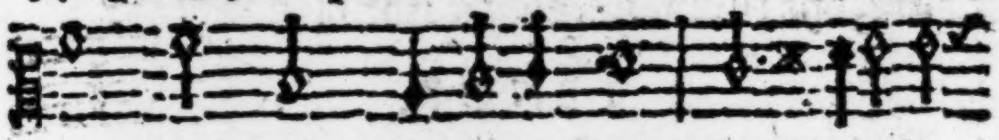


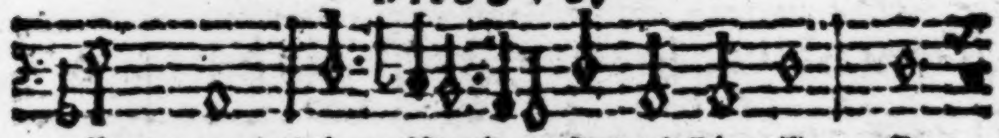
let vs vp say they, and in the Lords house

pray: Thus spake the folke full louingly,



Our feete that wandred wide, shall in thy

BASSVS.



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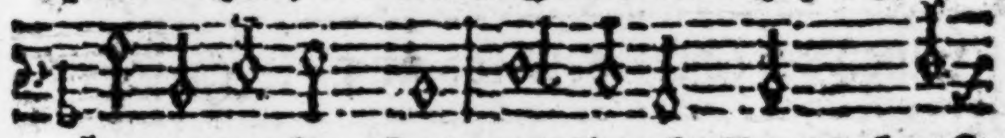
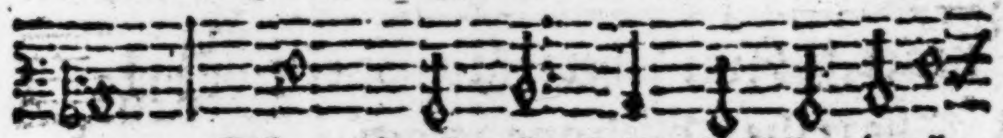


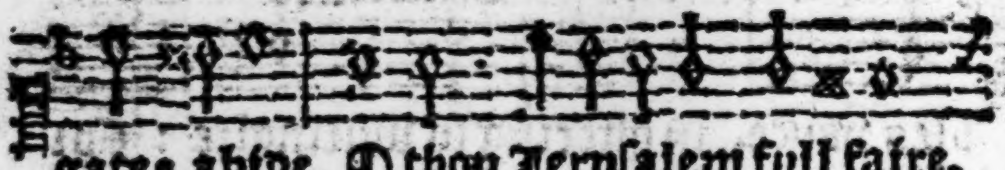
let vs vp say they and in the Lords house



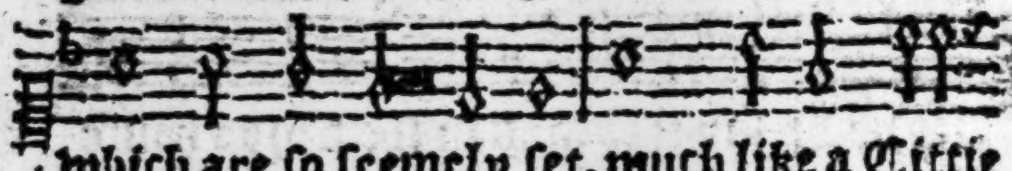
pray : Thus spake the folke full louingly.

Our feet that wandred wide, shall in thy

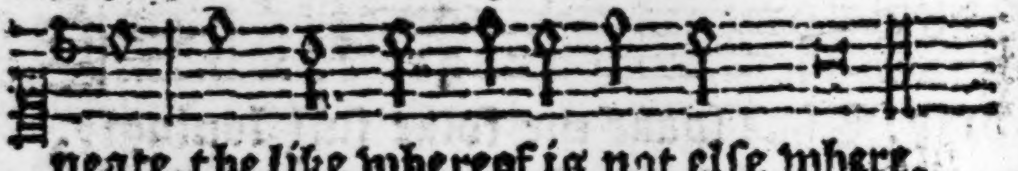
gates



gates abide. O thou Jerusalem full faire,

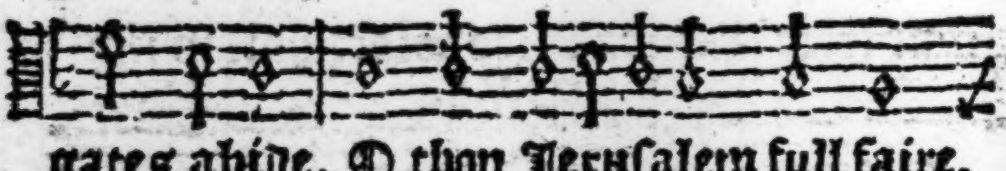


which are so seemely set, much like a Cittie



neate, the like whereof is not else where.

TENOR.



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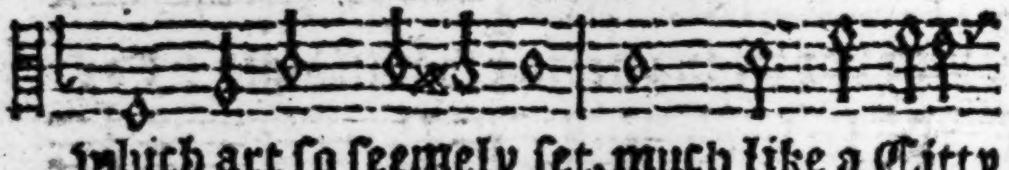
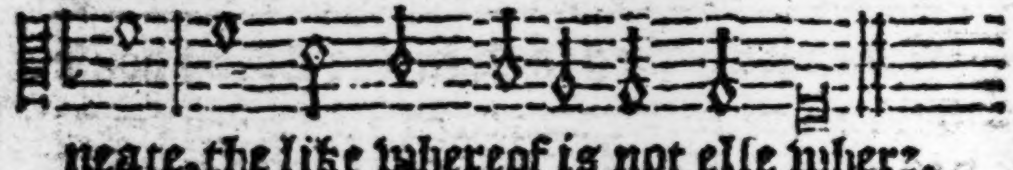


which art so seemely set, much like a Citty

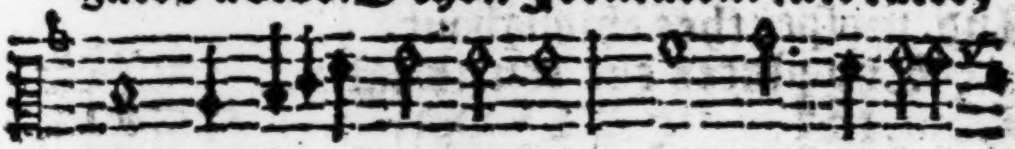


neate, the like whereof is not elle where.

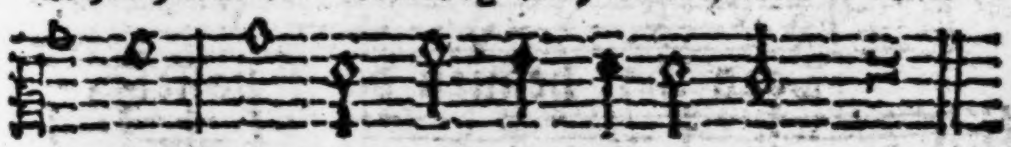
4 The tribes with one accord,
The tribes of God the Lord:
Are thether bent their way to take,
So God before did tell,
That there is Israell,
Their prayers should together make.

ALTVS.

gates abide. O thou Jernſalem full faire,



which art ſo ſemely ſet, much like a citie



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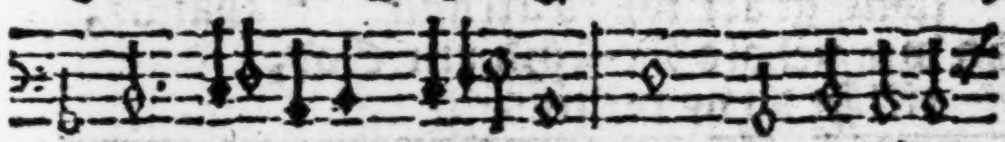
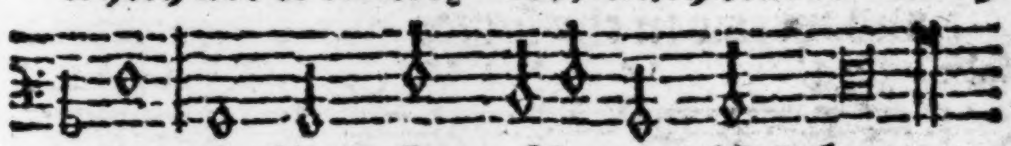
BASSVS.

gates abide. O thou Jernſalem full faire,



which art ſo ſemely ſet, much like a Citty



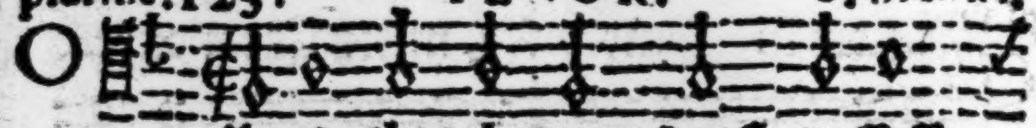
neate, the like whereof is not elſe where.

5 For their are thrones erect,
And that for this reſpect,
To ſet forth iuſtice orderly.
Which thrones right to maintaine,
To Dauids houſe pertaine,
His folke to iudge accordingly.

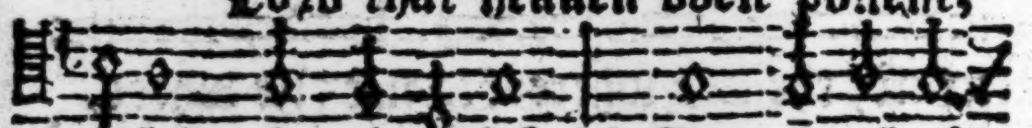
6 To

6 To pray let vs not cease,
For Jerusalems peace,
Thy friends Gods prosper mightely:
7 Peace be thy walles about,
And prosper thee throughout.
Thy places eke continually.

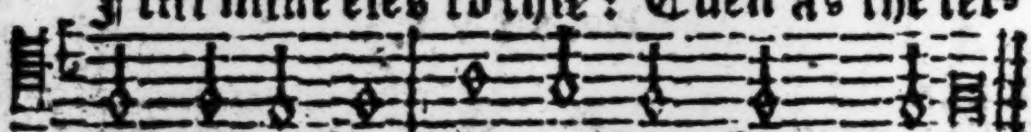
psalme. 123. TENOR. E. Blanke.



O Lord that heauen doest possesse,



I lift mine eies to thee: Euen as the ser-



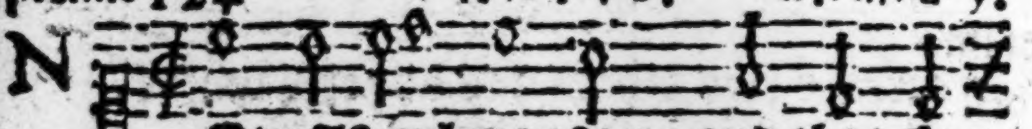
uant lifteth his, his maisters hands to see.

2 As handmaides watch their maisters
some grace for to atchiue (hands,
So wee behold the Lord our God,
till he do vs forgiue.

---

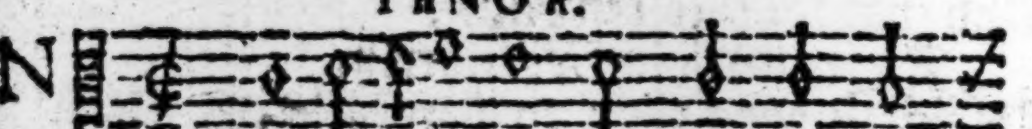
3 Lord graunt vs thy compassion,
and mercie in thy sight:

psalme 124 CANTVS. G. Farnaby.



N Ow Israel may say, and that true-

TENOR.

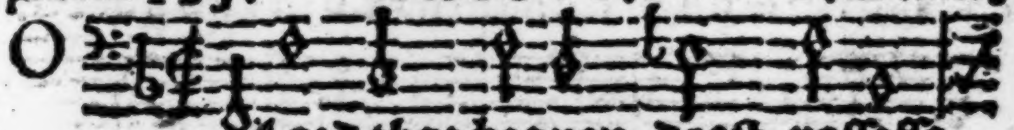


N Ow Israell may say and that tru-

lie,

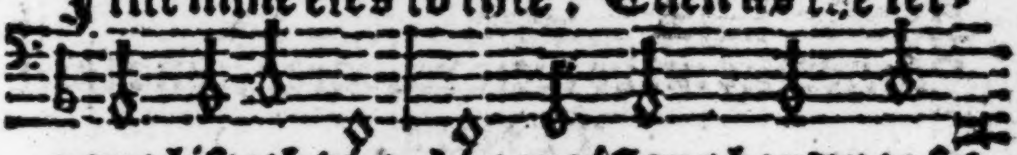
8 I wiſh thy proſperous ſtate,
For my poore brethrens ſake,
That comfort haue by meanes of thee;
9 Gods houſe doth me allure,
Thy wealth for to procure,
So much alwaies as lieth in me.

pſalme 123. BASSVS. E. Blanks.



O Lord that heauen doeſt poſſeſſe,

I lift mine eies to thee: Euen as the ſer-

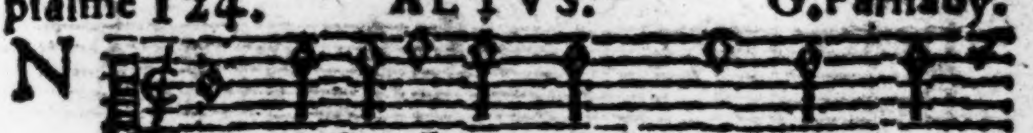


uant lifteth his, his maiſters hands to ſee.

For we are filled and ouercome,
with hatred and deſpight.

4 Our mindes be ſtuft with great rebuke,
the rich and worldly wiſe:
Do make of vs their mocking ſtocks,
the proud do vs deſpiſe.

pſalme 124. ALTVS. G. Farnaby.



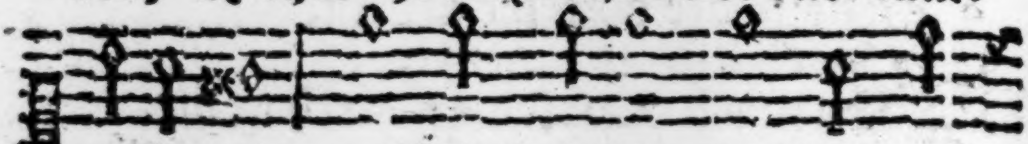
N Ow Iſrael may ſay, and that true-

BASSVS.

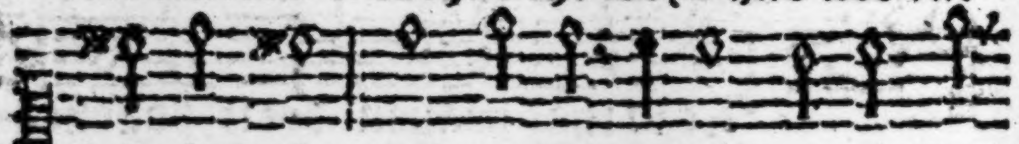
N Ow Iſrael may ſay, and that true-

lie

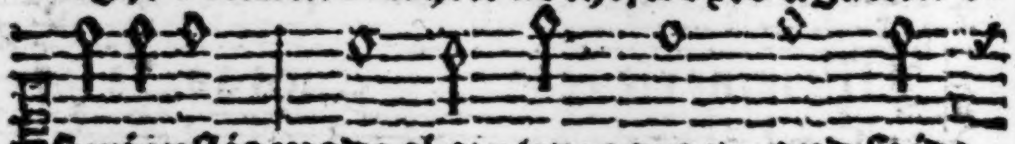
lie, if that the Lorde had not our cause



maintaind : if that the Lord had not our

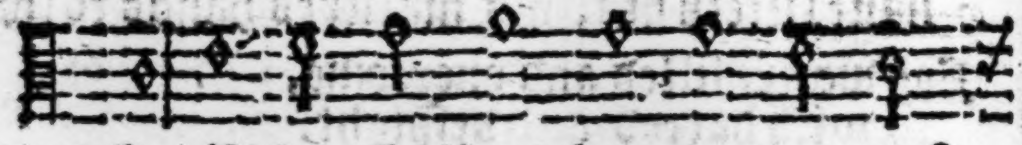


right sustaind: when al the world against vs

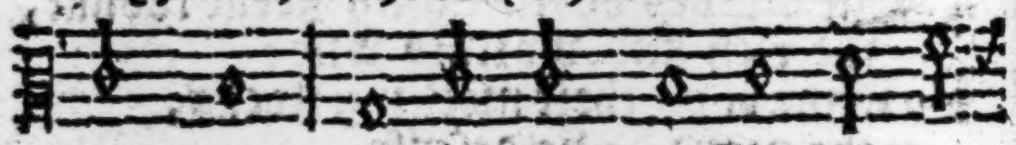


furiously made their vproares, and saide

TENOR.

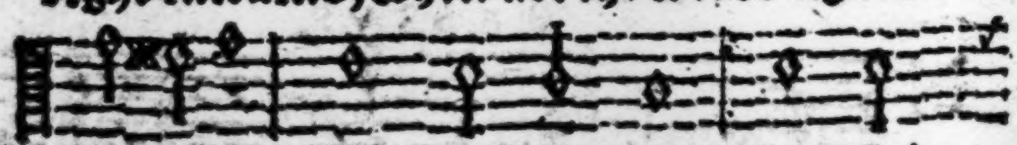


ly, if that the Lord had not our cause



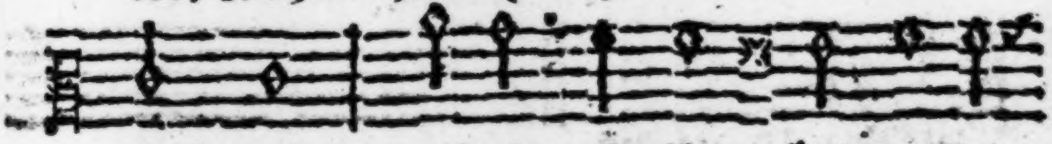
maintaind: If that the Lord has not our

right sustaind, when all the world against vs

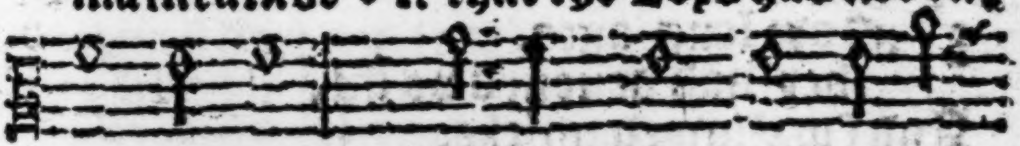


furiously, made their vproares, and saide,

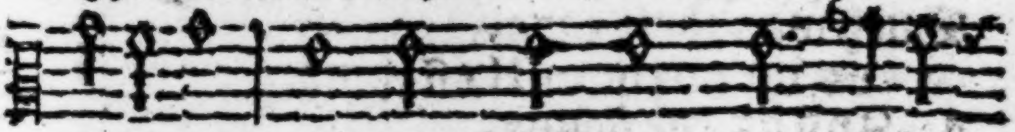
lie, if that the Lorde had not our cause



maintainde : if that the Lord had not our



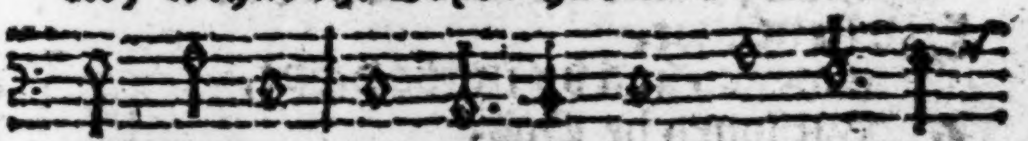
right sustaind: when al the worlde against vs



furiously made their vproare, and saide

BASSVS.

lie, if that the Lorde had not our cause



maintainde : if that the Lord had not our

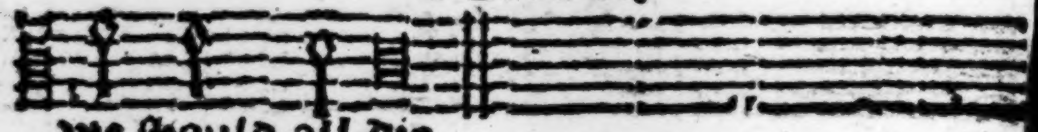
right sustaind: when al the worlde against vs

furiously made their vproare, and saide

CANTVS.

we ſhould all die.

TENOR.



we ſhould all die.

3 Now long agoe,
they had deuourd vs all,
And ſwallowed quicke,
for ought that wee could deeme,
Such was their rage,
as we might well eſteeme.
4 And as the floods,
with mightie force do fall,
So had they now,
our lines euen brought to thrall.

5 The raging ſtreames,
moſt proude in roaring noyſe,
Had long agoe,
ouerwhelmd vs in the deepe,
6 But loued be God,

pſalme. 125. CANTVS. G. Farnaby.

Ucy as in God the Lord do truſt, as

TENOR.

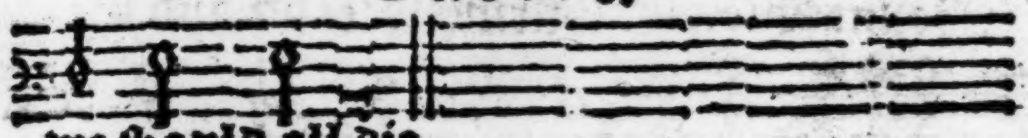
Ucy as in God the Lord do truſt as

Mount

ALTVS.

wee should all die.

BASSVS.



we should all die.

which doth vs safely keepe,
From bloudie teeth,
and their most cruell voyce,
Which as a pray,
to eate vs would reioyce.

7 Euen as a bird,
out of the foulers grin,
Escapeth away,
right so it fareth with vs:
Broke are their nets,
and wee haue scaped thus.
8 God that made heauen
and earth is our helpe then,
His name hath saued vs,
from these wicked men.

psalme 125. ALTVS. G. Farnaby.

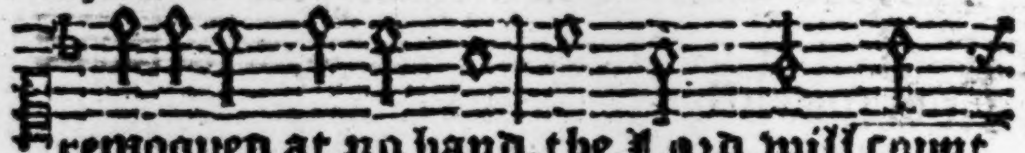
Vch as in God the Lord do trust, as

BASSVS.

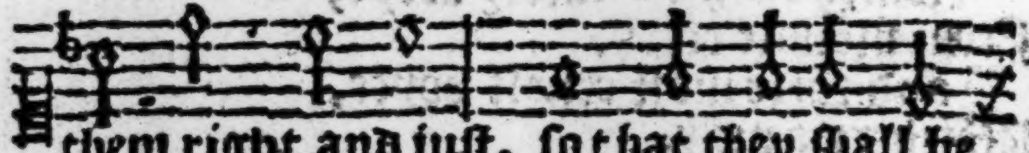
Uch as in God the Lord do trust, as

M m Mount

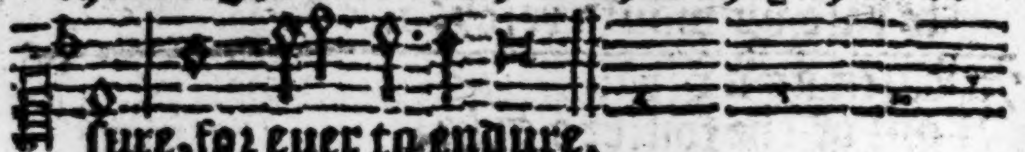
Mount Sion ſhall firmelie ſtand, and bee



remooued at no hand, the Lord will count



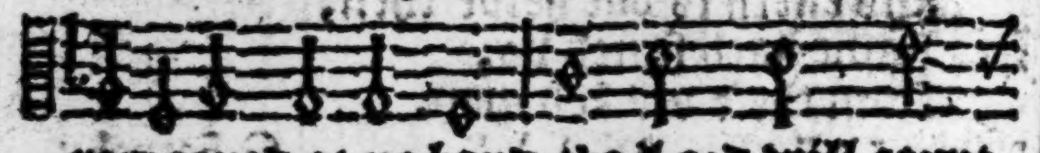
them right and iuſt, ſo that they ſhall be



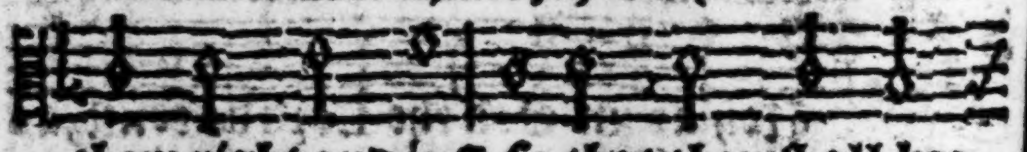
ſure, for euer to endure.

TENOR.

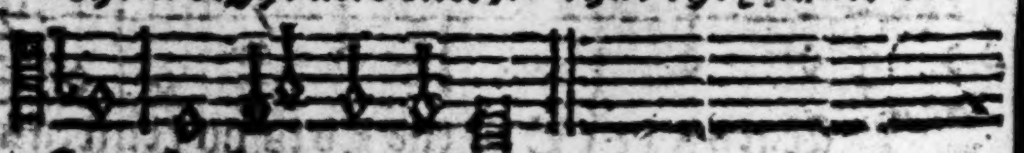
Mount Sion ſhall firmelie ſtand and bee



remooued at no hand, the Lord will count

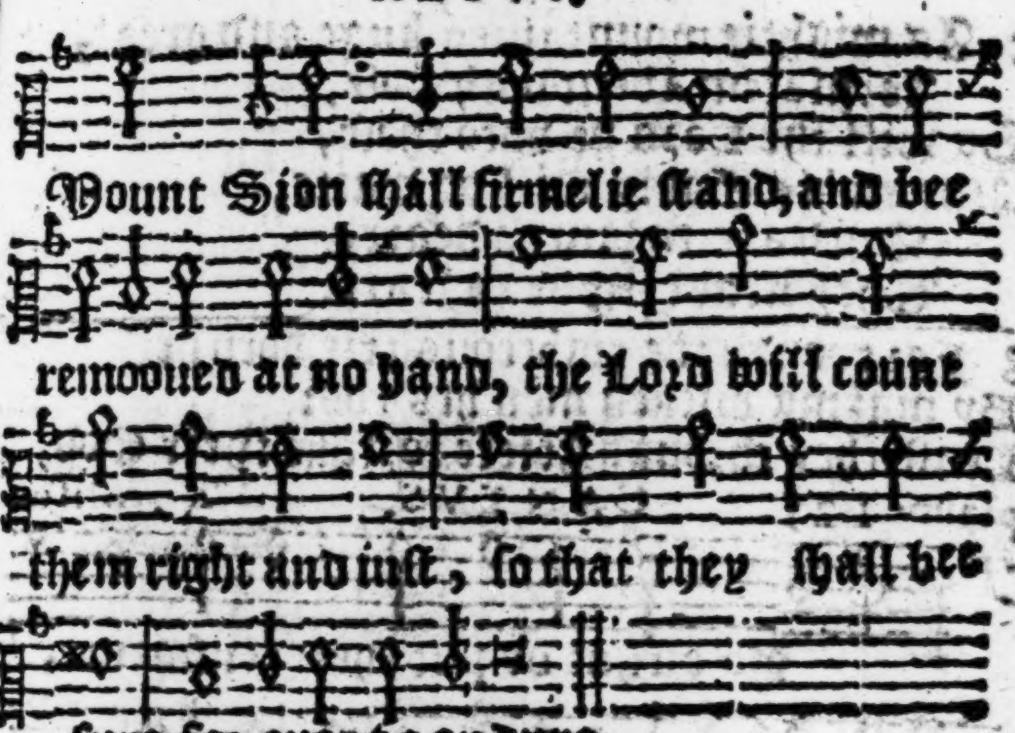


them right and iuſt, ſo that they ſhall bee

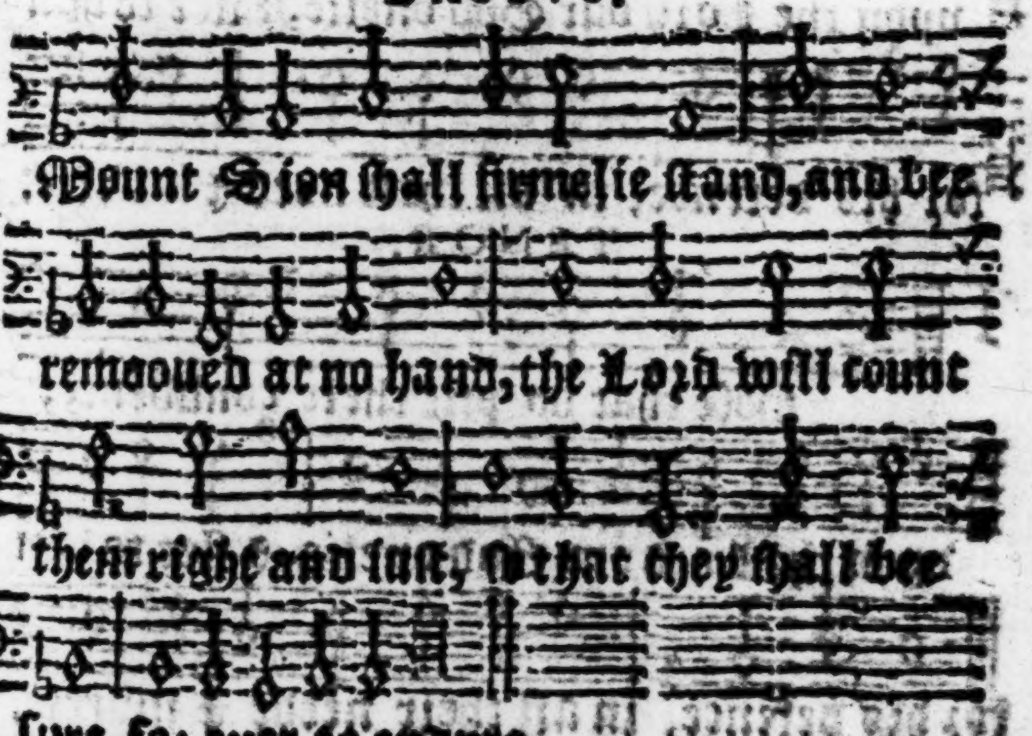


ſure, for euer to endure.

ALTVS.



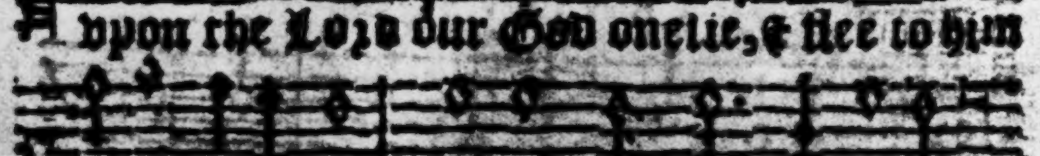
BASSVS.



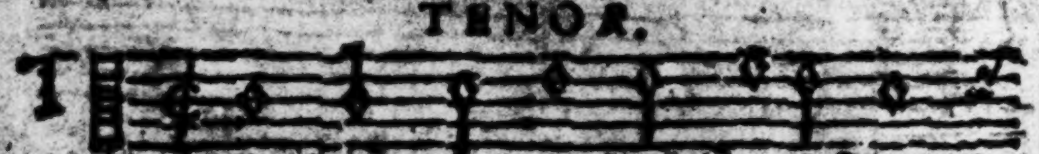
2. As mightie mountaines huge and great,
Jeruſalem about doth cloſe,
So will the Lord be vnto thoſe,
Who on his Godly will do waite,
Such are to him ſo deare,
They neuer neede to feare.

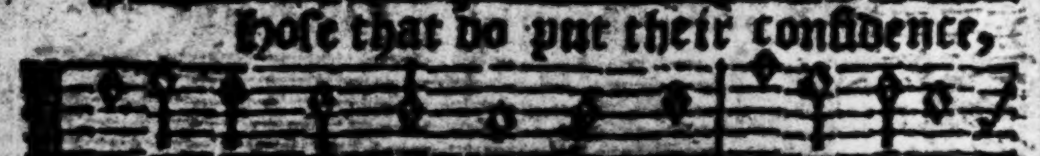
3 For though the righteous trie doth ye,
By making wicked men his rod:
Leaſt they through griefe forſake their God,

pſalme 125. CANTVS. R. Allison



TENOR.



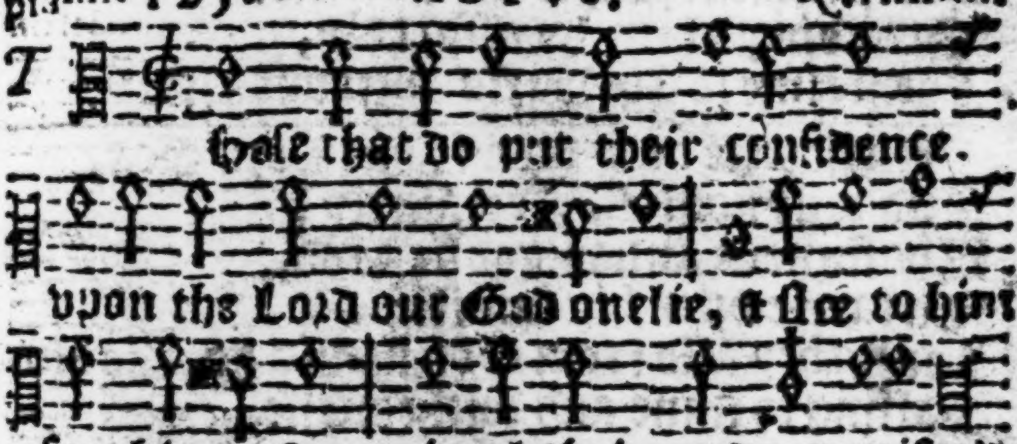


Their

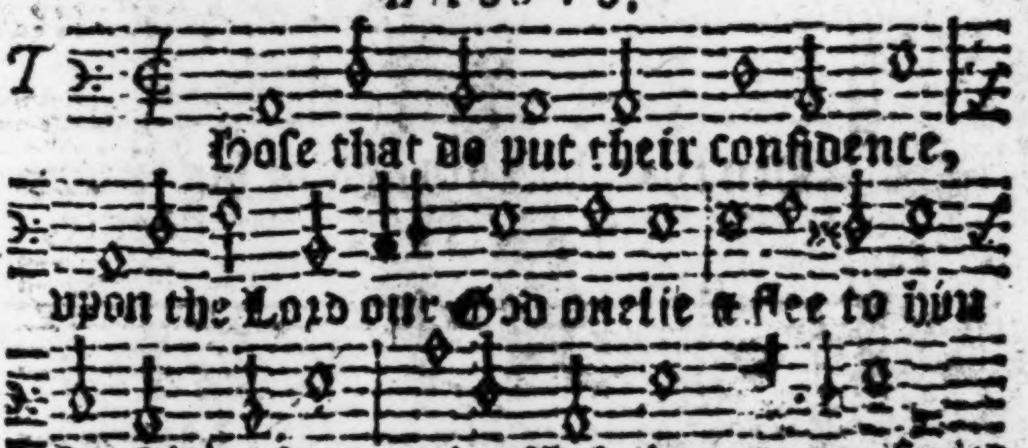
It shall not as their lot still bee.
4 Giue Lord to those thy light,
Whose hearts are true and right.

5 But as for such as turne aside,
By crooked waies which they out sought,
The Lord with surely bring to nought:
With workes most vile they shall abide,
But peace with Israell,
For euermore shall dwell.

psalme 125. ALTVS. R. Allison



BASSVS.

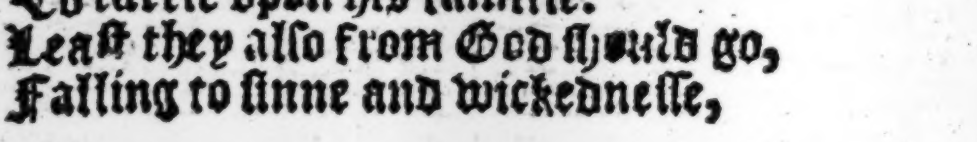


Their faith is sure firme to endure,
Grounded on Christ the corner strone:
Moued with none ill, but standeth still,
Stedfast like to Mount Sion.

And as about Jerusalem,
The mightie hills do it compasse,
So that no enemies come to them,
To hurt the towne in any case.
So God in deed in euery need,
His faithfull people doth defend:
Standing them by assuredly,
From time forth world without end.

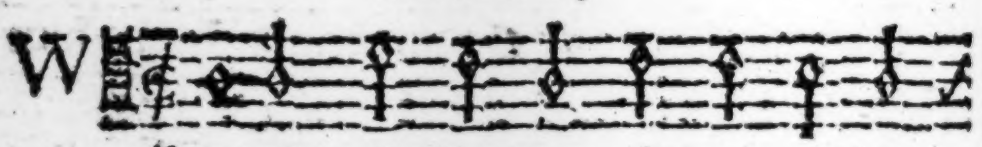
Rightwise and good is our Lord God,
And will not suffer certainely:
The sinners and vngodlies rod,
To tarrie vpon his familie.
Least they also from God should go,
Falling to sinne and wickednesse,

psalm. 126. CANTVS. F. Ionson



When that the Lord againe his Sion,

TENOR.



When that the Lord againe his Sion,

had

O Lord defend, would without end,
Thy Christian flock through thy goodnesse.

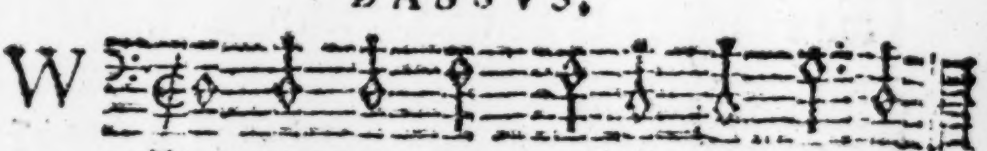
O Lord do good to Christians all,
That steadfast in thy word abide:
Such as willingly from God fall,
And to false doctrine daily slide.
Such will the Lord scatter abroade,
With Hipocrites throwne downe to hell:
God will them send paines without end,
But Lord graunt peace to Israell.

Glorie to God the father of might,
And so to the sonne our saviour:
And to the holy ghost, whose light
Shine in our hearts and vs succour.
That the right way from day to day,
We may walke and him glorifie,
Which harts restre all that are heere,
Worship the Lord and say Amen.

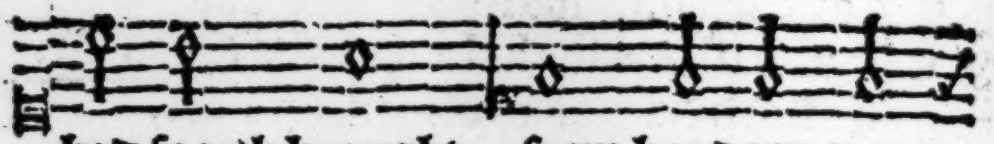
plalme. 126. ALTVS. F. Ionson.

Hen that the Lord againe his Sion

BASSVS.

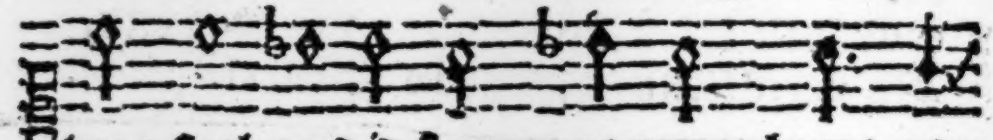


Hen that the Lord againe his Sion.

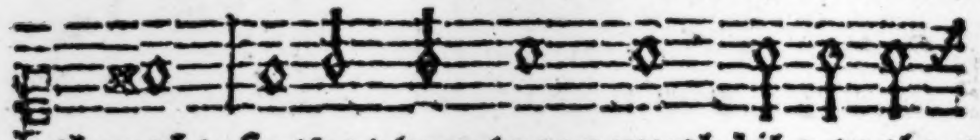


had fooyth bzought, from bondage great

and alſo ſeruitude extreame: his woyke

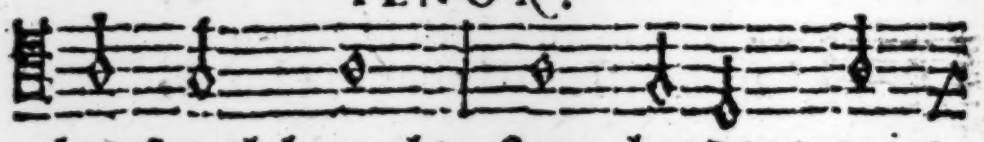


was ſuch as did ſurmount mans heart and

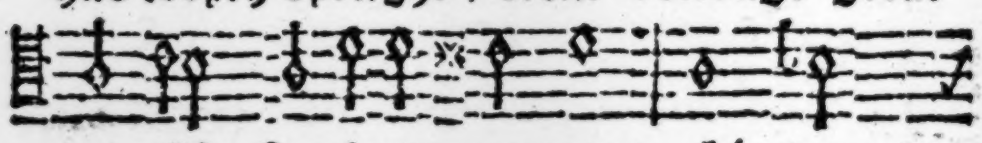


thought, ſo that wee were much like to them

TENOR.

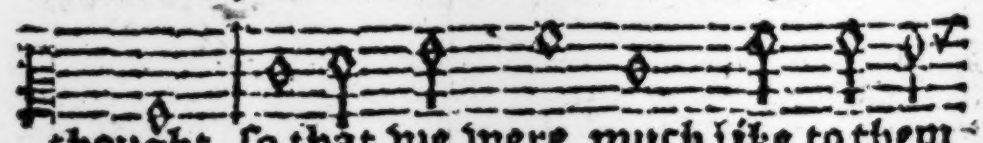


had fooyth bzought, from bondage great



and alſo ſeruitude extreame: his woyke

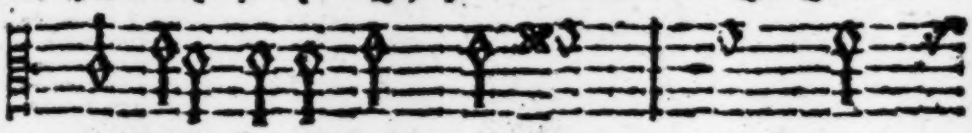
was ſuch as did ſurmount mans heart and



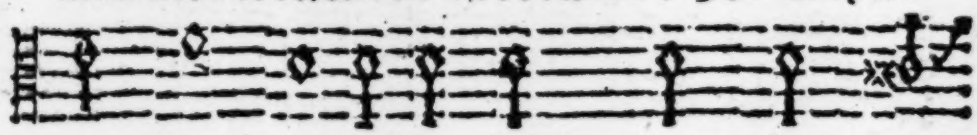
thought, ſo that we were much like to them

that

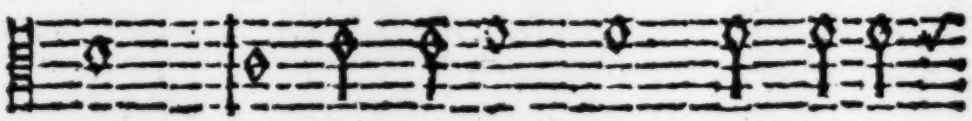
had forth brought, from bondage great



and also seruitude extreame: his worke

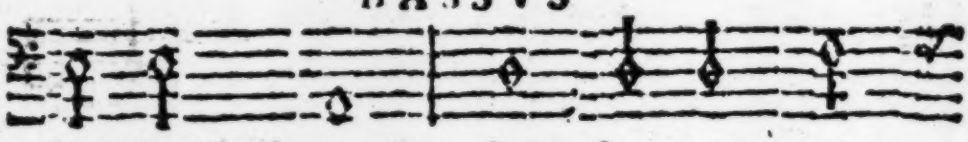


was such, as did surmount mans heart and

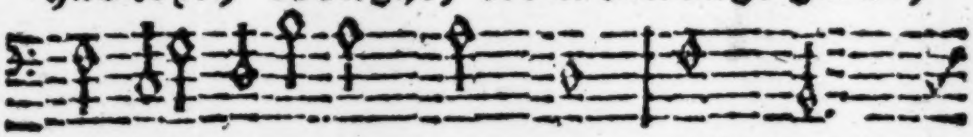


thought, so that we were much like to them

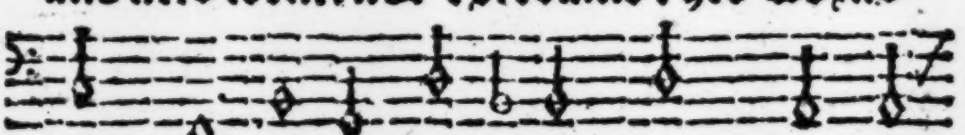
BASSVS



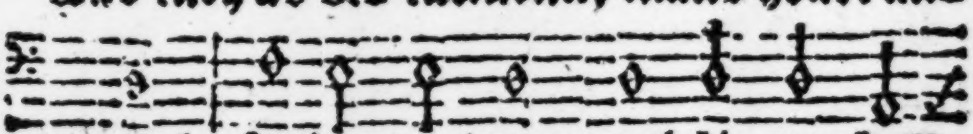
had forth brought, from bondage great,



and also seruitude extreame: his works

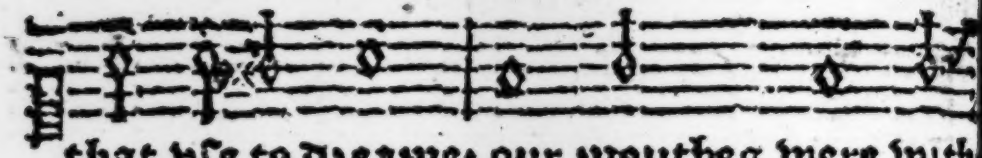


was such as did surmount mans heart and

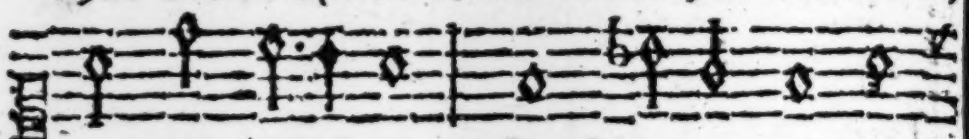


thought, so that we were much li e to them

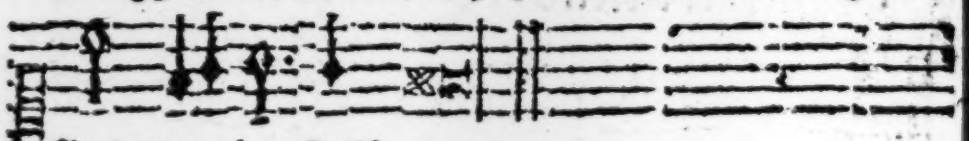
that



that vſe to dreame: our mouthes were with

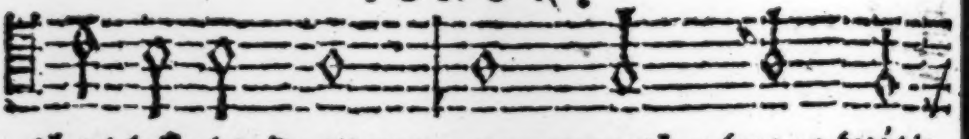


laughter filled then, and eke our tongs did

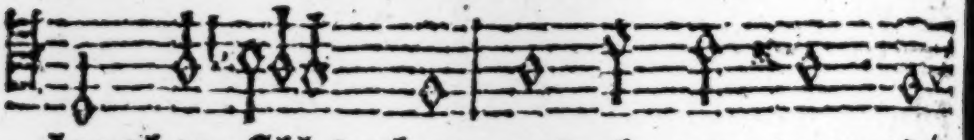


ſhew vs ioyfull men.

TENOR.



that vſe to dreame: our mouths were with



laughter filled then, and eke our tongs did

ſhew vs ioyfull men.

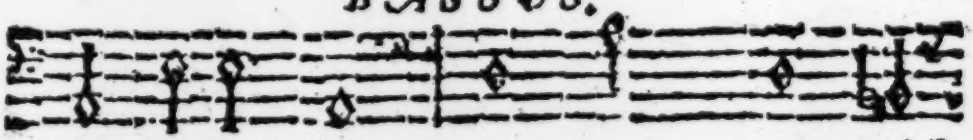
2 The heathen folk,
when forced then this to confeſſe,
How that the Lord,
for them alſo great things had done:
8 But much more we,
and therefore can confeſſe no leſſe,
Wherefore to ioy,

that vse to dreame: our mouthes were with

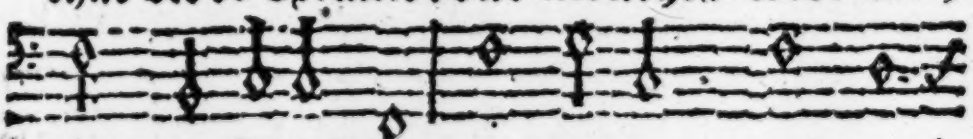
laughter filled then, and eke our tonges did

shew vs ioyfull men.

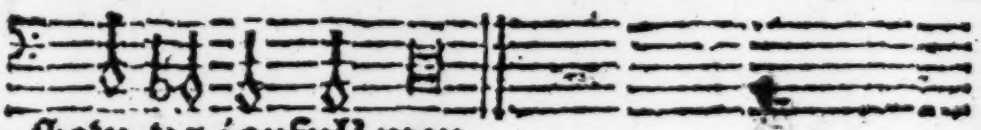
BASSVS.



that vse to dreame: our mouthes were with



laughter filled then. and eke out tonges did



shew vs ioyfull men.

we haue good cause as we begun.

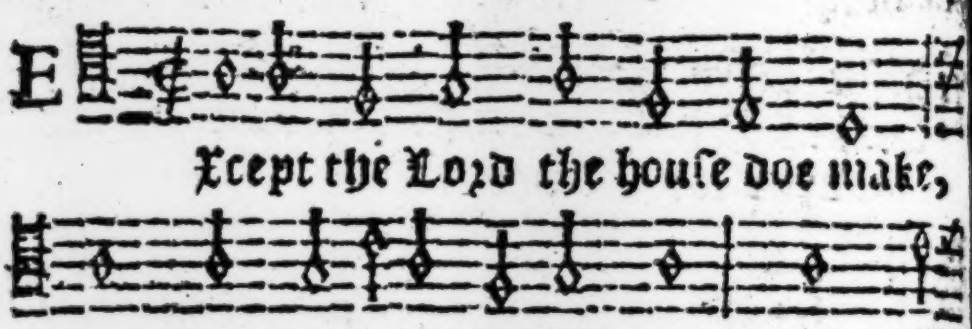
4 O Lord goe forth,
thou canst our bondage end,
As to deserts,
the flowing riuers send.

5 Full true it is,
that they which sow in teares indeed,
A time will come,

when

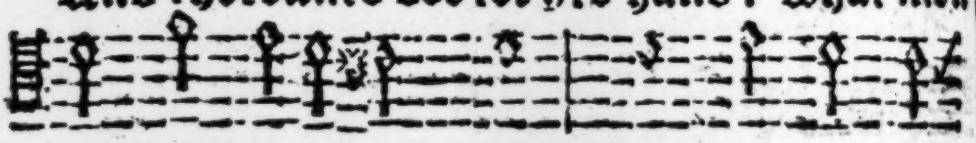
When they ſhall reape with mirth & ioy,
6 They went and wept,
In bearing of their precious ſeed,
For that their foes.
Full oftentimes did them annoy:

pſalme. 127. TENOR. G. Kerby

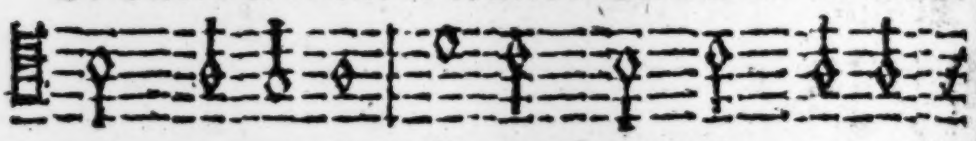


Except the Lord the houſe doe make,

And thereunto doe ſet his hand: what men



do build it cannot ſtand. Likewiſe in vaine



men vndertake, Cities and holds to watch

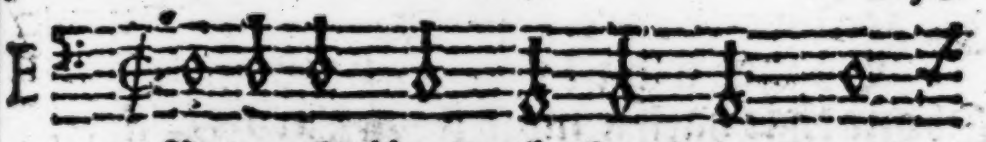
& ward, except the Lord be their ſauegard.

2 Though ye riſe earlie in the morne,
And ſo at night goe late to bed,
Feeding full hardly with browne bread,
Yet were your labour loſt and worne,

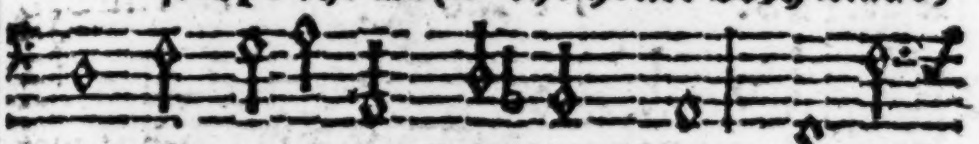
But

But their returne,
with ioy they ſhall ſure ſée:
Their ſheaues home bring,
and not impared be.

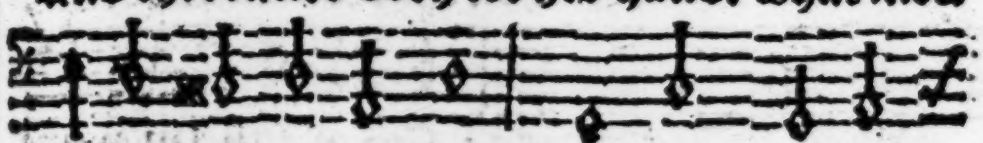
pſalme. BASSVS. G. Kerby.



Except the Lord the houſe doth make,



And therennto doth ſet his hand: what men



do build it cannot ſtand Likewiſe in vain

men vndertake, Cities and holds to watch

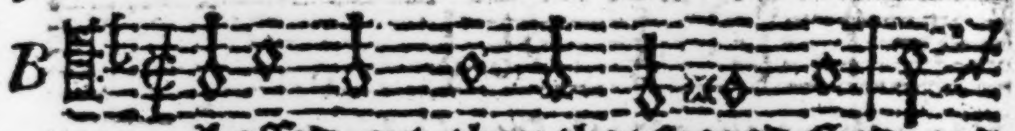
& ward, except the Lord be their ſauegard.

But they whom God doth loue and kéep,
Receiueth all things with quiet ſleep.
Therefore marke well when euer ye ſee,
That men haue heires to enioy their land,
It is the gift of Gods owne hand.

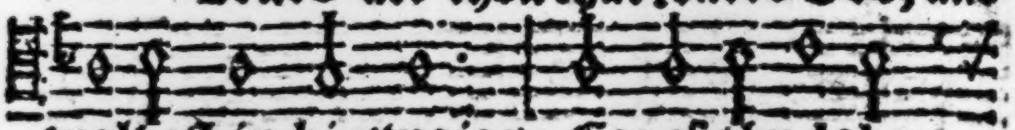
For God himselfe doth multiplie,
Of his great liberalitie,
The blessing of posteritie.

4 And when the children come to age,
They grow in strength and activenes,
In person and in comelines,
So that a shaft shot with courage,
Of one that hath a most strong arme,

psalme. 128. TENOR. E. Hooper.



Blessed art thou that feared God, and

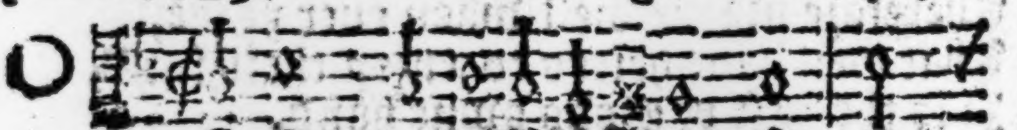


walkest in his waies: For of thy labour

thou shalt eate, happy art thou I say.

3 Like fruitfull vines on the house side,
so doth thy wife spring out:
Thy children stands like Olive plants,
thy table round about.
4 Thus art thou blest that feared God,
and he shall let thee see,

psalme. 129. TENOR. E. Hooper.

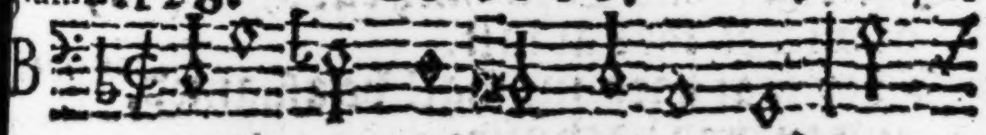


For they now Israell may say, mee

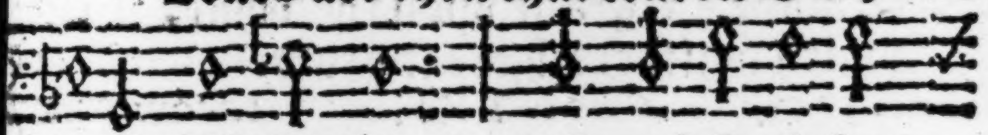
flieth not so swift nor doth like harme.

4 Oh well is he that hath his quiuer,
Furnisht with such artillerie,
For when in perill he shall bee,
Such one shall neither shake nor shiuer,
When that he pleadeth before a iudge,
Against his foes that beare him grudge.

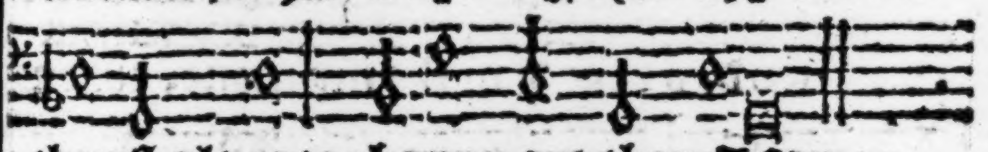
psalme. 128. BASSVS. E. Hooper



Blessed art thou that feareſt God, and



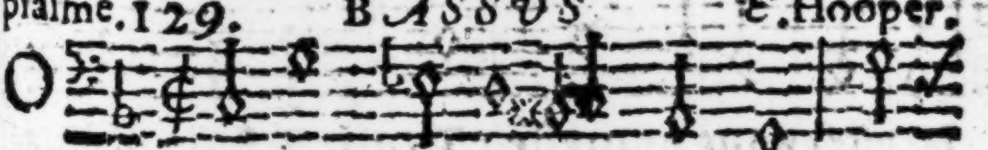
walkeſt in his waye : For of thy labour



thou shalt eate, happy art thou I say.

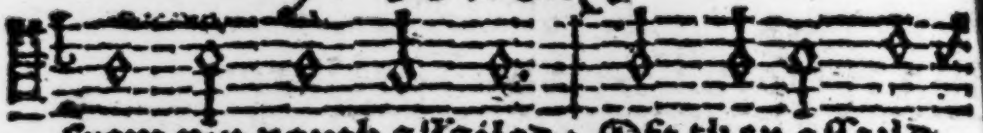
5 The promised Jerusalem,
and his felicitie.
6 Thou shalt thy children children see,
to thy great ioyes increase,
And likewise grace on Israel,
prosperitie and peace.

psalme. 129. BASSVS E. Hooper.

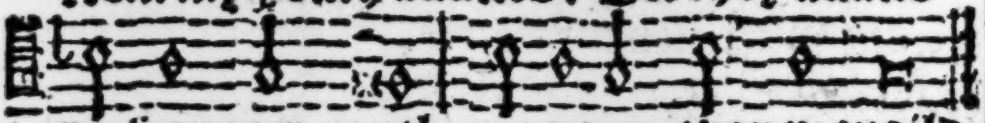


Oft they now Israell may say, me

from



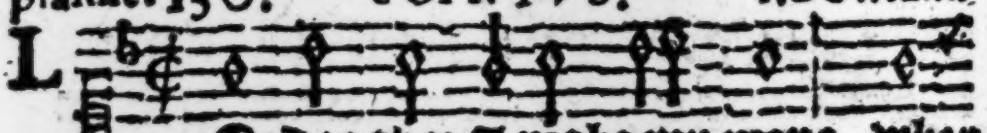
from my youth assailed: Oft they assaild



me from my youth, yet neuer they preuaild.

3 Upon my backe the plowers plowd,
and furrowes long did caste.
4 The righteous Lord hath cut the cords,
of wicked foes at last.
5 They that hate me shall be ashamed,
and turned back also:
6 And made as grasse vpon the house,
which withereth ere it grow.

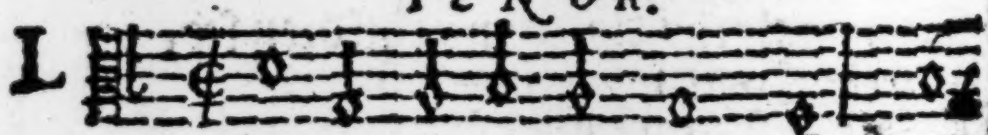
psalme. 130. CANTVS. I. Dowland.



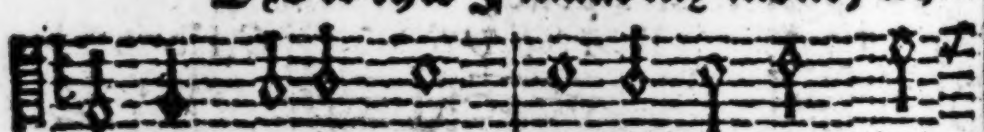
Did to thee I make my mone, when

dangers me oppresse: I call, I sigh, plaine

TENOR.

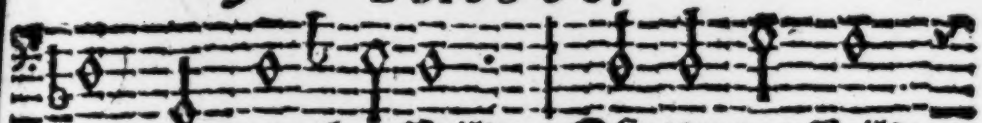


Did to thée I make my mone, when

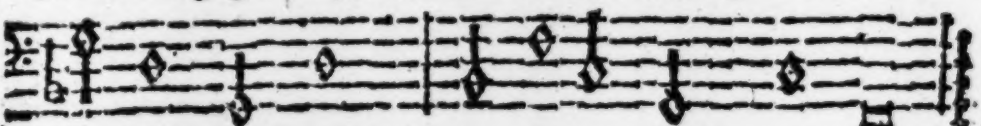


dangers me oppresse: I call, I sigh, plaine

and



from my youth assaild : Oft they assaild

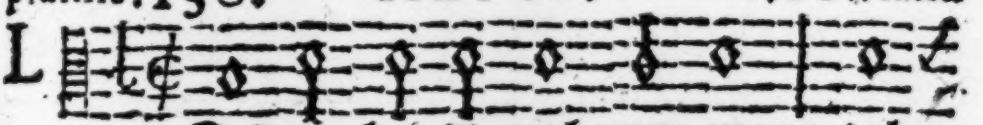


me from my youth, yet neuer they preuaild.

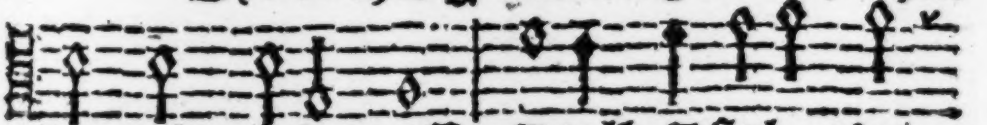
7 Whereof the mower cannot finde,
enough to fill his hand:
Nor he can fill his lap, that goeth
to gleane vpon the land.

8 Nor passers by pray God on them,
to let his blessing fall:
Nor say we blesse you in the name,
of God the Lord at al.

psalme. 130. ALTVS. I. Dowland

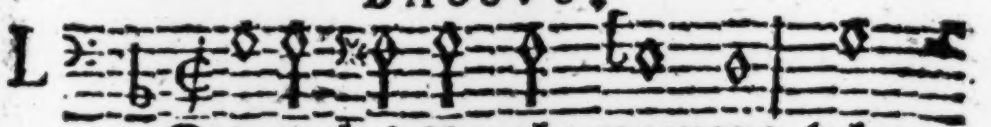


Out to thee I make my mone, when

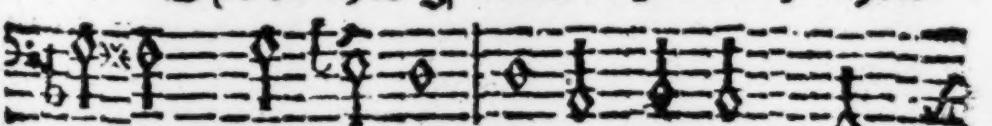


dangers me oppresse: I call, I sigh, plaine

BASSVS.

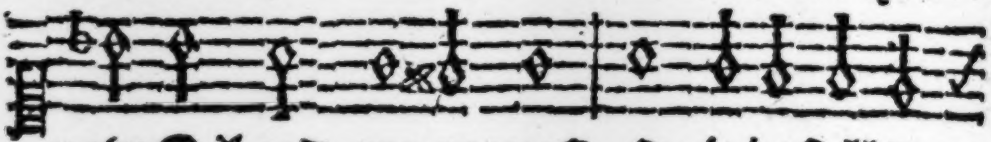


Out to thee I make my mone, when

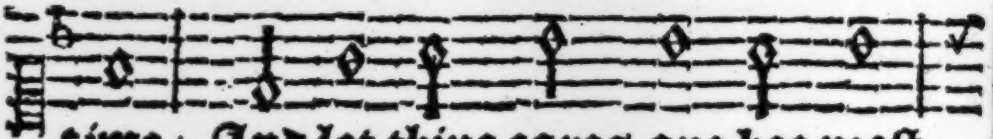


dangers me oppresst: I call, I sigh, plaine

and grone, trusting to finde release. Heare



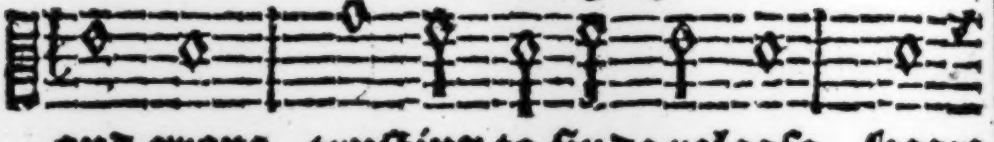
now O Lord, my request, for it is full due



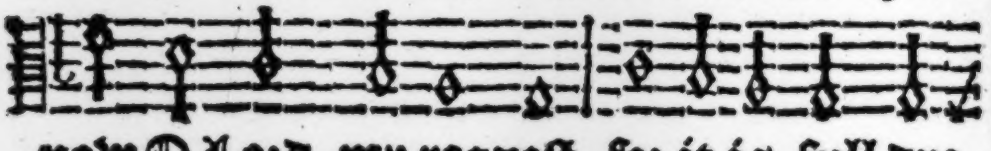
time: And let thine eares aye bee prest,

vnto this pray- er mine.

TENOR.

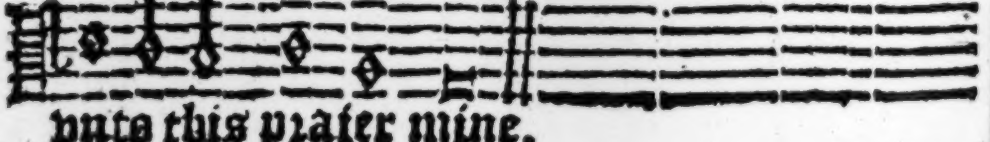


and grone, trusting to finde release. Heare

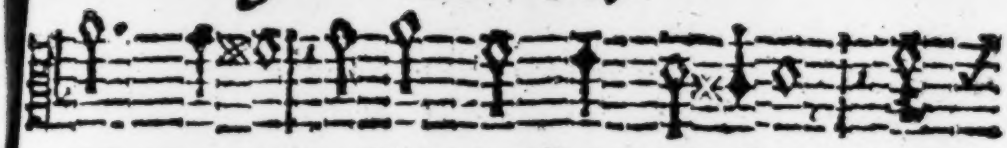


now O Lord, my request, for it is full due

time: And let thine eares aye bee prest,



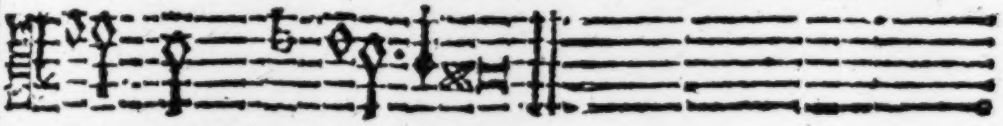
vnto this prayer mine.



and grone, trusting to finde re- lease, heare

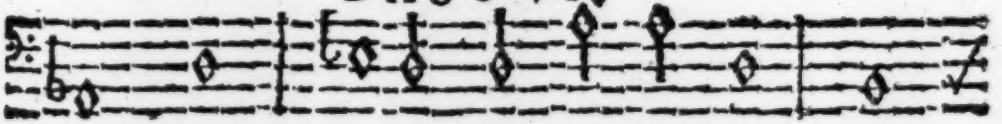
now D Lord my re- quest, for it is full due

time: And let thine eares aye bee prest,

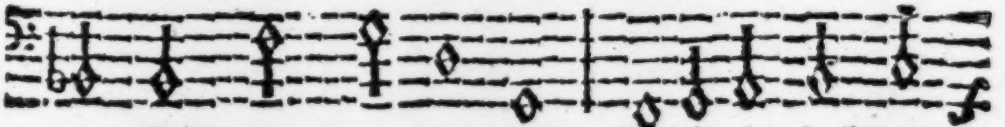


vnto this praier mine.

BASSVS.

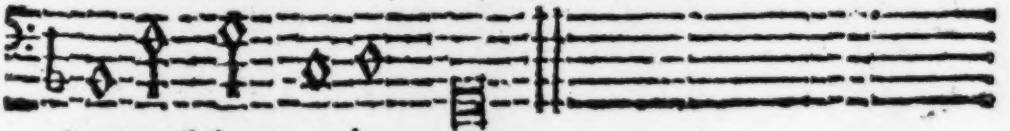


and grone, trusting to finde release, Heare.



now D Lord, my request, for it is full due

time: And let thine eares aye bee prest,

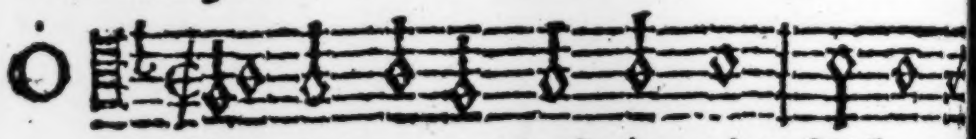


vnto this praier mine.

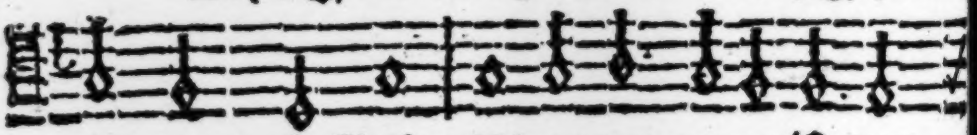
2 O Lord our God, if thou way,
our sinnes and them peruse:
Who shall then escape or say,
I can my selfe excuse?
4 But Lord thou art mercifull,
and turnst to vs thy grace,
That we with harts most carefull,
should feare before thy face.

5 In God I put my whole trust,
my soule waith on his will,
For his promise is most iust,
and I hope therein still.

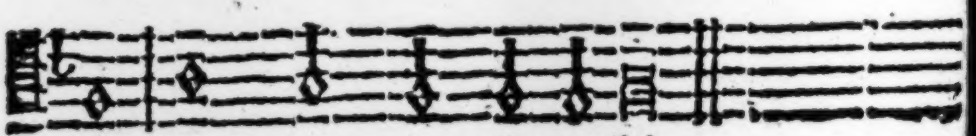
Psalme. 131. TENOR. E. Blancks



O Lord I am not puft in mind, I haue



no scornefull eie: I doe not exercise my



selfe, in things that be to hie.

3 But as the child that wained is,
euen from his mothers breast,
So haue I O Lord behaued my selfe,
in silence and in rest.

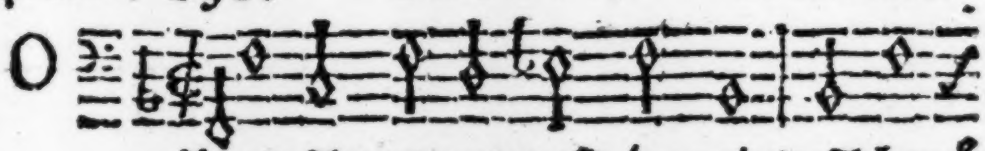
I O

6 My soule to God hath regard,
wishing for him alway,
More then they that watch and ward,
to see the dawning day.

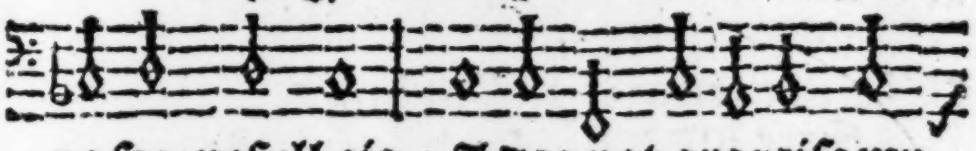
---

7 Let Israell then boldly,
in the Lord put his trust:
Hee is that God of mercie,
that his deliuer must.
8 For he it is that must saue,
Israell from his sinne.
And all such as surely haue,
their confidence in him.

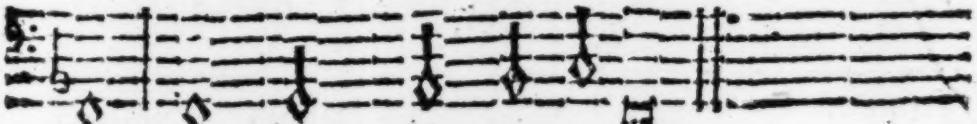
psalme. 131. BASSVS. F. Blancks



O Lord I am not puft in mind, I have



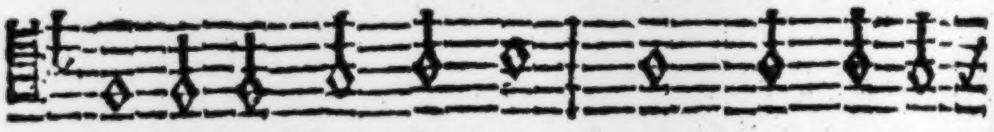
no scornefull eie: I doe not exercise my



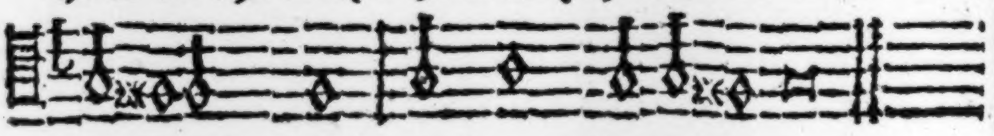
selfe, in things that be to hie.

4 O Israel trust in the Lord,
let him bee all thy stay,
From this time forth for euermore,
from age to age for aye.

Remember Dauids troubles Lord,



how to the Lord he swore, and vowd a vow



to Jacobs God, to keepe foreuermore.

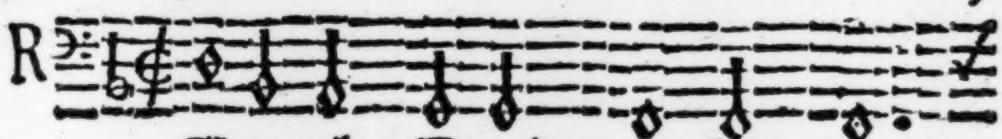
4 I will not come within my house,
nor clime vp to my bed,
Nor let my temples take their rest,
or the eies in my head.

5 Till I haue found out for the Lord,
a place to sit thereon:
An house for Jacobs God to be,
an habitation.

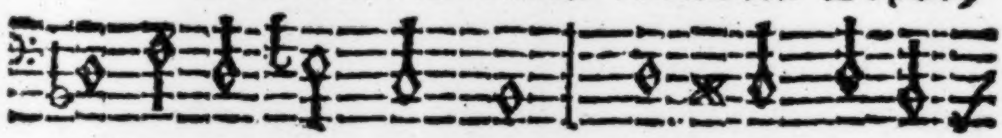
6 We heard of it at Ephrata,
there did we heare this sound:
And in the fields and forrests there,
these voices first were found.

7 We will assay and go in now,
his tabernacle there:
Before his footstoole to fall downe,
vpon our knees in feare.

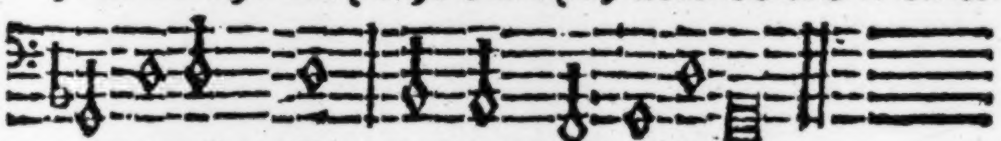
8 Arise O Lord, arise I say,
into thy resting place:



Remember Dauids troubles Lorde,



how to the Lord he ſwore, and vowd a vow



to Jacobs God, to keepe for euermore.

Both thou and the arke of thy ſtrength,
the preſence of thy grace.

---

9 Let all the prieſts be clothed Lord,
with truth and righteouſneſſe:
Let all thy ſaints and holy men,
ſing all with ioyfulneſſe.
10 And for thy ſeruant Dauids ſake,
refuſe not Lord I ſay:
The ſeat of thine annointed Lord,
nor turne thy face away.

The ſecond part.

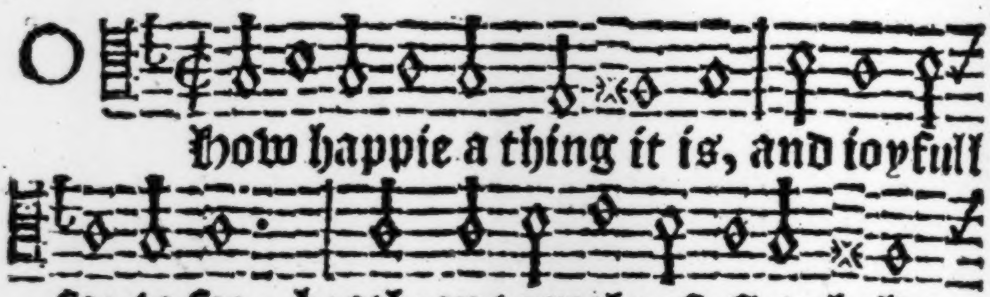
11 The Lord to Dauid ſwore in truth,
and will not ſhrinke from it:
Saying the fruit of thy body,
vpon thy ſeat ſhall ſit.
12 And if thy ſonnes my couenant keepe,
that I ſhall learne eth one:
Then ſhall their ſonnes for euer ſit,

vpon thy Princelyt throne.

13 The Lord himselfe hath chose Sion,
and loues therein to dwell:
14 Saying this is my resting place,
I loue and like it well.
15 And I will blesse with great increase,
her victuals euery where:
And I will satisfie with bread,
the needie that be there.

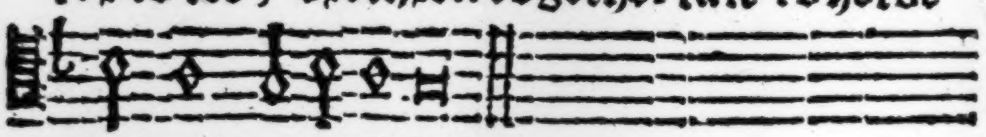
16 Yea, I will decke and clothe her priests,
with my saluation:

psalme. 133. TENOR. E. Hooper.



How happie a thing it is, and ioyfull

for to see, brethren together fast to holde



the band of amitie.

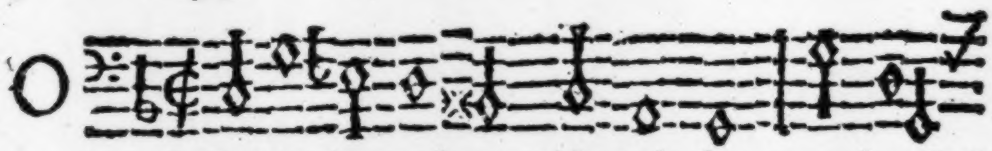
2 It calth to minde the sweet perfume,
and that costly ointment:
When on the sacrificers head,
by Gods precept was spent.
3 It were not Aarons head alone,
but drencht his beard throughout:

And

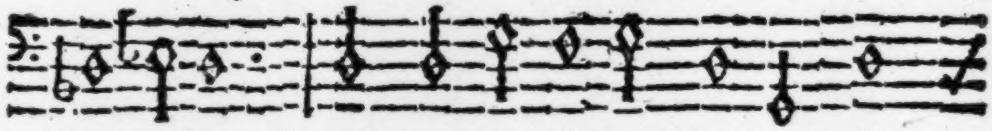
And all her Saints ſhall ſing for ioy,
of my protection.
17 There will I ſurely make the horne,
of Dauid for to bud:
For I haue there ordaind for mine,
a lanthorne bright and good.

18 As for his enemies I will cloth,
with ſhame for euermore:
But I will cauſe his crowne to ſhine,
more freſh then heretofore.

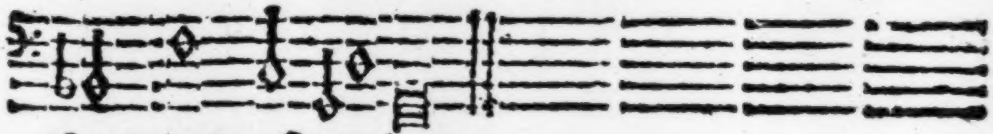
pſalme. 133. BASSVS. E. Hooper



How happie a thing it is, and ioyful



for to ſee, brethren togither faſt to holde



the band of amitie.

And finally it did run downe,
his rich attire about.

4 And as the lower ground doth drinke,
the dewe of Hermon hill,
And Sion with his ſiluer drops,
the fields with fruit doth fill.

5 Euen

5 Euen so the Lord doth poure on them,
his blessings manifold:

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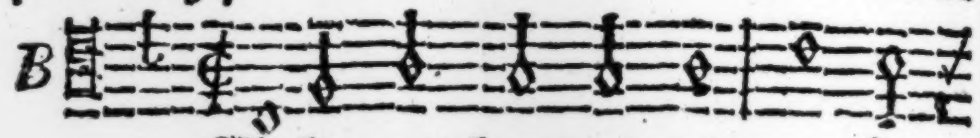
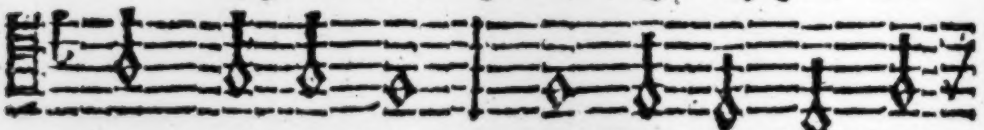
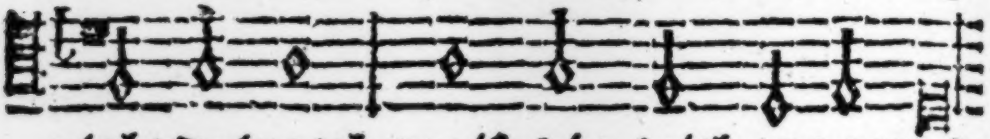
psalme. 134. TENOR. I. Dowland



Behold and haue regard, yee ser-



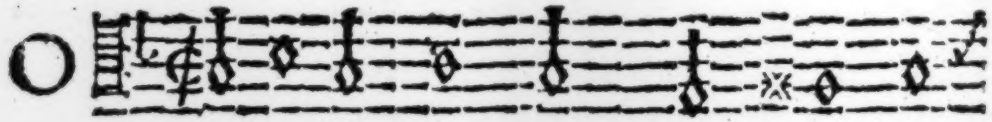
uaunts of the Lord: which in his house by



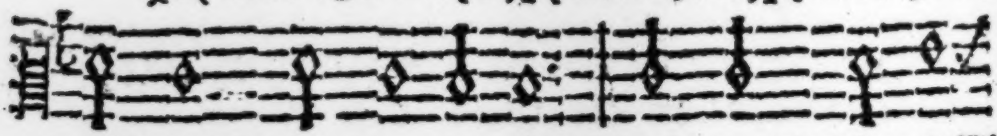
night do watch, praise him with one accord.

2 Lift vp your hands on hie,
vnto his holy place:
And giue the Lord his praises due,
his benefits embrace.

psalme 135. TENOR. G. Kerby.



Praise the Lord, praise him, praise him,

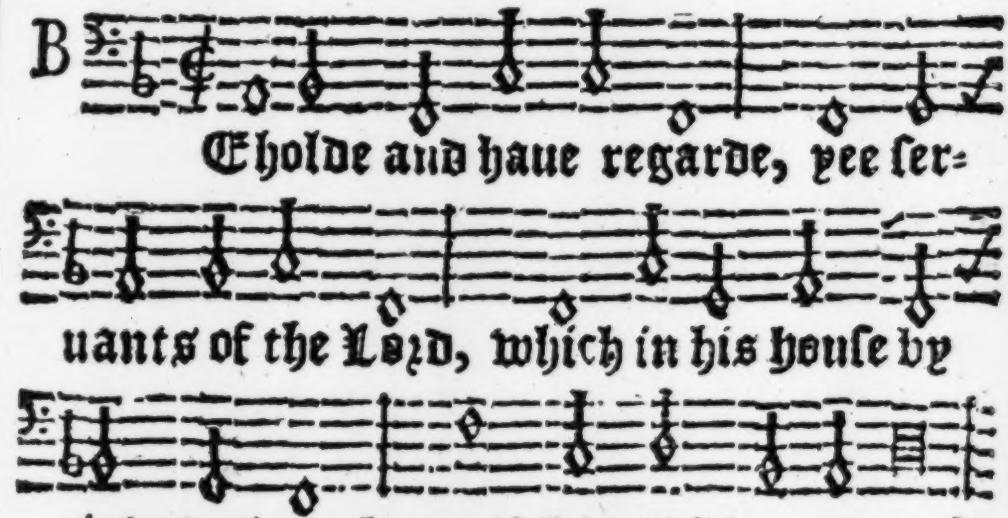


praise him with one accord, O praise him still

all

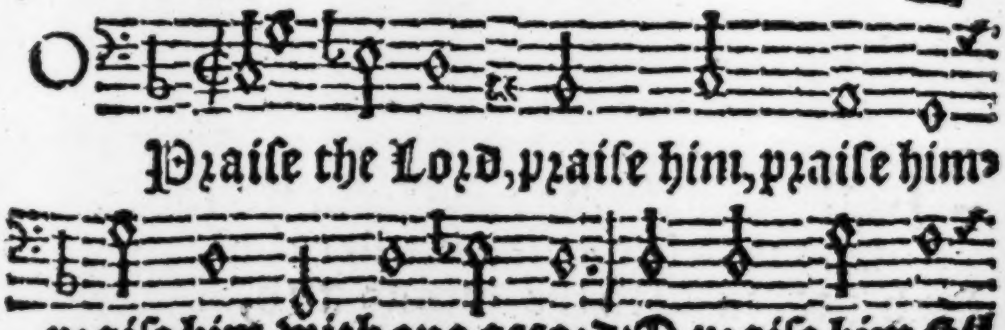
Whoſe harts and minds, without all guile,
this knot do kéepe and hold.

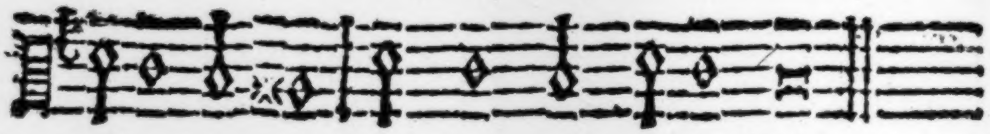
pſalme 134. BASSVS. I. Do wland



3 For why? the Lord who did,
both earth and heauen frame:
Doth Sion bleſſe and will conſerue,
for euermore the ſame.

pſalme.135. BASSVS. G Kerby.





all ye that be the ſeruants of the Lord.

2 O praiſe him ye that ſtande,
and be in the houſe of the Lord,
Yee of his court and of his houſe,
praiſe him with one accord.

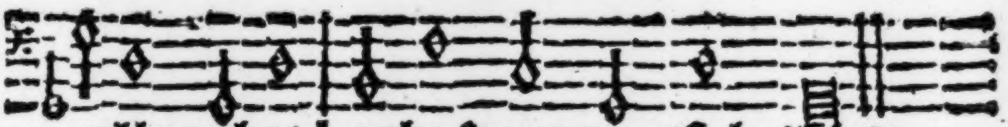
3 Praiſe ye the Lord for he is good,
ſing praiſes to his name,
It is a comely and good thing,
alwaies to do the ſame.

4 For why? the Lord hath choſe Jacob,
his very owne you ſee,
So hath he choſen Iſraell,
his treaſure for to bee.

5 For this I know and am right ſure,
the Lord is very great,
Hee is in deed aboue all Gods,
moſt eaſie to entreat.

6 For whatſoeuer pleaſed him,
all that full well he wrought,
In heauen, in earth, and in the ſea,
which he hath framd of nought.

7 He lifts vp clouds euen from the earth,
he makes lightnings and raine,
He bringeth forth the winds alſo,
he made nothing in vaine.



all ye that be the ſeruants of the Lord.

8 He ſmote the firſt borne of ech t king,
in Egypt that tooke reſt,
He ſpared there no liuing thing,
the man nor yet the beaſt.

9 He hath in thee ſhewd wonders great,
O Egipt voyde of vaunts,
On Pharao thy curſed King,
and his ſeuere ſeruants.
10 He ſmote then many nations,
and did great acts and things,
He ſlewe the great and mightieſt,
and chiefeſt of their kings.

11 Sehon king of the Amorits,
and Og king of Baſan,
He ſlewe alſo the kingdoms all,
that were of Canaan.
12 And gaue their land to Iſraell,
an heritage we ſee,
To Iſraell his owne people,
an heritage to be.

The ſecond part.

13 Thy name O Lord ſhall ſtill endure,
and thy memoriall,
Throughout all generations,
that are or euer ſhall.

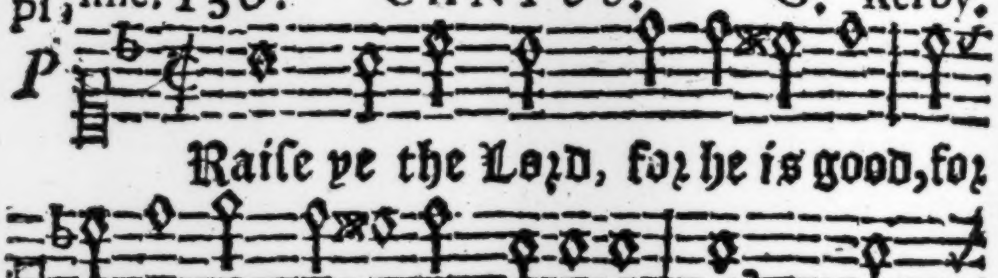
14 Tho

14 The Lord shall surely now auenge,
his people all in deed,
And to his seruants he will shew,
fauour in time of need.

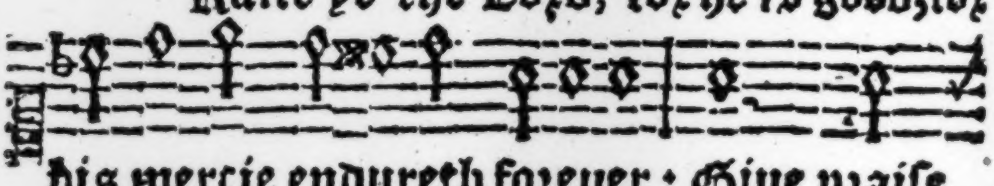
15 The Idols of the heathen are made,
in all their coasts and lands,
Of siluer and of gold be they,
the worke euen of mens hands.
16 They haue their mouthes & cannot speak
and eies that haue no sight,
17 They haue eke eares, that heare nothing,
their mouths be breathlesse quite.

18 Wherefore all they are like to them,
that so do set them forth.

psalme. 136. CANTUS. G. Kerby.

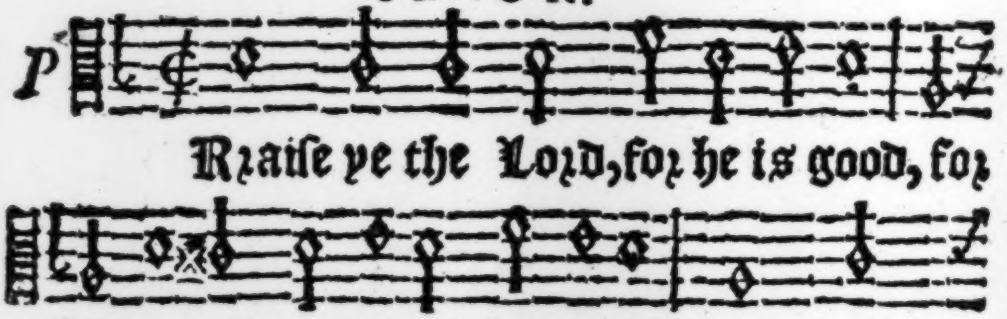


Raise ye the Lord, for he is good, for



his mercie endureth foreuer: Giue praise

TENOR.



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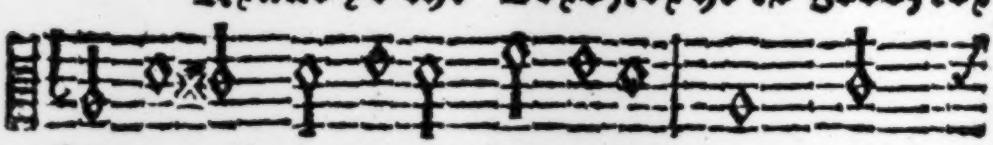


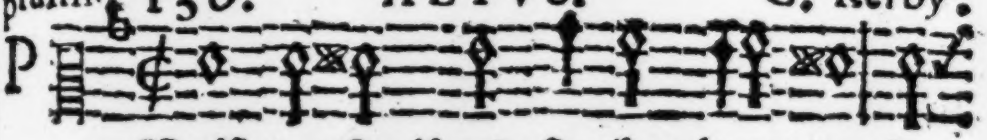
his mercie endureth for euer: Giue praise

vnto

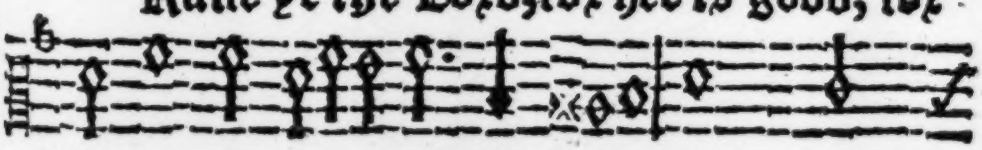
And likewiſe thoſe that truſt in them,
or thinke they be ought worth.
19 O all ye houſe of Iſraell,
ſee that ye praiſe the Lord.
And ye that be of Aarons houſe,
praiſe him with one accord.

20 And ye that be of Leuies houſe,
praiſe ye likewiſe the Lord,
And all that ſtand in awe of him,
praiſe him with one accord.
21 And out of Sion ſound his praiſe,
the great praiſe of the Lord,
Which dwelleth in Ieruſalem,
praiſe him with one accord.

pſalme. 136. ALTVS. G. Kerby.

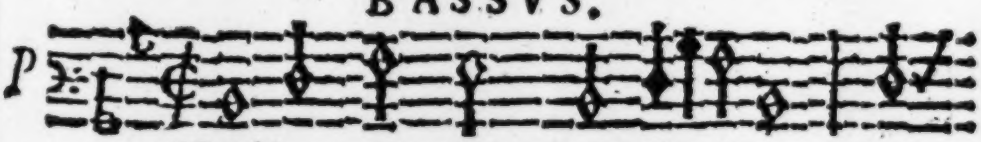


Raiſe ye the Lord, for hee is good, for

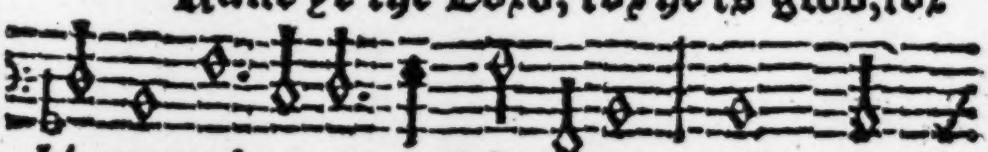


his mercie endureth for euer: Giue praiſe

BASSVS.



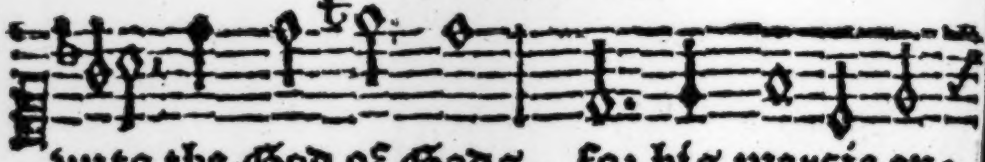
Raiſe ye the Lord, for he is good, for



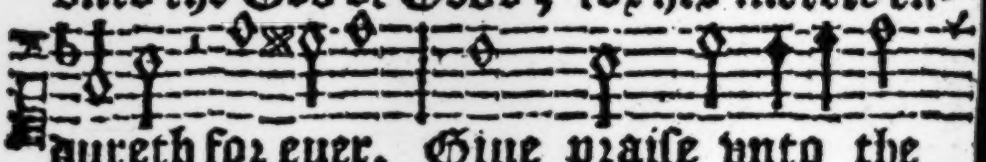
his mercie endureth for euer. Giue praiſe

vnto

CANTVS.

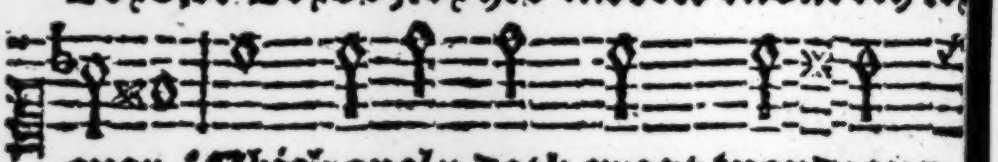


vnto the God of Gods, for his mercie en-



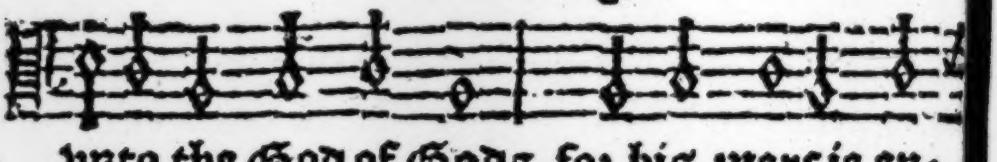
dureth for euer. Giue praise vnto the

Lord, of Lords, for his mercie endureth for

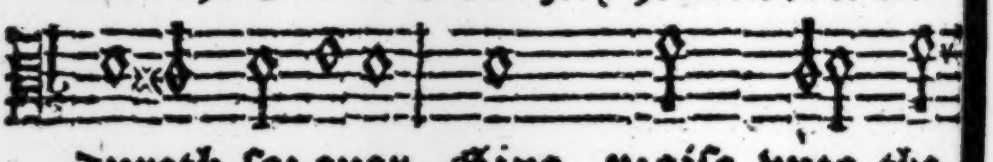


euer. Which onely doth great wonders

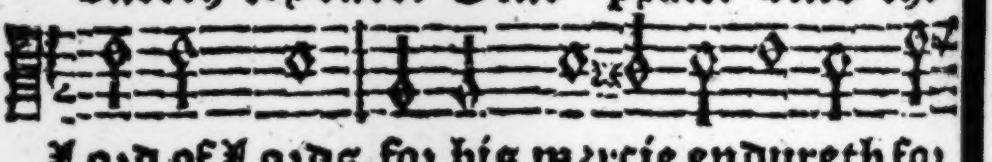
TENOR.



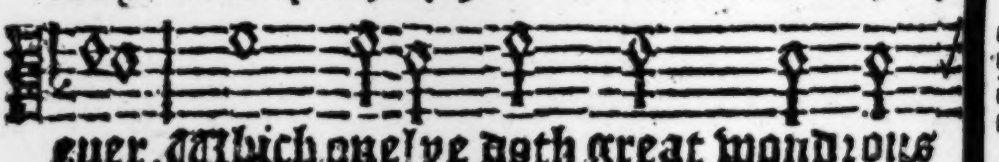
vnto the God of Gods, for his mercie en-



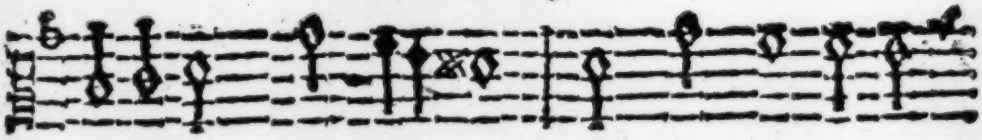
dureth for euer. Giue praise vnto the



Lord of Lords, for his mercie endureth for



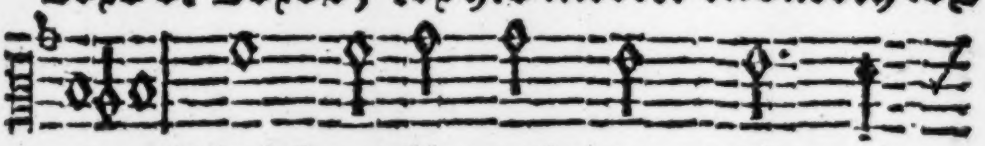
euer. Which onelye doth great wonders



vnto the God of Gods, for his mercy en-

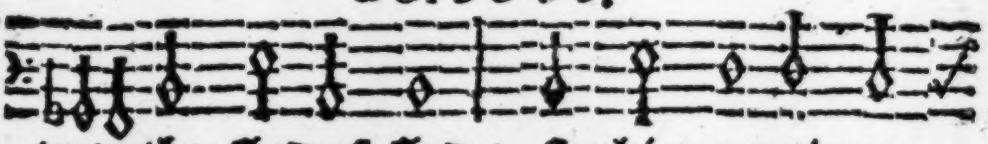
dureth for euer. Giue praise vn- to the

Lord of Lords, for his mercie endureth for

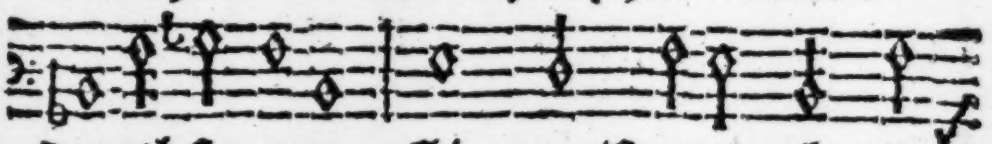


euer. Which onelie doth great wonders

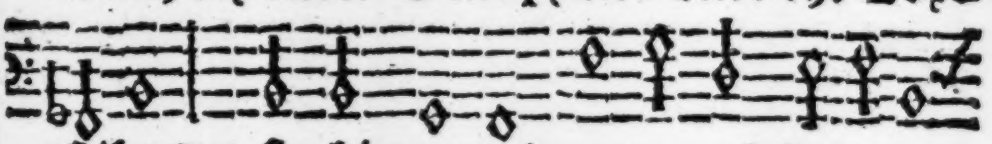
BASSVS.



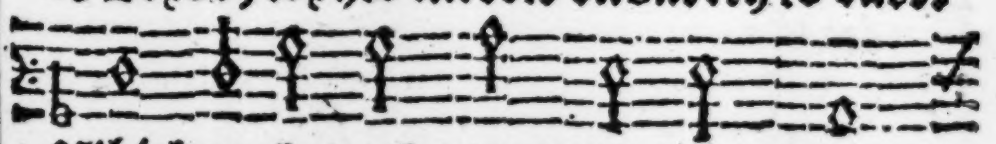
vnto the God of Gods, for his mercie en-



dureth for euer. Giue praise vnto the Lord

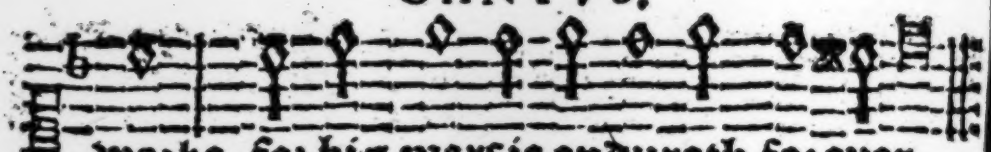


of Lords, for his mercie endureth fo euer.



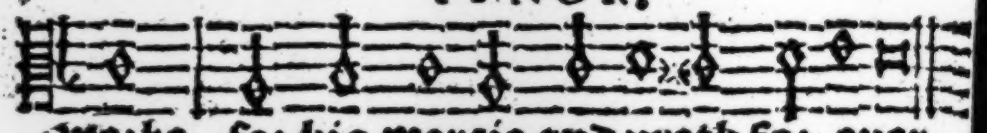
Which onely doth great wonders worke

CANTVS.



worke, for his mercie endureth forever.

TENOR.



worke, for his mercie endureth for euer.

5 Which by his wisedome made the heauens
for his mercie endureth for euer,
6 Which on the waters stretcht the earth,
for his mercie endureth for euer.
7 Which made great light to shine abroade,
for his mercie endureth for euer.
8 As Sunne to rule the lightsome day,
for his mercie endureth for euer.

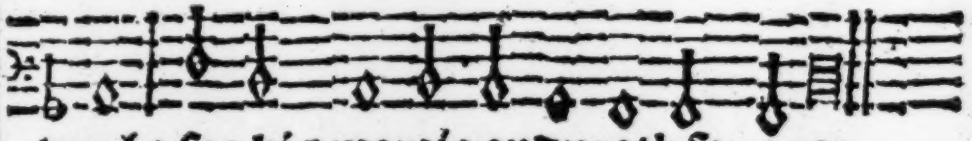
9 The Moone and stars to guide the night,
for his mercie endureth for euer.
10 Which smote Egypt with their first borne
for his mercie endureth for euer,
11 And Israel brought out from them,
for his mercie endureth for euer.
12 With mightie hand and stretched arme,
for his meecie endureth for euer.

13 Which cut the red sea in two parts,
for his mercie endureth for euer.
14 And Israell made passe there through,
for his mercie endureth for euer.
15 And drowned Pharao and his hoast,
for his mercie endureth for euer.

16 Through

worke, for his mercie endureth for e= uer.

BASSVS.



worke for his mercie endureth for euer.

16 Through wildernes his people led,
for his mercie endureth for euer.

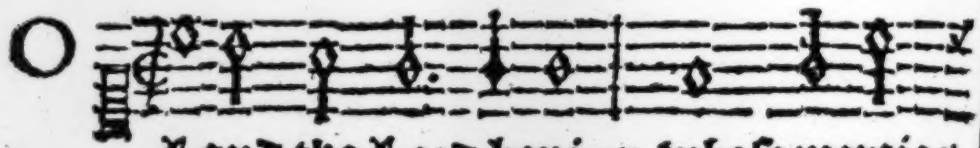
17 Hee which did smite great mighty kings,
for his mercie endureth for euer.
18 And which hath slaine the mighty kings,
for his mercie endureth for euer.
19 As Sehon King of the Amorites,
for his mercie endureth for euer,
20 And Ogge the King of Basan land,
for his mercie endureth for euer.

21 And gaue the land for heretage,
for his mercie endureth for euer.
22 Euen to his seruant Israel,
for his mercie endureth for euer.
23 Remembred vs in base estate,
for his mercie endureth for euer.
24 And from oppressors rescude vs,
for his mercie endureth for euer.

25 Which giueth foode vnto all flesh,
for his mercie endureth for euer.

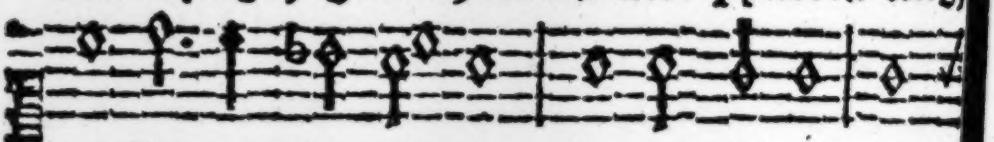
26 Praise yee the Lord in heauen aboue,
for his mercie endureth for euer.

Another of the same. CANTVS. G. Kerby.



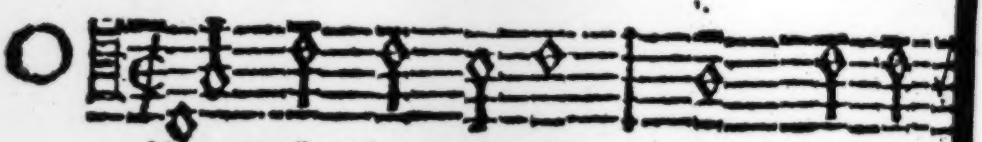
O Laud the Lord bening, whose mercies

last for aye, giue thankes and praises sing,

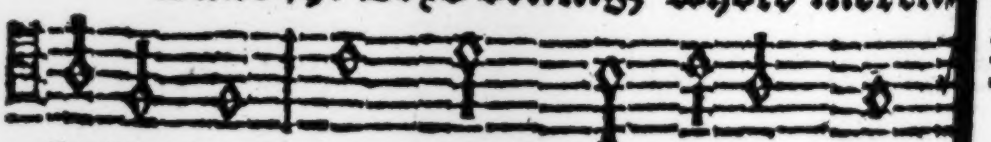


to God of Gods I say: for certainelie, his

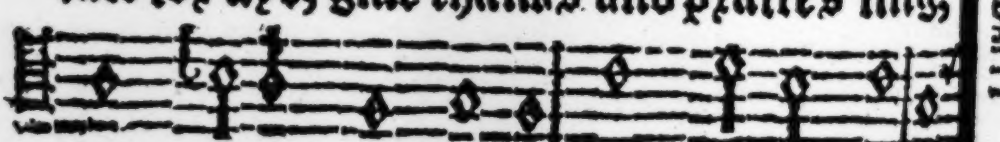
TENOR.



O Laud the Lord bening, whose mercies



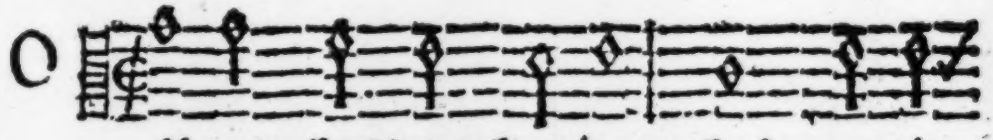
last for aye, giue thanks and praises sing,



To God of Gods I say: for certainely his
mercie

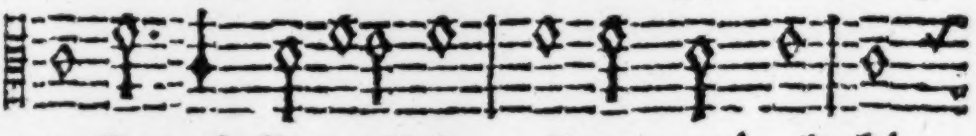
27 Giue thanks vnto the Lord of Lords,
for his mercie endureth for euer.

Another of the ſame. *ALTVS.* G. Kerby



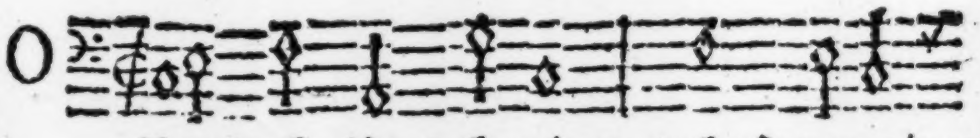
O Laud the Lord bening, whoſe mercies

laſt for aye, giue thankes and praiſes ſing

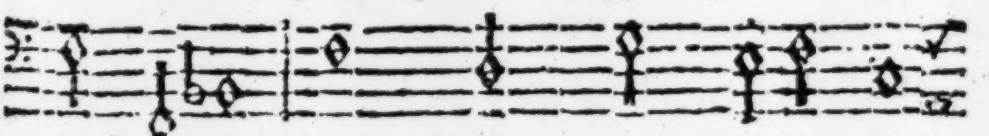


to God of Gods I ſay, for certainely his

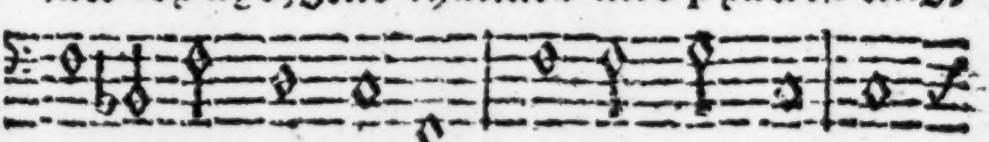
BASSVS.



O Laud the Lord bening, whoſe mercies



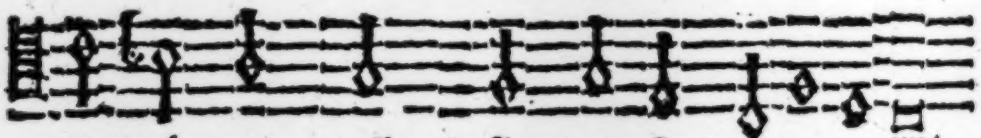
laſt for aye, giue thankes and praiſes ſing,



to God of Gods I ſay, for certainelye, his

mercies dure, both firm and sure, eternally

TENOR.



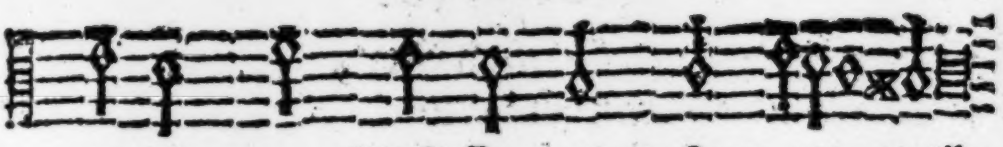
mercies dure, both firme & sure, eternallie.

3 The Lord of Lords praise yee,
Whose mercies aye do dure,
4 Great wonders onelie hee,
Doth worke by his great power:
For certainly his mercies dure,
Both firme and sure, eternally.

5 Which God omnipotent,
By his great wisedome hight,
The heauenly firmament,
Did frame as we do see:
For certainely, &c.

6 Yea he the heauie charge,
Of all the world did stretch,
And on the waters large,
The same he did out-retch:
For certainely, &c.

7 Great light he made to vs,
For why: his loue is aye,
8 Such as the Sunne we see,
To rule the lightsome day:
For certainely, &c.



mercies dure, both firme and sure, eternally.

BASSVS.

mercies dure, both firm and sure, eternally.

9 And eke the Moone so clære,
Which shineth in our sight,
And starres that do appeare,
To guide the darksome night,
For certainely, &c.

10 With grieuous plagues and sore,
All Egypt smote he than,
The first borne lesse and more,
He slew of beast and man:
For certainely, &c.

11 And from amidst their land,
His Israel forth brought,
12 Which he with mightie hand,
And stretched arme hath wrought,
For certainely, &c.

13 The sea he cut in two,
Which stood vp like a wall,
14 And made through it to go,
His chosen children all:
For certainely, &c.

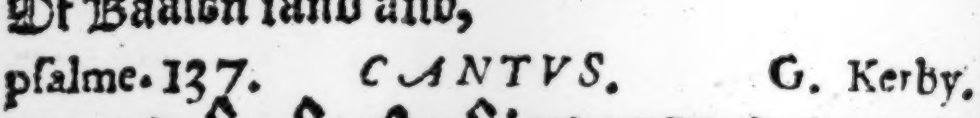
15 But there he whelmed then,
The proude King Pharao,
With his huge hoast of men,
And chariots eke also:
For certainelie, &c.

16 Wholed through wilderneſſe,
His people safe and sound,
And for his loue endleſſe,
17 Great Kinges he brought to ground,
For certainely, &c.

18 And slew with puiſſant hand,
Kings mightie and of fame,
As of Amorites land,
19 Sehon the King by name,
For certainely, &c.

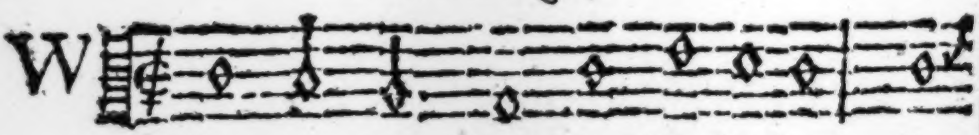
20 And Og the Giant large,
Of Baason land also,

psalme. 137. CANTVS. G. Kerby.



Hen as wee sate in Babylon, the

TENOR.



Hen as wee sate in Babylon, the

riuers

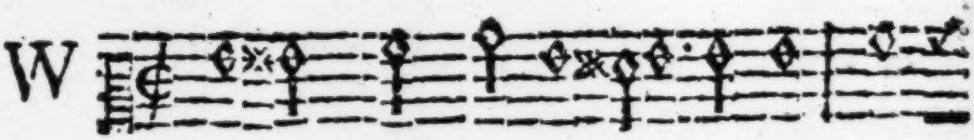
21 Whose land for heretage,
Hee gaue his people tho.
For certainely, &c.

22 Euen vnto Israell,
His seruant deare I say,
He gaue the same to dwell,
And there abide for aye:
For certainely, &c.

23 To mind hee did vs call,
In our most base degree,
24 And from oppressors all,
In safetie set vs free:
For certainely. &c.

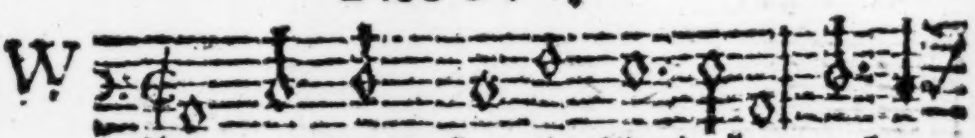
25 All flesh on earth abroad,
With foode ye doth fulfill,
16 Wherefore of heauen the God,
To laude be it your will..
For certainely, &c.

psalme 136. ALTVS. G. Kerby.



Hen as wee sate in Babylon, the

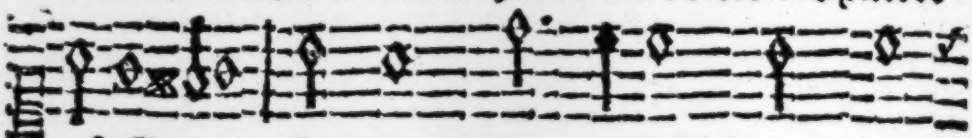
BASSVS.



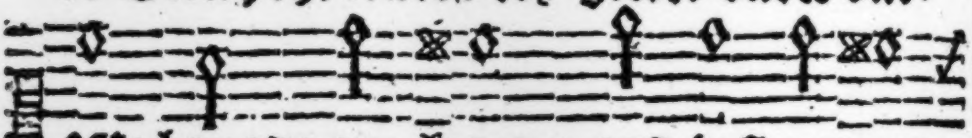
Hen as wee sate in Babylon, the

riuers

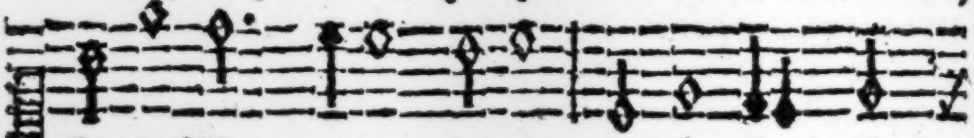
riuers round about, and in remembrance



of Sion, the teares for griefe burst out:

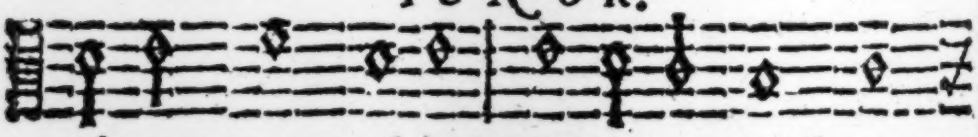


We hangde our Harps and instruments,

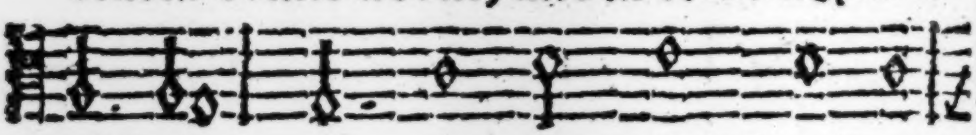


the willow trees vpon, for in that place

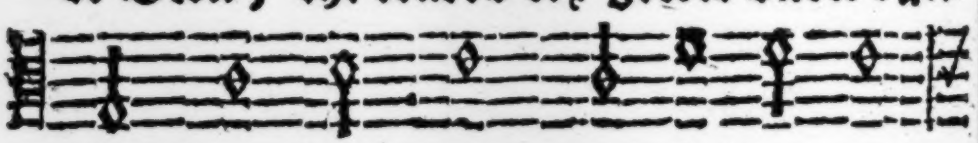
TENOR.



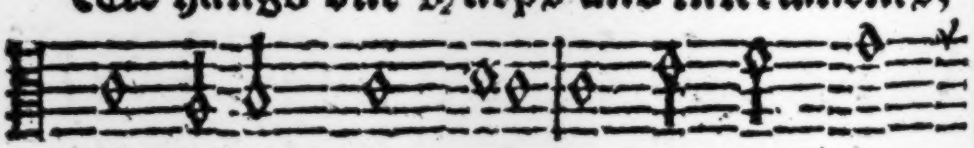
riuers round about, and in remembrance



of Sion, the teares for griefe burst out:

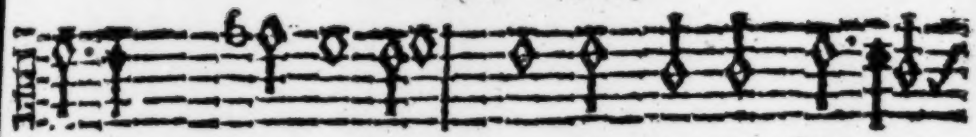


We hangd our harps and instruments,

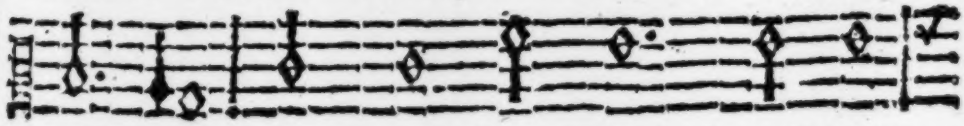


the willow trees vpon, for in that place

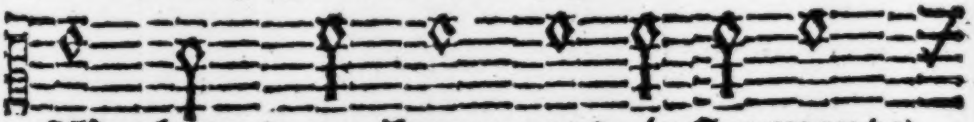
men



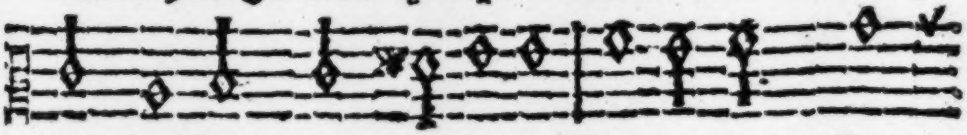
riuers round about, and in remembrance



of Sion, the teares for griefe burst out.

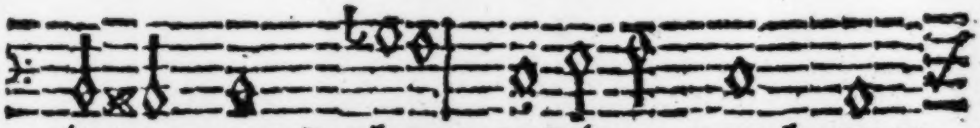


Wee hangd our Harps and instruments,

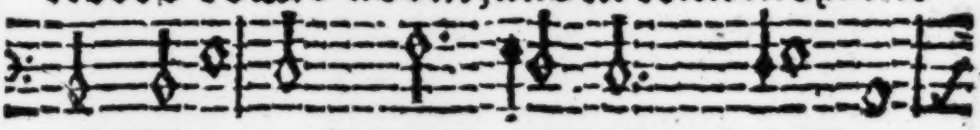


the willow trees vppon, for in that place

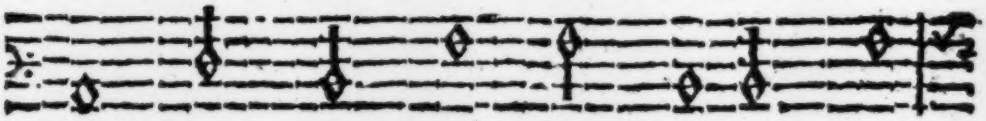
BASSVS



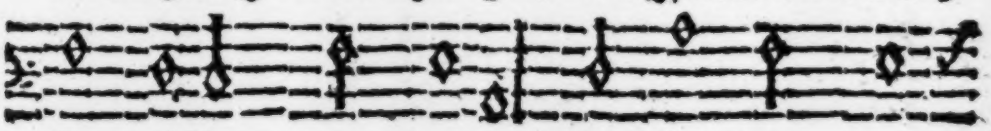
rivers round about, and in remembrance



of Sion, the teares of griefe burst out.

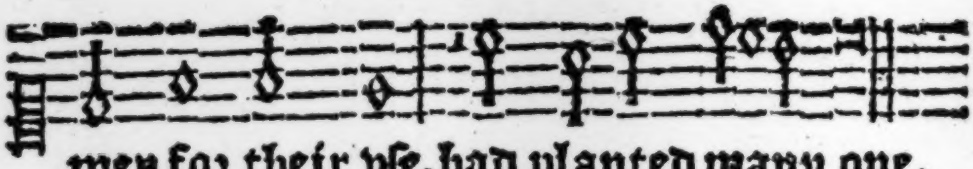


Wee hangd our Harps and Instruments,



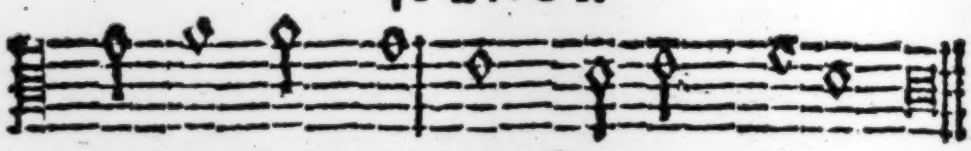
the willow trees vpon, For in that place

men



men for their vse, had planted many one.

TENOR



men for their vse, had planted many one.

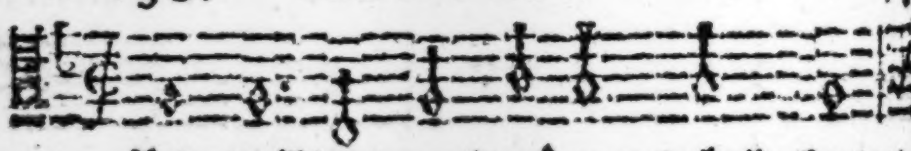
3 Then they to whom we prisoners were,
said to vs tauntingly,
Now let vs heare your Hebrue songs,
and pleasant melodie:

4 Alas said we, who can once frame,
his sorrowfull heart to sing,
The praises of our liuing God,
thus vnder a strange king.

5 But yet if I Jerusalem,
out of my heart let slide,
Then let my fingers quite forget,
the warbling harpe to guide:

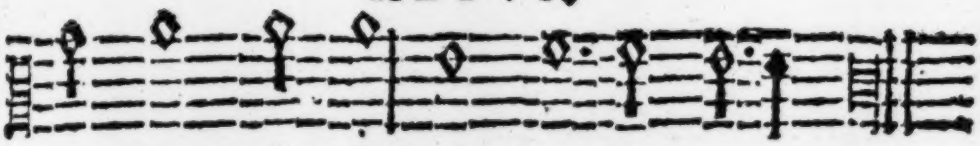
6 And let my tongue within my mouth,
be tied forever fast,
If that I joy before I see,
thy full deliuerance past.

psalme 138. TENOR. G. Farnaby.



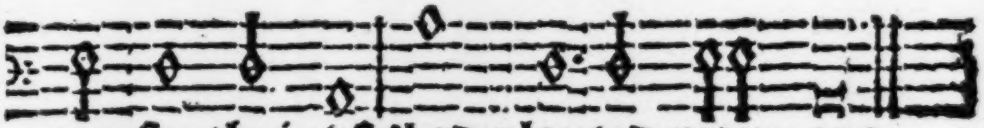
I Wee will I praise with my whole heart,

ALTVS.



men for their vse had planted many one.

BASSVS.

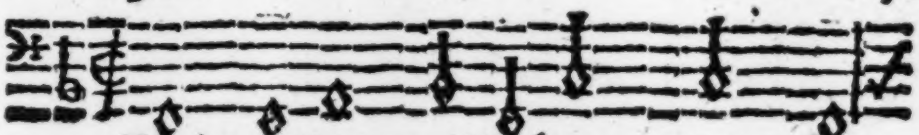


men for their vse had planted many one.

7 Therefore O Lord remember nowe,
the cursed noyse and crie,
That Edoms sonnes against vs made,
when they razde our Cittie.
Remember Lord their cruell words,
when as with one accord,
They cride on, sacke and rase their walles,
in despight of the Lord.

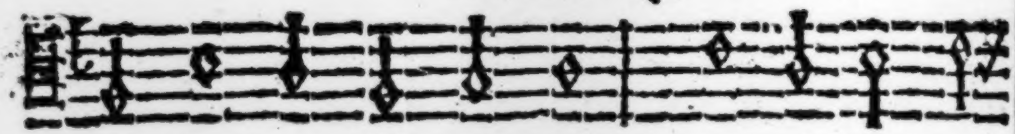
8 Euen so shalt thou O Babylon,
at length to dust be brought,
And happie shall that man be cald,
that our reuenge hath wrought.
9 Yea blessed shall that man be calde,
that takes thy children young,
To dash their bones against hard stones,
which lie the stræts among.

Psalme. 138. BASSVS. G. Farnaby.

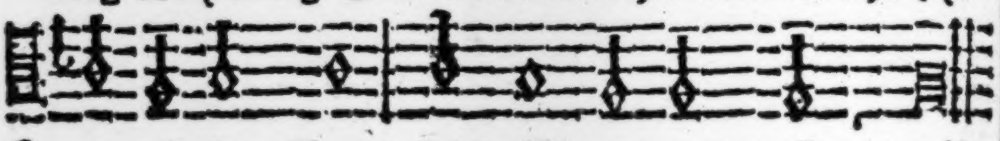


Thee will I praise with my whole hart,

my



my Lord my God alwaies, even in the pre-



sence of the Gods; I will advance thy praise.

2 Toward thy holie temple I,
will looke and worship thee,
And praised with my thankful mouth,
thy holy name shall bee.

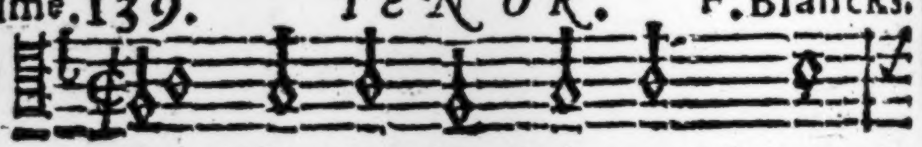
Euen for thy louing kindnesse sake,
and for thy truth withall.
For thou thy name hast by thy word,
aduaunced ouer all.

3 When I did call thou heardest mee,
and thou hast made allo,
The power of increased strength,
within my soule to grow.

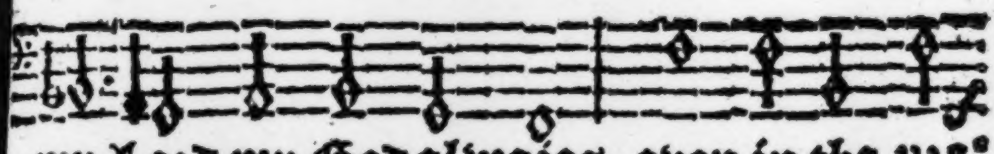
4 Yea, all the Kings on earth, they shall
giue praise to thee O Lord,
For they of thy most holy mouth,
haue heard the mightie word.

5 They of the waies of God the Lord,
in singing shall intreate,

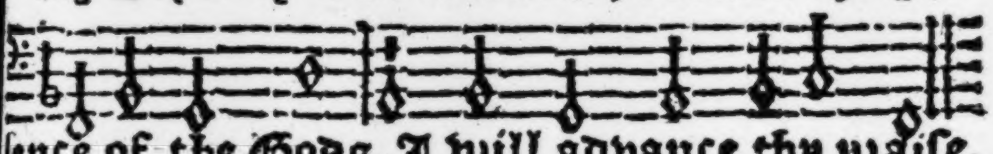
O



Lord thou hast me tride and knowne,
my



my Lord my God alwaies, even in the pre-

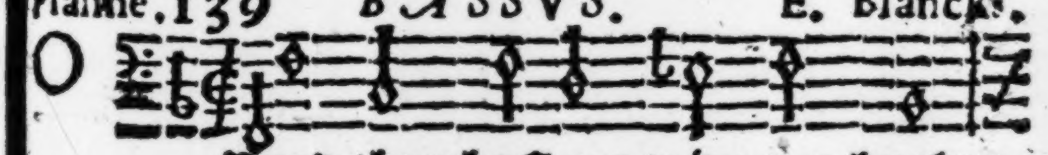


sence of the Gods, I will advance thy praise,

Because the glorie of the Lord,
it is exceeding great.

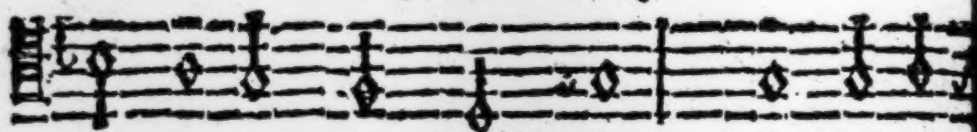
6 The Lord is high, and yet hee doth,
behold the lowlie spirit,
But he contemning knowes a farre,
the proude and loftie wight,
7 Although in midst of trouble I
do walke, yet shall I stand,
Renewed by thee (O my Lord)
thou wilt stretch out thy hand.

8 Upon the wrath of all my foes,
and saued shall I be:
By thy right hand the Lord God will,
performe his worke to me.
9 Thy mercy Lord endures for aye,
Lord do me not forsake:
Forsake me not that am the worke,
which thine owne hand did make.

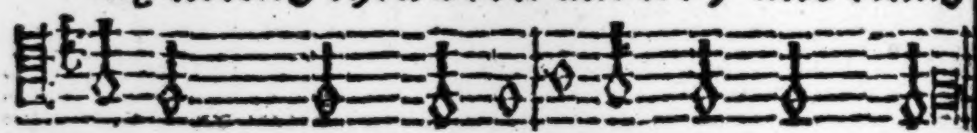


O Lord thou hast me tride and known,

my



my sitting thou doest knowe, and rising



eke, my thoughts a far, ỹ vnderstandst also.

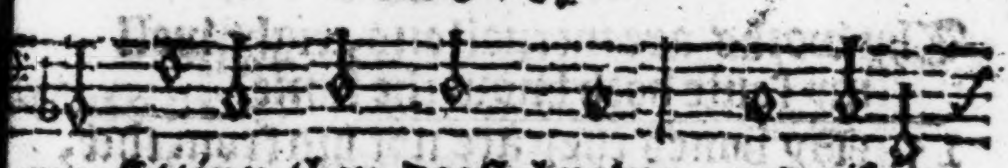
2 My pathes yea and my lying downe,
thou compassest alwaies:
And by familiar custome art,
acquainted with my waies.

3 No word is in my tongue (O Lord)
but knowne it is to thée:
4 Thou me behinde holdst and before,
thou layest thy hande on mee
6 To wonderfull aboue my reach,
Lord is thy cunning skill:
It is so high that I the same,
cannot attaine vntill.

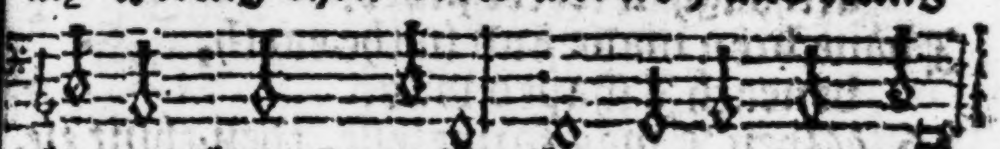
7 From sight of thy allseeing spirite,
Lord whither shall I goe,
Or whither shall I flée away,
thy presence to scape fro.
8 To heauen if I mount aloft,
loe thou art present there:
In hell if I go downe below,
euen there thou dost appeare.

9 Yea let me take the morning wings

and



my ſitting thou doeſt knowe, and riſing



eke, my thoughts afar, thou vnderſtãdſt alſo

and let mee goe and hide,
Euen there where are thy farthest parts,
where flowing ſea doth ſlide,
10 Yea euen thether alſo ſhall,
thy reaching hand me guide:
An thy right hand ſhall hold me faſt,
and make me to abide.

11 Yea if I ſay the darkeneſſe ſhall,
yet ſhroud me from me from thy ſight
Loe euen alſo the darkeſt night,
about me ſhalbe light.
12 Yea darkneſſe hideth not from thee,
but night doth ſhine as day:
To thee the darkeneſſe and the light,
are both a like alway.

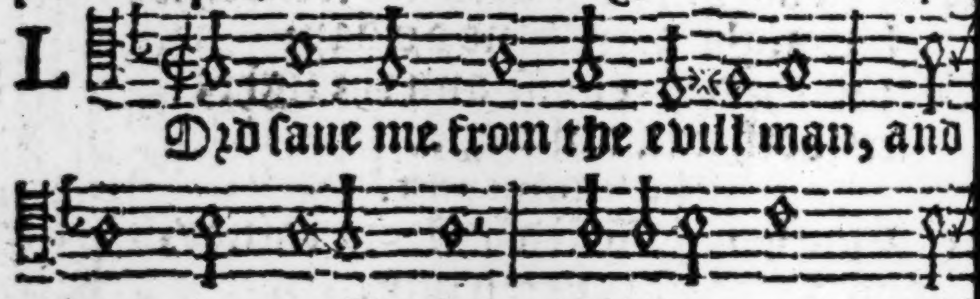
The ſecond part.

15 For thou poſſeſſed haſt my raines,
and thou haſt couered mee.
When I within my mothers wombe,
encloſed was by thee.
14 Thee will I praiſe made fearefully,
and wondrously I am:

Thy works are merueilous, right well
my soule doth know the same.

15 My bones they are not hid from thee,
although in secret place:
I haue bẽ made and in the earth,
beneath I shaped was.
16 When I was formelesse, then thine eie,
saw me, for in thy booke:
Were written all, nought was before,
that after fashion tooke.
17 The thoughts therefore of thee (O God)
how deare they are to me:
And of them all how passing great,
the endlesse number be:
18 If I should count them, loe their summe,
more then the sand I see:
And whensoeuer I awake,
yet am I still with thee.

19 The wicked and the bloudy men,



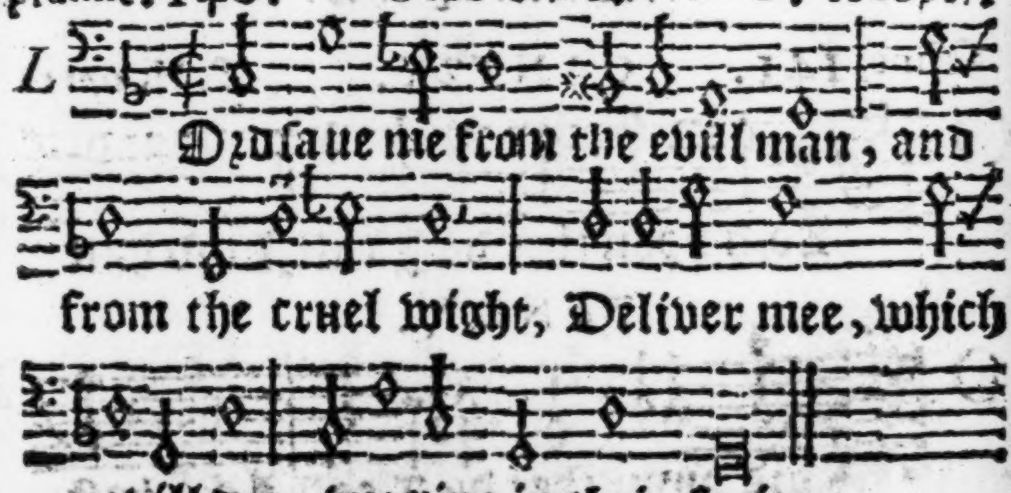
2 Which

oh that thou wouldeſt ſlay:
Euen thoſe (O God) to whom depart,
depart from me I ſay.
20 Euen thoſe of thee, O Lord my God,
that ſpeak full wickedly:
Thoſe that are lifted vp in vaine,
being enemies to thee.

21 Hate I not them that hate thee Lord,
and that in earneſt wiſe?
Contend I not againſt them all,
againſt thee that ariſe?
22 I hate them with vnfained hate,
euen as my vtter foes:
23 Trie me (O God) and know my hart,
my thoughts proue and diſcloſe.

24 Conſider Lord if wickedneſſe,
in me there any be:
And in thy way O God my guide
for euer lead thou me.

pſalme. 140. BASSVS. E. Hooper.

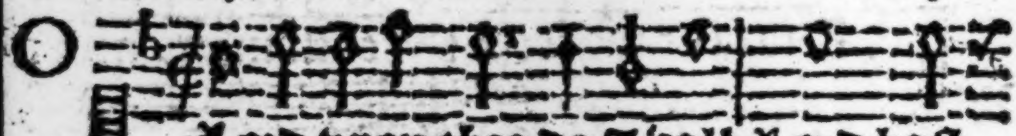


2 Which make on me continuall warre,
their tongues lee they haue whet,
3 Like Serpents vnderneath their lips,
is Adders poyſon ſet.

4 Keepe me O Lord, from wicked handes,
preſerue mee to abide,
Free from the cruell man that meanes,
to cauſe my ſteps to ſlide:
5 The proude haue laid a ſnare for mee,
and they haue ſpread a net,
With cords in my path waies, and ginnes,
for me eke haue they ſet.

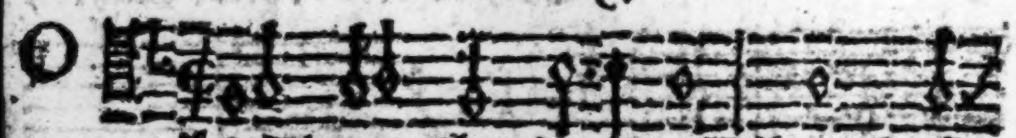
6 Therefore I ſaid vnto the Lord,
thou art my God alone,
Heare mee O Lord, oh heare my voyce,
wherewith I pray and moane:
7 O Lord my God thou onely art,
the ſtrength that ſaud mee,
My head in day of battaile hath,
beene couered ſtill by thee.

pſalme. 141. CANTVS. E. Hooper.



Lord vpon thee do I call, Lord haſt

TENOR.



Lord vpon thee do I call, Lord haſt

thee

8 Let not O Lord, the wicked haue,
the end of their desire,
Performe not his ill thought least hee,
with pride be set on fire.
9 Of them that compasse mee about,
the chiefest of them all,
Lord let the mischiefe of their lips,
vpon themselues befall.

10 Let coales fall on him, let him cast,
them in consuming flame,
And in deepe pits, so as they may,
not rise out of the same.
11 For no backbiter on the earth,
be set in sable plight,
And euill to destruction still,
shall hurt the cruell wight.

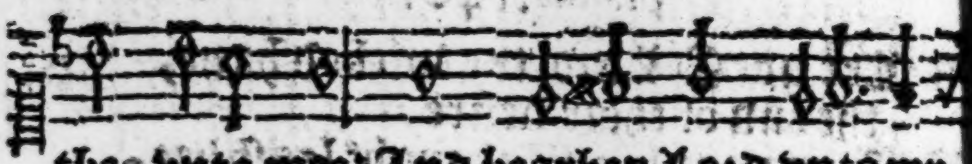
12 I know the Lord the afflicted will,
reuenge and iudge the poore,
13 The iust shall praise thy name, iust shall
dwel with thee euermore.

psalme 141. ALTVS. E. Hooper

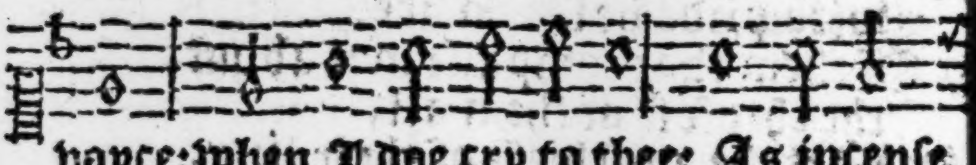
Lord vpon thee do I call, Lord hast

BASSVS.

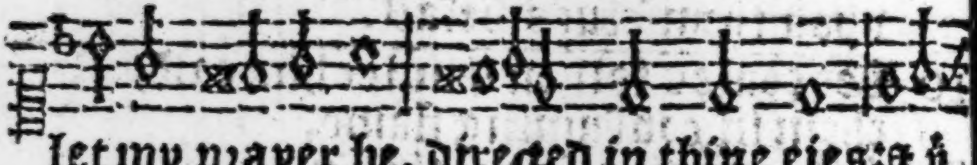
Lord vpon thee doe I call, Lord hast



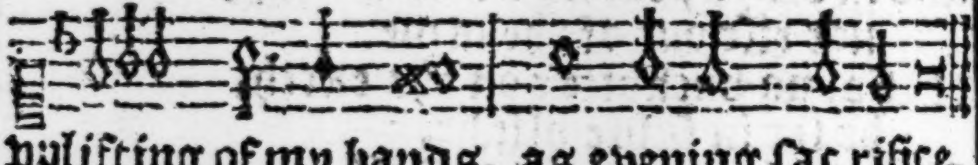
thee vnto mee: And hearken Lord vnto my



voyce: when I doe cry to thee: As incense

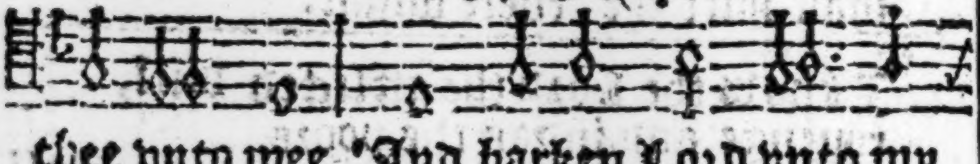


let my prayer be, directed in thine eies: & ỹ

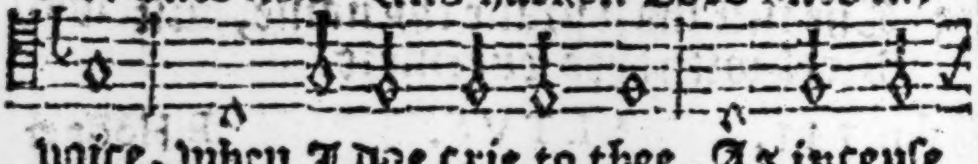


vplifting of my hands, as evening sac rifice.

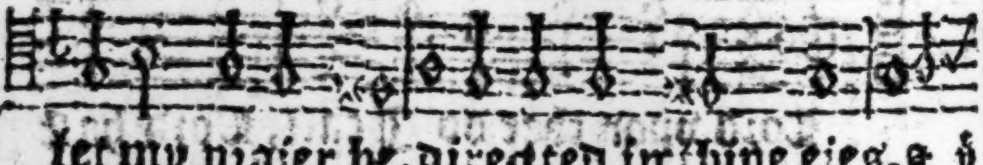
TENOR.



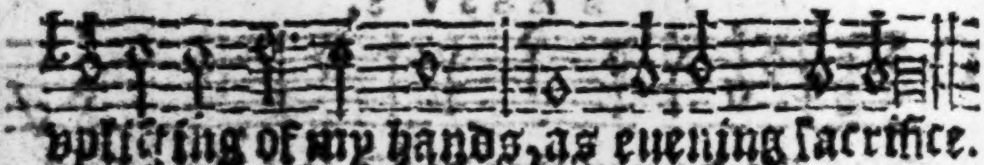
thee vnto mee 'And harken Lord vnto my



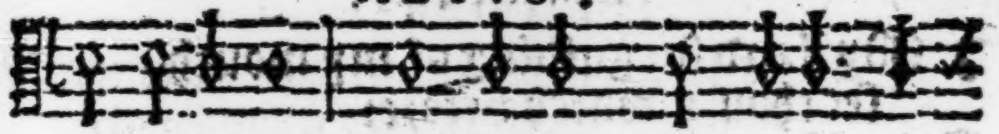
voice, when I doe crie to thee. As incense



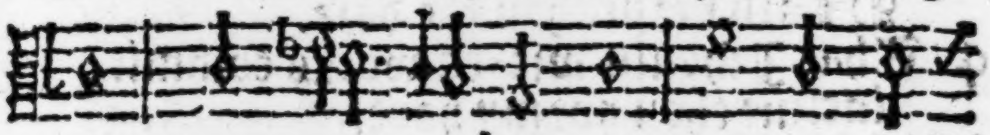
let my praier be, directed in thine eies, & ỹ



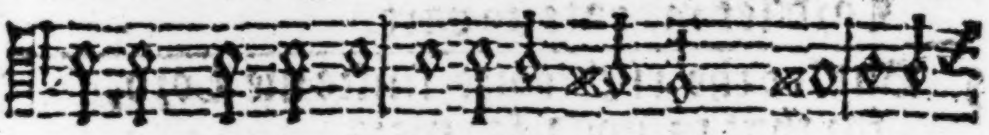
vplifting of my hands, as euening sacrifice.



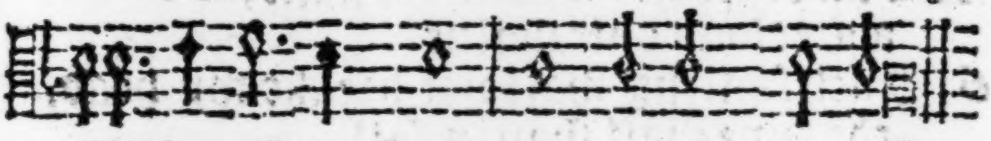
thee vnto mee: And harken Lord vnto my



voice: when I doe crie to thee. As incense

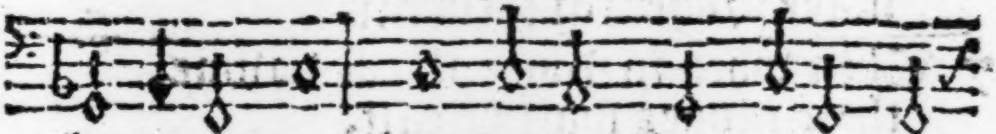


let my praier be directed in thine eies, & ỹ

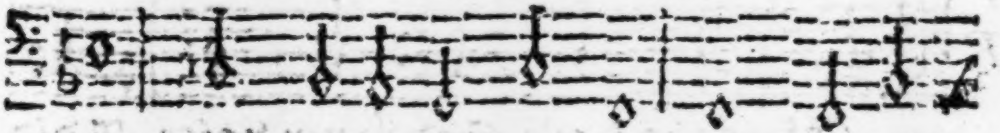


vplifting of my hands as euening sacrifice

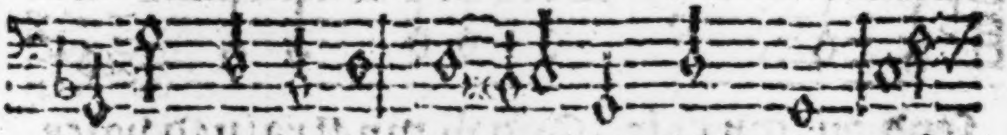
BASVS



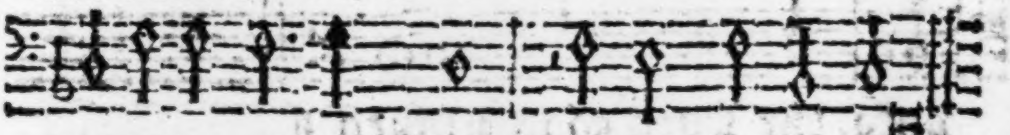
thee vnto mee: And harken Lord vnto my



voice: when I doe crie to thee. As incense



let my praier be, directed in thine eies, & ỹ

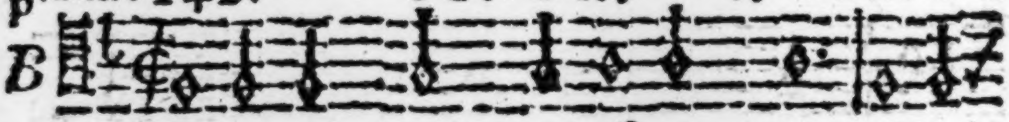


vplifting of my hands, as euening sacrifice.

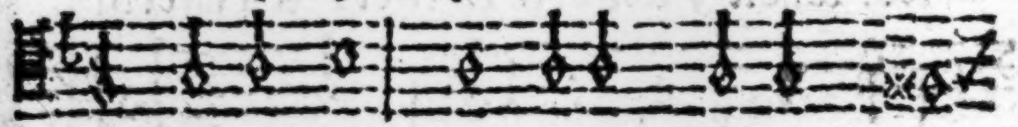
3 My Lord for guiding of my mouth,
set thou a watch before:
And also of my mouing lips,
O Lord keepe thou the doore.
4 That I should wicked works commit,
incline thou not my hart:
With till men of their dilicates,
Lord let me eate no part.

5 But let the righteous smite me Lord,
for that is good for me:
Let him reproue me, and the same,
a precious oyle shall be.
6 Such smiting shall not breake my head,
the time shall shortly fall,
When I shall in their miserie,
make prayer for them all.

7 Then when in stonie places downe,
their iudges shall be cast,



Efore the Lord God w my voice, I did



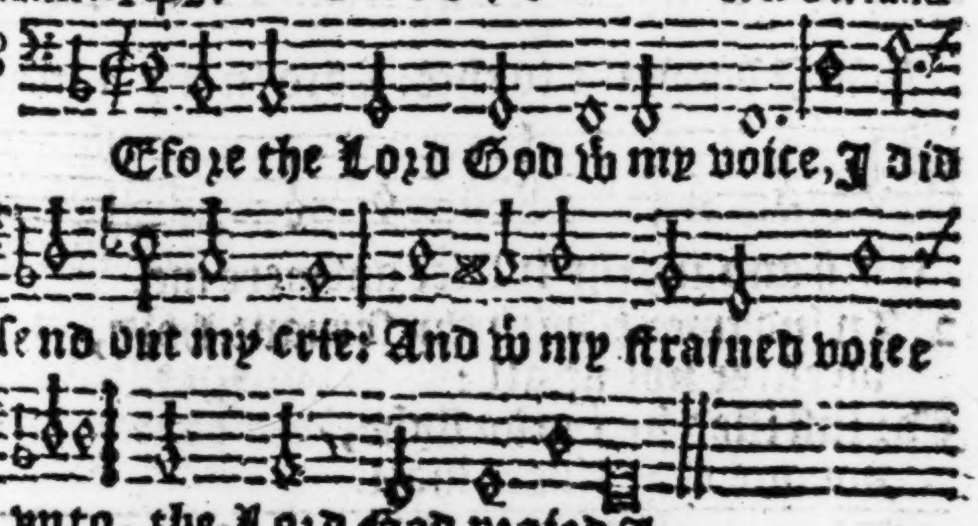
send out my crie, And w my strained voice

vnto, the Lord God prayed I.

Then ſhall they heare my wordes, for then
they haue a pleaſant taſt.
8 Our bones about the graues mouth,
lie ſcattered are they found,
As he that heweth wood, or he
that diggeth in the ground.

9 But O my Lord, my God, mine eies,
doe looke vp vnto thee,
In thee is all my truſt, let not
my ſoule forſaken be.
10 Which they haue laide to catch me in,
Lord kepe me from the ſnare,
And from the ſubtile grinnes of them,
that wicked workers are.

11 The wicked into their owne nets,
together let them fall,
While I doe by thy help eſcape,
the danger of them all.



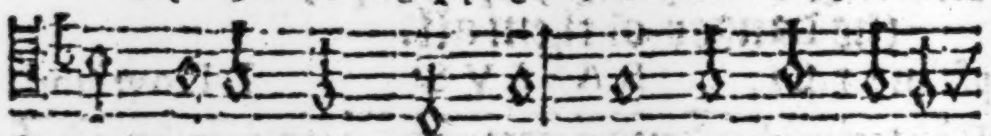
2 My meditation in his sight,
to powre I did not spare,
And in the presence of the Lord,
my troubles did declare.

3 Although perplered was my spirit,
my path was knowne to thee,
In way where I did walke, a snare,
they slilie laid for mee.

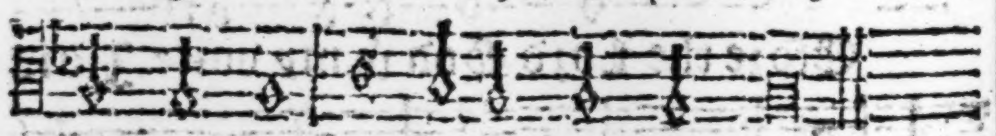
4 I lookt, and vewed on my right hand,
but none there would me know:
All refuge failed mee, and for
my soule then cared tho.

psalme. 143. TENOR. E. Blancks.

LOrd heare my prayer, harke the plaint,



that I doe make to thee: Lord in thy native



truth and in, thy iustice answere me.

2 In iudgment with thy seruant Lord,
oh enter not at all:
For iustified be in thy sight,
not one that liueth shall.

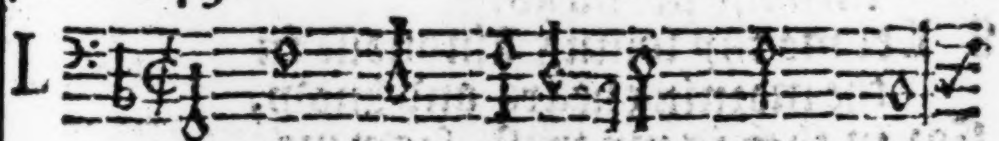
3 The enemie hath pursued my soule,

my

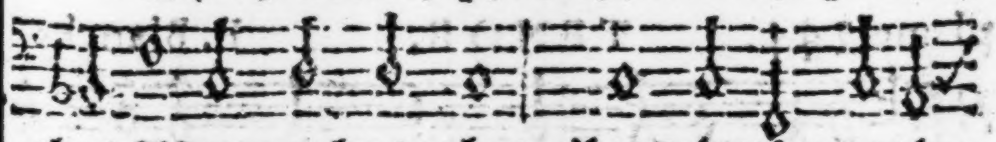
5 Then cried I Lord to thee and said,
my hope thou onely art,
Thou in the land of living art,
my portion and my part.
6 Harke to my crie, for I am brought
full low, deliuer mee:
From them that do me persecute,
for me too strong they bee.

7 That I may praise thy name my soule
from prison Lord bring out,
When thou art good, to me the iust,
shall praise me round about.

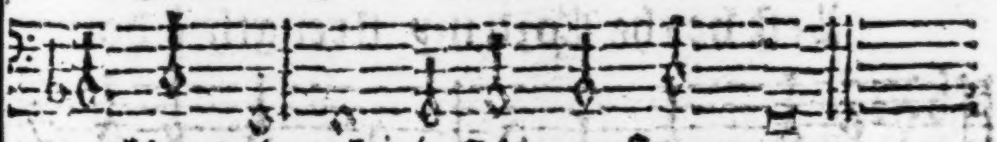
psalme 143. BASSVS. E. Blancks.



Do heare my praier, harke the plaint,



that I doe make to thee, Lord in thy native



truth and in, thy iustice answere me.

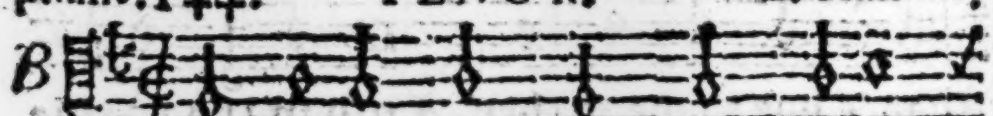
my life to ground hath thrown:
And laide me in the darke like them,
that dead are long agone.
4 Within me in perplexitie,
was mine accombred spirit:

And

And in me was my troubled hart,
amazed, and affright.

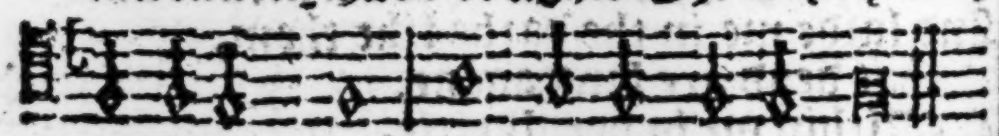
5 Yet I record time past in all,
thy works I meditate,
Yea, in thy works I meditate,
that thy hands haue treate,
6 To thee O Lord my God, lo I
do stretch my craving hands,
My soule desireth after thee,
as do the thirstie lands.

7 Heare me with spēd my spirit doth faile.
hide not thy face me fro,
Else shall I be like them that downe,
into the pit do go.
8 Let me thy loving kindnesse in
the morning heare and know,
For in thee is my trust, shew me



Lest be the Lord my strength ẏ doth

instruct my hāds to fight: The Lord ẏ doth

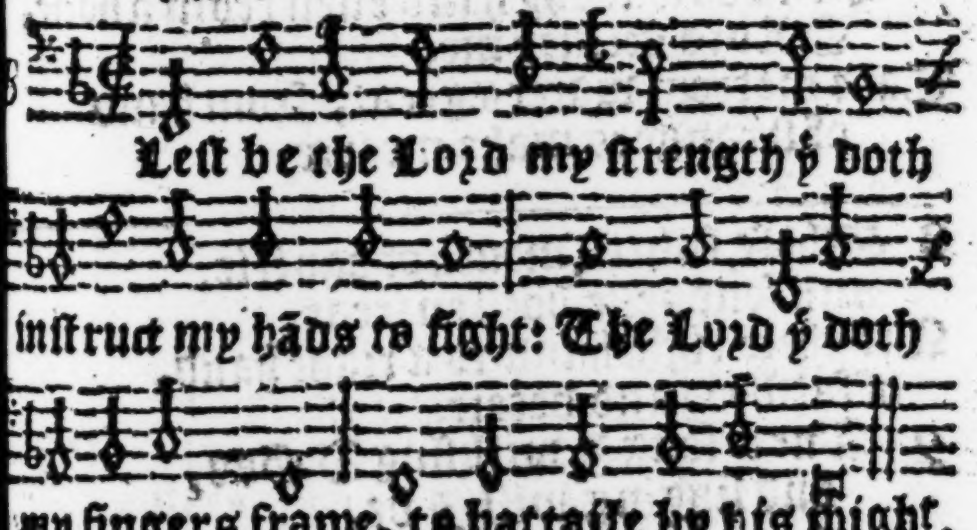


my fingers frame, to battaile by his might.

the way that I shall go.

9 For I lift vp my soule to thee,
O Lord deliuer me,
From all mine enemies, for I
haue hidden me with thee.
10 Teach me to do thy will, for thou
thou art my God I say,
Let thy good spirit into thy land,
of mercie me conuay.

11 For thy names sake with quickning
aliue do thou me make, (grace,
And out of trouble bring my soule,
euen for thy iustice sake.
12 And for thy mercie slay my foes,
O Lord destroy them all,
That do oppresse my soule, for I
thy seruant am and shall.



2 Hee is my goodnesse fort and tower,
deliuerer and shield,
In him I trust, my people he,
subdues to me to yeeld.

3 O Lord what thing is man, that he
thou holdst so high in price?
Or sonne of man that vpon him,
thou thinkest in this wise.
4 Man is but like to vanitie,
so passe his daies to end,
5 As flæting shade, bow downe O Lord,
the heauens and descend.

6 The mountaines touch & they shal smoke.
cast forth thy lightning flame,
And scatter them thine arrows shoot,
consume them with the same.
7 Send downe thy hand euen from aboue,
O Lord deliuer me,
Take me from waters great, from hand
of strangers make me free.

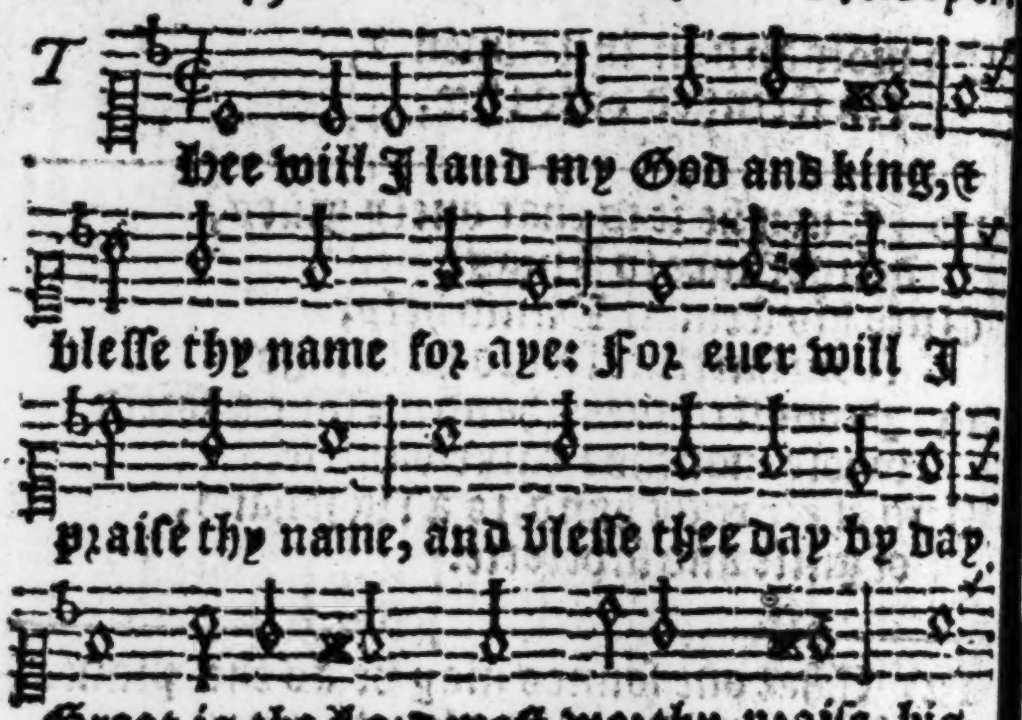
8 Whose subtill mouth of vanitie,
and fondnesse doth entreat,
And their right hand, is a right hand,
of falshood and deceit.
9 A new song I will sing O God,
and singing will I be,

On viole and on inſtruments,
ten ſtringed vnto thee.

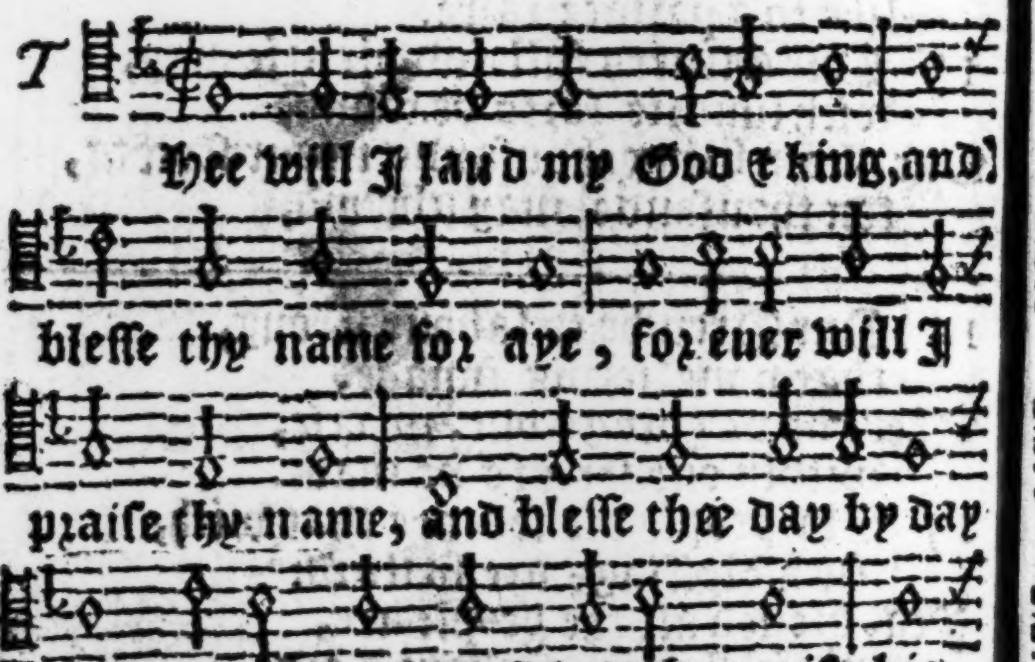
10 Euen he it is that onely giues,
deliuerance to kings,
Vnto his ſeruant Dauid help,
from hurtfull ſwoord he brings.
11 From ſtrangers hand me ſaue & ſhield,
whoſe mouthes talke vanitie,
And their right hand, is a right hand,
of guile and ſubtletie.

12 That our ſonnes may be as the plants,
whom growing earth doth reare,
Our daughters as carued coꝛner ſtones,
like to a pallace faire.
13 Our garners full and plentie may,
with ſundꝛie ſoꝛts be found,
Our ſheep bꝛing thouſands in our ſtreets,
ten thouſands may abound,

14 Our Oxen be to labour ſtrong,
that none doe vs inuade,
There be no goings out, no crie,
within our ſtreets be made.
15 Thy people bleſſed are that, with,
ſuch bleſſings are ſo ſtoꝛd:
Yea, bleſſed all the people are,
whoſe God is God the Loꝛd.

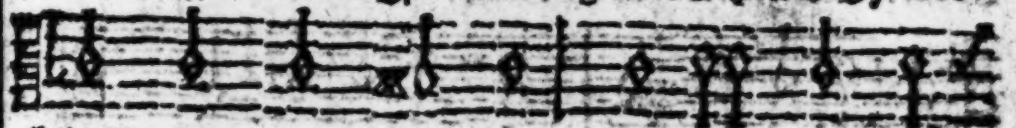


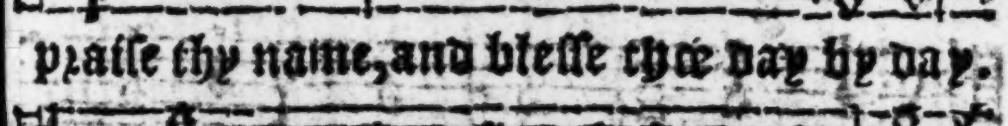
TENOR.

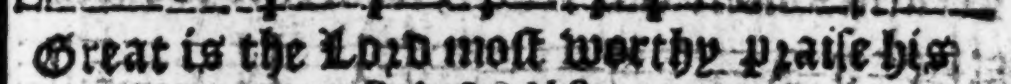


greatnesse

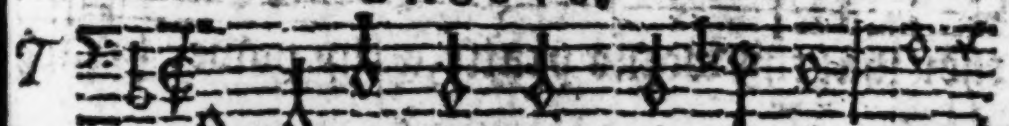
T
Thee will I laud my God & king, and


blesse thy name for aye, for ever will I


praise thy name, and blesse thee day by day.


Great is the Lord most worthy praise his

BASSVS.


T
Thee will I laud my God & king, and

blesse thy name for aye, for ever will I

praise thy name, and blesse thee day by day

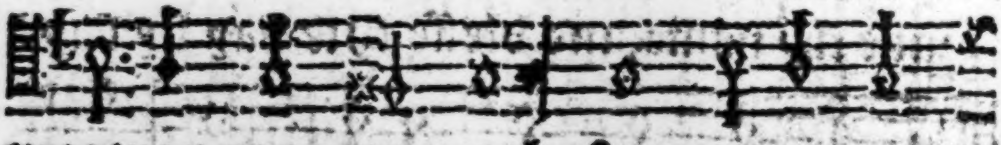
Great is the Lord most worthy praise, his

CANTVS.

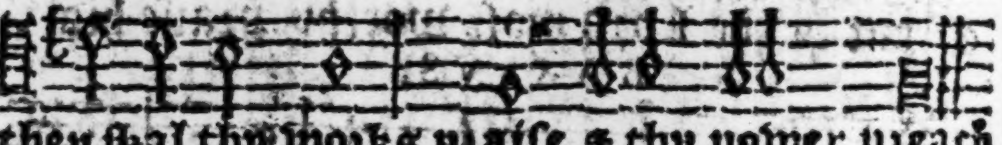
greatnes none can reach, from race to race

they shal thy works praise, & thy power preach

TENOR.



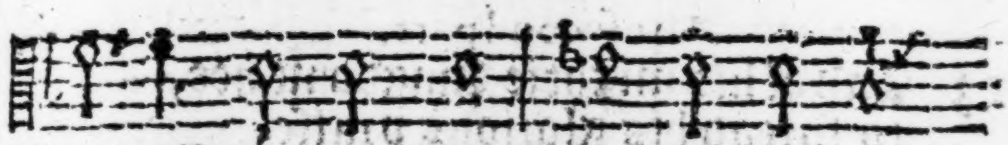
greatnes none can reach, from race to race,



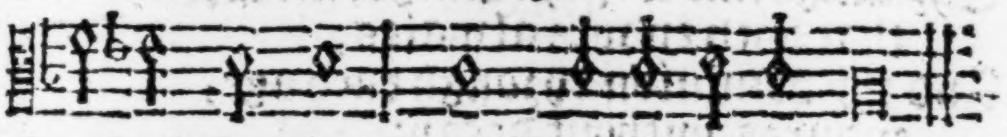
they shal thy works praise, & thy power preach

5 Of thy glorious maiestie,
the beautie will record,
And meditate vpon thy works,
most wonderfull O LORD,
6 And they shall of thy power, and of
thy fearefull acts declare,
And I to publish all abroade,
thy greatnesse will not spare.

7 And they into the mention shall,
breake off thy goodnesse great,
And I alonde thy righteousnes,
thy singing shall vpreare.

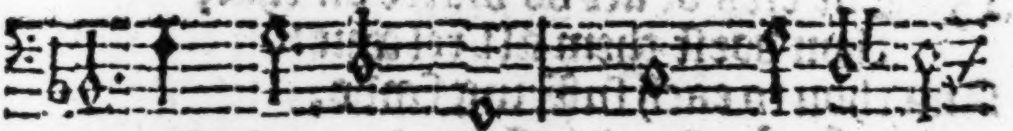


greatneſſe none can reach from race to race



they ſhal thy workes praiſe, & thy power preach.

BASSVS.



greatneſſe none can reach. From race to race

they ſhal thy workes praiſe & thy power preach.

8 The Lord our God is gratious, & mercifull alſo,
Of great abounding mercie and to anger is hee ſlow.

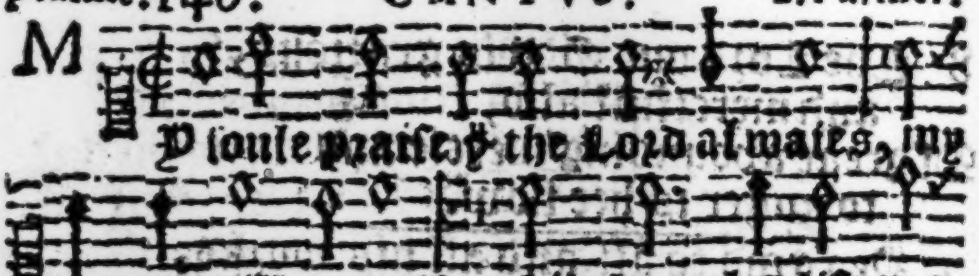
9 Yea good to all, and all his workes, his mercie doth exceede,
10 Lo all thy workes do praiſe the Lord, and do thine honour ſpread:
11 Thy ſaints do bleſſe thee, and they do, thy kingdomes glorie ſhew,
And blaze thy power, to cauſe the ſonnes of men his power to know.

The second part.

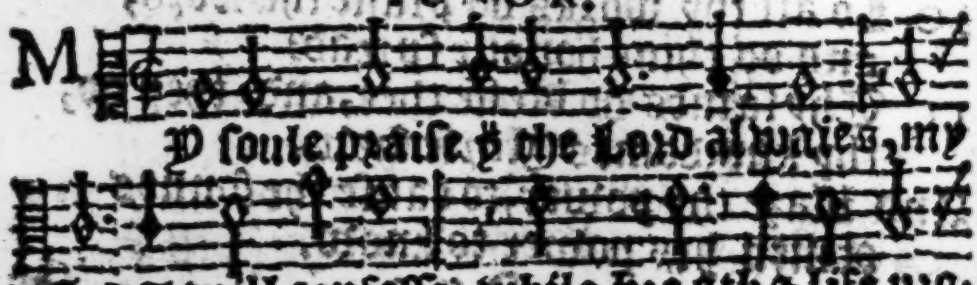
13 And of his mightie Kingdome hee,
to spread his glorious praise,
Thy kingdome Lord, a Kingdome is,
that doth endure alwaies,
And thy dominion through each age,
endures without decay:
14 The Lord vpholdeth them that fall,
their sliding hee doth stay.

15 The eies of all do waite on thee,
thou doest them all releeue:
And thou to each suffring foode,
in season due doest geue.
16 Thou openest thy bounteous hand,
and bounteouslie dost fill:
All things whatsoeuer do liue,

psalme.146. CANTVS. I. Farmer.



TENOR.



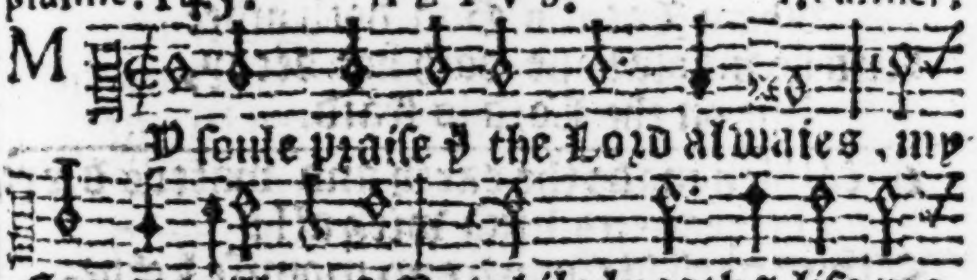
long

with gifts of thy good will.

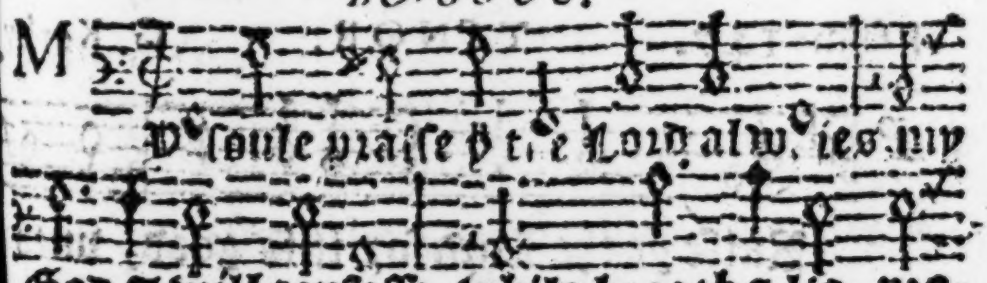
17 The Lord is iust in all his waies,
his works are holy all.
18 Neare all he is that call on him,
in truth that on him call.
19 Hee the desires which they require,
that feare him will fulfill,
And he will heare them when they crie,
and saue them all he will.

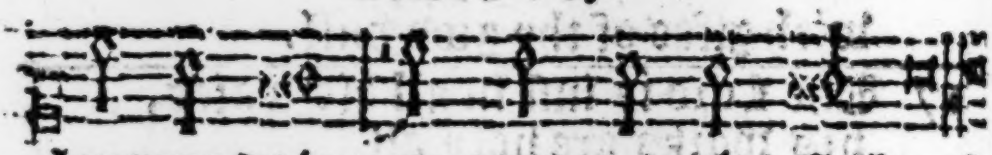
20 The Lord preserues all those to him,
that beare a louing heart,
But he all them that wicked are,
will vtterlie subuert:
21 My thankful mouth shall gladlie speake,
the praises of the Lord:
All flesh to prai'e his holy name,
for euer shall accord.

psalme. 145. ALTVS. I. Farmer.



BASSVS.





long my daies, my tongue no time shal cease

TENOR.

long my daies, my tongue no time shall cease.

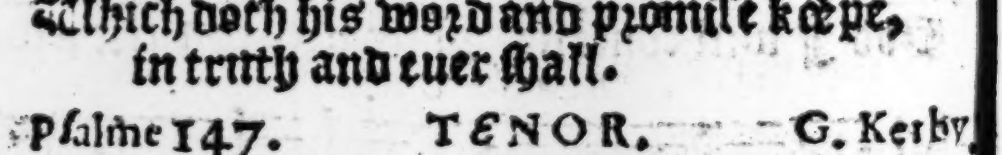
3 Trust not in worldly Princes then,
though they abound in wealth:
For in the sonnes of mortall men,
in whom there is no health.

4 For why? their breath doth soone depart,
to earth anon they fall:
And then the counsels of their harts,
decay and perish all.

5 O happie is that man I say,
whom Jacobs God doth aide:
And he whose hope doth not decay,
but on the Lord is staid.

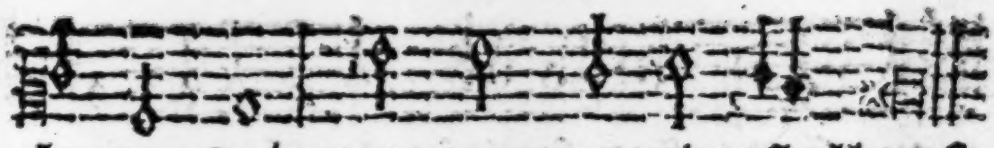
6 Which made the earth and waters deepe,
the heauens high with all:
Which doth his word and promise keepe,
in truth and euer shall.

Psalme 147. TENOR. G. Kerby.



Raise ye the Lord for it is good, unto

our



long my daies, my tongue no time shall cease

BASSVS

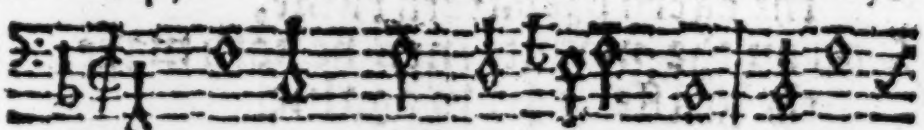
long my daies, my tongue no time shal cease

7 With right alwaies he doth proceed,
for such as suffer wrong:
The poore and hungrie he doth feede,
and lose the fetters strong.

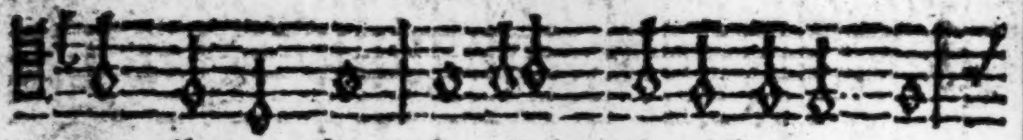
8 The Lord doth send the blind their sight,
the lame to limmes restore:
The Lord (I say) doth loue the right,
and iust man euermore.
He doth defend the fatherlesse,
and straungers sad in hart:
And quit the widows from distresse,
and ill mens waies subuert.

10 Thy Lord and God eternally,
O Sion still shall raigne:
In time of all posteritie,
for euer to remaine.

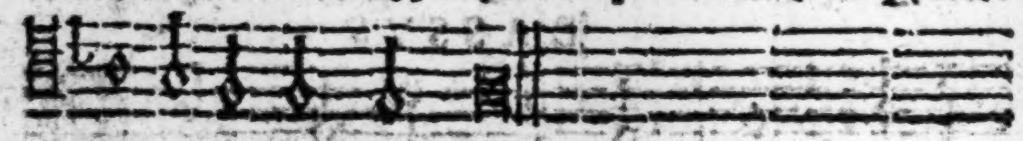
psalme. 147. BASSVS G. Kerby.



Raise ye the Lord for it is good, vnto



our God to sing, for it is pleasãt & to praise



it is a comely thing.

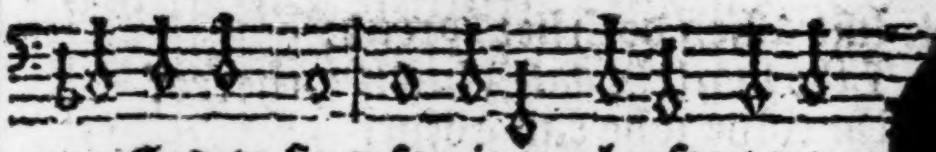
2 The Lord his owne Jernsalem,
hath builded vp alone,
And the disperst of Israel,
doth gather into one.

3 He heales the broken in their hart,
their sores vp doth he bind:
4 He counts the nunber of the stars,
and names them in their kind,
5 Great is the Lord, great is his powre,
his wisedome infinite:
6 The Lord releeues the meek, and throwes
to ground the wicked wight.

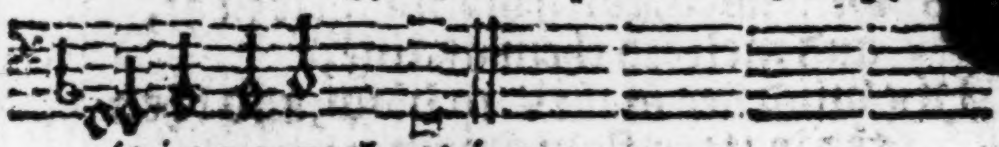
7 Sing vnto God the Lord with praise,
vnto the Lord reioyce,
Vnto our God vpon the harpe,
aduaunce your singing voyce.
8 He couers heauen with cloudes, and for
the earth prepareth raine,
And on the mountaines he doth make,
the grasse to grow againe.

9 He giues to beasts their foode, and to

yong



our God to ſing, for it is pleaſant & to p.



it is a comely thing.
yong Rauens when they crie,
10 His pleaſure not in ſtrength of horſe,
nor in mans legs doth lie.
11 But in all thoſe that feare the Lord,
the Lord hath his delight,
And ſuch as do attend vpon,
his mercie ſhining light.

The ſecond part.

12 O praiſe the Lord Jeruſalem,
thy God O Sion praiſe,
13 For hee the bars hath forged ſtrong,
wherewith thy gates hee ſtaies,
14 Thy children hee hath bleſt in thee,
and in thy borders bee.
Doth ſettle peace, and with the flower,
of wheate he filleth thee.

---

15 And his commaundement vpon,
the earth hee ſendeth out,
And eke his word with ſpeedie courſe,
doth ſwiftlie runne about.
16 Hee giueth ſnow like woll, hore froſt

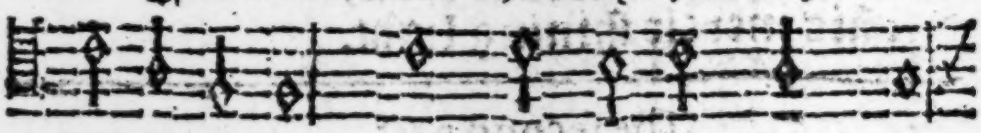
like

like ashes doth hee spread:
Like morsels casts his ice, thereof
the colde who can abide?

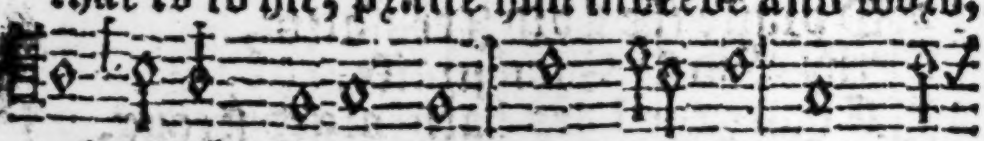
5 He sendeth forth his mightie heat,
and melteth them againe,
His wind hee makes to blow, and then
the waters flow amaine:

psalme. 148. TENOR. G. Kerby.

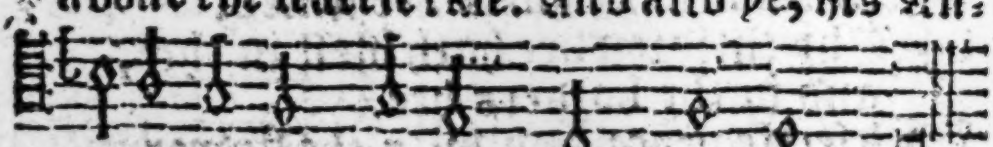
Giue laud vnto the Lord, from heaven



that is so hie, praise him indeede and word,



aboue the starrie skie. And also ye, his An-



gels all, armies royall, praise him with glee.

3 Praise him both Moone and Sunne,
which are so cleare and bright,
The same of you be done,
Ye glistring stars of light.
4 And eke no lesse,

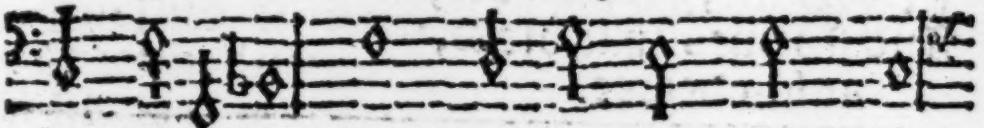
Ye

19 The doctrine of his holy word,
to Jacob did hee shewe,
His statutes and his iudgements hee,
giues Israell to know.

20 With euerie nation hath hee not,
so dealt, nor they haue knowne,
His secret iudgements, he therefore,
praise ye the Lord alone.

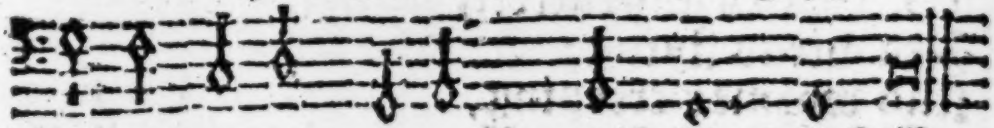
psalme 148. BASSVS. G. Kerby.

Sue laud vnto the Lord, from heaven



that is so hie, praise him in deede and word,

aboue the starrie skie. And also ye, his an-



gels all, armies royall, praise him with glee.

Ye heauens faire.
5 And clouds of the aire,
his laud expresse.

6 For at his word they were,

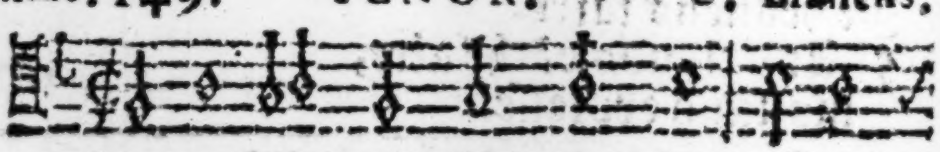
All

All formed we as see,

At his voice did appeare,
All things in their degree,
which he set fast,
To them he made:
A law and trade,
for aie to last.

7 Extoll and praise Gods name,
On earth ye Dragons fell:
All deeps do ye the same,
For it becommeth you well,
8 Hym magnifie,
Fire, Haile, Isse, Snow,
And stormes that blow,
at his decree.

9 The hils and mountaines all,
And trees that fruitfull are:
The Cedars great and tall,
His worthy praise declare.
10 Beasts and cattell,
Yea, birds flying:
and wormes creeping,
That on earth dwell.

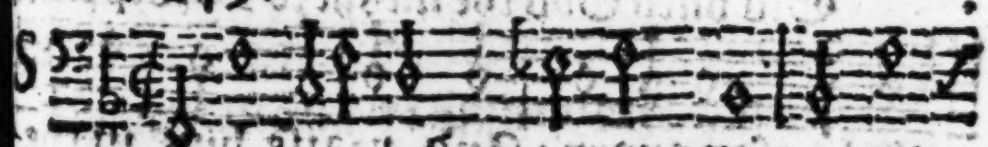


Ing ye vnto the Lord eur God, a new re-

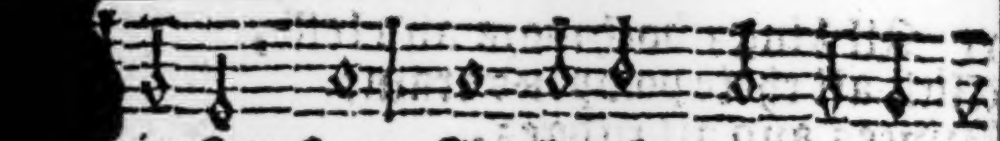
11 All kings both more and lesse,
With all their pompous traine:
Princes and all iudges,
That in the world remaine,
Exalt his name,
12 Young men and maides,
Olde men and babes,
Do ye the same.

13 For his name shall we proue,
To be most excellent,
Whose praise is far aboue,
The earth and firmament.
14 For sure he shall,
Exalt with blisse,
The horne of his,
and help them all.

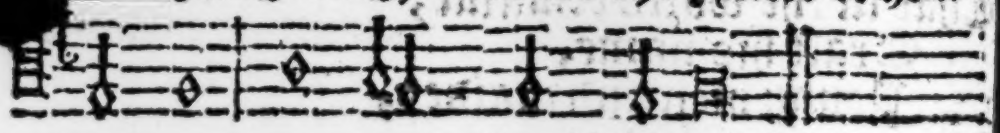
15 His saints all shall forth tell,
his praise and worthinesse,
The children of Israell.
Echoue both more and lesse.
16 And also they,
That with good will,
his words fulfill,
and them obey.



Ing ye vnto the Lord our God, a new re-



reioysing song, And let the praise of him



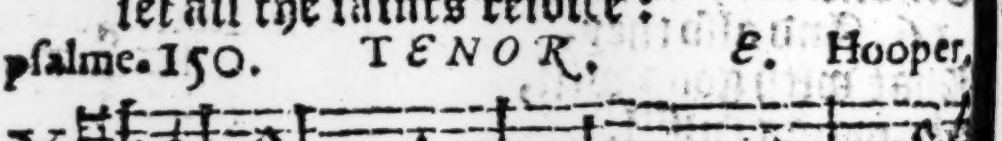
be heard, / his holy saints among.

2 Let Israell reioice in him,
that made him of nothing:
And let the seed of Sion eke,
be ioyfull in their king.

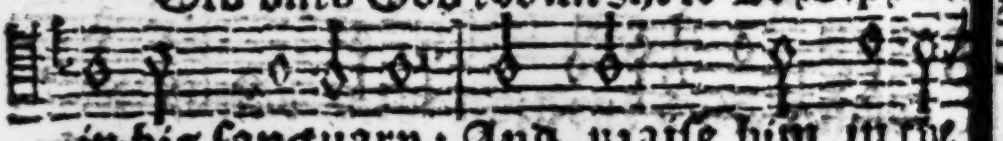
3 Let them sound praise with voice of flute,
vnto his holy name:
And with the timbrell and the Harp,
sing praises of the same.

4 For why? the Lord his pleasure alls
hath in his people set:
And by deliuerance he will raise,
the meeke to glorie great.

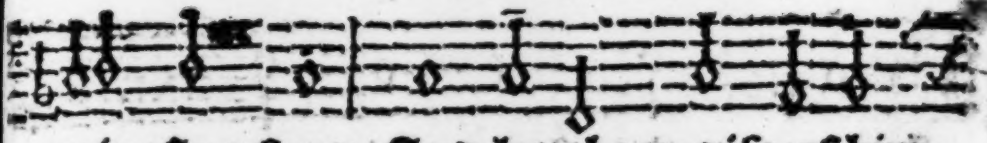
5 With glorie and with honour now,
let all the saints reioice:



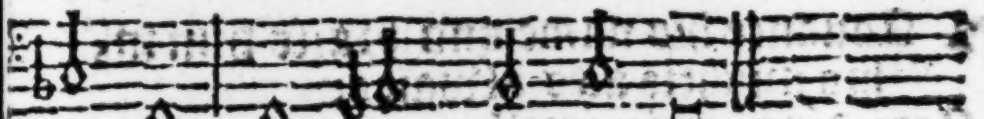
YEld vnto God the mightie Lord praise



in his sanctuary: And praise him in the firma,



reioysing song. And let the praise of him



be heard, his holy saints among.

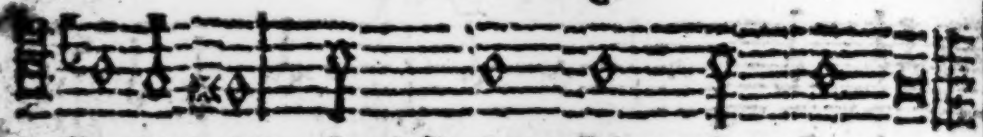
And now aloud vpon their beds,
advance their singing voice.
6 And in their mouthes let be the acts,
of God the mightie Lord:
And in their hands eke let them beare,
a double edged sword.

7 To plague the heathen and correct,
the people with their hands:
8 To bind their stately kings in chaines,
their Lords in iron bands.
9 To execute on them the dome,
that written is before:
This honour all his Saints shall haue,
praise ye the Lord therefore.

YEld vnto God the mightie Lords praise

in his sanctuary: And praise him in the

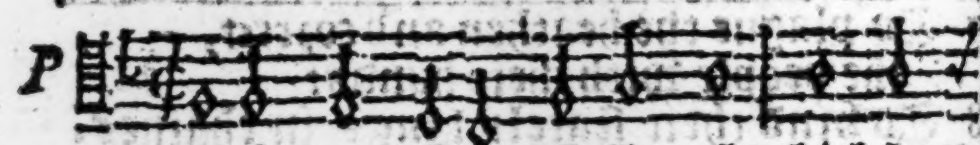
firma-



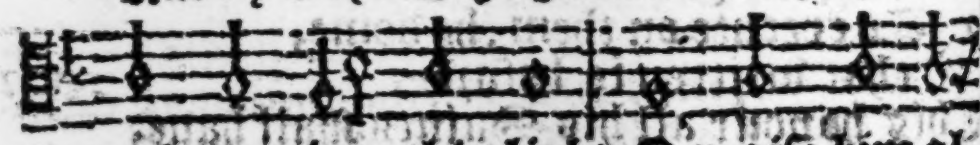
firmament, that shewes his power on hie.

2 Aduance his name and praise him in,
his mightie acts alwaies:
According to his excellency,
of greatnesse giue him praise.
3 His praises with the princely noyse,
of sounding trumpets blow:
Praise him vpon the Vtole and,
vpon the Harpe also.

A psalme before morning praier. TEN. I. D.



Raise ỳ Lord O ye gẽtiles al which haty



brought you iuto this light: O praise him al

people mortal, as it is most worthy & right

For he is full determined,
on vs to poure out his mercies
And the Lords truth be ye assures,
alwaies perpetually.

Glorie

firmament that shewes his power on hie.

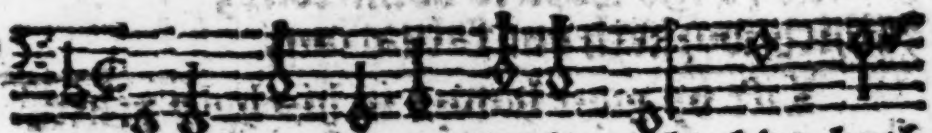
4 Praise him with Timbrell & with flute,
Organs and Virginals:

5 With sounding Symbals praise ye him,
praise him with loud Symbals.

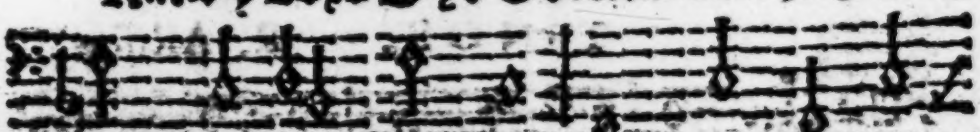
6 What euer hath the benefite,
of breathing praise the Lord.

To praise the name of God the Lord,
agree with one accord.

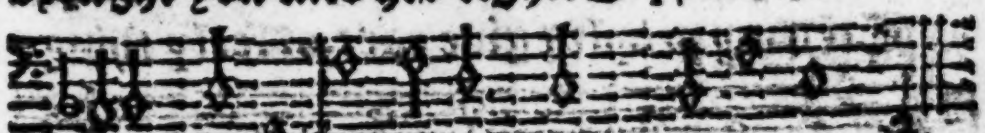
A psalme before morning praier. BAS. I. D.



Raise ỹ Lord O ye Gētiles al which hath

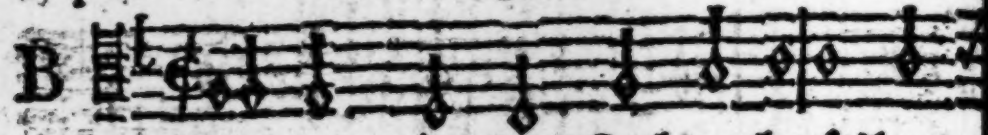


brought you into his light: O praise him all

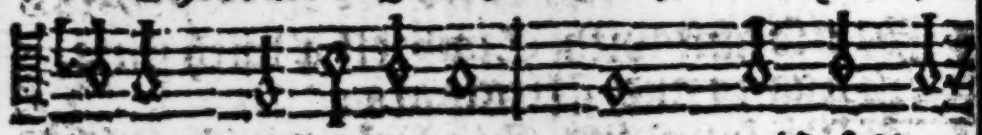


people mortall as it is most worthy & right.

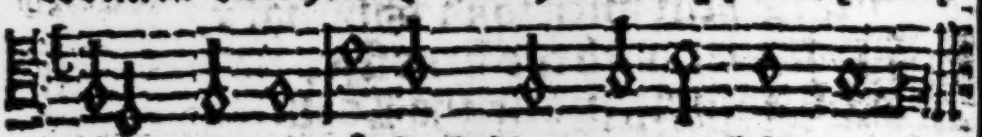
Glorie be to God the Father,
And to Jesus Christ his true sonne:
With the holy Ghost in like manner.
Now and at euery season.



Behold now giue yeed ſuch as be ẏ Lords



ſeruãts faithful & true, come pꝛaiſe ẏ Lord



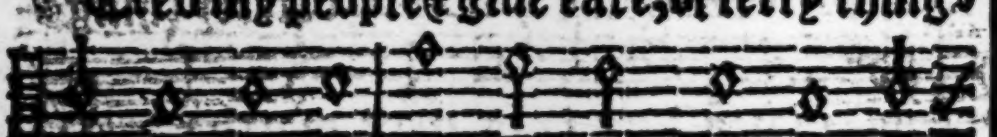
euery degree, w ſuch ſongs as to him are due

O ye that ſtand in the Lords houſe,
Euen in our owne Gods manſion:
Praiſe ye the Lord ſo bounteous,
Which worketh our ſaluation,

Lift vp your hands in his holy place,
Yea, and that in the time of night:

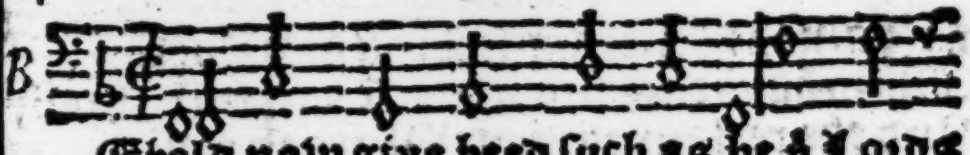
TENOR. R. Alliſon.

Attẽd my people & giue eare, of ferly things

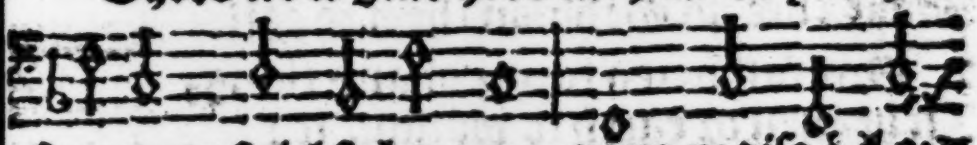


I will thee tell, ſee that my words in mind

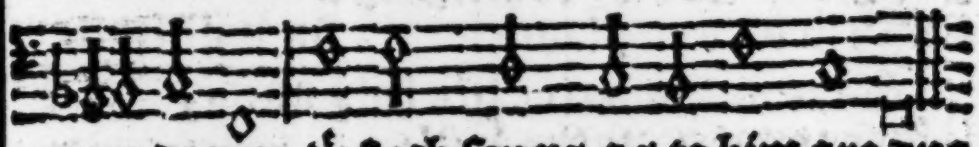
ẏ beare, and to my pꝛecepts liſten well.



Behold now giue heed ſuch as be ẏ Lords



ſeruants faithful & true, come praiſe ẏ Lord

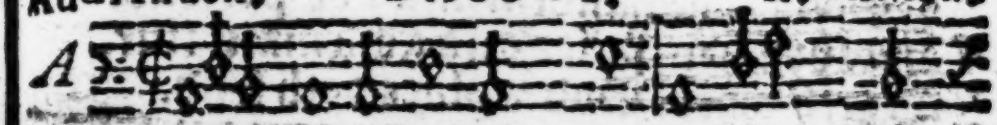


euery degree, & ſuch ſongs as to him are due

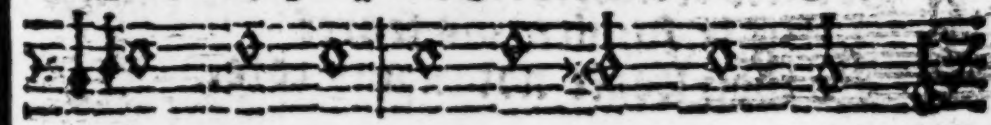
Praiſe ye the Lord which giueth all grace,
For he is a Lord of great might.

Then ſhall the Lord out of Sion,
Which made heauen and earth by his power,
Giue to you and your nation,
His bleſſing, mercy, and fauour.

Audi Iſrael. BASSVS. R. Alliſon.



Attẽd my people & giue eare, of ſerly things



I will thee tell, ſee that my words in mind

ẏ beare, and to my precepts liſten well.

1 I am thy soueraigne Lord and God,
Which haue thee brought frō carefull thrall,
And eke reclaimed from Pharaos rod,
Make thee no Gods on them to call.

2 Nor fashioned forme of any thing,
In heauen or earth to worship it:
For I thy God by reuenging,
With grieuous plagues this sin will smite.

3 Take not in vaine his holy name,
Abuse it not after thy will:
For so thou mightst soone purchase blame,
And in his wrath he will thee spill.

4 The Lord from worke the seuenth day ceast
And brought all things to perfect end:
So thou and thine that day take rest,
That to Gods hests ye may attend.

5 Unto thy parents honour giue,
As Gods commandements doe pretende
That thou long daies and good maist liue,
In earth where God a place doth lend.

6 Beware of murther and of cruell hate,
7 All filthie fornication feare:
8 See thou steale not in any rate.

The Lords praier. TENOR. G. Kerby.

Ur Father which in heauen art, & makst

vs

9 False witnesse against no man beare.

10. Thy neighbours house with not to haue,
His wife, or ought that he calls mine:
His field, his Ore, his Asse, his slaue,
Or any thing that is not thine.

A praier.

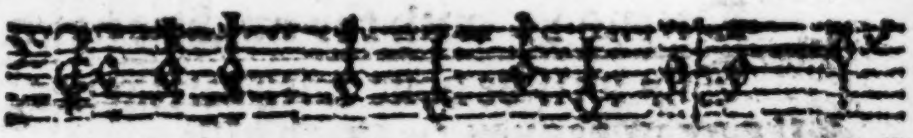
The spirite of grace graunt vs O Lord,
To keepe these lawes our hearts restore,
And cause vs all with one accord,
To magnifie thy name therefore.

For of our selues no strength we haue,
To keepe these lawes after thy will,
Thy might therefore (O Christ) we crauue,
That we in thee may them fulfill.

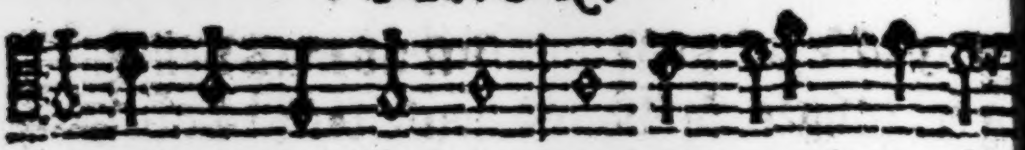
Lord for thy name sake grant vs this.
Thou art our strength O Saviour Christ,
Of thee to speed how should we misse,
In whom our treasure doth consist.

To thee for euermore be praise,
With the Father in each respect,
And with the holy spirit alwaies,
The comforter of thine elect.

The Lords praier. BASSVS. G. Kirby

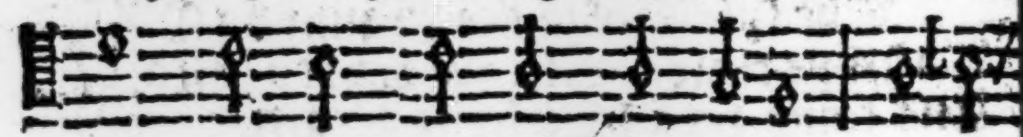


OVr Father which in heauen art, & wilt

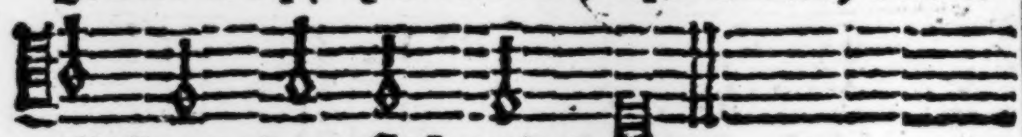


vs all one brotherhood, to call vpon thee wi

one hart, our heaueuly father and our God,



grant we pray not with lips alone, but wi



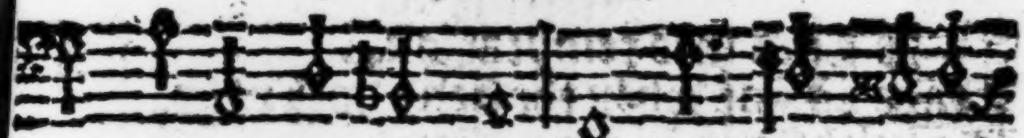
the harts deep sigh and grone.

Thy blessed name be sanctified,
Thy holy word might vs enflame,
In holie life for to abide,
To magnifie thy holy name.
From all errours defend and keepe,
The little flocke of thy poore sheepe.

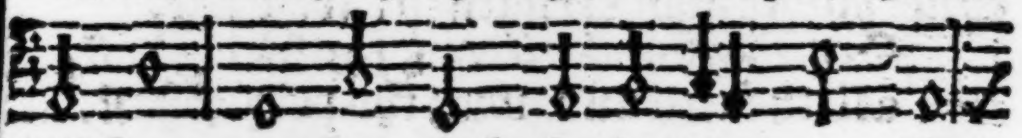
Thy kingdome come euen at this houre,
And henceforth euerlastingly:
Thine holy Ghost into vs poure,
With all his gifts most plenteouslie.
From Sathans rage and filthie hand,
Defend vs with thy mightie hand.

Thy will be done with dilligence,
Like as in heauen in earth also,
In trouble graunt vs patience,

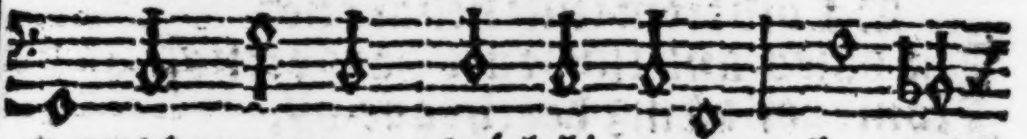
Then



vs all one brotherhood, to call vpon thee in



one hart, our heauenly father and our God,



grant we pray not with lips alone, but with

the harts deepe sigh and grone.

Thee to obey in wealth and woe.
Let not flesh, bloud, or any ill,
Preuaile against thy holy will.

Giue vs this day our daily bread,
And all other good gifts of thine,
Keepe vs from warre, and from bloud-shed,
Also from sickneſſe, dearth, and pine,
That we may liue in quietneſſe,
Without all greedie carefulnes.

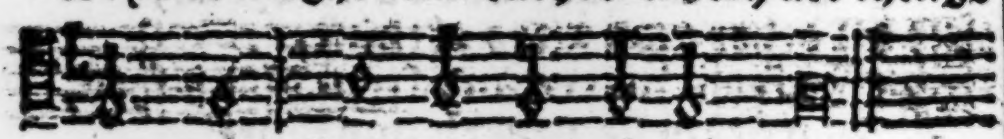
Forgiue vs our offences all,
Releeue our carefull conſcience,
As wee forgiue both great and ſmall,
Which vnto vs haue done offence.
Prepare vs Lord for to ſerue thee,
In perfect loue and vnitie.

O Lord into temptation,
Leade vs not when the fiend doth rage,
To withstand his inuasion,
Giue power and strength to euerie age,
Arme and make strong thy feeble hoste,
With faith and with the holy Ghost.

O Lord from euill deliuer vs,
The daies and times are dangerous,
From euerlasting death saue vs,

All my beleefe & confidence, is in the

Lord of might: the father which all things



hath made, the day and eke the night.

The heauens and the firmament,
and also many a starre.
The earth and all that is therein,
which passe mens reason farre.

And in like maner I beleeue,
In Christ our Lord his sonne,
Coequall with the deitie,

And in our last deedes comfort vs:
A blessed end to vs bequeath,
Into thy hands our soules receiue.

For thou, O Lord, art King of Kings,
And thou hast power ouer all,
Thy glorie shineth in all things,
In the wide world vniuersall.
Amen let it be doone O Lord,
That we haue prayed with one accord.

The Creed. BASSVS. G. Kerby.

All my beliefe and confidence, is in the

Lord of might: the father which all things

hath made, the day and eke the night.
And man in flesh and bone.
Conceiued by the holy Ghost,
His word doth me assure,
And of his mother Marie borne,
Yet she a Virgine pure.

Because mankind to Sathan was,
for sinne in bond and thrall,

He

He came and offered vp himselfe,
to death, to saue vs all,
And suffering most grieuous paine,
then Pilate being Iudge,
Was crucified on the Crosse,
and thereat did not grudge.

And so he died in the flesh,
but quickned in the spirit,
His bodie then was buried,
as is our vse and rite:
His spirit did after this descend,
into the lower parts:
To them that long in darknesse were,
the true light of their hearts.

And in the third day of his death,
he rose to life againe,
To thend hee might be glorified,
out of all griefe and paine:
Ascending to the heauens high,
to sit in glorie still,
On Gods right hand his father deere,
according to his will.

Vntill the day of iudgement come,
when hee shall come againe
With Angels power (yet of that day,
we all bee vncertaine)
To iudge all people righteously,
whom hee hath deerely bought,
The liuing and the dead also,

which

which he hath made of nought.

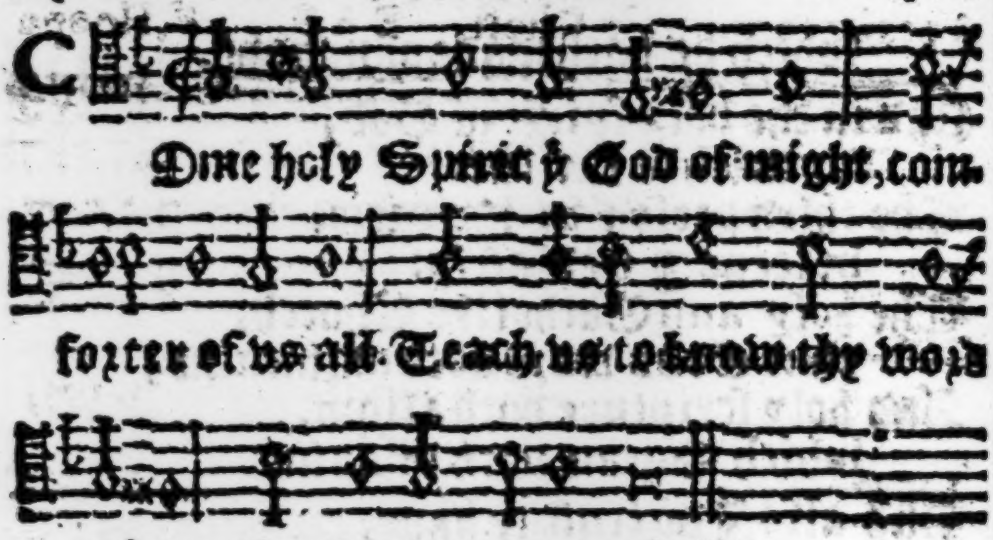
And in the holy ſpirit of God,
my faith to ſatisfie:
The third perſon in Trinitie,
beleeue I ſtedfaſtly:
The holy and Catholike Church,
that Gods word doth maintaine,
And holy ſcripture doth allow,
which Satan doth diſdaine.

And alſo I do truſt to haue,
by Jeſus Chriſt his death,
Releaſe and pardon for my ſinns,
and that onely by faith.
What time all fleſh ſhall riſe againe,
before the Lord of might,
And ſee him with their bodily eies,
which now do giue them light.

And then ſhall Chriſt our Sauiour,
the ſheepe and goates diuide,
And giue life euerlaſtingly,
to thoſe whom hee hath tride:
Which is the Realme Celeſtiall,
in glorie for to reſt:
With all his holy companie
of Saints and Angels bleſt.

Which ſerue the Lord omnipotent,
obediently each houre,
To whom be all dominion,
and praiſe for euermore.

A



COme holy Spirit ỹ God of might, com-

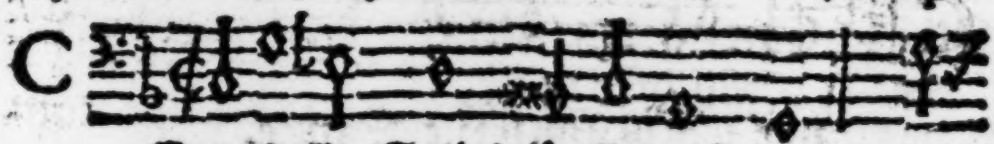
forter of vs all. Teach vs to know thy word

aright, that we doe neuer faile.

Oh holy Ghost, visite our coast,
defend vs with thy shield:
Against all sinne and wickednesse,
Lord help vs win the field.

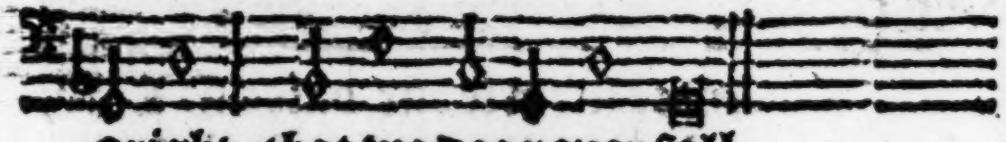
Lord kepe our Queene and her Counsell,
and giue them will and might:
To persuers in thy Gospell,
which can put sinne to flight.
O Lord which giuest thy holy word,
send preachers plentifully:
That in the same we may accord,
and therein liue as die.

O holy spirit direct a right,
the preachers of thy word:
That thou by them maist cut downe sinne,
as it were with a sword.
Depart not from those pastures pure,
but aid them at all neede:



Come holy Spirit ye God of might, com-

forter of vs all: Teach vs to know thy word



aright, that we doe neuer fall.

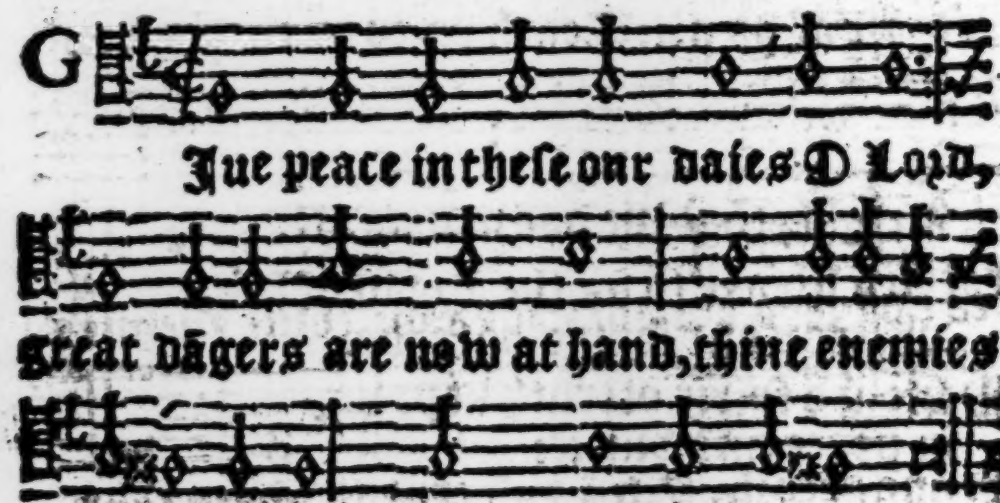
Which breake to vs the bread of life,
whereon our soules do feede.

O blessed spirit of truth kepe vs,
in peace and vnitie:
Kepe vs from sectes and errours all,
and from all Papistrie.
Conuert all those that are our foes,
and bring them to the light:
That they and we may well agree,
and praise thee day and night.

O Lord increase our faith in vs,
and loue so to abound:
That man and wife be voyd of strife,
and neighbours about vs round.
In our time giue thy peace O Lord,
to nations far and nie,
And teach them all thy holy word,
that we may sing to thee.

All glorie to the Trinitie,
that is of mightie most,
The liuing Father and the Sonne,
and eke the holy Ghost.

Da pacem. TENOR. G. Farnaby.



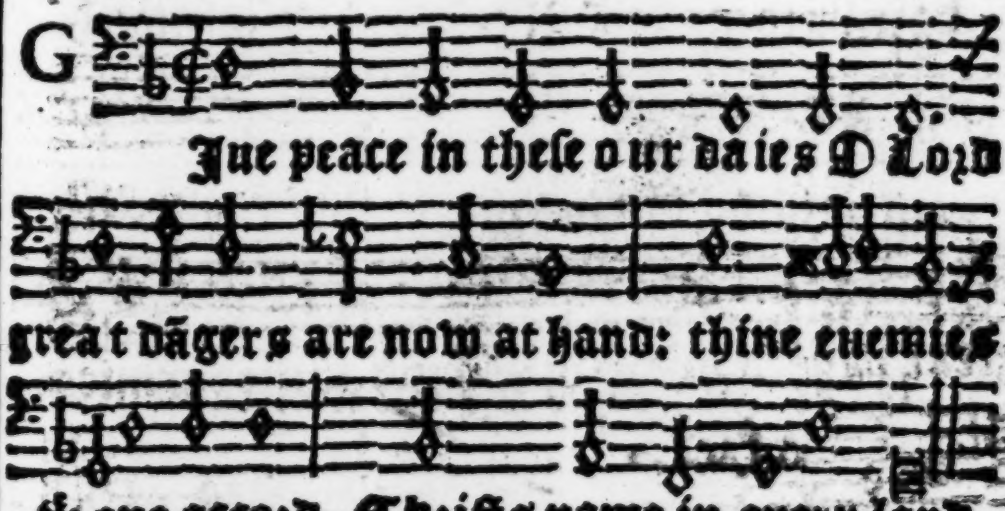
Seeke to deface, roote out and raice,
thy true right worship in deede:
Be thou the stay, Lord we thee pray,
thou helpest alone in all neede.

Giue vs that peace which we do lacke,
Through misbeliefe and ill life:
Thy word to offer thou dost not lacke,
Which we vnkindly caine strife.
With fire and sword,
This healthfull word.
Some persecute and oppresse:
Some with the mouth,

Confesse

Lyke it hath been in all the time,
that hath been heretofore,
And it is now, and so shalbe,
henceforth for euermore.

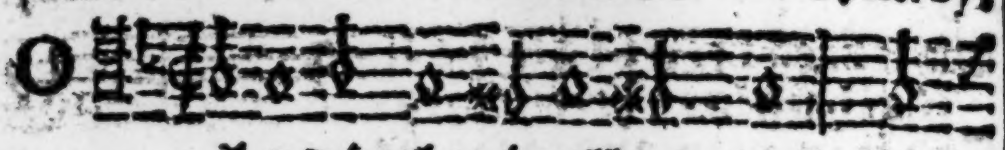
Dapacem. BASSVS. G. Farnaby



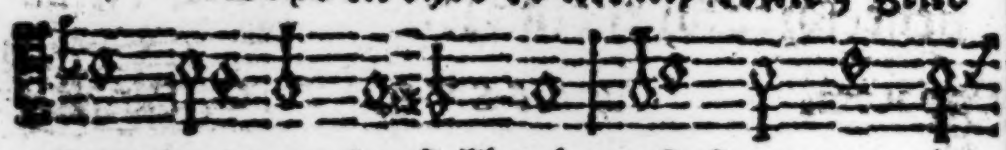
Confesse the truth,
without sincere godlynesse.

Giue peace, and vs thy spirit downe send,
With griefe and repentance true,
Doe pearce our harts, our liues to amend,
And by faith Christ renue.
That feare and dread,
Warre, and bloodshed,
Through thy sweet mercy and grace,
May from vs slide,
Thy truth may bide,
And shine in euery place.

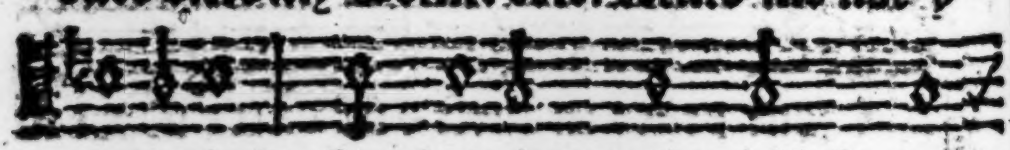
The



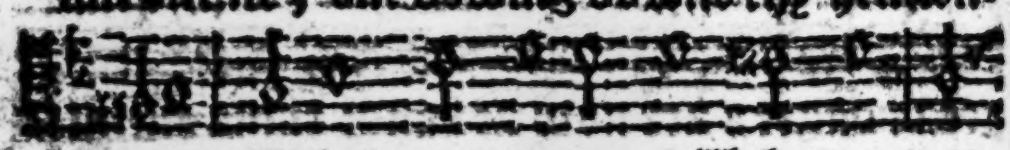
O Lord in thee is all my truſt, giue



eare vnto my wofull crie: refuſe me not þ



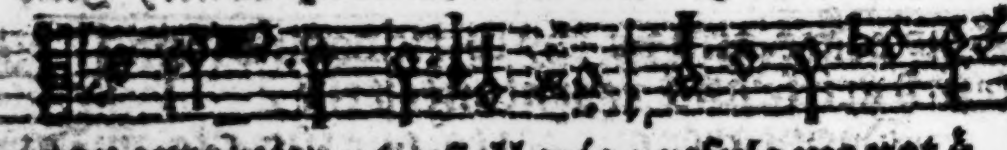
am vntruſt, but bowing downe thy heauen-



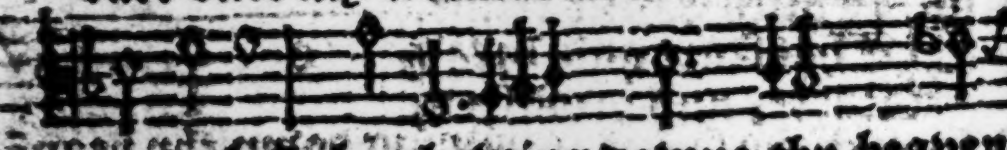
ly eye. Behold how I doe ſtill lament, my

TENOR.

O Lord in thee is all my truſt, giue



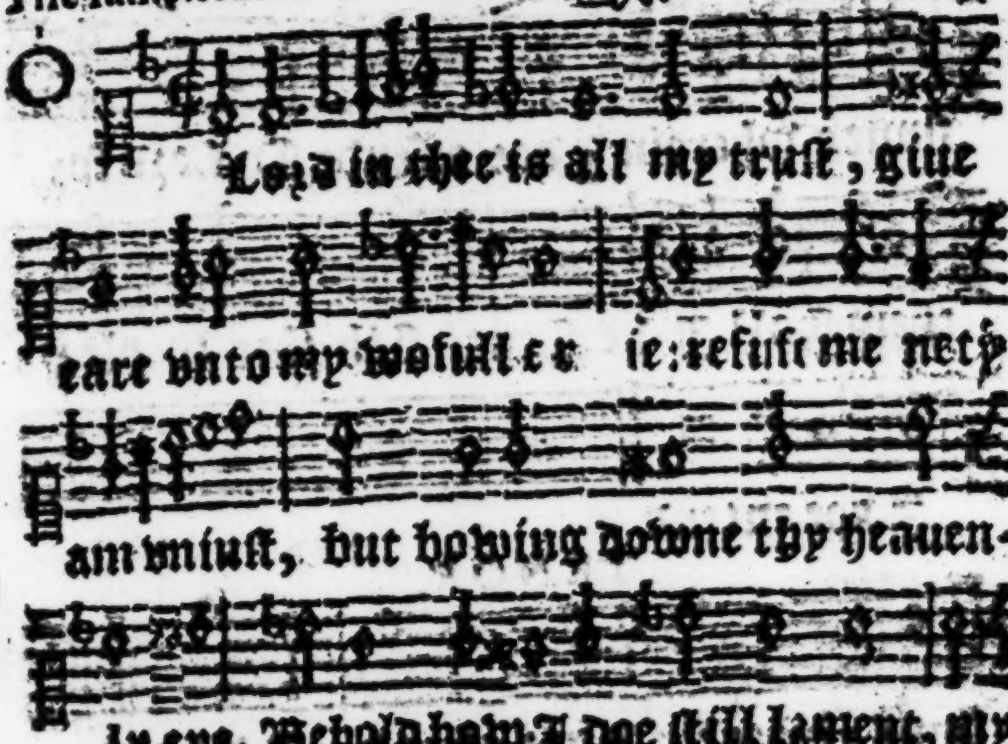
eare vnto my wofull crie: refuſe me not þ



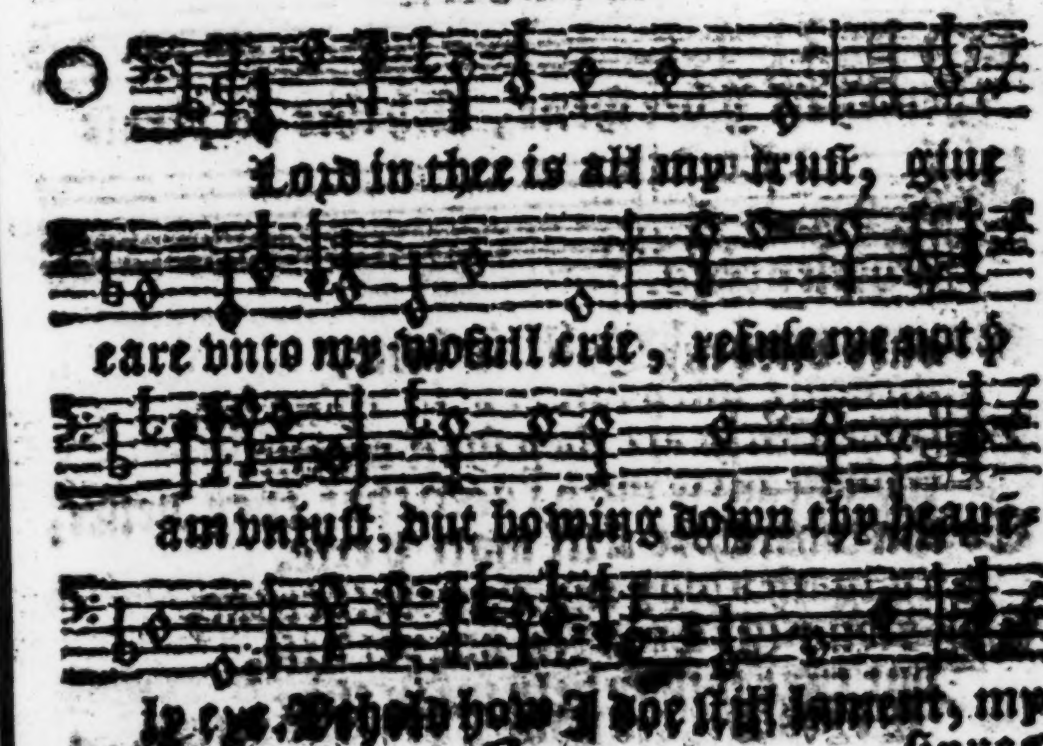
am vntruſt, but bowing downe thy heauen

ly eye. Behold how I doe ſtill lament, my

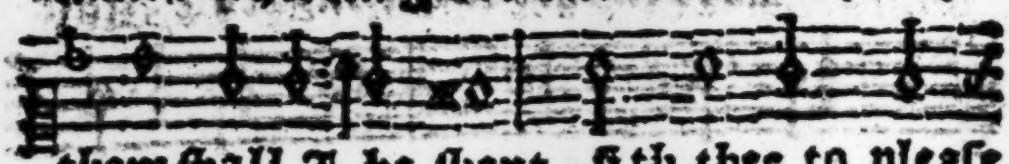
ſinnes


O Lord in thee is all my truſt, giue
eare vnto my wofull cri e: refuſe me not
am vniuſt, but bowing downe thy heauen-
ly eys. Behold how I doe ſtill lament, my

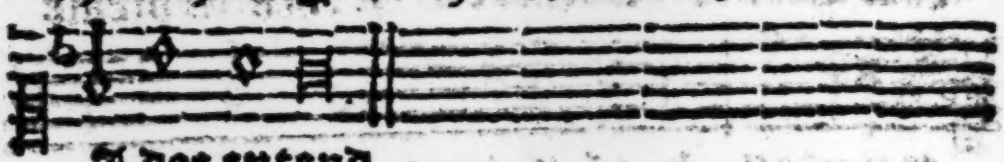
BASSVS.


O Lord in thee is all my truſt, giue
eare vnto my wofull crie, refuſe me not
am vniuſt, but bowing downe thy heauē-
ly eys. Behold how I doe ſtill lament, my

ſinnes wherein I doe offend: O Lord for

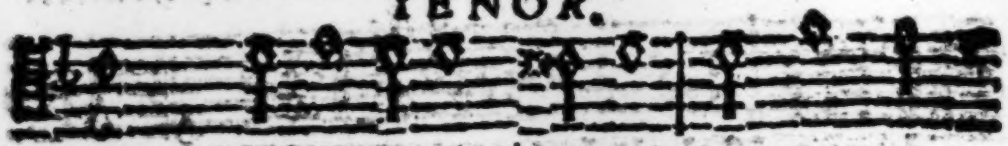


them ſhall I be ſhent, ſith thee to pleaſe



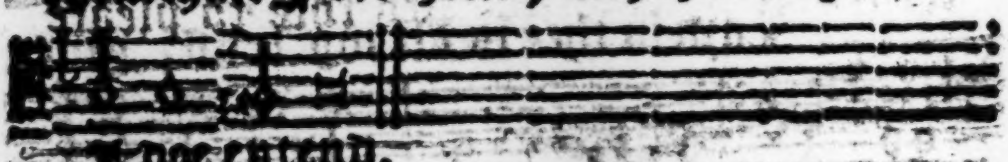
I doe entend

TENOR.



Sinnes wherein I doe offend: O Lord for

them ſhall I bee ſhent, ſith thee to pleaſe



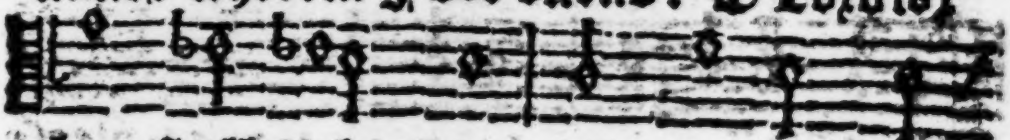
I doe entend.

No; no, not ſo thy will is bent,
to deale with ſinners in thine ire,
But when in heart they ſhall repent,
thou greatſt with ſpæd that they deſire,
To them therefore ſtill ſhall I crie,
to waſh away my ſinneſull crime,
Thy blood (O Lord) is not yet drie,
but that it may help me in time.

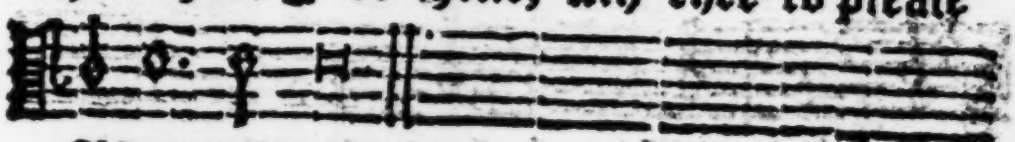
Thus

ALTVS

sinnes wherein I doe offend: O Lord for

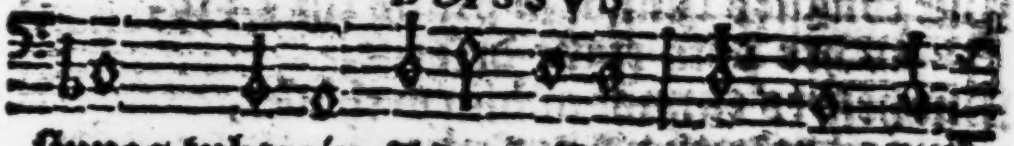


them shall I be shent, sith thee to please



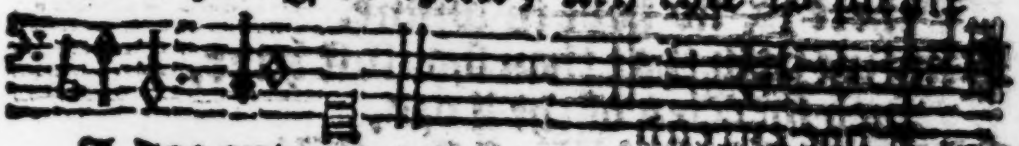
I doe entend.

BASSVS



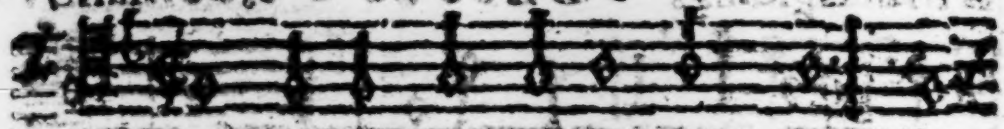
sinnes wherein I doe offend: O Lord for

them shall I be shent, sith thee to please



I doe entend.

Hast thée O Lord, hast thée I say,
to poure on me the gifts of grace,
That when this life shall fleet away,
in heauen with thee I may haue place,
Where thou dost raigne eternally,
with God which once did do worthie sende,
Where Angels sing continually,
to thée be praise world without end.



he Lord be thanked for his gifts, and

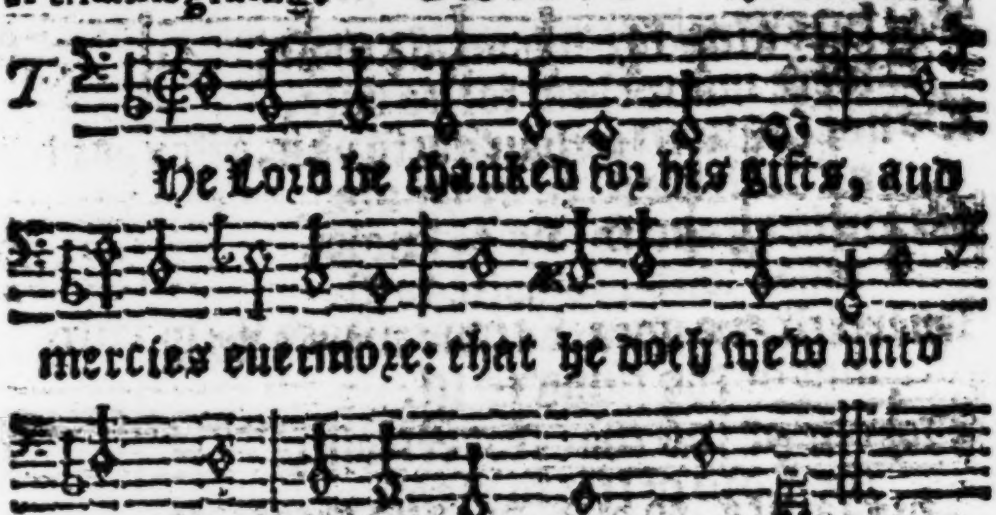
mercies euermore: that he doth shew vnto

his saints, to him be laud therefore.

Our tongues cannot so praise the Lord,
as hee doth right deserue,
Our hearts cannot of him so thinke,
as hee doth vs preserue.

His benefits they bee so great,
to vs that be but sinne,
That at our hands for recompence,
there is no hope to winne.
O sinfull flesh that thou shouldst haue,
such mercies of the Lord,
Thou doest deserue most worthilie,
of him to be abhorde.

Nought else but sinne and wretchednesse,
doth rest within our hearts,
And stubburnely against the Lord,
we daillie play our parts.
The Sunne aboue in firmament,
that [illegible] a light.



Doth shew it selfe more cleere and pure,
then wee be in his sight.

The heauens aboue, and all therein,
more holy are then wee,
They serue the Lord in their estate,
each one in their degree.
They do not striue for maisterships,
nor slacke their office set,
But feare the Lord and do his will,
hate is to them no let.

Also the earth and all therein,
of God it is in awe,
It doth obserue the formers will,
by skilfull natures lawe.
The sea and all that is therein
doth bend when hee doth bidde,
The spirites beneath do tremble all,
and feare his wrathfull threate.

But wee alas for whom all these,
were made them for to rule,
Do not so know or loue the Lord,
as doth the Oxe or Mule.
Alaw hee gaue for vs to know,
what was his holie will,
He would vs good, but we would not,
awide the thing is ill.

Not one of vs that seeketh out,
the Lord of life to please,
Nor do the thing that might vs ioyne,
to Christ and quiet ease:
Thus are we all his enemies,
we can it not denie,
And he againe of his good will,
would not that we should die.

Therefore when remedie was none,
to bring vs vnto life,
The Sonne of God our flesh he tooke,
to end our mortall strife.
And all the lawes of God our Lord,
he did it full obey,
And for our sinnes vpon the Crosse,
his blood our debts did pay.

And thanke we should not yet forget,
what good he to vs wrought,
A signe hee left, our eies to tell,
that hee our bodies bought.
In bread and wine heere visible,
vnto these eies and taste,

His mercies great thou maist behold,
if that his spirit thou hast.

As once the corne did liue and growe,
and was cut downe with sithe:
And threshed out with many stripes,
out from the huske to driue.
And as the Mill with violence,
did teare it out so small:
And made it like to earthly dust,
not sparing it at all.

And as the Ouen with fire hot,
did close it vp in heate,
And all this done as I haue said,
that it should be our meate.
So was the Lord in his ripe age,
cut downe by cruell death,
His soule hee gaue in torments great,
and yeelded vp his breath.

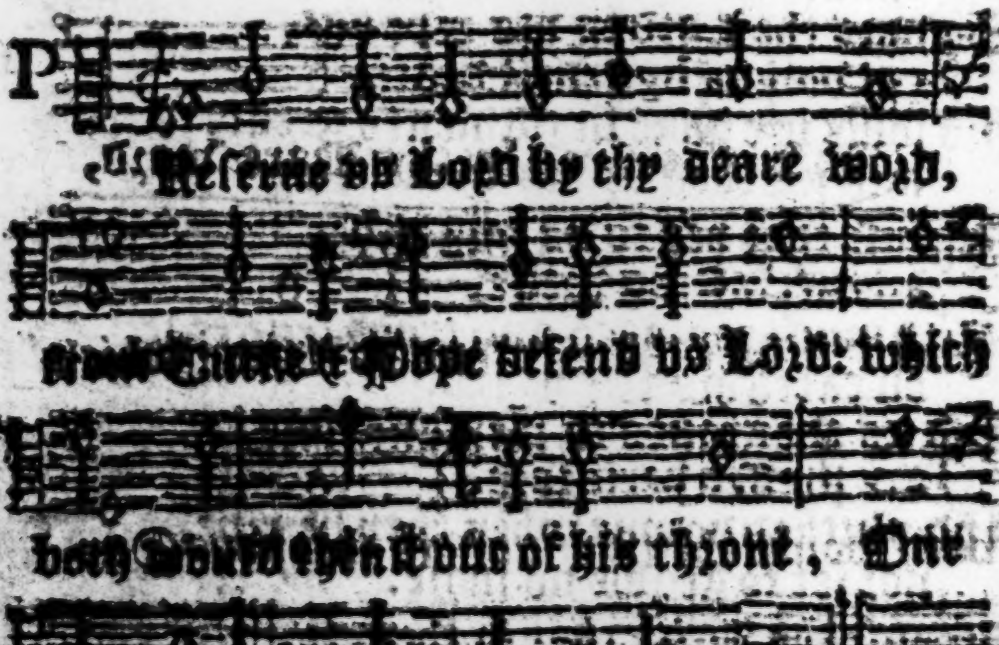
Because that hee to vs might be,
an euerlasting bread,
With much reproach and troubles great,
on earth his life he led.
And as the grapes in pleasant time,
are pressed verie sore,
And plucked downe when they be ripe,
nor let to growe no more.

Because the Iuice that in them is,
as comfortable drinke,
We might receiue and ioyfull be,
when sorrowes make vs shrinke.

So Christs blood was pressed was,
with nayles and eke with speare,
The fruite whereof doth saue all those,
that rightly do him feare.

And as the graines by vnities,
into one loafe are knit:
So is the Lord and his whole Church,
though hee in heauen sit.
As many grapes make but one wine,
so should we be but one,
In faith and loue in Christ alone,
and vnto Christ alone.

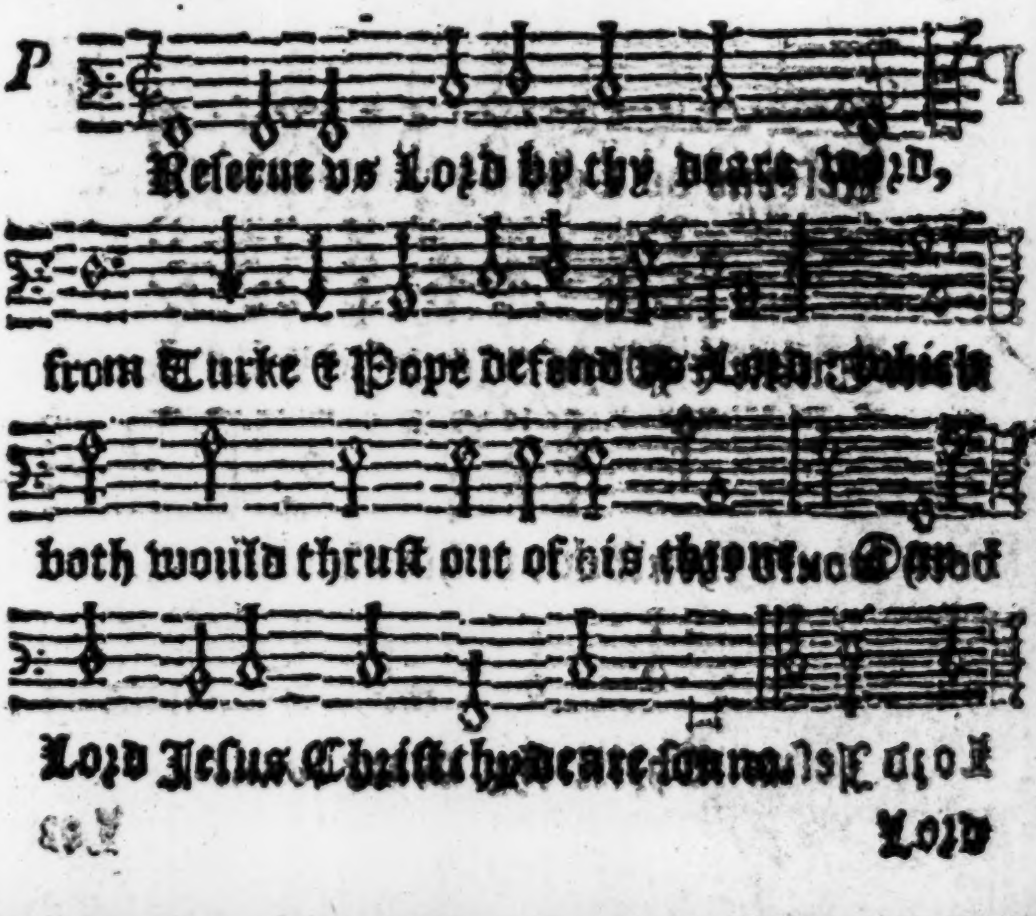
A prater. TENOR. G. Farnaby



Leading a life without all strife,
in quiet rest and peace,
From enuie and from malice both,
our hearts and tongues to cease.
Which if we do, then shall wee shewe,
that wee his chosen bee,
By faith in him to leade a life,
as alwaies willes hee.

And that wee may so do indeede,
God send vs all his grace,
Then after death wee shall be sure,
with him to haue a place.

A praier. BASSVS. G. Farnaby



Lord Jesus Christ shew forth thy might,
That thou art Lord of Lords by right,
Thy poore afflicted flocke defend,
That they may praise thee without end.

God holy Ghost our comforter,
Be our Patron, help, and succour.

FINIS.

9 AP 51

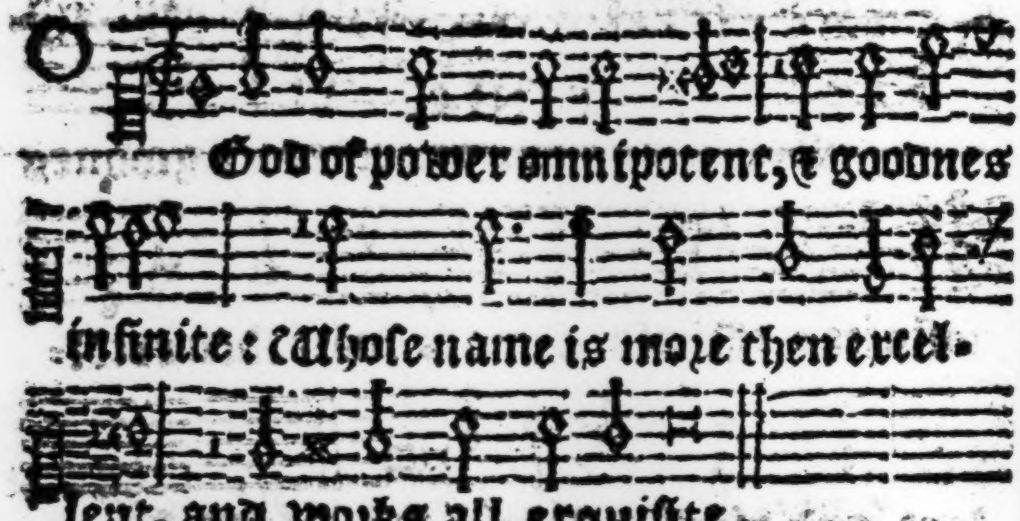
Giue vs one minde and perfect peace,
All gifts of grace in vs encrease.

Thou liuing God in persons three,
Thy name be prayſed in vnitie,
In all our neede so vs defend,
That we may prayſe thee world without end.

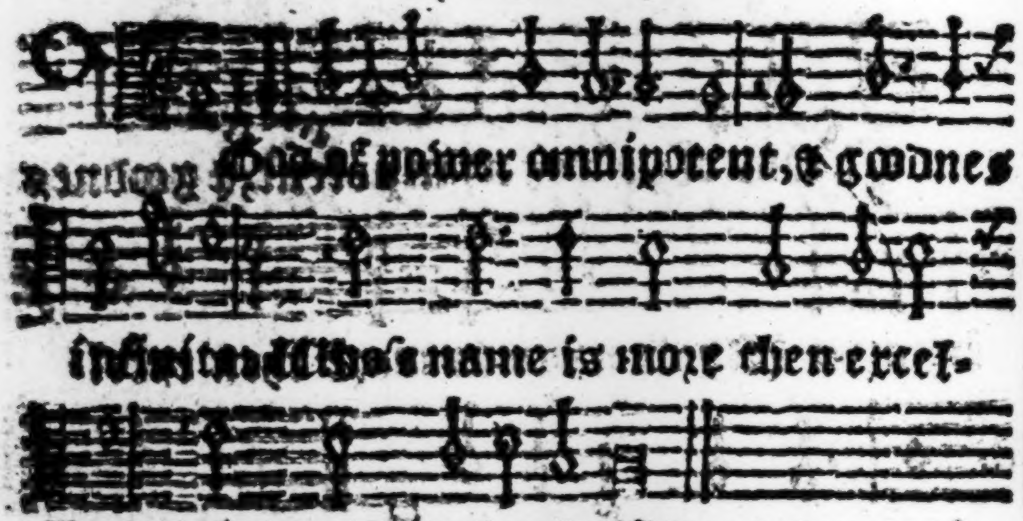
FINIS.

A praier for the Queenes most excellent Maiestie.

CANTVS. John Bennet.



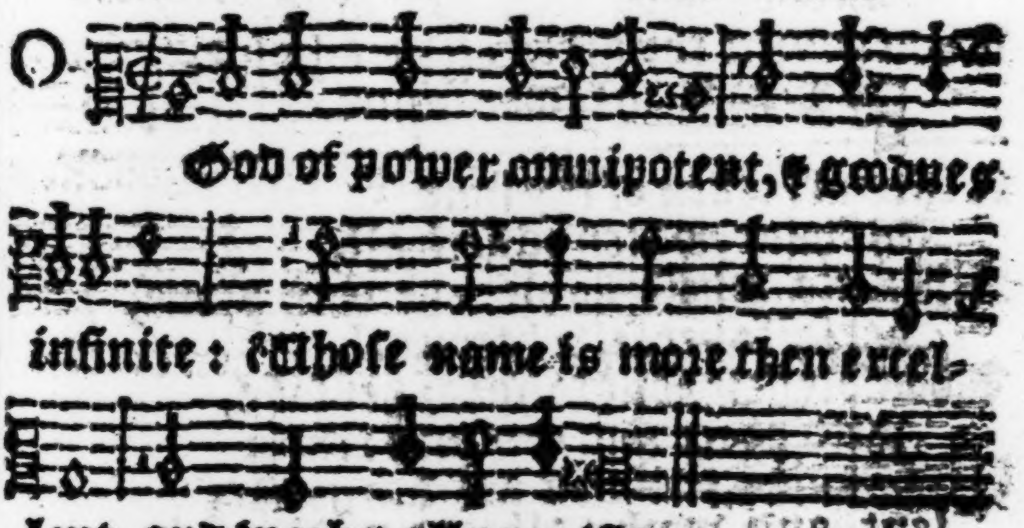
TENOR.



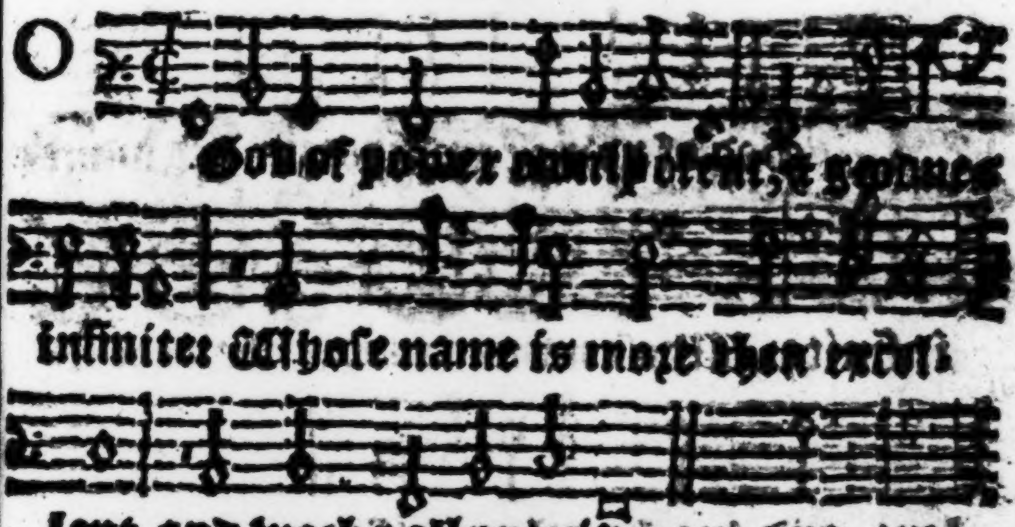
Enlarge

A prayer for the Queenes most excellent Maiestie.

ALTVS Iohn Bennet.



BASSVS



Enlar

A praier for the Queene.

Enlarge our heart, our mouth and tongue,
that thou in greater store,
Maist haue thy worthie praises sung,
then earst thou hadst before:
For shewing like the drops of raine,
from out thy bounteous hands.
Thou powrst thy gifts on vs amaine,
the Sea hath fewer sands.

A speciall token of thy loue
we haue, which passeth all,
A Prince whose nobleneese doth proue,
her selfe her selfe heroicall.
Thou blessest England for her sake,
with peace and Gospels truth:
Her forraine enemies all doe quake,
to heare what England doth.

A praier for the Queene.

Doe thau her battailes euer fight,
and strengthen vp her hand:
That all the world may say by right,
God dwelleth in her land.
And blesse her with a length of eaies,
make all her studie be,
To serue thy maiesty alwaies,
in pure sinceritie.

And keepe vs that our sinnes doe not,
her happie daies make lesse:
For then full soone will be forgot,
our former happinesse.
Direct her in thy righteousnesse,
and shield her with thy grace:
And graunt her subiects faithfulnesse,
faile not in any case.

his heart he setth full plaine:
The Lord I say mens heartes doth scan,
and findeth them but vaine.
12 But Lord that man is happie sure,
whom thou dost kéepe in awe:
And through correction dost procure,
to teach him in thy law.

13 Whereby he shall in quiet rest,
in time of trouble sit:
When wicked men shalbe suppressed,
and fall into the pit.
14 For sure the Lord will not refuse,
his people for to take:
His heritage whom he doth chuse,
he will no time forsake.

15 Vntil that iudgement be decréed,
to iustice to conuert:
That all may follow her with spéede,
that are of vpright heart.
16 But who vpon my part shall stand,
against the cursed traine?
Or who shall rid me from their handes,
that wicked workes maintaine?

17 Except the Lord had béene my aide,
[illegible]

8 For all the Idols of the world,
which they as Gods do call:
Shall fade le the power of the Lord,
and do vnto him shall fall.

9 With ioy shall Sion heare this thing,
and Juda shall reioyce:
For at thy iudgement they shall sing,
and make a pleasant noyse.
10 That thou O Lord art set on hye,
in all the earth aboue.
And art exalted wondrously,
aboue ech other God.

11 All ye that loue the Lord do this,
hate all thinges that is ill:
For he doth kepe the soules of his,
from such as would them spill:
12 And light doth spring vp to the iust,
with pleasure for his part:
Great ioy with gladnesse, mirth and lust,
to them of vpright heart.

13 Ye righteous in the Lord reioyce,
his holinesse proclaime:
Be thankfull eke with heart and voice,
and mindfull of the same.